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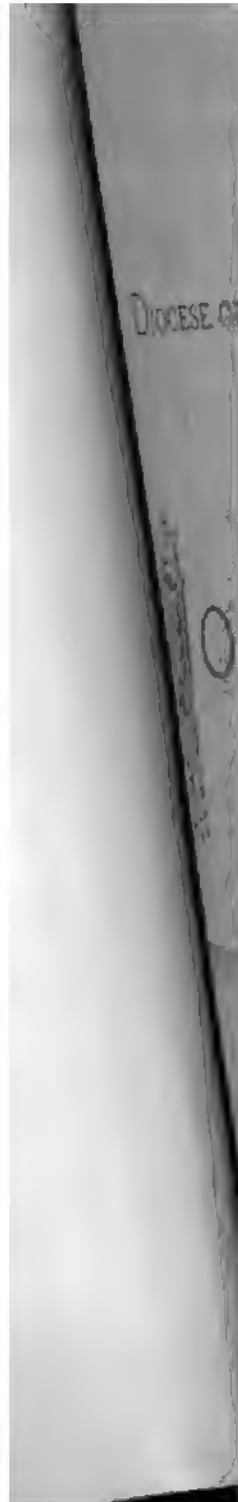




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DIOCESE OF WISCONSIN. 347623



JOURNAL.

THIRTY-FIFTH ANNUAL COUNCIL.

1881.

NOTICE.

The Thirty-Sixth Annual Council of the Protestant Episcopal Church in the Diocese of Wisconsin, will be held, (D. V.), at the Cathedral in Milwaukee, on the Third Tuesday in June [the 20th], 1882.

CHARLES L. MALLORY,

Secretary.

WHEREAS, It is the duty as well as the privilege, of every Parish to be represented in the Annual Council of the Diocese; and as its meetings must be relied on as the very centre of all Diocesan work and sympathies; therefore,

Resolved: That the Council earnestly requests the Parishes to secure a full representation in the Annual Council of the Church, and, if necessary to this end, to provide for the expenses of their Clergymen and Lay Delegates. [See Journal of 21st Convention, page 41.]

FORM OF TRANSFER OF COMMUNICANTS FROM ONE PARISH TO ANOTHER.

At a meeting of the Diocesan Council, it was

Resolved: In pursuance of Canon XIII, passed in the General Convention of the Church in 1853, entitled, "On removal of Communicants from one Parish to another," that a certificate, in substance like the following, is hereby recommended to be given by all Rectors or Ministers of Parishes in this Diocese, to Communicants removing into other Parishes, and that this certificate be hereafter published on the cover of our Convention Journal.

I, the undersigned, do hereby certify that _____ is a member of the Protestant Episcopal Church and a Communicant of good standing in the same; and as such is affectionately commended to the christian love and care of the Clergyman who may henceforth be his [or her] Pastor in the Church of God.

Given under my hand and seal, this _____ day of _____, in the year of our Lord _____.

[Signed.]

_____,
Rector of _____,

Or. Minister in charge of _____.



JOURNAL

32872

OF THE

THIRTY-FIFTH

ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

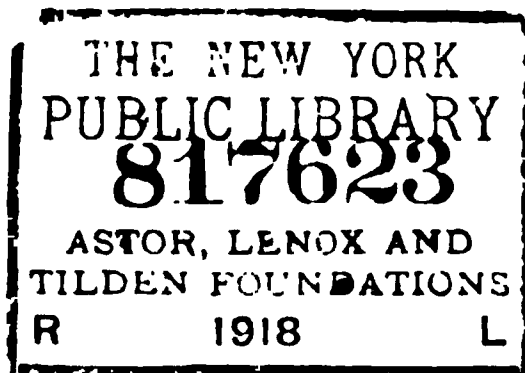
DIOCESE OF WISCONSIN.

HELD IN THE CATHEDRAL, AT MILWAUKEE, ON THE TWENTY-FIRST
AND TWENTY-SECOND DAYS OF JUNE, A. D., 1881.

PRINTED FOR THE COUNCIL

BEAVER DAM, WIS:
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1881.



NOV 1918

➤ Diocese of Wisconsin, ➤

➤ A. D. 1881. ➤

OFFICERS AND COMMITTEES.

Bishop.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D.

Secretary of Council.

The Rev. CHARLES L. MALLORY, Diocesan Office, Milwaukee.

Assistant Secretary.

The Rev. S. J. YUNDT, Chippewa Falls.

Registrar of the Diocese.

The Rev. ERASTUS W. SPALDING, D. D., Diocesan Office, Milwaukee.

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Mr. CHAS. P. JONES, Milwaukee.

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Mr. CHAS. P. JONES, Milwaukee.

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Treasurer of the Fund for Aged and Infirm Clergy.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Prayer Book Fund.

Mr. CHAS. P. JONES, Milwaukee.

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The Rev. ERASTUS W. SPALDING, D. D., Secretary, Diocesan Office, Milwaukee.

The Rev. E. P. WRIGHT, D. D.

The Rev. MARCUS LANE.

Mr. J. A. HELFENSTEIN.

Mr. WINFIELD SMITH.

Mr. J. H. REIGART.

Mr. H. G. WINSLOW.

The Board of Missions.

The Rt. Rev. E. R. WELLES, S. T. D., *Ex Officio*.

For One Year.

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Mr. C. P. JONES.

Mr. S. R. KEMPER.

For Two Years.

Rev. STEVENS PARKER, D. D.

Rev. FAYETTE ROYCE.

Mr. CHAS. WEBSTER.

For Three Years.

Rev. A. D. COLE, D. D.

Mr. WILLIAM PASSMORE.

Mr. L. H. MOREHOUSE.

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For Two Years.

Rev. JOHN WILKINSON.

Mr. JAMES KNEELAND.

Mr. WINFIELD SMITH.

For Three Years.

Rt. Rev. E. R. WELLES, S. T. D.

Mr. DAVID FERGUSON.

Mr. DANIEL JONES.



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The Rev. A. D. COLE, D. D.

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The Rev. WM. ADAMS, D. D.

The Rev. STEVENS PARKER, D. D.

The Rev. FREDRICK BOYD, D. D.

The Deputies to the General Convention.

The Rev. WM. ADAMS, D. D.

Mr. J. BODWELL DOE.

The Rev. FAYETTE ROYCE.

Mr. J. H. REIGART.

The Rev. L. A. KEMPER, S. T. D.

Mr. J. A. HELFENSTEIN.

The Rev. ——— ———

Mr. GEO. H. PAUL.

The Supplementary Deputies to General Convention.

The Rev. A. D. COLE, D. D.

Mr. WM. RUGER.

The Rev. E. W. SPALDING, D. D.

Mr. DANIEL JONES.

The Rev. ——— ———

Mr. L. H. MOREHOUSE.

The Rev. STEVENS PARKER, D. D.

Mr. B. K. MILLER.

LIST OF THE CLERGY

OF THE DIOCESE OF WISCONSIN.

JUNE 21ST, 1881.

- The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D., Bishop.
 ADAMS, WILLIAM, D. D., Professor of Systematic Divinity, Nashotah.
 ASHLEY, WILLIAM BLISS, D. D., Milwaukee.
 BOYD, * FREDRICK W., D. D., Waukesha.
 BRAINERD, * L. D., Rector, St. Paul's, Ashippun. P. O., Oconomowoc.
 BRECK, W. A. M., Cathedral, Milwaukee.
 BRIGHAM, * GEO. F., Deacon, Missionary, Sharon.
 BURLESON, S. S., Beaver Dam P. O., Missionary.
 CARTER, * GEO. G., Rector, St. John Chrysostom's, Delafield, (P. O., New York City.)
 CHASE, MARCH, * Rector, Trinity, Mineral Point.
 CLARKE, JOEL, * Missionary, Eau Claire.
 CLOAK, LOUIS, Rector, Emmanuel, Lancaster.
 COLE, A. D., D. D., President of Nashotah House.
 CONVERSE, JOHN H., Professor, Racine College.
 COWDREY, SAMUEL B., Rector, Trinity, Baraboo.
 DAVIS, L. W., Rector, Zion, Oconomowoc.
 DEFOREST, JOSEPH.
 DUNBAR, * GEO. W., Chaplain, U. S. A., Fort Yates, D. T.
 ELDRED, FERNANDO C., Rector, St. Mark's, Milwaukee.
 ELMENDORF, * JOHN J., S. T. D., Professor, Racine College.
 FALK, F. W. A., Ph. D., Professor, Racine College.
 GATES, HORACE, Rector, St. Paul's, Watertown.
 GOLD, W. J., Tutor, Racine College, in charge Holy Innocents' Mission.
 GREEN, HENRY, Rector, St. John's, Evansville.
 GREEN, HENRY M., Missionary, Darlington.
 HALL, * W. B., Tutor, Racine College.
 HOLMES, CHAS., Rector, Christ Church, Delavan.
 HUDSON, * ALONZO J. M., Missionary, Oak Creek, P. O., Racine (College).
 HUGHES, HENRY, * Deacon, Cathedral, Milwaukee.
 KEENE, * DAVID, D. D., Rector, St. John's, Milwaukee.



KEMPER, LEWIS A., S. T. D. Professor, Nashotah.
KERFOOT, R. T., Rector, Holy Communion, Geneva.
KERN, MOSES L., Missionary, Grace, Menomonee.
LANCE, LUCIEN C., Chaplain, Kemper Hall, Kenosha.
LANE, MARCUS, Rector, Grace, Madison.
LANGLOIS, HENRY, Missionary, Hudson.
LESTER, CHARLES S., Rector, St. Paul's, Milwaukee.
LUTHER,* FLAVEL S., Professor, Racine College.
MALLORY, CHARLES L., Cathedral, Milwaukee, and Chaplain National Home for Disabled Volunteer Soldiers.
MACLEAN, T. W., Rector, Trinity, Janesville.
MEAD, GEO. S., Deacon, Tutor, Racine College.
MORAN, S. W., Rector, St. John's, Sparta.
MORRISON, P. B., Missionary, Mazomanie.
PARKER, STEVENS, D. D., Warden, Racine College.
PEABODY,* A. BURTON, Missionary, Star Prairie (P. O.) and St. Croix Valley.
PEDELUPE,* J. B., P. O., Ramsey, Ill.
PIPER, ARTHUR, Racine College, Missionary, Western Union Junction.
PRADT,* JOHN B., Madison.
PULFORD, SAMUEL D., Rector, Platteville.
PULLEN, C. M., Rector, St. John's, Elkhorn.
ROSS, W. H. H., Missionary, Black River Falls.
ROYCE, A. L., Chaplain, U. S. Navy.
ROYCE, FAYETTE, Rector, St. Paul's, Beloit.
SAMUELS, ALEXANDER F., Missionary, Trinity, Prairie du Chien.
SPALDING, ERASTUS W., D. D., Cathedral, Milwaukee.
STEARNS, RUFUS D., Rector, St. Luke's, Whitewater.
SWEETLAND,* E. R., Missionary, St. Luke's, Baldwin.
SWEETLAND,*† LUCIUS, Brodhead.
TENBRUECK,* H. H., Missionary, Maiden Rock (P. O.), Plum City and Esdaile.
THORPE, GEO., Deacon. Missionary, Monroe.
THROOP,* W. H., Rector, St. James', Milwaukee.
TODD, GEO. S., Cathedral, Milwaukee.
VANDEUSEN, H. H., Rector, Emmanuel, Racine.
WARD, EDWARD R., Cathedral, Milwaukee.
WHITNEY, GEORGE A., Rector, St. Alban's, Sussex.
WHITTEMORE,* H. B., Rector, St. John's, Portage.
WRIGHT, EDWARD P., D. D., Rector, St. Matthias', Waukesha.
YUNDT, S. J., Rector, Zion, Chippewa Falls.

† Not entitled to seats.

* Not present at the Council.

LIST OF PARISHES AND MISSIONS

IN THE DIOCESE OF WISCONSIN, IN UNION WITH THE COUNCIL.

PARISHES.

Place.	Name of Church.	Date of Organization.	Admission.
Ashippun	S. PAUL'S.....	1857.....	1858
Baraboo.....	TRINITY	1867.....	1881
Beaver Dam	S. MARK'S.....	March 24, 1855.....	1874
Beloit	S. PAUL'S.....	February 26, 1841.....	1847
Bloomfield	HOLY COMMUNION.....	1849.....	1858
Chippewa Falls	ZION .....	.....	1874
Columbus	S. PAUL'S	1858.....	1874
Delafield	S. JOHN CHRYSOSTOM'S	1852.....	1852
Delavan	CHRIST	1844.....	1847
Elkhorn	S. JOHN'S.....	October, 1841.....	1847
Evansville	S. JOHN'S.....	1870.....	1871
Fox Lake	CHRIST	February 10th, 1846.....	1847
Geneva	HOLY COMMUNION.....	January 20th, 1850.....	1858
Janesville	CHRIST.....	September, 1859.....	1861
Janesville	TRINITY	1844.....	1847
Kenosha	S. MATTHEW'S.....	April, 1840.....	1847
La Crosse	CHRIST	1857.....	1859
Lancaster	EMMANUEL	1865.....	1874
Madison.....	GRACE	January, 1846.....	1847
Milwaukee	ALL SAINTS' [CATHEDRAL].....	1867.....	1873
Milwaukee	S. JAMES'	1851.....	1851
Milwaukee	S. JOHN'S.....	June 7th, 1847.....	1847
Milwaukee ..	S. MARK'S.....	1880.....	1880
Milwaukee	S. PAUL'S	April, 1838.....	1847
Mineral Point.....	TRINITY.....	September, 1845.....	1847
Nashotah.. ..	S. SYLVANUS'	February 24th, 1846.....	1847
Oak Creek.....	S. MARK'S.....	1878.....	1878
Oconomowoc	ZION	August, 1846.....	1847
Platteville	TRINITY	1868.....	1868
Portage	S. JOHN'S.....	1855.....	1855
Prairie du Chien	TRINITY	1856.....	1863
Racine	EMMANUEL .....	.....	1874
Racine	S. LUKE'S.....	1842.....	1847
Star Prairie [Alden]	S. JOHN'S.....	1858.....	1874
Sussex	S. ALBAN'S.....	October 2d, 1842.....	1847
Watertown	S. PAUL'S.....	June 7th, 1847.....	1847
Waukesha	S. MATTHIAS'	February 24th, 1844.....	1847
Whitewater	S. LUKE'S.....	1842.....	1847

MISSIONS.

Place.	Name of Church.	Date of Organization.	Admission.
Black River Falls.....	S. ALBAN'S.....		1878
Darlington	KEMPER		1879
Eau Claire.....	CHRIST		1873
Juneau.....	S. MARK'S		1881
Monroe	TRINITY.....	November, 1867	1871
Pine Lake.....	HOLY INNOCENTS'.....	1880.....	1880
Racine	HOLY INNOCENTS'		1871
Sun Prairie.....	S. PAUL'S		1878

LIST OF PARISHES AND ORGANIZED MISSIONS

NOT IN UNION WITH THE COUNCIL.

PARISHES.

Place.	Name of Church.	Date of Organization.
Milwaukee.....	CHRIST	1879
Sparta.....	S. JOHN'S.....	

MISSIONS.

Place.	Name of Church.	Place.	Name of Church.
Baldwin.....	S. LUKE'S.	North Lake.....	S. PETER'S.
Bay View.....	S. LUKE'S.	Prescott	CALVARY.
Belmont.....	HOLY INNOCENTS'.	Rice Lake.....	GRACE.
Black Earth.....	GOOD SHEPHERD.	River Falls.....	TRINITY.
Burlington	S. JOHN'S.	Sharon	S. MARY'S.
Hazel Green.....	CHRIST.	Springfield	S. JOHN'S.
Hartland	GRACE.	St. Joseph.....	S. JOSEPH'S.
Hudson	S. PAUL'S.	Tomah	S. MARY'S.
Kilbourn	S. PAUL'S.	Vienna	S. JAMES'.
Mazomanie	S. LUKE'S.	Wauwatosa	S. JOHN'S.
Mauston	S. JOHN'S.	Western Union Junction...	S. PAUL'S.
Menomonie	GRACE.	West Bend....	S. JAMES'.
New Richmond.....	S. THOMAS'.	Wilmot.....	GRACE.

LIST OF LAY DEPUTIES

TO THE THIRTY-FIFTH ANNUAL COUNCIL,

JUNE 21, 1881.

THOSE IN ITALICS WERE PRESENT.

PARISHES.

Ashippun.	St. Paul's.....	{ <i>Solomon Baker.</i> <i>Jas. F. Craig.</i>
Baraboo	Trinity	{ R. H. Strong. Frank Eldridge.
Beaver Dam.....	St. Mark's.....	{ <i>Chas. Weston.</i> Alex. G. Manson.
Beloit	St. Paul's.....	{ J. G. Winslow. J. H. Reigart. E. Holmes. <i>Osbert Jack.</i>
Bloomfield	Holy Communion.....	
Chippewa Falls.....	Zion.....	{ H. H. Todd. Jno. W. Squires.
Columbus	St. Paul's.....	<i>Eugene Everson.</i>
Delafield.....	St. John Chrysostom's.....	{ John Kilmer. Chas. Hengen. Jacob Hahn. Jacob Pfeiffer.
Delavan	Christ	
Elkhorn	St. John's.....	{ Seymour Dunlap. John Story.
Evansville	St. John's	{ John Evans, M. D. I. M. Bennett. C. M. Smith, M. D. Daniel Johnson.
Fox Lake.....	Christ	
Geneva	Holy Communion.....	{ E. D. Richardson. Joel Barber.
Janesville.....	Christ	{ <i>Wm. Ruger.</i> H. D. McKinney.

Janesville.....	Trinity	{ <i>J. B. Doe.</i> <i>John C. Fox.</i> <i>H. Merrill.</i> <i>J. B. Doe, Jr.</i>
Kenosha.....	St. Matthew's	{ <i>H. B. Hinsdale.</i> <i>N. A. Pennoyer, M. D.</i> <i>O. M. Calkins.</i> <i>C. C. Brown.</i>
La Crosse.....	Christ	{ <i>Hugh Cameron.</i> <i>T. D. Servies.</i> <i>W. W. Crosby.</i> <i>A. A. Stevens.</i>
Lancaster	Emmanuel.....	
Madison	Grace	{ <i>Geo. F. Taylor.</i> <i>Dr. C. C. Chittenden.</i> <i>Dr. J. W. Vance.</i>
Milwaukee.....	All Saints', [Cathedral]	{ <i>Sam'l Bush.</i> <i>John F. Birchard.</i> <i>L. H. Morehouse.</i> <i>Chas. P. Jones.</i>
Milwaukee	St. James'	{ <i>James Kneeland.</i> <i>H. H. Camp.</i> <i>S. W. French.</i> <i>D. C. Millett.</i>
Milwaukee	St. John's.....	
Milwaukee	St. Mark's.....	{ <i>Dr. E. H. G. Meachem.</i> <i>A. S. Hutchinson.</i> <i>C. H. Heliwell.</i> <i>G. V. Seaman.</i>
Milwaukee	St. Paul's	{ <i>E. H. Brodhead.</i> <i>D. L. Wells.</i> <i>B. K. Miller.</i> <i>John P. McGregor.</i>
Mineral Point	Trinity	{ <i>Hon. M. M. Strong.</i> <i>R. D. Pulford, M. D.</i> <i>Geo. Crawford.</i> <i>Albert W. Cobb.</i>
Nashotah	St. Sylvanus'	{ <i>G. A. Gurney.</i> <i>Geo. I. Jones.</i> <i>Richard Humphrey.</i>
Oak Creek	St. Mark's.....	
Oconomowoc	Zion	{ <i>Jas. Luck.</i> <i>Richard Lardner.</i> <i>H. M. Ackley.</i> <i>Albert J. Rockwell.</i>
Platteville	Trinity	
Portage.....	St. John's.....	
Prairie du Chien.....	Trinity	
Racine	Emmanuel.....	

Racine	St. Luke's.....	{ <i>Dr. J. G. Meachem, Sr.</i> <i>H. G. Winslow.</i> <i>Robert Bell.</i> <i>S. S. Rogers.</i>
Star Prairie.....	St. John's.....	
Sussex.....	St. Alban's.....	{ <i>Wm. Weaver, 2.</i> <i>Geo. Russell.</i> <i>Geo. Brown, Jr.</i>
Watertown	St. Paul's.....	{ <i>Daniel Jones.</i> <i>J. J. Molding.</i> <i>J. B. Bennett.</i> <i>Wm. H. Clark.</i>
Waukesha	St. Matthias'.....	{ <i>S. H. Barstow.</i> <i>Geo. C. Pratt.</i> <i>W. F. Whitney.</i> <i>C. A. Estberg.</i>
Whitewater	St. Luke's.....	{ <i>David Chaffee.</i> <i>Henry Heady.</i>

ORGANIZED MISSIONS.

Black River Falls.....	St. Alban's.....	<i>E. D. Cheney.</i>
Darlington	Kemper	{ <i>Geo. H. Marshall.</i> <i>P. F. Dering.</i> <i>J. Clary.</i>
Eau Claire.....	Christ.....	
Juneau	St. Mark's.....	<i>Wm. T. Rambusch.</i>
Monroe	Trinity.....	
Pine Lake.....	Holy Innocents'.....	{ <i>Mark Gibson.</i> <i>L. B. Seymour.</i>
Racine.....	Holy Innocents'.....	{ <i>Joseph Moon.</i> <i>J. R. Brown.</i> <i>A. Cary Judd.</i> <i>R. C. Hindley.</i>

⇒Journal.⇐

THE CATHEDRAL, Milwaukee, Wis.,)
Tuesday, June 21st, 1881. (

This being the day appointed for the meeting of the Annual Council of the Diocese of Wisconsin, the Clerical and Lay Deputies assembled for Divine worship in the Cathedral, at 10:30, A. M.

Morning Prayer was said by the Rev. Marcus Lane, of Madison, Rev. R. F. Sweet, of Freeport, Ill., Rev. S. D. Pulford, of Platteville, and Rev. Dr. Wright, of Waukesha.

The Ante-Communion service was said by the Bishop, the Rev. Dr. Ashley reading the Epistle, and the Rev. Dr. Adams, the Gospel.

The Bishop delivered his Annual Address. [See Appendix A.]

The offertory was for Diocesan Missions.

At the Holy Communion the Bishop acted as celebrant, and was assisted in the distribution of the Sacred Elements by the Rev. Drs. Ashley, Adams and Cole.

The Service being ended, the Deputies retired to the Cathedral Hall where they were called to order by the Bishop.

The roll of the Clergy [See p. vi.] canonically resident and entitled to seats in the Council, was read by the Secretary, and thirty-four answered to their names, viz:

Rt. Rev. E. R. Welles, S. T. D.,	Rev. C. L. Mallory,
Rev. Dr. Adams,	" T. W. MacLean,
" Dr. Ashley,	" S. W. Moran,
" Thos. Bell,	" P. B. Morrison,
" S. S. Burleson,	" Dr. Parker,
" Dr. Cole,	" S. D. Pulford,
" S. B. Cowdrey,	" C. M. Pullen,
" L. W. Davis,	" W. H. H. Ross,
" Jos. DeForest,	" A. L. Royce,
" F. C. Eldred,	" Fayette Royce,
" Horace Gates,	" Dr. Samuels,
" H. M. Green,	" R. D. Stearns,
" Dr. Kemper,	" H. H. VanDeusen,
" M. L. Kern,	" E. R. Ward,
" L. C. Lance,	" Geo. A. Whitney,
" Marcus Lane,	" Dr. Wright,
" C. S. Lester,	" S. J. Yundt.

The names of Parishes and Missions in union with the Council were then called, and the certificates of Lay Deputies were presented.

The Bishop appointed as Committee on Credentials: Rev. Dr. Wright, Rev. R. D. Stearns and Rev. C. L. Mallory.

On motion, the Council took a

RECESS

until 3 o'clock, P. M.

TUESDAY, June 21st, 3 o'clock, P. M.

The Council re-assembled at the appointed hour.

Prayers were offered by the Bishop.



The Rev. Dr. Wright, as chairman of the Committee on Credentials, presented and read the following report:

The Committee on Credentials have had under consideration the certificates of Lay Deputies placed in their hands, and find the following to be correct in form:

St. Paul's.....Ashippun.	All Saints'.....Milwaukee.
St. Paul's.....Beloit.	Trinity.....Mineral Point.
Zion.....Chippewa Falls.	St. Sylvanus'.....Nashotah.
St. Paul's .....Columbus.	Zion.....Oconomowoc.
St. John's.....Elkhorn.	St. Luke's.....Racine.
Christ.....Janesville.	St. Paul's.....Watertown.
Trinity.....Janesville.	St. Luke's.....Whitewater.
Christ.....La Crosse.	St. Mark's.....Beaver Dam.
St. Paul's.....Milwaukee.	

The credentials of the following parishes they find defective in form:

Grace.....Madison.	St. James'.....Milwaukee.
St. Alban's.....Sussex.	St. Matthias'.....Waukesha.

And they find the credentials of Kemper Mission, Darlington, also defective.

Of the above mentioned parishes whose credentials are correct in form, the following are on a list furnished by the Standing Committee as delinquent in the payment of their assessment on the first of June, and according to a provision of Canon XV., are excluded from representation, unless admitted by vote of the Council, viz:

St. Paul's.....Ashippun.	St. Paul's.....Milwaukee.
St. Mark's.....Beaver Dam.	Trinity.....Mineral Point.
St. Paul's.....Columbus.	Zion.....Oconomowoc.
St. John's.....Elkhorn.	St. Luke's.....Racine.
Christ .....Janesville.	St. Luke's.....Whitewater.
Christ.....La Crosse.	

Your committee recommend the adoption of the following resolution:

Resolved: That the credentials of the parishes whose certificates are correct in form, and yet reported by the Standing Committee as delinquent on the 1st of June, and the defective credentials, be referred to the Committee on Privilege.

EDWARD P. WRIGHT,
R. D. STEARNS,
C. L. MALLORY.

The roll of Lay Deputies was called, and deputies from five Parishes responded to their names.

On motion of the Rev. Dr. Cole, it was

Resolved: That Clergymen present from other Dioceses, and Candidates for Holy Orders, be invited to seats in the Council.

Under the above resolution, the names of the Rev. R. F. Sweet, of the Diocese of Illinois, and the Rev. G. W. Harrod, of the Diocese of Fond du Lac, were handed to the Secretary.

The Bishop appointed the following

STANDING COMMITTEES OF THE COUNCIL.

On Christian Education—Rev. Dr. Parker, Rev. Dr. Kemper. Rev. L. C. Lance.

On Canons—Rev. Dr. Cole, Rev. Dr. Parker, Mr. M. M. Strong.

On Diocesan Missions—Rev. Mr. Pulford, Rev. Mr. Lester, Dr. J. G. Meachem, Sr.

On Report of the Treasurer of the Council—Messrs. W. H. Clark, Geo. F. Taylor, J. B. Doe.

On Admission of Parishes—Rev. Dr. Kemper, Messrs. L. H. Morehouse, Jas. Kneeland.

On Report of the Treasurer of the Board of Missions—Messrs. Sam'l Bush, J. J. Moulding, A. A. Stevens.

On the Report of the Trustees of Funds and Property—Messrs. J. B. Doe, H. G. Winslow, D. C. Millett.

On Privilege—Rev. Dr. Adams, Rev. F. Royce, Mr. Wm. Ruger.

On Unfinished Business—Rev. T. W. MacLean, Rev. Marcus Lane, Mr. Geo. I. Jones.

On motion of Rev. Dr. Wright, the resolution in the report of the Committee on Credentials was adopted.

The Rev. Dr. Adams, Chairman of the Committee on Privilege, reported that the committee had examined the credentials of Lay Deputies committed to them, and that they recommended that the Deputies from the following Parishes be admitted, their assessment for the Diocesan Fund having been paid in full since the first of June, 1881:

St. Paul's.....	Ashippun.	Zion	Oconomowoc.
St. Mark's.....	Beaver Dam.	St. Matthew's.....	Kenosha.

St. Paul's.....	Columbus.	St. Luke's.....	Racine.
Christ.....	Janesville.	Christ Church.....	La Crosse.
Trinity.....	Mineral Point.	St. John's.....	Elkhorn.

On motion, the recommendation of the Committee was adopted.

The Rev. Dr. Adams further stated that the Committee on Privilege recommended that the Deputies from St. Luke's, White-water, be admitted to seats in the Council, the delinquency of the parish being only \$1.00, and arising from a clerical error.

On motion, the recommendation of the Committee was adopted.

The Rev. Dr. Adams continued his report, and stated that the Committee on Privilege submitted to the Council the credentials of Lay Deputies from the following Parishes:

Grace.....	Madison.	St. Mark's.....	Milwaukee.
St. Alban's.....	Sussex.	St. Paul's.....	Milwaukee.
St. Matthias'.....	Waukesha.	St. James'.....	Milwaukee.

The roll of Lay Deputies was then called, and thirteen Parishes were found represented in the Council. [See p. x.]

On motion, the Rev. C. L. Mallory was elected Secretary of the Council, and on his nomination the Rev. S. J. Yundt was chosen Assistant Secretary.

Mr. Wm. Ruger moved that the Lay Deputies from Grace Church, Madison, be admitted to seats in the Council.

The Rev. Mr. Eldred offered the following substitute for Mr. Ruger's motion:

Resolved: That all delegates of parishes and missions that are reported as delinquent in payment of the diocesan assessment are entitled to seats in this Council.

The Rev. Mr. Lane moved as an amendment to the substitute:

That all Lay Deputies present at the Council, whose credentials are irregular, defective, or contested, be admitted to seats; and that the question of the right of their respective congregations to representation be referred to a special committee of three, to report to the next Annual Council.

Mr. Lane's motion was carried.

Vote being taken on the substitute as amended, it was adopted.

The Bishop appointed the following committee under Mr. Lane's motion: Rev. Marcus Lane, Mr. J. B. Doe, Col. Wm. Ruger.

On motion, the report of the Special Committee on increasing the Endowment Fund was made the order of business after the reports of the Standing Committees.

It was moved and voted that when the Council adjourn, it be to meet again at 9 o'clock to-morrow morning.

A motion to suspend the 8th clause of the III Rule of Order was lost.

The Rev. Dr. Spalding presented and read the following report of the Standing Committee. [See Appendix B.]

The following report of the Board of Missions was presented and read by the Secretary of the Board and referred. [See Appendix C.]

The Rev. Dr. Ashley, as Dean of the Milwaukee Convocation, presented and read the following report. [See Appendix D.]

The Rev. Fayette Royce, as Dean of the Madison Convocation, presented and read the following report. [See Appendix E.]

The following report of the Trustees of the Funds and Property, was presented and read by the Rev. C. L. Mallory, Secretary of the Board, and referred. [See Appendix G.]

The following report of the Treasurer of the Board of Missions was presented and read by the Secretary of the Board, and referred. [See Appendix H.]

The following report of the Treasurer of the Council was presented, and on motion the rules were suspended, and the reading of it was dispensed with. [See Appendix J.]

The Rev. Dr. Spalding, Registrar of the Diocese, presented and read his annual report, as follows: [See Appendix K.]

On motion of Rev. F. Royce, so much of the Bishop's Address as related to the "Church Building Fund," was referred to a committee of three.

The Bishop appointed, as such committee, the Rev. F. Royce, the Rev. Dr. Adams, and Mr. J. B. Doe.

The Rev. Dr. Kemper presented and read the following report, and, on motion, the recommendation in the report was adopted.

The Committee on the Admission of Parishes into union with the Council respectfully report, that the Organized Mission of St. Mark's, Juneau, has fully com-



plied with the requisitions of the Canons on the subject, and recommend that said Mission be admitted into union with the Council.

LEWIS A. KEMPER.
JAMES KNEELAND.
L. H. MOREHOUSE.

Milwaukee, June 21, 1881.

On motion, the Council adjourned.

C. L. MALLORY, Secretary.

→Second Day.←

THE CATHEDRAL, Milwaukee, Wis.,
Wednesday, June 22d, 1881.

Morning Prayer was said in the Cathedral at 9 o'clock, A. M.

Immediately after the service the Council assembled in the Cathedral Hall, and was called to order by the Bishop.

The roll of the Clergy and Lay Deputies was called and the following answered to their names:

CLERGY.

Rt. Rev. E. R. Welles, S. T. D.	Rev. C. L. Mallory.
Rev. Dr. Adams.	" T. W. MacLean.
" Dr. Ashley.	" S. W. Moran.
" W. A. M. Breck.	" P. B. Morrison.
" S. S. Burleson.	" S. D. Pulford.
" Samuel B. Cowdrey.	" Fayette Royce.
" Henry Green.	" Dr. Spalding.
" Dr. Kemper.	" Geo. S. Todd.
" R. T. Kerfoot.	" H. H. VanDeusen.
" Marcus Lane.	" Geo. A. Whitney.
" H. Langlois.	" E. P. Wright.

LAITY.

James F. Craig.	D. C. Millett.
Solomon Baker.	M. M. Strong.
Osbert Jack.	Richard Humphrey.
J. B. Doe.	Dr. J. G. Meachem, Sr.
John C. Fox.	S. S. Rogers.
A. A. Stevens.	S. H. Barstow.
Geo. F. Taylor.	W. F. Whitney.
Dr. J. W. Vance.	R. C. Hindley.
Chas. P. Jones.	Wm. T. Rambusch.
James Kneeland.	

The minutes of the previous day were read, amended and approved.

The Committee on Credentials through their Chairman, the Rev. Dr. Wright, reported the credentials of deputies from the following congregations as correct, and the deputies entitled to seats:

PARISHES.

Evansville.....	St. John's.
Geneva.....	Holy Communion.

ORGANIZED MISSIONS.

Black River Falls.....	St. Alban's.
Juneau.....	St. Mark's.
Racine.....	Holy Innocents'.

The names of the deputies from the above mentioned congregations were called, and Mr. R. C. Hindley, of Holy Innocents', Racine, and Mr. Wm. T. Rambusch, of Juneau, responded and took their seats in the Council.

Mr. M. M. Strong presented and read the following report as chairman of a special committee on increase of the Endowment Fund:

To the Wisconsin Diocesan Council:

The Committee, to which by a resolution of the last Diocesan Council was referred "the whole subject of the application upon assessment, of the annual interest due to Parishes upon subscription to the Endowment Fund," with instructions "to report a plan for increasing the said fund to \$50,000;" respectfully submits the following report:



The "Endowment Fund," was the result of the action of the Standing Committee on the 18th of July, 1866, when the following resolutions were adopted; viz:

"Resolved: That steps be immediately taken to increase the Episcopal Fund to \$50,000.

"Resolved: That agents be appointed by the Standing Committee for the purpose of immediately following the circulars, and canvassing the Diocese with a view of raising the above sum.

"Resolved: That the following be the form of subscription: The undersigned subscribe the sums set opposite to their several names for the increase of the Episcopal Fund of the Diocese of Wisconsin, for the purpose of freeing the Parishes from all assessments *for that object*. The terms of said subscription shall be as follows:

1. Subscribers shall have the option of paying the amount of their subscriptions in cash within one month from the date of subscription, or of giving notes for the same, bearing interest at 7 per cent., at three, six and twelve months, or at six and twelve months from the said date.

2. The money so subscribed shall be paid over to the "Trustees of Funds and Property of the Protestant Episcopal Church in Wisconsin," to be by them invested and held for the support of the Episcopate in the Diocese of Wisconsin.

3. Subscriptions from the residents of any city or town in the State, shall be received and held subject to the right of reclaiming the same, in case of the future division of the Diocese, for the support of the Episcopate in the Diocese to which that city or town shall then belong."

The Standing Committee for the year 1879-80, adopted and reported to the last Annual Council (see Journal of 1880, p. 34), the following resolution:

"In view of evident misunderstanding upon the subject, it was, upon motion

"Resolved: That, in the opinion of the Standing Committee, the obligation of each Parish to pay so much of the Diocesan assessment as is devoted to other purposes than payment of the Bishop's salary is not affected by the credit to each parish for interest on the amount for the Bishop's salary by such parish; and this, by reason of the express terms of the subscription to that Fund, which were fixed by the resolution adopted by the Standing Committee at its meeting held July 18, 1866, in the following words:"

The resolutions of 1866, are those already quoted.

The Standing Committee, by this resolution, express the opinion that there is a distinction between "the obligation to pay so much of the Diocesan Assessment as is devoted to "the payment of the Bishop's salary" (80 per cent.), and so much as is devoted to "other purposes" (20 per cent.) so far as each parish is affected by the credit to it, for interest on the amount it may have paid to the Episcopal Fund; and that the reason for this distinction, is to be found in "the express terms of the subscription to that fund, which were fixed by the resolution adopted " July 18, 1866.

With the highest respect for the opinion of the Standing Committee, this committee is constrained to think differently.

In the absence of the original subscriptions to the fund, it is to be presumed that they conformed to the terms set forth in the resolution of 1866, and the opinions of the Standing Committee, as well as of this committee, are based on this assumption.

A careful and especially a critical examination of those resolutions shows that there is no condition expressed or obviously inferable, that any parish is to be entitled to any credit, whatever, upon its Diocesan assessment, on account of interest on its payment to the Episcopal Fund. There is nothing in the resolutions to justify the supposition that any such condition was contemplated, except what may be derived from the expressed *object* of the subscription.

A liberal construction of the resolution which sets forth the *object* of the subscription is, that it is made for the purpose of "freeing the parishes from all assessments" for the Episcopal Fund itself, although the *increase* of that fund is the object expressed.

The expressed motive for and inducement to the subscription was incontrovertibly "for the purpose of freeing the parishes from all assessments *for that object*;" and it follows, that the freedom thus secured was an entirety and related to the whole of that object, and not a part alone, and that no distinction was intended to

be created between such part of the *object* as might be devoted to the payment of the Bishop's salary, and such part as might be applied to other purposes.

PRECEDENTS.

A reference to the modes practiced by the Church of the Diocese, upon the matter of assessments, and their application to the object of expenditure, may furnish aid in giving a proper construction to the resolutions of 1866, as well as their practical interpretation.

Previous to 1863, there does not appear to have been any permanent mode prescribed by constitution or canon by which the means were to be provided necessary to defray the contingent expenses of the Diocese or the expenses or salary of the Bishop.

The practice before that time, was that two separate assessments were made annually by the Convention, or by its authority—generally by the Standing Committee. One of these was for the expenses of the Convention, which were chiefly for printing, and was generally known as "The Convention Fund." The other assessment was for the personal use of the Bishop, either for expenses or salary, and in the Treasurer's accounts was called "The Fund to defray the expenses of the Bishop of the Diocese of Wisconsin."

It was the practice of the Treasurer, as required by Canon IX., to keep accounts with the several parishes, charging them with the amounts assessed against them respectively for each fund, and crediting them with the amount paid by them for each, respectively. There was a separate Treasurer of each fund, who was usually the same person, and separate reports of the receipts and expenditures of each fund were annually submitted to the Convention.

At the Seventeenth Annual Convention in 1863, these modes and practices were all abrogated by the adoption of Canon XV., the history of which was as follows: Rev. Geo. B. Eastman introduced a canon entitled "Of the Diocesan Fund," which was referred to the Committee on Canons. The same afternoon, Rev Dr. Park, from that Committee, reported it with amendments, and its consideration was postponed to the next day, when, after discussion and amendment, it was referred to a special committee of three Laity, viz: James Kneeland, Winfield Smith and Moses M. Strong. This Committee reported a substitute, which was unanimously adopted, and has ever since remained as Canon XV., with some amendments adopted in 1874 not affecting the question under consideration.

By this canon a new system of assessments was adopted, in pursuance of which, one and only one assessment was to be reported by the Standing Committee to the Council, which was to be "for Diocesan purposes," and which, when adopted by the Council, was to constitute and be called "The Diocesan Fund of Wisconsin."

This canon nowhere contemplated that any distinction existed, or was to exist, by which a portion of the fund was to be for the Bishop's salary, and another portion for other purposes. So far from it, that a principal reason for the adoption of the canon appears to have been to destroy such distinction, while the entire fund, after it was paid, was made subject to the order of the Standing Committee.

If it had been intended that such distinction should be adopted by the Standing Committee, it would seem that some basis would have been prescribed for its determination, and that it would not have been left to the arbitrary discretion of the Standing Committee. In the exercise of its discretion, the committee in the Diocesan year of 1878-9, adopted the ratio of 85 to 15, and in the next year, that of 80 to 20, while the actual expenditures in the latter year were in the proportion of 83.7 to 16.3.

At the session of the Convention in 1863, the Standing Committee reported an assessment upon parishes, made January 13, 1863, and before the adoption of this canon, "for the support of the Episcopate," which amounted, in the aggregate, to the sum of \$1,659.75: but submitted no assessment for the "Convention Fund."

At the same session, after the adoption of Canon XV., the Standing Committee made an assessment "on the several parishes for the Diocesan fund, in accordance with the same canon," which amounted to the aggregate sum of \$1,810, being an increase of \$150.25, presumably for the reason that both funds were united in one, which was now, for the first time, called "The Diocesan Fund." This assessment "was approved by the Convention."—*Journal* 1863, p. 25.

This contemporaneous action of the Standing Committee, at the same session and on the same day on which Canon XV. was adopted, would appear to be conclusive that there was no longer to be any distinction between the two funds, or the obligation of each parish to pay either, but that both were merged in one fund, which, for the first time, was constituted and called "The Diocesan Fund of Wisconsin."

The practice of the Standing Committee, and of the Diocesan Council, during the next fourteen years—1864 to 1877, inclusive—was the same as that in 1863, there being but one assessment reported or adopted, which constituted the Diocesan Fund.

In the reports of the Standing Committee to the Council in each of the years 1873 and 1874, it is stated that "Herewith is submitted a draft of an assessment upon the various congregations for the *Diocesan Fund*, for the ensuing year as required by Canon XV.," but nothing is said in the report in relation to the elements which constitute the assessment for this fund. There is, however, on the next page of the *Journal*, following the report in each of these years, a tabular statement of the "Assessment for the Diocesan Fund," in one column of which are the names of the congregations, in another the number of communicants, in another the amount of "Bishop's Salary," in another the amount of "Council Fund," and in another the "Total."

According to these tables, the proportion of "Bishop's Salary" to "Council Fund," were 75 to 25 in 1873-4, and in 1874-5, the proportions were 2 to 1—($\frac{2}{3}$ for "Bishop's Salary" and $\frac{1}{3}$ for "Council Fund"). The insertion of these tables in the *Journals* for these two years was exceptional, and was not continued in the *Journals* of 1875, 1876 or 1877, and does not appear to have ever received the express sanction of the Council.

In 1878, the Council was adjourned from June to November, on account of the sickness of the Bishop. In November, the report of the Standing Committee was presented, in which the Committee recommended to the Council, an assessment upon parishes of one dollar for each communicant, and on missions fifty cents, but no intimation is contained in the report of any division of the funds for distinct objects. The plan of assessment embodied in the report of the Standing Committee was adopted, and on page 75 of the *Journal*, among the appendices, separated by 35 pages of the *Journal* from the report, and not connected with it, is a table, similar to those in the *Journals* of 1873 and 1874; entitled, "Assessment for the Diocesan Fund put forth by the Standing Committee for the Conciliar Year ending June 1st, 1879." This division of the fund does not appear to have attracted special notice.

At the meeting of the Council, June 17th, 1879, the report of the Standing Committee was presented, read and referred, but no report was made upon it, and no further action was taken upon it, except that, on motion of Mr. Ruger, the plan of assessment recommended in the report was adopted, and that a resolution, offered by Mr. Doe, was adopted, "That there be added to the assessment recommended in the report, one thousand dollars, or so much thereof as may be necessary to make up the present deficiency in the Diocesan Fund."

In this report of the Standing Committee it is stated that circulars were sent to the various parishes and missions, notifying them of their several apportionments of the amounts to be raised for Diocesan expenses, and specifying also that 80 per cent. of said amount is for Bishop's salary, and 20 per cent. for the contingent ex-

penses of the Diocese. That afterwards (June 2d, 1879,) the proportion of 20 per cent. was diminished to 15 per cent., and the proportion of 80 per cent. was increased to 85 per cent.

The Committee also recommended that of the assessment for the ensuing year ending June 1, 1880, 80 per cent. be assigned to pay deficiencies in the Bishop's salary, and 20 per cent. for the contingent expenses of the Diocese. The Committee do not appear to have reported—at least the Journal does not contain—any statement of the amount of the assessment of the several parishes and missions, as has been customary.

Although the Diocesan Fund, when paid, has, since 1863, been subject to the order of the Standing Committee; yet, never until 1879, did the Standing Committee assume the power of ordering that the several parishes should pay a proportion for one purpose and another proportion for another purpose. The assumption of this authority, and of the authority in connection with it of limiting certain recognized credits to assessments for one purpose and withholding them from assessments for another, caused the dissatisfaction that has resulted in the creation of this committee.

At the last session of the Council (1880), it appears from the report of the Standing Committee, that they again determined upon the apportionment of the assessment for the year ending June 1, 1881, by a resolution "That of the amount necessary for the expenses of the next year, 80 per cent. be devoted to the payment of the Bishop's salary, and 20 per cent. for other Diocesan expenses."

The report of the Standing Committee was referred to a Special Committee which made no report.

Subsequently, this Committee was appointed by resolution, to which an amendment was offered, and not adopted: "That the Council request, however, that all parishes pay all unpaid assessments, as laid, waving all questions as to basis, until the report of such Committee is received, as respects all past assessments."

The committee are of the opinion that this detailed reference to the history of the Diocese upon the subject shows that previous to 1863, there were two funds applicable to distinct objects, and two Treasurers. That in 1863, that mode was abrogated and both funds merged into one, and that there has never been any authority, since 1863, for making more than one assessment for one fund, and that the action of the Standing Committee, in 1879 and 1880, in making two distinct and separate assessments upon the several parishes and missions, was an unauthorized assumption of authority, which ought not again be exercised, unless warranted by an amendment of the canon.

CREDITS ON ASSESSMENTS.

It is a corollary from the premises, that if any parish which has paid any sum for the endowment fund, is entitled to any credit for interest on the amount it may have paid; to be applied towards (in whole or in part) its assessment towards the Diocesan Fund; that such application must be made to the whole of such assessment as an entirety; and that as the Standing Committee have no authority to parcel out the assessment, devoting a part to one purpose and a part to another, so they have no authority to apply such credit to one part and withhold it from another.

If the question were now for the first time presented, unaided by the construction heretofore put upon it, serious doubt would exist whether the true construction of the resolutions of 1866 confers upon parishes which may have subscribed for the Episcopate Fund, for the purpose of freeing the parishes from all assessments for that object, any right to be credited upon their annual assessments with the annual interest upon such subscription.

But the very prevalent impression that such subscriptions carried with them such right, and the assurance of many subscribers that they so understood it, are calculated to lead to the supposition that the subscriptions were made on a condition, expressed or implied, that the parishes which made them should be entitled to such credit.

This supposition is greatly strengthened by the annual reports of the Standing Committee and the action of the Council, during the series of thirteen years since these subscriptions were made. These were as follows:

In 1867, the subject was not brought to the attention of the Council, by the Standing Committee, and no action was had.

In 1868, the Committee say (p. 22): "In making this assessment, due consideration has been given so far as could be done consistently, to the amount hitherto contributed by each parish to the Endowment Fund. This will account in several instances for the apparent disproportionate sum assessed upon some parishes." This action of the committee was approved by the Council.

In 1869, by vote of the Council (p. 51) "the Standing Committee were, on motion, directed to prepare a draft of an assessment to be submitted next year, upon the basis of contributions to the Endowment Fund."

In 1870, the Standing Committee, in submitting a draft of an assessment for the ensuing year, say (p. 14): "The assessment is made upon the basis of contributions to the Endowment Fund, as directed by the convention of last year." (See Journal of 1869, p. 51). The draft of assessment was referred to a committee of three, which recommended its adoption with slight alterations, and, as showing the principle which governed the committee, they add (p. 32): "The committee would also recommend that St. Alban's, Sussex, be credited with \$200, contributed to the Endowment Fund, and that the interest thereon, at 7 per cent., amounting to \$14, be deducted from the assessment of that parish."

In 1871, interest on contributions to Endowment Fund were deducted from assessments.

In 1872, the assessments were made by the Standing Committee upon the same principle of deducting interest as previously, and was referred to a special committee; which reported that they recommend no change in regard to the assessment, but add (p. 20): "The diocesan fund itself being for a specific purpose, to wit: a portion of the Bishop's salary, as well as for general diocesan purposes, it does not seem as at present raised by assessment upon communicants, and in allowing credits to parishes, on account of past subscriptions to the Episcopal Fund, to work equally and equitably upon all parishes which are bound to contribute for the general purposes of the diocese." This report was sanctioned by the Council.

In 1873, the Standing Committee in their report submit a draft of an assessment, and in relation to it say (p. 74): "The Committee are aware that those parishes which have large sums of interest to their credit on account of donations heretofore made to the Endowment Fund, are in some instances called upon this year to pay more than remains of their just assessment, after deducting such interest. The committee does not recommend to the Council to violate with the parishes the *understanding*, on which the fund was raised; but recommend that an earnest appeal be made to the liberality and generosity of the richer parishes to assist, even beyond their strict obligation, the poorer communities, upon whom otherwise a burden would fall greater than they can bear." The assessment, with some alterations, was adopted by the Council.

In 1874, a draft of assessment was submitted by the Standing Committee, in relation to which the committee in its report (p. 70), repeating the language of the previous year, says: "The committee recommend that an earnest appeal be made to the liberality and generosity of the richer congregations to assist, even beyond their strict obligations, the poorer communities, and therefore recommend the following additional assessments upon the following parishes, viz: St. Paul's, Milwaukee, \$40; St. James', Milwaukee, \$20; St. Paul's, Fond du Lac, \$10; Trinity, Oshkosh, \$10." The assessment was referred to a special committee, which reported (p. 33) some slight alterations, which with the report were adopted by the council.

In 1875, the assessment was made by the Standing Committee, on the same basis adopted in previous years, of giving credits for interest on amounts contributed to the Endowment Fund, and the report further states (p. 40), that the committee passed a resolution, "That an additional assessment be made upon the following parishes, to wit: St. Paul's, Milwaukee, \$125; St. James', Milwaukee, \$100 (which were the only assessments on those parishes); St. John's, Portage, \$30; St. Paul's, Columbus, \$6." The report was adopted by the Council.

In 1876, no change was made by the Standing Committee in the basis of assessment, or the allowance of credits, and the report concludes as follows [p. 45]: "The committee further recommend that the Council request of those parishes which may be exempted, the same contribution as last year." This report was adopted by the Council.

In 1877, the basis of assessment recommended by the committee and the exemptions were identical with those of 1876. The only parishes whose credits for interest were as much as their proportion of assessments were St. Paul's and St. James', in Milwaukee, and St. John's, in Portage, neither of which three parishes were assessed anything, but the committee again made the same recommendation as in 1876, "that the Council request of those parishes which may be exempted, the same contribution as last year." This recommendation was adopted by the Council.

In 1878, the report of the Standing Committee recommends the same basis of assessment as before, but is silent upon the subject of credits for interest on contributions to the Episcopal Fund, and contains no appeals "to the liberality and generosity of the richer parishes," as the reports in 1873 and 1874 did; nor does it recommend any "request of those parishes, which may be exempted, the same contribution as last year," which the reports in 1876 and 1877 did; but the table entitled "Assessment for the Diocesan Fund" [p. 75] and purporting to be "put forth by the Standing Committee," is a departure from the precedents of previous years, and is made upon the theory that for such portion of the Diocesan Fund as the Standing Committee assumes to assess for Council expenses, parishes are entitled to no credit on account of interest on their contributions to the Episcopal Fund. It is not only a departure from precedents, but one that can only be maintained by compulsion.

For 1879 and 1880, the Standing Committee, in submitting their assessment for the Diocesan Fund, have adhered to the same theory adopted in 1878, that no credits for interest are to be allowed on the portion of the assessment of the Diocesan Fund which they assume as the proportion for Diocesan Expenses.

The report of 1880, attempts to sustain this theory by reason of the terms of the resolution of the Standing Committee of July 18, 1866, already quoted.

This committee have attempted to show that those resolutions do not warrant the construction put upon them by the Standing Committee. If they do not, the theory has no foundation and ought to be abandoned.

But the Council of 1880, removed all doubt, if any existed, as to the right of parishes to be credited with interest upon their assessments. In the very resolution of the Council, in pursuance of which this committee was appointed, such interest is distinctly declared to be "*due* to parishes upon subscriptions to the Endowment Fund."

If the soundness of the theory, acted upon in the last three years, was less doubtful, the committee are constrained, in view of the financial results which in the past have followed appeals to liberality and generosity, and requests for contributions even beyond strict obligations, when contrasted with the results which the last two or three years have brought under the system of compulsion, to express the conviction that the best interests of the diocese demand a return in making assessments to the modes pursued in the years immediately following the adoption of the canon of 1863.

INCREASE OF ENDOWMENT FUND.

The second branch of the resolution under which this committee was appointed, instructs it to report a plan for increasing the Endowment Fund to \$50,000.

The amount of this fund available on the 15th of June, 1880, was \$26,211.84. The amount necessary to increase it to the proposed sum is \$23,788.16.

In the opinion of the Committee, the most equitable plan for the necessary increase by contributions within the Diocese; as also for raising annually such Diocesan Fund as shall be requisite is: *First*, by making an apportionment of the sum among the several parishes and missions, upon some basis of assessment, which embodies as many of the elements of a just and equitable distribution of the amount as is practicable, having a due regard for the amounts already contributed.

Next, by removing, as far as possible, all causes which exist tending to produce an unwillingness to contribute to either fund the just proportion of each parish.

BASIS OF ASSESSMENT.

It is generally recognized that assessments, based alone upon the number of communicants, are not just, and it has been suggested that the elements which ought to be considered in determining upon any basis of assessment either for permanently increasing the Episcopal Fund, or for an annual levy upon the parishes and missions of their respective proportions of the Diocesan Fund, are the following:

- 1st. Whole number of communicants.
- 2d. Whole number of persons who ordinarily attend the services of the church, called "the congregation."
- 3d. The total annual "income," by which is meant the amount raised annually in any way for rector, minister, sexton, organist, choir, and other expenses, including all offerings for all purposes.
- 4th. The value of all church property of any kind.

There is another element which some suppose it would be desirable to take into consideration, viz: the pecuniary ability of those composing the several congregations. But as it is so nearly impossible to determine this element with any degree of certainty, it can only have effect in a general way, by the influence it may properly exercise upon the sound discretion of the committee, whose duty it may become from time to time to prepare and report a basis of assessment.

The committee do not recommend for the adoption by the Council, any basis of assessment, but they have prepared with much labor, a tabulated statement, which they submit herewith, showing the effect upon each parish and mission of a basis founded upon each of the four enumerated elements, and one formed by an average of these four different bases, and showing what upon the average basis would be the proportionate sum necessary to be contributed by each parish and mission to increase the Episcopal Fund to \$50,000, deducting the amounts already contributed, and also showing what upon each of the four bases, as also upon the average basis, would be the proportionate assessment of each parish and mission of a Diocesan fund of \$1,000, and showing also what sums the several parishes have contributed to the Episcopal Fund, and what is the annual interest upon such contributions at the rate of 7 per cent. per annum.

In the opinion of the committee no basis of assessment ought to be adopted by the application of any inflexible, unchangeable rule, but assessments for the diocesan fund ought to be periodically prepared, and submitted to the Council for its action, by a committee appointed for that special purpose, sufficiently large to fairly represent the interests of all classes of parishes and missions, whether rich or poor, which committee should exercise a sound discretion in making up its assessments, and be influenced to a proper degree by the larger wealth of such congregations as are rich in this world's goods.

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Nashotah	74	18 35	120	10 12	200	3 16			7 91	525 00	36 75	305 50	
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Plateville	28	6 94	65	5 48	640	9 66	6,500		8 53			426 50	307 08
Portage	102	25 29	257	21 06	1,001	15 11	5,000		17 83	1,125 00	78 75	891 50	
Prairie du Chien.....	22	5 45	50	4 21	412	6 22	1,000		4 43			221 50	159 48
Racine—Emmanuel	40	9 02	100	8 43	75	1 13			4 87			243 50	175 32
Racine—St. John's.....	124	30 75	227	19 14	589	8 89			14 69			734 50	528 84
Racine—St. Luke's.....	140	34 72	1050	88 51	2,403	37 19	40,000		58 62			2,031 00	2,110 32
Sparta.....	12	2 97	32	2 70	163	2 46	1,500	74 08	2 73	100 00	7 00	136 50	
Star Prairie	40	9 02	125	10 56	101	1 52	1,500	2 78	6 19			309 50	222 84
Superior.....	10	2 48	40	3 37	23	50	200	37	1 68			84 00	60 48
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When Mr. Strong had, in reading the above report, reached the point where it now ends, Mr. L. H. Morehouse raised the point of order: That the additional portion of the report prepared by the committee, following the heading, "Causes of Dissatisfaction," related to subjects respecting which the committee was not appointed to report upon, and was therefore out of order and should not be read.

The President sustained the point of order raised by Mr. Morehouse, and the matter objected to was stricken out of the report.

The Rev. Jos. De Forest presented and read his Annual Report as Dean of the LaCrosse Convocation. [See Appendix F.]

Elections being next in order, on motion the ballot was dispensed with, and Mr. Chas. P. Jones was re-elected Treasurer of the Council.

On motion, the ballot was dispensed with, and Mr. Chas. P. Jones was re-elected Treasurer of the Board of Missions.

On motion, the election of Registrar was indefinitely postponed.

A motion to dispense with the ballot in the election of the Standing Committee was lost.

The Council proceeded to elect a Standing Committee by ballot.

The President appointed as Tellers the Rev. S. S. Burleson and Dr. French.

The ballots were cast and the tellers retired.

The Secretary of the Council presented and read the following communications:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Council of the Diocese of Wisconsin.

SIR:—In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known through you to the Council of the Diocese of Wisconsin, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:—

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880,—

Resolved: That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:—

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

Secretary of the House of Deputies.

Medford, Mass., May 2. A. D., 1881.

MEDFORD, MASS., Nov. 10, 1880.

MY DEAR SIR,—

In accordance with a resolution adopted by the House of Deputies at the recent session of the General Convention, I beg to transmit to you the accompanying Report of a "Special Committee on Increasing the Fund for Disabled Clergy, and the Widows and Orphans of Deceased Clergymen."

In doing so, I am desired to call your attention to the approval of the plan proposed by the Committee, contained in the following Message from the House of Bishops.

NEW YORK, 19th day of the Session. }
October 27, 1880. }

MESSAGE No. 76.

The House of Bishops informs the House of Deputies that it has adopted the following resolution:—

Resolved: That the House of Bishops has received with lively satisfaction the communication from the House of Deputies, contained in its Message No. 70, informing it of the action taken looking to the increase of the Fund for Disabled Clergymen and their families. The Bishops hail with joy this prospect for the relief of our suffering brethren, and of the families of those departed, and heartily approve the action taken.

Attest: HENRY C. POTTER, *Secretary.*

Commending this subject to the careful consideration of your Diocesan Council, in accordance with one of the accompanying resolutions, unanimously adopted by the House of Deputies,

I am, dear sir,

Your obedient servant,

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

**REPORT OF THE COMMITTEE ON INCREASING THE FUND FOR DISABLED
CLERGY AND THEIR FAMILIES.**

On the fourth day of the present session of the General Convention, (October 11th), a Deputation from the House of Bishops, consisting of the Rt. Rev. Dr. Lee, Bishop of Delaware, the Rt. Rev. Dr. Whipple, Bishop of Minnesota, the Rt. Rev. Dr. Lay, Bishop of Easton, and the Rt. Rev. Dr. Dudley, Assistant Bishop of Kentucky, presented to the House of Deputies, in cogent and convincing appeal and argument, the cause of disabled clergy and the widows and orphans of deceased clergymen.

This almost unprecedented action of the House of Bishops in urging upon the House of Deputies the earnest consideration of a measure, was avowedly designed to impress upon the latter the eminent estimate which our Rt. Rev. Fathers entertained of the importance of the cause they thus presented for consideration.

With the earnest words of the Bishops still fresh in our memory, and their glowing sentiments still warm in our hearts, it is scarcely necessary that your Committee should enlarge upon the merits of the matter referred to their consideration.

That the Church should first of all extend a helping hand to those who have ministered at her altars until age and infirmity have weakened their powers, is a self-evident proposition.

The sentences selected to be read, while "the alms for the poor and other devotions of the people" are being received, in the Office of the Holy Communion, do most unequivocally set forth the great idea that the support of the clergy is properly derivable from the offerings of the people,—that "they who preach the gospel should live of the gospel." The soldier who fights his country's battles is amply supported by the government which he serves; and when he is wounded, or disabled, or incapacitated by old age, the State still supports him and his family, and when he dies there is a pension to his widow. This usage obtains in many other relations of secular life; but we are left to mourn the fact, and a humiliating fact it is, that they who give their lives for the welfare of their fellow-men and the honoring of the Lord Jesus Christ, are in many instances left to terminate their ministry of toil and self-denial in circumstances of suffering poverty. Shall not the Church care for her children as the State does for hers?

The Church presents us the manifest duty, nay, in the revelation of God, even from the beginning, it is clearly enforced, that "they who minister about holy things (should) live of the sacrifice." Now our Rt. Rev. Fathers have come before us, and urged to immediate action in this pre-eminent charity, this paramount duty of humanity. Your Committee recognize the grateful fact that a step has been taken in the direction to which we are bidden, by depositing with the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen, a royalty upon the publication and sale of our Hymnal. The money thus received and disbursed by the Trustees of this Fund has been the means of relieving much suffering, but the amount is quite inadequate to meet the great and painful wants.

Your Committee further recognize the several Diocesan efforts in this direction, which have been organized and administered with varying measures of success; but while these serve in part to relieve the need of the disabled clergy in the older and richer Dioceses, where they are chiefly to be found, still they do not contemplate the extension of aid to the feeblar Dioceses, where no such organizations exist, nor to the vast missionary jurisdictions, where now, and for many years to come, the want will be found to be greatest and the means of help the feeblest.

The immediate question is, What can be done to increase the Fund designed for *general* distribution?

Your Committee have had a number of projects referred to them, all of which have received their respectful consideration. There are difficulties insuperable to almost every plan, save that which is manifestly set forth in the Church's theory, as translated to us in the Offertory Sentences. The rubric in the Communion Office is in harmony with this, when it provides for the collection, not only of "alms for the poor," but for "the *other devotions*" (or consecrated gifts) "of the people." Now, for what are these "*other devotions*" of the people designed, if not for that very purpose set forth in the Offertory Sentences which ask for them? It can scarcely be too much emphasized in this connection, that the Offertory appeals *only* for the *relief of the poor* and the *sustentation of the clergy*.

And then the Canon [Title I., Canon 14, ¶ 3 of the Digest], speaking of "the Alms and Contributions of the Holy Communion" as proper to be applied by the

minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit,—after dividing a certain part for the relief of the poor, which may rightly be called the “*Alms*,”—what “pious and charitable use” can possibly be made of the other part called “*Contributions*,” of as great and pressing import, of as high and holy character, of as appropriate and divinely ordered description, as giving relief to our suffering brothers, who have spent their lives in fatherly offices in the “*household of faith*”?

Your Committee feel the difficulty of fixing, at once, upon any method which shall be general and final, but prefer to submit such measures as shall be rather tentative, while proposing further investigation in the way of correspondence and the compilation of statistics.

Your Committee therefore beg to submit the following Resolutions for the approval of this House:

1. *Resolved*: That the Committee appointed to consider the subjects of the increase of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, be continued, with an increased membership, with instructions to act in the premises during the time intervening before the next General Convention, to the end that they may the better accomplish the object for which the Committee was raised.

2. *Resolved*: That this House do earnestly request the several Diocesan Conventions or Councils that they duly consider, and, if they find it expedient, approve, commend, and endorse the eminent charity embraced in the purpose and effort of this Committee.

3. *Resolved*: That every minister in charge of a Congregation be requested to reserve, from this time forth, out of “the alms and other devotions” of the people, collected upon each and every occasion of the administration of the Lord’s Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen.

4. *Resolved*: That this Committee be instructed to correspond with the Authorities of each Diocese and Missionary Jurisdiction, for the purpose of collecting facts and statistics bearing upon the subject committed to them, such as the local provision now made in certain Dioceses for the relief of disabled Clergy and their families, the wants that now exist and that are unsupplied, the irregular and unorganized assistance that is now being extended, and all other information that shall contribute to a full exhibit of the present condition of this charity and its probable future, and that this Committee prepare and present to the next General Convention a digest of all the information thus gathered, with reference to further and more formal action.

5. *Resolved*: That this Committee be further instructed to inquire into the practicability of founding a *Sustentation Fund* for supplementing the salaries of Clergymen who have not suitable support.

6. *Resolved*: That the Secretary of the House of Deputies be instructed to publish this Report in the Church Press, to send copies to the Bishops of the Church and to the Secretaries of the Conventions or Councils of the Dioceses and Missionary Jurisdictions, with the request that the Report be submitted to the consideration of the several Diocesan Conventions or Councils.

7. *Resolved*: That this Report be respectfully communicated to the House of Bishops, as the response of this Body to their request that some action be taken upon the subject of the relief of disabled Clergy and their families, and that, in sub-

mitting this Report, it is hoped that it will meet the approval of our Rt. 1 Fathers.

All of which is duly submitted.

(Signed,) NOAH HUNT SCHENCK,
ALFRED B. BEACH,
J. PETERKIN,
O. MEADS,
CORTLANDT PARKER.

6 NEWBURY ST., BOSTON, APRIL, 188

Reverend and Dear Sir:

WILL you be good enough to read this letter at the next meeting the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it.

By reference to the Journal of the General Convention you will see that matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute—That it be referred to a committee of three bishops, three presbyters, three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses per diem of Bishops and the clerical and lay deputies.

On page 41 of the Journal of the House of Deputies you will find that Blair, of Maryland, offered a resolution—That, the House of Bishops concurring, be referred to a committee of three bishops, three clergymen and three laymen to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their report will be found on the 104th and 127th pages, in which they mention that they have ascertained the traveling expenses of the members of this Convention to be thirty thousand hundred and forty-two dollars, and to provide for the traveling expenses of Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each clergyman.

At the same meeting it was voted—That the Committee on Expenses be empowered to sit during the recess and to take full and final action touching the traveling expenses of members of the next general convention.



The Committee ask for information if any provision is now made in your Diocese for the traveling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the traveling expenses of the Bishops and Deputies of the different Dioceses. A sum of nearly three thousand dollars must be provided to pay the traveling expenses from California and Oregon to Philadelphia; of thirteen hundred and fifty dollars from Texas to Philadelphia; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,

Chairman of Committee on Expenses.

On motion, the above communications were referred to a special committee of three to report to next Council.

The Chair appointed as such special committee, Rev. Dr. Adams, Rev. Dr. Kemper, Mr. J. H. Reigart.

The Rev. T. W. MacLean presented and read the following report, as chairman of the Committee on Unfinished Business, and moved the adoption of the resolution contained therein.

Your Committee beg leave to report that they have examined the Journal of the Council of 1880, and find an amendment to Article III. of the Constitution, introduced by Mr Daniel Jones (recorded p. 23 of the Journal), and adopted by the last Council (recorded p. 29).

Under the Constitution, such an amendment having been submitted and approved at an Annual Council, requires to be again approved by the next Annual Council. This amendment to the Constitution, therefore, comes up as unfinished business.

An amendment to Article II. of the Constitution (see p. 39 of the Journal), was offered by Mr. L. H. Morehouse, submitted to the Council, and printed in the Journal; but not having been approved by a majority of both orders, in the opinion of your Committee, does not come before this Council as unfinished business.

Your Committee recommend the adoption of the following resolution:

Resolved: That the proposed amendment to Article III, of the Constitution, as recorded on pp. 23 and 29 of the Journal of 1880, be approved,

Respectfully submitted.

T. W. MACLEAN,
MARCUS LANE.

Vote being taken on the resolution in the above report, it was lost, the vote standing as follows:

CLERICAL { Aye 6.
Nay 35.

LAY { Aye 2.
Nay 13.

The tellers reported as follows on the election of the Standing Committee:

Whole number of votes cast.....	55.
Necessary to a choice.....	28.
The Rev. Dr. Ashley received.....	49.
“ “ Dr. Spalding “	46.
“ “ Dr. Wright “	28.
“ “ Marcus Lane “	33.
Mr. J. A. Helfenstein “	46.
“ Winfield Smith “	47.
“ J. H. Reigart “	42.
“ H. G. Winslow “	40.

The above, having received the necessary number of votes, were declared duly elected.

The Council then proceeded to elect three members of the Board of Missions, to hold office for three years.

Rev. S. S. Burleson and Dr. French acted as tellers.

The ballots were deposited and the tellers retired.

The Rev. Mr. Cowdrey moved that Trinity Church, Baraboo, be admitted into union with the Council.

On motion of Rev. Mr. Eldred, Rev. Mr. Cowdrey's motion was amended, and the application of Trinity Church, Baraboo, was referred to the Committee on Privilege.

The tellers reported as follows on the election of three members of the Board of Missions.

Whole number of votes cast.....	50.
Necessary to a choice.....	26.



The Rev. Dr. Wright	received	.....	19.
" " Dr. Cole	"	.....	19.
" " Mr. Lester	"	.....	8.
Mr. L. H. Morehouse	"	.....	26.
Dr. E. H. G. Meachem	"	.....	23.
Mr. Wm. Passmore	"	.....	21.
" Francis Bloodgood	"	.....	18.

Mr. L. H. Morehouse having received the necessary number of votes was declared to be duly elected.

It being necessary to elect one Clerical and one additional lay member of the Board of Missions the ballots were cast with the following result.

Whole number of votes cast	.....	51.
Necessary to a choice	.....	26.
The Rev. Dr. Cole	received	.....25.
" " Mr. Lester	"	.....15.
" " Dr. Wright	"	.....4.
" " Mr. MacLean	"	.....4.
Mr. William Passmore	"	.....18.
Dr. E. H. G. Meachem	"	.....18.
Mr. Francis Bloodgood	"	.....5.

There being no choice, ballots were again cast with the following result.

Whole number of votes cast	.....	54.
Necessary to a choice	.....	28.
The Rev. Dr. Cole	received	.....35.
Mr. William Passmore	"	.....30.

The above having received the necessary number of votes were declared elected.

On motion of the Rev. Mr. Eldred the ballot was dispensed with and the Rt. Rev. E. R. Welles, S. T. D., Mr. David Ferguson and Mr. Daniel Jones were elected Trustees of the Funds and Property for three years.

On motion of Rev. Dr. Cole the election of Trustees of the General Theological Seminary was indefinitely postponed.

On motion,

RECESS

was taken until three o'clock P. M.

WEDNESDAY, June 22, 3 o'clock, P. M.

The Council re-assembled at the appointed hour.

The Rev. Dr. Adams, on behalf of the Committee on Privilege recommended that Trinity Church, Baraboo, be recognized as parish in union with the Council, and on motion the recommendation of the committee was adopted.

The Rev. Marcus Lane presented and read the following paper from Grace Church, Madison, and on his motion the prayer of the Parish was granted.

COPY.

At a meeting of the Wardens and Vestrymen of Grace Church, Madison, held at Madison, Friday, June 17, the following preamble and resolutions were unanimously adopted.

WHEREAS, This parish has been assessed for the last two years upon a basis of two hundred and eighty Communicants, when there has at no time within said period been really more than two hundred communicants connected with the parish, therefore:

Resolved: That the Annual Council of the Diocese of Wisconsin be respectfully requested to remit so much of the assessment due from this parish as may be based upon an over-estimate of eighty communicants.

Resolved: That a copy of this preamble and resolutions, be presented to the Committee on Assessments by our delegates.

A true Copy:

W. H. HUGHES,

Secretary of Vestry.

The Rev. Fayette Royce presented and read the following report and on motion the resolution contained therein was adopted.

REPORT OF THE COMMITTEE ON THE AMERICAN BUILDING FUND COMMISSION.

The Committee, to whom was referred so much of the Bishop's Address related to the American Building Fund Commission, beg leave to report that they have had the matter under consideration, and feel that they can in no better way discharge their duty than by giving a brief account of the commission, its objects and its claims to recognition by the Church.

The Commission was established October 25, 1880, by the Board of Missions comprising in its membership both Houses of the General Convention. It consists of all the Bishops, of one Clergyman and one Layman from each Diocese and Missionary Jurisdiction, and of twenty members at large appointed by the presiding Bishop. Its object is to create a fund of one million dollars, the income of which shall aid the building of new churches.

The Commission wish to complete the fund by October, 1883, that the General Convention may then present it as an offering to God, a memorial of His care in the past; for the extension of His Kingdom in the future; and that it may commemorate the Centennial of the American Church as a branch of the Church Catholic. These facts appeal to us as a Council. It is felt that there is no necessity so pressing upon the Church at large at this time as the erection of churches in the newer settlements of our growing country, where the hamlet of to-day becomes the city of to-morrow.

Other bodies of Christians have appreciated this, and felt the necessity of pre-occupying new ground by the erection of a house of worship; and they have entered upon the work with great success. It will not do for us to be comparatively idle in this matter. We should have the means to build churches where there may be but two or three Church families, in young and growing towns throughout our wide country.

A permanent fund of \$1,000,000 is important, and the amount that can each year be accomplished by a judicious distribution of its income, no man can estimate. One million of dollars, even at five per cent., would produce an income of \$50,000, and this would help to build one hundred churches. Could not our own Bishop use a few \$500 to a good advantage during this coming year in the erection of churches in the rapidly growing settlements of the northern and western portions of our Diocese? The Commission asks our co-operation, and therefore, to bring the matter fully before the Council, the committee recommend the adoption of the following resolution:

Resolved: That each Presbyter and Missionary within this Diocese be requested to take up a collection from his people for this purpose on the last Sunday of September in each year until the meeting of the General Convention in 1883, and to forward the same to the Diocesan treasurer.

All of which is respectfully submitted.

FAYETTE ROYCE,
WM. ADAMS, D. D.,
J. B. DOE.

Mr. Wm. Ruger presented and read the following

REPORT.

The minority of the committee to which was referred the subject of the application upon assessment of the annual interest due to Parishes upon subscription to the Endowment Fund with instructions to report a plan for increasing the said fund to 50,000, respectfully submit the following partial report, and ask leave to submit a further report at the next session of this Council.

The question as to the application of interest on subscriptions to the Episcopal Fund, grows out of diversity of opinion as to the purpose expressed in and the understanding in the Diocese as to the purpose of the subscriptions made to this fund pursuant to the following resolutions adopted by the Standing Committee at its meeting held July 18, 1866.

“Resolved: That steps be immediately taken to increase the Episcopal Fund to \$50,000.

“Resolved: That agents be appointed by the Standing Committee for the purpose of immediately following the circulars, and canvassing the Diocese with a view of raising the above sum.

“Resolved: That the following be the form of subscription: The undersigned subscribe the sums set opposite to their several names for the increase of the Episcopal Fund of the Diocese of Wisconsin, for the purpose of freeing the Parishes from all assessments *for that object*. The terms of said subscription shall be as follows:

1. Subscribers shall have the option of paying the amount of their subscriptions in cash within one month from the date of subscription, or of giving notes for the same, bearing interest at 7 per cent., at three, six and twelve months, or at six and twelve months from the said date.

2. The money so subscribed shall be paid over to the “Trustees of Funds and Property of the Protestant Episcopal Church in Wisconsin,” to be by them invested and held for the support of the Episcopate in the Diocese of Wisconsin.

3. Subscriptions from the residents of any city or town in the State, shall be received and held subject to the right of reclaiming the same, in case of the future division of the Diocese, for the support of the Episcopate in the Diocese to which that city or town shall then belong.”

As regards the language used to express the purpose or object of the Fund which this resolution proposed to increase, the minority of the committee are of the opinion that it is clear and explicit—that the words “Episcopal Fund” express with exactness and certainty that the fund contemplated is to be for the support of the Episcopate; or, in other words, to maintain the Bishop in his episcopal office.

The following is the form of the subscription made pursuant to these resolutions:

MILWAUKEE, JULY 23D, 1866.

We, the undersigned, hereby agree to pay to the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, the sums set opposite to our several and respective names for the increase of the Episcopal Fund for the Diocese of Wisconsin; it being understood that each subscriber shall have the option of paying the amount of his or her subscription, in cash, within one month from the date after the subscription becomes binding, or of giving his or her notes for the same, bearing interest at seven per centum per annum at 3, 6, 9, and 12, or in 6 and 12 months from the said date, or in mortgages or other securities, drawing the same interest, or as may be agreed upon at the time of the subscription, and it being further understood that in case of the creation, at any time hereafter, of one or more new Dioceses within the State of Wisconsin, all subscriptions made by persons now residing within the district which shall be embodied in any such new Diocese, shall be thereafter transferred, and belong to the Episcopate funds of such new Diocese. And it being further understood and declared that this subscription shall take effect and be binding upon the subscribers hereto, whenever the sum of \$30,000 shall have been subscribed, for the purpose above named, provided this shall be accomplished by the first day of October, 1866.

Whether or not the understanding in the Diocese was in accordance with this apparently necessary interpretation, the minority of your committee are not sufficiently advised to express a positive opinion, but from such information as they have been able to obtain, the common understanding was that the fund was for the support of the Bishop and to defray the expenses of his office, as expressed in the resolution and form of subscription.

The minority of your committee are also advised that the purpose and object and understanding respecting the same will be made more apparent and certain by matters contained in the records of the Diocese referring to the then existing fund which the resolution recited proposed to increase.

It is very important and a duty, that we should be very careful to make an accurate and just decision upon this question, and the minority of your committee ask leave to present a further report respecting the same, at the next Annual Council, and that the action on this subject be postponed until that time.

As regards the basis for making assessments for the Diocesan Fund, the minority of your committee concur in the opinion of the majority that "no basis of assessment ought to be adopted by the application of any inflexible, unchangeable rule, but assessments for the diocesan fund ought to be periodically prepared, and submitted to the Council for its action by a committee appointed for that special purpose, sufficiently large to fairly represent the interests of all classes of parishes and missions, whether rich or poor, which committee should exercise a sound discretion in making up its assessments, and be influenced to a proper degree by the larger wealth of such congregations as are rich in this world's goods."

WILLIAM RUGER.

On motion of Rev. Mr. Eldred, it was

Resolved: That the majority report, so far as read, and the minority report of the committee of five appointed at the last Council—"to consider the whole subject of the application upon assessment of annual interest due to Parishes upon subscription to the Endowment Fund, with instructions to report a plan of increasing the said fund to \$50,000," be received, the Committee discharged, and a new Committee of five be appointed, to whom said reports be referred, and that they report to the next Council.

Under the above resolution, the Bishop appointed the following committee: Col. Wm. Ruger, Mr. Geo. H. Paul, Mr. David Ferguson, Mr. J. B. Doe, Mr. Geo. F. Taylor.

Mr. D. C. Millett offered the following:

Resolved: That the thanks of the Council be given to Hon. Moses M. Strong, as chairman of the special committee on Diocesan Assessment and Endowment Fund, for his very able report presented to this Council.

A motion of Mr. Ruger to amend Mr. Millett's resolution so as to read as follows, was carried:

Resolved: That the thanks of this Council be given to the Hon. M. M. Strong for his laborious and valuable services as Chairman of the Special Committee on Diocesan Assessment and the Endowment Fund.

The resolution as amended was adopted.

A petition was received from the parish of Christ Church, Eau Claire, requesting that the Trustees of the Funds and Property be authorized to deed to said parish corporation the property now held by the Trustees for the use of Christ Church Mission, Eau Claire.

On motion of Mr. L. H. Morehouse, it was

Resolved: That the Trustees of Funds and Property be authorized to convey to Christ Church Parish, Eau Claire, the property now held by the Trustees for the mission at Eau Claire.

Mr. J. B. Doe presented the following report, as Chairman of the Committee on the Report of the Trustees of the Funds and Property, and on motion, the resolution contained in the report was unanimously adopted.

REPORT.

The Committee to whom was referred the report of the Trustees of the Funds and Property respectfully report, That they have examined and found the same correct.

Your committee recommend that the subscription notes in the Endowment Fund be collected, and offer the following resolution:

Resolved: That the Trustees of the Funds and Property be, and are hereby instructed to collect the subscription notes in their hands, so far as they are collectable.

Signed:

J. B. DOE.

DANIEL C. MILLETT.

Rev. S. D. Pulford presented and read the following

REPORT.

The committee to whom was referred the Report of the Board of Missions, respectfully report:

That while they cannot but approve of the management of the Board in the disposal of the means placed in their hands, they regret exceedingly that the means are not sufficient for the work already undertaken. Your Committee are fully convinced that if the clergy would heartily and thoroughly carry out the admirable system adopted by the Diocese, the required amount would be raised.

Your Committee appeal most earnestly to the Christian sympathy and sense of responsibility as stewards and almoners of God's bounties—to the more wealthy laymen of the Diocese—that of their abundance they should relieve the poverty of their poorer brethren in Christ, who are giving their labors and their lives in doing the Lord's work in the waste places of the land. The silver and the gold are the Lord's. Some are called to give themselves to the ministry of the Word. To some

is **g**iven power to get wealth. They are all brethren in Christ. The duty and responsibility of each class—the one to go and labor where God and the Church send them, the other to furnish the means that they may do the work of God and the Church—are equally stringent.

All of which is respectfully submitted.

SAMUEL D. PULFORD,
CHARLES S. LESTER,
J. G. MEACHEM, SR.

The Rev. Dr. Spalding presented and read the following

REPORT.

The Special Committee, appointed at the last Council to “Revise the Constitution and Canons, with the various amendments thereto, printed in the pamphlet,” respectfully present the following report:

They have discharged the duty devolved upon them, according to their understanding of the scope and meaning of the resolution under which they were called to act.

They have arranged the material for publication, inserting the amendments and additions ordered by successive Councils, in their due and proper places.

They have also prepared such heading and marginal synopses as will, in their judgment, facilitate reference to the contents of the Digest.

The Committee think it important to call the attention of the Council to certain facts respecting Canon VI., and especially to Sec. 5 thereof—to wit:

Canon VI. was obviously intended simply as a substitute for the previous Canon bearing the same number.

Section 5 thereof has no apparent effect, unless it be to repeal Canons XVI. and XVIII.

This cannot be its object, since these Canons treat of subjects in regard to missionary operations of quite a different character from those comprehended in Canon VI.; and since, moreover, the Council and the Diocesan authorities have never put such a construction upon it, but the contrary, Canon XVI. having been amended since the adoption of Canon VI. in its present form.

The Committee therefore recommend that Section 5 of Canon VI., being useless and liable to misconstruction, be repealed; and that pending its repeal, a note embodying a construction in accordance with the above recited facts be inserted in the new edition of the Revision.

Dated Diocesan Office, Milwaukee, Wis., May 30, 1881.

ERASTUS W. SPALDING,
A. D. COLE,
WILLIAM ADAMS,
WINFIELD SMITH,
JOHN P. MCGREGOR.

The Rev. Dr. Spalding offered the following resolution:

Resolved: That 200 copies of the New Revision of the Constitution and Canons of the Diocese of Wisconsin, together with "Standing Resolutions of the Diocesan Council," Bishop De Lancey's "Parish Duties," "Instructions to Lay Readers," with "Funds and Property Acts," and "Instructions for the Organization of Missions," be published—the portion occupied by the Constitution and Canons to be *interleaved*, and a half dozen blank leaves to be added at the end.

The following substitute for the above resolution was adopted.

Resolved: That the Committee on Revision of the Canons be continued, with the addition of Rev. Marcus Lane and Dr. Stevens Parker as members of that Committee, and that this Committee be authorized to make a thorough revision of the Constitution and Canons of this Diocese, and report at the next Council.

The following resolution, presented by the Rev. Dr. Adams, was adopted:

Resolved: That in acceding to and approving the plan of the Church Building Fund and Commission, the Council of the Diocese of Wisconsin desires to suggest to that Commission that all moneys expended in building churches should be secured by placing those churches legally beyond the possibility of mortgage or alienation by the Society or Church benefitted.

Resolved: That this resolution be added to our conciliar approval of this Fund and Commission.

The two resolutions following, presented by the Rev. Fayette Royce, were adopted:

Resolved: That the salary of the Secretary for the present conciliar year be \$200.

Resolved: That 500 copies of the Journal, including the Bishop's Address, be printed under the direction of the Secretary.

On motion of the Rev. Dr. Wright, it was

Resolved: That the thanks of the Council be extended to the ladies and church people of Milwaukee for their generous hospitality to this Council.

Mr. J. B. Doe presented and read the following

REPORT.

The Committee to examine the report of the Treasurer of the Diocesan Council, respectfully report that they have examined the same, and find it correct.

(Signed,)

J. B. DOE,
GEO. F. TAYLOR.

On motion of the Rev. Dr Spalding, it was

Resolved: That Section 5, of Canon VI, be hereby repealed.

On motion of the Rev. S. D. Pulford, it was

Resolved: That the assessment made by the Standing Committee upon the parishes and missions of the Diocese, for the Diocesan Fund for the ensuing year, be adopted.

On motion, the following resolution, offered by Rev. Mr. Holmes, was referred to the special committee of seven on Revision of Canons, to report to next Council:

Resolved: That Canon XV be amended by adding to Section 1 the words: "and each parish is requested to contribute such sums, one half on the first of December and one half on the first of June;" and striking out sections 2, 3, and 4, and adding to section 5 the words: "and all canons and parts of canons inconsistent with this amendment be repealed."

On motion of Rev. Dr. Wright, it was

Resolved: That 200 copies of the Bishop's Address be printed.

The Rev. Dr. Spalding presented the following resolution:

Resolved: That in view of the differences of opinion in regard to subscriptions to the Endowment Fund, and pending the settlement of the questions raised: That the Parishes of St. Paul and St. James be requested to contribute the amount of the apportionment indicated by the assessment of the last Standing Committee, towards the expenses of the Diocese.

Rev. Mr. Lester offered as an amendment to the above, the following:

That the interpretation of the relief afforded to parishes, on the strength of contributions to the Endowment Fund, viz: that they be entitled to a credit of seven per cent. as an offset against all assessments, be declared to be the sense of this Council.

A motion to lay the above amendment upon the table, was lost.

The Rev. Dr. Ashley moved as an amendment to the amendment, to insert after the word "assessment" the words "for the Bishop's salary."

On motion of Mr. Ruger, the whole subject was laid on the table.

On motion of Rev. Mr. Cowdrey, it was

Resolved: That the balance due from Trinity Parish, Baraboo, on account of the Diocesan Fund (\$18.77), be cancelled.

The minutes were read and approved.

After a short address by the Bishop, and the singing of the Gloria in Excelsis, the Council adjourned, *sine die*.

Attest:

EDWARD RANDOLPH WELLES,

President of the Council.

C. L. MALLORY,

Secretary of the Council.



APPENDIX A.

The Bishop's Address.

MY DEAR BRETHREN IN THE LORD:

We are here met together, face to face, to greet each other as members of the one Body of Christ, to review the work of the year past in the Diocese, and to take counsel for the year which is coming. We have united in common prayer, and soon at the Table of our common Lord we shall commemorate the dying and undying love of Him who has called us to be disciples, and in whose Name we pray for grace and wisdom to fulfil the momentous work which He has given us to do in His Church. It surely is not to be accounted among the least of the advantages of these Diocesan gatherings that in thus affording us the opportunity to greet one another as members of the divine Household, the thought is more deeply impressed in every devout, faithful soul that because of that membership and the great responsibility it imposes, we are to measure with care each word and act that as members one of another, our gathering may be for the glory of God and the extension of His Church.

Gratefully do I acknowledge God's loving mercy and protecting care during the chances of another year, and fervently do I invoke His blessing upon our labors.

THE DEAD IN CHRIST.

On Tuesday, the 4th day of January of the present year, at his residence in Wilmington, the Rt. Rev. THOMAS ATKINSON, D. D., LL. D., Bishop of North Carolina, fell asleep. He was in the seventy-third year of his age and the twenty-eighth of his Episcopate. He was a man of sound learning, of great earnestness and devotion of character, of persuasive eloquence, and one who was especially interested in the work of the Church among the colored people of the South. In connection with the Bishop of Easton, he exercised great influence in shaping events at the close of the civil war in the Churches of the South.

In the death of JUDGE BUMP, of Black River Falls, the Church in the west part of the Diocese loses a layman of exemplary character and the community which he had long lived, a citizen of great purity of life, and warm devotion to public interests.

In February MRS. DR. TRIPPE was called to her reward. Her life of active interest in the Church began with the history of St. Luke's parish in Whitewater, she being a member of Bishop Kemper's first confirmation class in that mission. To the end of life she was a devout communicant, and for more than forty years in every deed and truth, a Mother in Israel. May these His saints have rest and felicity in the Paradise of God.

The severe snow storms of the past winter added greatly to the weariness of the visitations, but aside from detentions and failures, oftentimes, to keep appointments there were no serious results.

The following record made from day to day during the year is the

JOURNAL OF VISITATIONS AND OFFICIAL ACTS.

June 18, Friday—On the two days following the adjournment of the Council, Friday and Saturday, attended, at the Diocesan office, the examination of the Rev. Henry Langlois, who had been recommended by the Standing Committee of the Diocese for Priest's orders.

June 20, Fourth Sunday after Trinity—Advanced Mr. Langlois to the Priesthood. The sermon was preached by the Rev. Dr. Ashley, who, with the Rev. I. E. W. Spalding, presented the candidate. The Rev. C. L. Mallory and the Rev. H. Ten Broeck were also present.

June 21, Monday—Spent the day at Kemper Hall.

June 22, Tuesday—Attended this evening, in Cathedral Hall, the exhibition of the Cathedral School. The exercises were most satisfactory. The thorough discipline of the school, and its excellent character in all respects, was manifest in the excellence of the closing exercises, and the expression of all present was unqualified hearty commendation.

June 23, Wednesday—Was present this evening at the closing exercises of Oconomowoc Seminary. An audience filling the school-room gave evidence of pleasure and satisfaction in listening to the music, essays and recitations of pupils of the school. I made a short address at the close of the exercises.

June 24, St. John Baptist's Day—This being Commencement Day at Kemper Hall, the annual meeting of the Trustees was held in the morning; and in the afternoon the commencement exercises. The school year closes with many indications of good work. All the exercises of the day gave evidence of careful training and of an appreciation and improvement of advantages. There were three graduates who received Testimonials. There was a good attendance of friends, and the services in the chapel, the exercises in the school room, and the pleasant gathering on the lawn after the placing of the Class Stone, filled up the hours of the afternoon with the great satisfaction of all who were present.



June 26, Saturday—Went to-day to Racine to attend the services of Baccalaureate Sunday.

June 27, Fifth Sunday after Trinity—Early Celebration at the College Chapel, at which time, as I was informed by the Warden, one hundred and four of the students received the Holy Communion. At 11 o'clock, at St. Luke's Church, the Baccalaureate Sermon was preached by the Rt. Rev. the Bishop of Springfield. A large and attentive congregation filled the church. Morning Prayer was rendered with great heartiness, and the sermon was most fitting and admirable in every respect.

June 28, Monday—Went to-day to Nashotah. At 8 o'clock P. M., a reception was given to the Bishops of Wisconsin and Fond du Lac.

June 29, St. Peter's Day—Celebrated at the Morning Service in Nashotah Chapel, and conferred the degree of B. D. upon eight graduates of the Theological School. The Rt. Rev., the Bishop of Fond du Lac, preached most acceptably on the Pastoral office. At 8 o'clock P. M., attended in the Warden's Room, Taylor Hall, Racine, a meeting of the Trustees of the College.

June 30, Wednesday—Commencement Day at Racine—In the morning the Exhibition of the Grammar School in the school room. In the afternoon, the Commencement exercises in the Gymnasium. The attendance of Bishops and other Trustees, Alumni, clergy and friends of the College from this and neighboring dioceses, was large, and all the exercises were of a pleasant and satisfactory character. Attended an adjourned meeting of the Trustees of Kemper Hall, in the Library room of Racine College.

July 1, Thursday—At 8 o'clock P. M., at Shelton Hall, Nashotah, attended a meeting of the Trustees of Nashotah House. The Bishops of Missouri, Wisconsin, Western Michigan, Illinois, Fond du Lac, Quincy and Springfield, Drs. Cole and Adams and Mr. J. B. Doe were present.

July 2, Friday—Trustees' meeting continued during the day.

July 3, Saturday—Attended in Cathedral Hall, examination of Messrs. Susan, Thompson, Moran and Breck.

July 4, Sunday 6th after Trinity—Ordained in the Cathedral the Rev. Mr. Moran to the Priesthood, and Mr. W. A. M. Breck to the Diaconate. The occasion was one of great interest, enhanced by the presence of the Bishop of Springfield, who preached the sermon. The Bishop preached again in the evening, and his words of wisdom and eloquence will be remembered.

July 8, Thursday—At St. Paul's Church, Ashippun, preached and confirmed, with an address, a class of four persons.

July 11, Sunday, 7th after Trinity—At St. Paul's Church, Watertown, ordained the Rev. Harry Thompson to the Priesthood. The Rev. Dr. L. A. Kemper preached the sermon and presented the candidate. The Rev. C. L. Mallory, of the Cathedral, assisted in the services. Licensed Mr. J. M. Bennett as Lay Reader. Preached in the evening.

July 14th, Wednesday—Received to-day from the Bishop of Fond du Lac acceptance of the Letter Dimissory of the Rev. C. T. Susan.

July 15, Thursday—Notified to-day the Bishop of Fond du Lac of the acceptance of the transfer to this Diocese of the Rev. Antoine Lechner.

July 18, Eighth Sunday after Trinity—In the Church of the Holy Communion Geneva Lake, celebrated the early service. At 11 o'clock A. M., preached and confirmed, with an address, a class of eight persons. At 3:30 P. M., in the Church of the Holy Communion, Bloomfield, preached and confirmed, with an address, a class of two. In the morning, in Geneva, the congregation was large, the singing and responses full and hearty. At the prairie Church, in the afternoon, the choir service was finely rendered.

July 21, Sunday, St. James' Day—In St. Matthias' Church, Waukesha, instituted the Rev. Dr. Wright. The Rev. Dr. Ashley took part in the services. The Rev. Mr. Dunbar, of Fort Concho, Texas, read the Lessons for the Morning Prayer. At 3 P. M., made a brief address to the boys of the Industrial School, the Rev. Mr. Dunbar reading prayers. In the evening confirmed, with an address, a class of four, in the Parish Church. The Rev. Dr. Ashley preached.

Aug. 1, Tenth Sunday after Trinity—At St. Sylvanus' Chapel, Nashotah, administered the Holy Communion.

Aug. 8, Eleventh Sunday after Trinity—Preached at the Nashotah Chapel, confirmed, with an address, a class of four persons, and administered the Holy Communion. In the afternoon preached at St. Mary's, Summit.

Aug. 12, Thursday—Celebrated at the early service in Nashotah Chapel.

Aug. 15, Twelfth Sunday after Trinity—Preached in Nashotah Chapel at Harvest Home Service, and administered the Holy Communion. In the evening preached at Oconomowoc, in Zion Church, and confirmed, with an address, a class of four.

Aug. 19, Thursday—Celebrated at the early service in Nashotah Chapel.

Aug. 22, Sunday, 13th after Trinity—At Grace Church, Hartland, preached in the morning and administered the Holy Communion, and at a late service at St. Peter's, North Lake; being assisted in the services of the day by the Rev. C. T. Cole.

Aug. 29, Monday—Licensed Mr. Daniel C. Marsh to act as Lay Reader in St. Peter's Church, North Lake.

Aug. 30, Sunday, 14th after Trinity—Preached in St. James' Church, Milwaukee, and held a special confirmation. All the circumstances of this confirmation made the services interesting and affecting. In the evening preached at Christ Church. The choir boys, members of St. Ambrose Guild, by their reverent behavior and excellent singing, add much to the devotional character of the service.

September 6, Sunday, 15th after Trinity—In the morning, at Christ Church, Red Wing, Minn., preached and administered the Holy Communion, and in the evening at Christ Church, Frontenac.



September 12, Sunday, 16th after Trinity—Preached in the morning and administered the Holy Communion in the Cathedral, upon the occasion of the Harvest Home festival. The large and devout congregation, the tasteful and appropriate decoration, and the hearty, excellent singing, made the service very interesting. The offering was for the Church Home.

September 13, Wednesday—On the afternoon of this day, at the country residence of Mr. Bedford B. Hopkins, North Lake, I united in marriage Sibyl Louise Olmstead, of Oakland, Cal., and the Rev. Horace Gates, of the Diocese of Western Michigan.

September 19, Sunday, 17th after Trinity—In Emmanuel Church, Lancaster, preached and administered the Holy Communion. It was a Harvest Home, and the offering was for the Church Home. The Rev. Mr. Cloak read the service, and the Festival was, in all respects, cheering and bright. If permanent arrangements can be made for Mr. Cloak at Lancaster and Montfort, it will be a most blessed thing, and there seems among the people a hearty desire for services. In the evening preached at Trinity Church, Platteville.

September 21, Tuesday, St. Matthew's Day—Opened on the morning of this day, with prayers of dedication, Christ Church Chapel, in Hazel Green. The Rev. Mr. Pulford, of Platteville, and the Rev. Mr. Cloak, of Lancaster, were present, with the missionary, the Rev. Mr. Drewe. It was a beautiful autumn morning, and none who were present will forget this solemn and interesting service. The Chapel itself is a model of architectural beauty, when we consider the amount of money expended in its construction. It is churchly in every respect, and to the faithful ones who through so many years have prayed and worked that the House of God might be built in their midst, it is inexpressibly dear. At 6½ o'clock P. M., after Choral Evening Prayer, missionary addresses were made by the Missionary, the Rev. Messrs. Cloak and Pulford, and with a few words of encouragement and counsel from the Bishop, the pleasant and long-to-be-remembered services of the day were closed.

September 22, Wednesday—In the evening, at the Cathedral, united in marriage Louise Allen Smith, and Charles Frederick Hibbard, of Milwaukee.

September 26, Sunday, 18th after Trinity—At Grace Church, Madison, preached in the morning and administered the Holy Communion, and preached in the evening, the service being read by the Rev. Mr. Pradt.

September 29, Wednesday—St. Michael and All Angels—Attended to-day the opening service at Nashotah. Administered the Holy Communion. The sermon was preached by the Rev. Dr. Locke, of Chicago.

October 3, Sunday, 19th after Trinity—Celebrated at the early service in St. Peter's Chapel, Kemper Hall, preached at the 10 o'clock service, and in the evening preached in St. Matthew's Church, Kenosha. This was the first Sunday of the new Rector, the Rev. Thomas Bell, in Kenosha, and it was pleasant to note the warm welcome given him by his parishioners.

October 6, Wednesday—Attended opening services of the General Convention, in St. George's Church, New York.

July 14th, Wednesday—Received to-day from the Bishop of Fond du Lac acceptance of the Letter Dimissory of the Rev. C. T. Susan.

July 15, Thursday—Notified to-day the Bishop of Fond du Lac of the acceptance of the transfer to this Diocese of the Rev. Antoine Lechner.

July 18, Eighth Sunday after Trinity—In the Church of the Holy Geneva Lake, celebrated the early service. At 11 o'clock A. M., preached and confirmed, with an address, a class of eight persons. At 3:30 P. M., in the Church of the Holy Communion, Bloomfield, preached and confirmed, with an address, a class of two. In the morning, in Geneva, the congregation was large and responses full and hearty. At the prairie Church, in the afternoon service was finely rendered.

July 21, Sunday, St. James' Day—In St. Matthias' Church, Watertown, Minn., tutored the Rev. Dr. Wright. The Rev. Dr. Ashley took part in the service. Rev. Mr. Dunbar, of Fort Concho, Texas, read the Lessons for the Morning. At 3 P. M., made a brief address to the boys of the Industrial School, and Dunbar reading prayers. In the evening confirmed, with an address, a class of four, in the Parish Church. The Rev. Dr. Ashley preached.

Aug. 1, Tenth Sunday after Trinity—At St. Sylvanus' Chapel, Neshota, Minn., ministered the Holy Communion.

Aug. 8, Eleventh Sunday after Trinity—Preached at the Nasno Church, Minn., confirmed, with an address, a class of four persons, and administered the Holy Communion. In the afternoon preached at St. Mary's, Summit, Minn.

Aug. 12, Thursday—Celebrated at the early service in Nashotah Church, Minn.

Aug. 15, Twelfth Sunday after Trinity—Preached in Nashotah Church, Minn., Harvest Home Service, and administered the Holy Communion. In the afternoon preached at Oconomowoc, in Zion Church, and confirmed, with an address, a class of four.

Aug. 19, Thursday—Celebrated at the early service in Nashotah Church, Minn.

Aug. 22, Sunday, 13th after Trinity—At Grace Church, Hartland, Minn., in the morning and administered the Holy Communion, and at a late service at St. Peter's, North Lake; being assisted in the services of the day by Rev. Mr. Cole.

Aug. 23, Monday—Licensed Mr. Daniel C. Marsh to act as Lay Reader at St. Peter's Church, North Lake.

Aug. 29, Sunday, 14th after Trinity—Preached in St. James' Church, Minn., and held a special confirmation. All the circumstances of this service made the services interesting and affecting. In the evening preached at St. Peter's Church. The choir boys, members of St. Ambrose Guild, by their good behavior and excellent singing, add much to the devotional character of the service.

September 5, Sunday, 15th after Trinity—In the morning, at Christ Church, Red Wing, Minn., preached and administered the Holy Communion. In the evening at Christ Church, Frontenac.

October 8, Friday—The first of the grand missionary meetings, which have been so distinguished a feature of this General Convention.

October 10, Sunday, 20th after Trinity—Preached in the morning in the Hall occupied by the congregation of Holy Trinity Church, Harlem. The restored church which was burned last spring, is nearly completed, greatly improved in the building. In the evening preached in St. Luke's, Brooklyn, of which parish, for so many years, the venerable Dr. Diller was pastor.

October 17, Sunday, 21st after Trinity—Preached to-day, morning and evening in the Church of the Messiah, Boston. Celebrated at the morning service. The services in this church are very effective. The singing of the choir-boys was unusually good.

October 19, Tuesday—Celebrated at the early service in the chapel of St. Gabriel's School, Peckskill. Visited the school the preceding evening, and was greatly pleased with it. The location of the school building and Sisters' Houses is a delightful one, and all things indicate a most blessed work in the way of Christian education at St. Gabriel's.

October 20, Wednesday—Transferred to the Bishop of Pennsylvania, Josiah Bond, Jr., a candidate for Holy Orders.

October 21, Thursday—In the evening preached in St. Ambrose's Church, New York, of which the Rev. Mr. Wetherill is Rector. Before service, visited the Mission House, and learned much of the excellent work connected with this parish. After service met a large number of men of various callings in life, who are interested in this work, and told them of missionary life in Wisconsin, the work connected with the Cathedral, etc.

October 24, Sunday, 22d after Trinity—Spent the day in Lancaster, Pennsylvania, and preached in St. James' Church. This venerable edifice, in which noticed a tablet to the memory of one of the founders of the Parish, buried near the chancel in 1753, and also one in memory of George Ross, one of the signers of the Declaration of Independence, has of late been enlarged and beautified with very great taste. The effect of brick-work in the interior is very satisfactory, and very suggestive to all who study church building. One of the most effective features of the restoration, is the square tower; when fully completed it will rank among the most beautiful churches in the country. The Rectory adjoins the church, and, in the days of Bishop Bowman—a former Rector—is a home of delightful hospitality. Bishop White and Dr. Muhlenberg were connected with this parish in former years.

October 28, Thursday—St. Simon and St. Jude's Day—Laid the corner stone of the Church of the Holy Communion, Geneva Lake. The service at the ground was preceded by an early celebration of the Holy Communion, and, at a later hour, Morning Prayer, and a sermon in the present church building. The sermon was preached by the Rev. Dr. McNamara, of Nebraska, the first Rector of the Parish in Geneva.

October 29, Friday—At Kemper Hall and Racine College.

October 30, Saturday—Laid the corner stone of the Church of St. John, Burlington. The sermon was preached by the Rev. Dr. Elmendorf, of Racine. The Rev. Dr. Parker and the Rev. Dr. Falk, with the choir-boys from Racine, attended the service.

October 31, Sunday, 23d after Trinity—Attended the All Saints Festival at the Cathedral, preached in the evening.

November 1, Monday—All Saints' Day—Celebrated at the early service in the Cathedral Chapel, and in the evening attended a reception of the congregations and missions of the Cathedral, in the Hall.

November 3, Wednesday—Addressed a Pastoral on missions.

To the Clergy and Congregations of the Diocese:

Sunday, November 14th, is Mission Sunday. A general and generous offering is expected at this time that there may be a prompt payment of all the stipends to the missionaries on the first day of December. In addition to the appropriations of the last year, all of which have been continued, it is desired this year to make appropriations for Sharon, Lancaster and Montfort, Eau Claire, Rice Lake, Clear Lake and Cumberland. Let every parish and mission in the Diocese make its offering on the appointed day.

May all, old and young, be cheerful givers, that the prayers and alms of devout hearts may be, before God, the memorials of zeal and love for the work of His Church.

Affectionately, Your friend and Bishop,

EDWARD R. WELLES.

Diocesan Office, Nov. 3, A. D. 1880.

November 6, Saturday—This evening at St. John's Church, Portage, preached, prayers being read by the Rev. Mr. Wilkinson.

November 7, Sunday, 24th after Trinity—Preached, confirmed, with an address, three, and administered the Holy Communion. At the close of Morning Prayer, met the children of the Sunday School. The temporary rectorship of the Rev. Mr. Wilkinson closes with this service, and it is the hope of all that one may be called to the parish who will carry on the excellent work he has been doing during the summer.

November 8, Monday—Came by the way of Baraboo and Eau Claire, where, during the afternoon made some calls, and in the evening preached and confirmed one person. Found a very hopeful feeling at Eau Claire, growing out of the earnest labors of the Rev. Mr. Clarke, and his faithful efforts to revive the work. Many are the prayers that will be offered up for a full measure of success in this most important mission.

November 9, Tuesday—At 7:30 this evening, in Zion Church, Chippewa Falls, attended the meeting of the La Crosse Convocation. Besides the Bishop and Rector, there were present the Rev. Messrs. Peabody, Kern, Ross, Sweetland, TenBruck, Langlois, and Clark. The sermon was preached by the Rev. Mr. Ross, of Black River Falls.

November 10, Wednesday—At the service this morning at 10:30, administered the Holy Communion, the sermon being preached by the Rev. Joel Clark, of Eau Claire. At the business meeting this afternoon, reports were received from St. Croix Falls, Star Prairie, Clear Lake, Cumberland, Rice Lake, Richmond, St. Joseph, Hudson, River Falls, Prescott, Maiden Rock, Esdaile, Bay City, Baldwin, Menomonie, Tiffany, Chippewa Falls, Eau Claire, Black River Falls, Neilsville, and other reports, from the Bishop, of Superior, Killbourn City, Tomah, Sparta, Lodi, Cross, Chassaret, and Galesville. In the evening there was a very pleasant reception given by the Bishop and clergy at the residence of Mr. T. W. Martin.

November 11, Thursday—Business meetings of a very interesting nature were held to-day from 9 to 10.30 A. M., and from 2:30 to 5 o'clock P. M. After Morning Prayer at 10.45 o'clock, a sermon was preached by the Rev. Mr. Peabody, of the St. Croix Valley. In the evening, after a brief missionary service and the confirmation of two persons, most interesting and effective addresses were made by Messrs. Kern, Sweetland and Clark. The Bishop spoke a few words of exhortation with the prayers from the Institution Office and the benediction. Peace. This present has been one of the most valuable meetings of the Council we have ever held. From every part of the District there came reports of increasing interest and growing work. Among the good things accomplished at these meetings was the arrangement for a comprehensive report to be made by each station in the District, in accordance with a plan agreed upon by the Council. Arrangements will be made at an early day to consecrate the Church at Chippewa Falls, and to rejoice with the Rector in the completion of his pleasant work nearly finished, on the lot adjoining the church.

November 14, Sunday, 25th after Trinity—Came yesterday by way of St. Paul, and by the kindness of Mr. Peyton, of Duluth, was brought in his car to Superior City. Preached and administered the Holy Communion in the evening preached in Duluth, in Minnesota. If, as is confidently expected, the Northern Pacific will soon be completed to Superior City, there is great reason for the future of this town; and with its growth we may anticipate much work in this mission which has been sustained here under many demanded difficulties.

November 16, Tuesday—Came by way of the newly-constructed branch road extending to St. Croix Falls, and in the evening preached, and baptized a new person. With the new railway facilities, the immense water power of St. Croix Falls will be greatly developed, and we may anticipate as one result next spring, of a chapel for the mission at this point.

November 17, Wednesday—At St. John's Church, Star Prairie, preached the sermon, and confirmed two persons.

November 18, Thursday—Accompanied by the Rev. Mr. Peabody, who is at St. Croix Falls, came to-day to Clear Lake, a station on the Northern Pacific Railway, thirty-three miles north of Hudson. This line of road is now thirty miles of Rayfield on Lake Superior, and among the many towns springing up in this wilderness, Clear Lake gives promise of being a business centre. There are only two communicants of the Church here, but services will be ma-



tained here, in connection with other points on the line, by the Rev. Mr. Peabody. At 7:30, preached in the Congregational chapel, the service being read by the Rev. Mr. Peabody, the chants and hymns being heartily rendered by members of his family, who drove fourteen miles, from Wagon Landing, to be present at this service.

November 19, Friday—In the Good Templars' Hall in Cumberland, twenty-five miles above Clear Lake, at 7:30 P. M., preached to an interested congregation, the service being read by the Rev. Mr. Peabody. These points, with Rice Lake, will constitute, for the present, the North Wisconsin Railway Mission.

November 20, Saturday—This evening, met at the residence of Mr. A. E. Smith, New Richmond, the members and friends of the Mission.

November 21, Sunday, next before Advent—At the Hall of St. Thomas' Mission, New Richmond, preached and administered the Holy Communion. At 3:30 P. M., preached in St. Joseph's Mission, Bouchea, and confirmed one person; and in the evening, preached in the Mission Hall, Hudson.

November 22, Monday—This evening met the children of the Sunday School in North Hudson, and catechised them. The interest in the school on the part of the superintendent and teachers, is very great, and the prompt and correct answers of the children give evidence of the excellent condition of the school.

November 24, Wednesday—In the morning, at Trinity Church, River Falls, administered the Holy Communion. At 6:30 P. M., met the children of the Sunday School, and heard them say the Catechism, and after Evening Prayer, following this service, preached, and confirmed, with an address, a class of five persons. The service at River Falls was very pleasant. The Rev. Mr. Ten Broeck, of Maiden Rock, assisted the Missionary. The answers of the Sunday School children, when catechised, were prompt, showing a very general and thorough knowledge of the Catechism. The building of the fence around the church lot at River Falls is a great improvement to the property.

November 25, Thursday, Thanksgiving Day—In the morning, preached in the Mission Hall, Hudson, and administered the Holy Communion, and in the evening preached in St. Luke's Church, Baldwin.

November 26, Friday—Preached this evening in Grace Chapel, Menomonee.

November 27, Saturday—Drove to-day, in company with the missionary, the Rev. Mr. Sweetland, to Tiffany, twenty miles from Menomonee, where a mission has been established.

November 28, Advent Sunday—At the school house near Pendelts' in Tiffany, made the first visitation of St. Paul's mission. After service, read by the Rev. Mr. Sweetland, preached, confirmed, with an address, two persons, and administered the Holy Communion. The mission established at this point will be made the centre, it is hoped, of an extended mission work in this part of Dunn County. The interest manifested by the community in the services of the Church, and the readiness to co-operate with the missionary are very encouraging.

November 10, Wednesday—At the service this morning at 10:30, administered the Holy Communion, the sermon being preached by the Rev. Joel Clark, of Eau Claire. At the business meeting this afternoon, reports were received from St. Croix Falls, Star Prairie, Clear Lake, Cumberland, Rice Lake, Richmond, St. Joseph, Hudson, River Falls, Prescott, Maiden Rock, Esdaile, Bay City, Baldwin, Menomonee, Tiffany, Chippewa Falls, Eau Claire, Black River Falls, Neilsville, and brief reports, from the Bishop, of Superior, Kilbourn City, Tomah, Sparta, La Crosse, Onalaska, and Galesville. In the evening there was a very pleasant reception given the Bishop and clergy at the residence of Mr. T. W. Martin.

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November 16, Tuesday—Came by way of the newly-constructed branch road, from Wyoming to St. Croix Falls, and in the evening preached, and baptized and confirmed one person. With the new railway facilities, the immense water power of St. Croix Falls will be greatly developed, and we may anticipate as one result, the building, next spring, of a chapel for the mission at this point.

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November 30, St. Andrew's Day—Addressed a Pastoral on the subject of **the Christmas Offering.**

To the Clergy and Congregations of the Diocese:

The offering on Christmas Day in this Diocese is, by canon, to be devoted to the relief of the infirm clergy and the families of deceased clergymen. The demand upon this Fund is a growing one, and it surely ought not to need a special plea in its behalf. The idea of an offering upon a festival so blessed, for a purpose so entirely in keeping with all associations of the day and the spirit of its commemoration, should, of itself, secure a generous response.

Let all, with the joy and gladness of this holy day, bear in mind the claims of this most excellent charity, ministering to the wants of the sick, the widow and the fatherless, for surely a blessing from the Lord will be upon those who give of their substance, that his servants and their households, in their sickness and affliction, may be cheered and comforted.

Affectionately, Your friend and Bishop,

EDWARD R. WELLES.

December 1, Wednesday—Celebrated at the early service in the Cathedral Chapel. At 7:30 P. M., attended the meeting of the Trustees of Nashotah House, at Shelton Hall.

December 3, Friday—At 2:30, P. M., presided at a meeting of the Trustees of Kemper Hall. The Trustees expressed their gratification at the prosperous condition of the school, and its very encouraging prospects for the future.

December 5, Sunday, 2nd in Advent—Administered the Holy Communion in the School Chapel of Kemper Hall, Kenosha, at the early service; preached in the morning, in the Chapel, and in the evening, at the Parish Church.

December 7, Tuesday—Celebrated at the early service in the Cathedral Chapel.

December 12, Sunday, 3d in Advent—Celebrated at the early service in the Cathedral Chapel.

December 19, Sunday, 4th in Advent—Administered the Holy Communion at the morning service in the Cathedral.

December 22, Wednesday—At 10:30, A. M., at the residence of Mrs. Martin, Milwaukee, united in Holy Matrimony, Mr. Francis G. Tibbits, and Mrs. Elizabeth Yates Martin.

At 11 o'clock, at the Cathedral Chapel, ordained to the Priesthood, the Rev. Geo. H. Drewe, of Hazel Green. The sermon was preached by the Rev. Dr. Spalding, the Candidate presented by the Rev. Dr. Ashley, and in addition to these brethren, the Rev. Mr. St. George and the Rev. C. L. Mallory united in the imposition of hands.

December 24, Christmas Eve—Attended the Sunday School service and tree of St. Luke's Church, Bay View. It was a bright service, and the happy faces of the children told how successful were the efforts of their pastor and teachers to make the occasion a pleasant one for them.

December 25, Christmas Day—Preached at the Cathedral and administered the Holy Communion. There was a large attendance of the faithful at the early celebration and at the second service.

In the evening attended a service and Christmas tree at St. Peter's, Greenfield. The church was beautifully decorated and illuminated, the tree was large and abundant in fruit, the singing was hearty and joyful, and the occasion, altogether, a most happy one. Later in the evening, attended the Christmas tree at the Soldiers' Home, and found it a scene of very great enjoyment. Enjoyed, for the night, the hospitality of General and Mrs. Sharp.

December 26, Sunday, 1st after Christmas—Preached at the Cathedral in the morning.

December 28, the Innocents' Day—Attended, this evening, in Cathedral Hall, the very pleasant and successful festival of the Cathedral Sunday School. Readings of the Christmas story from the Evangelists; singing of Christmas carols; two well-rendered recitations by members of the school; a feast of good things following, filled up a most satisfactory evening. The attendance was large and all seemed happy.

December 29, Wednesday—This evening attended, at St. Edmond's Mission Chapel, North Milwaukee, the festival of the School. This School is in most excellent condition, the roll numbering between sixty and seventy scholars, and the festival was in all respects what might be expected from the interest of the superintendent and teachers, in the work of the school. One pleasant feature of the evening was the presentation to the Missionary, the Rev. Mr. St. George, a token of the esteem and affection of the members of the Mission.

December 30, Thursday—At 2 o'clock, P. M., in the Cathedral Hall, attended the festival and tree of the Sewing School. This school is very prosperous, and too much praise cannot be awarded the faithful workers in this school. The marked improvement in the appearance, habits and character of the children, who are very regular in their attendance, attests at once the importance of the school and the thoroughness of its management.

January 1, Festival of the Circumcision—Issued the following pastoral.

To the Clergy and Congregations of the Diocese:

MY DEAR BRETHREN:—The offering to be made on Sunday, the 13th of February, is the last canonical offering for missions this conciliar year.

It must needs be on that day, and a generous one, if the missionaries are to be paid fully and promptly on the first day of March. The Diocese has never failed in its engagements to its faithful and heroic band of Mission Clergy.

The quarterly stipends are small in amount, but their punctual payment makes them of great value. On the part of some individuals and of some parishes or missions, there may have been remissness in the payment of the pledges for the year. In any case, it should be amended now. Some may have given nothing during the year. Such neglect should be atoned for by a cheerful gift at this time,

For, surely, the baptized child of Christ, who carelessly or willfully disregards the call for offerings in behalf of the Master's work, takes upon his soul a fearful responsibility. We are workers together with Him, and to that loving Master must each one of us account for our opportunities and our work. Our opportunities to-day—especially in the western district of this Diocese, are very great. Our work should be correspondingly prompt and earnest.

Encouragements meet us on every hand in this great missionary district. Within its bounds one church building was consecrated on the second day of this month. Two churches will be ready for consecration in April next, and one rural chapel, which has been fitted up from a school house purchased by the mission in the early spring, will be made ready for consecration. Lots have been secured in four missions for building purposes, and in three of them the work will probably begin in the spring or early fall. At all these points the missionaries are receiving aid, and every dollar expended by the Church through her mission offerings, is bearing fruit many fold.

Whatever may seem the urgency of this, or any appeal for missions in this Diocese, the words are emphasized by abundant facts, which should encourage us all to strive that our prayers and our alms may be the continual memorial before God of our abiding interest and loving service in His Church.

Affectionately, Your friend and Bishop,

E. R. WELLES.

January 2, 2d Sunday after Christmas—Spent the day at Sharon. In the morning preached and administered the Holy Communion, and preached in the evening.

January 3, Monday—Meeting of the Diocesan Board of Missions at the Diocesan office.

January 6, Thursday—Preached and administered the Holy Communion at the Epiphany service in Christ Church, La Crosse. Preached in the evening and confirmed three persons.

January 9, Sunday, 1st after Epiphany—In the morning, at St. Mary's Church, Tomah, preached and administered the Holy Communion. Met the Sunday School before the morning service, and was much pleased with the prompt answers of the children. Few Sunday Schools in the Diocese are more thoroughly organized than the school in Tomah. In the evening preached in St. John's Church, Sparta, and confirmed two persons.

January 10, Monday—Meeting of the Executive Committee of Nashotah, at the Diocesan office, Milwaukee. The Bishops of Illinois and Fond du Lac were present.

January 11, Tuesday—Preached in St. Alban's Church, Black River Falls, and confirmed one person.

January 12, Wednesday—Preached in the Hall occupied by St. Luke's Mission, Neillsville. At Black River Falls and Neillsville very pleasant receptions were given after the services, at Mr. Sawyer's at the Falls, and at Mr. O'Neil's at Neillsville.

January 14, Friday—Preached after evening service at Hudson.

January 16, 2nd Sunday after Epiphany—Spent this Sunday at Wilson, in St. Croix County. There is no place of worship erected here as yet by any religious body, but a very convenient building, known as Sunday School Hall, is occupied every Sunday morning by the Sunday School, and at other times for occasional religious services. The Sunday School is well ordered, and has the warm interest of the entire community. The Church service was largely attended, and one child was baptized. To many who were present, the service of the Prayer Book was new. To others of the congregation it was a blessed reminder of the past.

January 9, Wednesday—Issued the following Lenten Pastoral.

To the Clergy and Congregations of the Diocese of Wisconsin:

MY DEAR BRETHREN:—The recurrence of the solemn Lenten season is, to the devout disciple, an event inexpressibly grateful. To such an one, the words of holy George Herbert, 'dear feast of Lent,' express a profound truth. If we make the season what, in the intent of the Church, it should be, it will be indeed, both individually and to the Church, a most blessed spiritual feast. We greatly need the penitential discipline of Lent. The great sin of our day and generation is forgetfulness of our dependence upon a personal God. This has led to irreverence, selfishness, self-will, worldliness, irreligion and infidelity. The only remedy will be found in a humble, heart-felt and thorough repentance. The place for us all is at the foot of the Cross. There, confessing our sins, and consecrating all to the service of our Heavenly Father, we may confidently expect His blessing. Let our fast be such that He who sees the heart may know that it is no mockery. Let one of the first duties of the Lenten season be a special offering of self-denial and love as a pledge for mission work in the diocese. The months of March and April are the months in which, by canon, the annual pledges are made. Let these pledges be such that your alms and prayers may be memorials before God.

May the Lenten season be consecrated in all our hearts and lives by a more earnest devotion in private and public prayers; by a more constant attendance upon the services of the House of God; by a more frequent reception of the Holy Communion; by a glad and willing readiness to be more self-denying in alms and offerings; and by a constant striving after increased holiness of life.

Most earnestly do I entreat you, my dear brethren, to give practical efficacy to the provisions of the Diocesan canon regarding the observance of Lent. I exhort you to the needed discipline of repentance. Let the clergy increase the number of the public services of the Church, and let the faithful make glad responses to this manifestation of love and zeal, by arranging worldly business so that they can go up to the House of the Lord with joy for these special Lenten services. Let no slight excuse keep you away. Withdraw from the amusements and permitted pleasures of the world, that you may the more thoroughly commune with your own heart. Be much in prayer with God. Search out the deep things of the Spirit; and when, after weeks of preparation, Good Friday comes, let it not be a mere formal fast, but let it be hallowed, as it should be by all who hope and call themselves Christians, with tears of penitence and deep humiliation, as the day which commemorates the death, upon the Cross, of Christ, our Saviour and our King. So

may we, by the help of the Lord, make ready, not only for the glorious Easter tival which follows, but also the world's great Easter—the Resurrection of Blessed.

In services and sacraments, in festivals and fasts, in seasons of holy joy and deep penitence, the Church is ever guiding us in the way of holiness. But through the working of God, the Holy Ghost, that Christ is formed in us. For Spirit we are, individually, by prayer and obedience, daily to seek. Every and in every action, we must use the grace which God has given in Baptism Confirmation, in Holy Communion, that the love of God may be more fully abroad in our hearts. No zeal for the services of the Church, no expressed love outward forms, can be substituted for personal piety. For this we must all strive by seeking to come to that knowledge of God which is the daily invitation of attributes of holiness, justice, purity, and love. Praying God that a blessing rest upon you and your work, especially upon the services and discipline of I

I am affectionately, Your friend and Bishop,

E. R. WELLES.

January 23, Sunday, 3d after Epiphany—Preached, morning and evening Grace Church, Madison; administered the Holy Communion at the morning service. The coming of their Pastor, on the second Sunday in Lent, is looked forward to with great pleasure and hopefulness.

January 30, Sunday, 4th after Epiphany—Spent this Sunday in Watertown. It was the first visit since the decoration of the church, and too much praise can be awarded the faithful Rector and his excellent people for the conception and execution of this very great improvement, so beautiful and churchly in its details. The church is one of the finest in the diocese. The services of the day, like all services of this Church, were hearty and inspiring. The choir-boys were in excellent voice, and the singing seemed unusually sweet and hearty. The children of the Sunday School were catechised before morning service, answering promptly and correctly the questions which were asked them. At the morning service six were confirmed, and the Holy Communion administered; the Bishop preached in the morning and also at the evening service. When that which is in the mind of many, the building of a parsonage, is accomplished, the church property in Watertown will be very valuable.

February 2, Wednesday, Festival of the Purification—On this day, St. Luke Church, Baldwin, was consecrated. Notwithstanding the unusually severe storm, there were present, of the clergy of the La Crosse Convocation District Rev. Messrs. Peabody, Yundt and Clarke. The church building, erected by the faithful and persistent efforts of the congregation, is very beautiful. Its cost was between three and four thousand dollars. One person was confirmed during consecration service. On the Monday preceding the day of consecration, the venerable Senior Warden, Mr. Sheasby, was called to his rest. He had looked forward to the day of consecration; but on that day we buried him, with the Church's word of comfort, in the hope of a joyful resurrection.

February 3, Thursday—Met, this morning, at Mr. Taylor's office, the members of St. Luke's Church, to confer regarding the work of the Church in Baldwin.

February 5, Saturday—Attended to-day, in Whitewater, the burial service of Mrs. Dr. Trippe, one of the first communicants of the Parish in Whitewater. Read a part of the service and made a brief address.

February 6, Sunday, 5th after Epiphany—Preached, morning and evening, in St. Luke's Church, Whitewater. Administered the Holy Communion, and at the close of the morning service catechised the children of the Sunday School. In the afternoon called upon some members of the Parish who were kept at home by sickness.

February 9, Wednesday—Attended, to-day, with the Bishops of Quincy and Springfield, a visitation of Racine College and Grammar School, and in the evening a meeting of the Trustees. Although the visitation was hurried, it was very evident to the visiting Bishops that the work of the recitation rooms is most thorough, and the intellectual condition of the Institution is most excellent.

February 14, Monday—Prevented by the severe storm of Saturday from fulfilling the appointment at Delavan yesterday, came to-day to Delavan, and in the afternoon confirmed, in private, two persons. In the evening, in St. John's Church, Elkhorn, preached, and confirmed one person. The interior of the church in Elkhorn is now thoroughly re-painted, with great taste, and the church and rectory are in excellent condition, and, what is of more value, the Rector seems, during the summer and autumn, to have entirely recovered his health and strength. At Delavan, the project of building a rectory is rapidly taking shape.

February 20, Sunday, Sexagesima—At the morning service in the Cathedral, preached, ordained the Rev. Louis Cloak to the Priesthood, and Mr. Geo. Thorpe to the Diaconate, and administered the Holy Communion. The Rev. Mr. Cloak is in Grant County. The Rev. Mr. Thorpe is officiating, for the present, at Monroe, Sundays, having a few months, yet, at Nashotah to complete his studies. The candidates were presented by the Rev. Dr. Ashley and the Rev. Mr. St. George. The Rev. Dr. Spalding and the Rev. Mr. Mallory united in the imposition of hands in the ordination of the Priest.

February 22, Tuesday—Attended, at 7:30 P. M., in the Nashotah Chapel, the first service of the Pre-Lenten devotional meeting for the clergy of the diocese. The Rev. T. M. Riley, of Minneapolis, made the introductory address. The order of services for Wednesday and Thursday was as follows: 7 A. M., Holy Communion; 8, Breakfast; 9:30, Morning Prayer; Address by the Bishop, followed by Office and Meditation; 12, Office and Intercessory Prayer; 1 P. M., Dinner; 3, Readings on Pastoral subjects, with Office and Instruction; 6, Tea; 7:30, Evening Prayer, Meditation and last Office. On Friday, at 7 o'clock, A. M., Holy Communion, with concluding address by the Bishop.

Twenty-two of the clergy were present, in attendance upon this most interesting and edifying meeting for prayer and meditation. All the arrangements at Nashotah were admirable, the Faculty and students entering most heartily into the spirit of the occasion.

At any time a meeting of this nature must needs be very helpful to the clergy, emphasizing, as it does, by its instructions and meditations, its requirement of silence and its opportunities for thought, the peculiar responsibilities of the priestly office; but it is especially valuable when the Lenten season is drawing near, and the clergy are making ready for the increasing work of that holy time of prayer and fasting. Very blessed was this meeting at Nashotah. The brethren returned to their fields of labor refreshed and strengthened, and the Faculty and students at the Institution resumed their labors of the class-room stronger for duty and readier for the coming life of self-denying zeal and love.

February 27, Sunday, next before Lent—Accompanied by the Missionary and two active young men, drove from Oconomowoc to the Ashippun church. It was a tedious ride through drifts and rain and wind and snows! But a congregation of about fifteen had gathered at the church; a class of five was presented for confirmation, and ten, including the newly-confirmed, received the Holy Communion.

After refreshments at Mr. Craig's, the Bishop and Missionary returned to Oconomowoc in the double sleigh which Mr. Craig kindly furnished. But the storm was so severe in the evening, that the service was held in the school room of the Seminary, where two of the pupils were confirmed. The snow blockade detained me, until Tuesday evening, at the Seminary in Oconomowoc, which enabled me to see something of the working of this admirable school.

March 2, Ash-Wednesday—At St. Matthew's Church, Waukesha, preached, confirmed a class of four, and administered the Holy Communion. Came to Milwaukee that afternoon, and was snow-bound again until the next week.

March 8, Tuesday—Went to-day, by the way of Madison, spending the night at the rectory with the new Rector and his family, to Baraboo.

March 9, Wednesday—In the evening preached in Trinity Church, Baraboo.

March 13, 2nd Sunday in Lent—Reached Janesville at 11:30 this morning, being kept all night by snow drifts at Milton Junction. Preached in Trinity Church, and at the close of morning service catechised the children, and in the evening preached in Christ Church.

March 15, Tuesday—Met early this morning, at the station in Watertown, some members of the vestry of St. Paul's Church, to confer in regard to a Pastor. In the evening, in St. Alban's Church, Sussex, preached and confirmed a class of five.

March 16, Wednesday—In St. Matthew's Church, Waukesha, preached, and confirmed two who were not able to be present at the service Ash-Wednesday.

March 17, Thursday—In the Cathedral Chapel held a special confirmation, confirming three persons.

March 20, 3d Sunday in Lent—Held service and preached in the dining room of the Junction House, Western Union Junction, being detained there from Saturday morning until Sunday evening by a severe snow-storm.

March 27, 4th Sunday in Lent—In the hall in the Court House, Darlington, occupied by Kemper Mission, preached both morning and evening, administered the Holy Communion at the morning service, and confirmed two in the evening.

In the afternoon in company with the Rev. Mr. Green, held a brief service at the residence of the late Mr. John Weaver, preparatory to the removal of the body to Sussex for burial. The Missionary at this point, the Rev. Henry M. Green, is doing faithful work, and is encouraged with the hope of a church building this summer.

March 28, Monday—Preached in the evening in Trinity Church, Mineral Point. The resignation of the Rev. Mr. Seabreeze, about to remove to Flint, in the Diocese of Michigan, occasions a deep feeling of regret in the parish. The prayers and loving interest of all in whose midst he has ministered most faithfully for nearly six years, will follow him to his new field of labor. The teachers and scholars of the Sunday School will recall gratefully his unceasing devotion and abundant labors in behalf of the School. The good wishes of the Bishop and brethren will be with him in his departure from the Diocese.

March 29, Tuesday—Preached in the evening in Trinity Church, Platteville. The effort is making here, with a good chance of success, to clear off the debt on the parsonage. When this is done, the completion of the spire and the decoration of the interior of the church building will engage the attention of the faithful workers in this parish, and then the church property will be very valuable and attractive.

March 30, Wednesday—Having recalled a number of appointments in Grant County on account of the snow-blockade, returned to-day from Platteville to Milwaukee. Spent a portion of Friday in Kenosha, and went on Saturday to Beaver Dam.

April 3, 5th Sunday in Lent—Preached, confirmed, with an address, five persons, and administered the Holy Communion in St. Mark's Church, Beaver Dam. The appointment for Fox Lake being withdrawn on account of the condition of the roads, preached in St. Mark's in the evening. At noon met the teachers and pupils of the Sunday School. Since the last visitation, there have been provided a credence table, very neatly made; a beautifully embroidered altar cloth, and hangings for the Lectern and Prayer-desk. A very chaste service for the Holy Communion, flagon, chalice, paten, and alms basin, has also been given by a parishioner. There seems to be a good feeling in the congregation, and it is hoped that in all matters the encouragements of the present will be realized in the future.

April 4, Monday—Preached in the Methodist Chapel, Juneau.

April 5, Tuesday—This morning administered the Holy Communion in private in St. Paul's Parish, Watertown. In the evening preached in St. Paul's Church, Columbus.

April 6, Wednesday—At 10:30 o'clock this morning, preached and administered the Holy Communion in the Chapel occupied by the mission at Doylestown, and in the evening preached in St. John's Church, Portage.

April 10, Palm Sunday—In the Collegiate Chapel, Racine, preached and confirmed a class of twenty-four. In the afternoon preached in the school house at Mygatt's Corners, near Racine, one of the missions of the Rev. Mr. Piper, and in the evening preached in St. Luke's and confirmed with an address, a class of sixteen.

April 11, Monday—At 7:20, P. M., in Holy Innocents', Racine, preached and confirmed one.

April 12, Tuesday—At 3 P. M., in St. Stephen's, Racine, preached, and confirmed one; and at 7:30, P. M., in Emmanuel Church, preached, and confirmed, with an address, a class of twelve.

April 13, Wednesday—In the chapel of St. Matthew's, Kenosha, made a brief address at the service at 10:30 A. M.; and in the evening, in the church, preached and confirmed a class of three.

April 15, Good Friday—Preached in the Cathedral at the 10:30 A. M. service.

April 16, Easter Even—In the Mission Hall of St. Edmond's, North Milwaukee at 7:30 P. M., attended a very pleasant service. Immediately after Evening Prayer two of the little children of the School presented, in behalf of St. Edmonds' Mission two beautiful vases, which, after an expression of thankfulness by the Bishop, were placed by him upon the Altar ledge; then two of the children of the Sunday School were confirmed. At the conclusion of this service, there was to have been a presentation to the faithful Superintendent of the School, Mr. Thomas, of a Prayer Book and Hymnal as a tribute of affection and respect from the mission. The unavoidable absence of Mr. Thomas made it necessary to defer the presentation until Sunday morning, when it was made in the Sunday School by the Priest in charge of the mission, the Rev. Howard St. George. The Pastor of this mission and his co-workers 'weary not in well-doing,' and the day will surely come when a church building will be consecrated for the service of this devout congregation.

April 17, Easter Day—Preached at the Cathedral in the morning, confirmed with an address, a class of ten, administered the Holy Communion. At 3:30 P. M. preached in the chapel of the Soldiers' Home; and at 7:30, preached, and confirmed, with an address, a class of four, in Christ Church, Milwaukee.

April 18, Monday in Easter Week—At 1:30 P. M., preached to the inmates of the House of Correction, gathered together in the chapel of the Institution. The organ on this occasion was played by a young man who was confirmed at the House of Correction two years ago. He is now a devout communicant of Christ Church and deemed it a privilege to come out to this service and take part in the singing.

April 19, Tuesday in Easter Week—Celebrated at the early service in the Cathedral Chapel.

April 20, Wednesday—At 7:30 P. M., in St. James' Church, West Bend, preached, and confirmed, with an address, an interesting class of seven. This well instructed and devout class is the fruit of faithful Sunday School instruction, supplementing a right home influence.

April 21, Thursday—At 9 o'clock, A. M., administered the Holy Communion. The confirmation class were all present and received their first communion. The Rev. Mr. Lechner, of Christ Church, Milwaukee, took part in these services.

April 23, Saturday—Attended the Easter Festival of the Cathedral Sewing School at 2 P. M. in the Hall. It was a very pleasant gathering. Two of the little children presented the offerings of the school, six dollars in gold, in a basket of

roses, asking that it might be devoted to the fund for getting ready the children's room at the Church Home. Some of the pupils of the Cathedral day school arranged a very agreeable entertainment for a portion of the afternoon. The teachers of the Sewing School are to be warmly congratulated upon the growth and condition of the school.

April 24, 1st Sunday after Easter—In the morning, at St. Paul's Church, Milwaukee, preached and confirmed, with an address, a class of twenty-three. A memorial book-rest for the altar, and Eagle Lectern, are two beautiful and valuable devotions of Easter Day. In the afternoon, at St. John's Church, Milwaukee, preached, and confirmed, with an address, a very interesting class of eleven. The young girls, eight in number, were all dressed in white, and the entire class, just filling the chancel rail, evinced a great deal of earnestness and devotion, thus in their appearance and manner adding to the impressiveness of the confirmation service.

In the evening, at St. Mark's, Milwaukee, preached and confirmed, with an address, a class of four. The parish of St. Mark's is anticipating with regret the day of the departure of the Rev. Mr. Eldred from his work in that field. May a worthy successor be found to take his place and continue his work.

April 26, Tuesday—Attended this evening in Christ Church, Delavan, the first service of the Milwaukee Convocation. There was a good attendance of the brethren including the Dean of the District, and Dean Royce, of the Madison Convocation. The preacher was the Rev. C. S. Lester, of St. Paul's Church, Milwaukee.

Services continued Wednesday and Thursday with the administration of the Holy Communion each day, and sermons and essays. The attendance of members of the congregation was excellent.

On Thursday morning the Bishop conducted the chapel service at the Institution for the Deaf and Dumb. In the evening held a special confirmation in the Parish Church. The number confirmed, with the two confirmed in private a few weeks since, was fifteen.

April 29, Friday—At St. John's Church, Portage, 7:30, p. m. preached and confirmed, with an address, a class of nineteen. The Rev. Mr. Whittemore has entered upon the duties of his pastorate here with great zeal and fidelity, and the interesting class confirmed on this occasion will increase the number of faithful workers who are fellow-laborers with their earnest pastor.

May 1, 2nd Sunday after Easter. SS. Philip and James' Day—In the Mission Hall, Hudson, preached and administered the Holy Communion, and at the close of the service met the children of the Sunday School. In the afternoon preached in the school house in North Hudson, and catechised the children of the Sunday School, and in the evening preached in the Mission Hall, Hudson.

May 2, Monday—At 7:30, preached in the Baptist chapel, Prescott. Regular services are given here now by the Rev. Mr. TenBreck, in connection with Maiden Rock and Trenton.

May 3, Tuesday—Drove, this morning, with the Rev. Mr. TenBreck, from Prescott to River Falls. There is no section of Wisconsin more beautiful than the valley of the St. Croix; and the great snow drifts of this region have hardly vanished from sight when grass and grain, blossoms and leaves, the running brooks and

singing birds, speak of spring's presence and the summer's near approach. The ride this morning was delightful, and we reached River Falls in time for the service of the La Crosse Convocation at 10:30, A. M., in Trinity Church. The preacher on this occasion was the Rev. J. De Forrest, the Dean of the Convocation. He administered the Holy Communion, and during the day presided at the business meetings of the Convocation. In the evening, Mr. Clark, of Eau Claire, delivered an able address.

May 4, Wednesday—Consecrated the church at River Falls. A most excellent and appropriate sermon was preached by the Rev. Mr. Bill, of Faribault, Minnesota. Nine of the clergy were present, and a good congregation, and many were made glad by this joyous service which was the realization of many hopes and prayers. In the evening interesting missionary addresses were made by the Rev. Mr. De Forrest, of La Crosse, and the Rev. Mr. Chapin, of Stillwater, whose address, with that of his brother from Faribault, was fully appreciated by the Wisconsin clergy. On Wednesday the Rev. Mr. Moran, of Sparta, preached a very excellent sermon in the morning, and in the evening the Bishop preached. During the day business meetings were held. The whole tone and spirit of the La Crosse Convocation is admirable, as manifested, not only in the convocational meetings, but in the work in all this district. The three brethren of the Convocation who were unable to attend the meeting at River Falls, were kept away by urgent duties in their missions, and those who were present felt refreshed by the conference, and realized its value. The next meeting is to be at Sparta and Tomah, in September or October.

May 6, Friday—In the little rural Church of St. Joseph, which with its churchyard will be ready for consecration in the autumn, preached in the morning and confirmed two, and administered the Holy Communion. In the evening made a short address after Evening Prayer. After service, drove with the missionary, the Rev. Mr. Langlois, to New Richmond, and went Saturday morning to Star Prairie.

May 8, 3rd Sunday after Easter—In the morning, in St. John's Church, Star Prairie, preached, and administered the Holy Communion. In the evening, in Mission Hall, New Richmond, preached, and confirmed one person.

May 9, Monday—In the Odd Fellows' Hall, Cumberland, preached this morning, the service being read by the Rev. Mr. Peabody. A fine lot for a church building has been given us here.

May 10, Tuesday—Started early this morning, with the Rev. Mr. Peabody, on a ride of nineteen miles through the pine woods for Rice Lake. Notwithstanding the showers, and roots, and stumps, and mud, it was interesting, and had it been longer and more difficult, the reception and services at Rice Lake would have been fully recompensed. In the evening, in the City Hall, preached, and confirmed with an address, a class of three persons. After the service, the preliminary arrangements were taken for the organization of a mission.

May 11, Wednesday—At nine o'clock, A. M., in the City Hall, administered the Holy Communion to eleven communicants, and after this service organized a congregation at Rice Lake under the name of Grace Mission, and appointed officers. The situation of this town is delightful. There will be growth with

development of the surrounding country, and there is everything to encourage church work here. The Rev. Mr. Morrison, of Mazomanie, took part with the Rev. Mr. Peabody in the services.

May 15, 4th Sunday after Easter—In Christ Church, La Crosse, preached in the morning and administered the Holy Communion. At the close of the morning service, made an address to the children of the Sunday School, who came from the chapel with their Easter banners and entered heartily into their service. The Superintendent and teachers of the school are entitled to great credit for their devotion and faithfulness.

In the afternoon, preached in the Methodist chapel in Onalaska, and in the evening in the Parish Church, La Crosse. After the service, met the members of the vestry.

May 16, Monday—In St. John's Church, Sparta, preached, and confirmed one person, at 10 A. M.; and in the evening, in St. Mary's Church, Tomah, preached.

May 17, Tuesday—At 8, P. M., in Madison, attended the first service of the Convocation, a missionary meeting, at which the first quarterly report of the Madison Branch of the Woman's Auxiliary was read, and the addresses by the Rev. Mr. Pradt, who read the report, and the Rev. Mr. Stearns, and the remarks by the Bishop and Rector, had special reference to this department of work.

May 18, Wednesday—Administered the Holy Communion at the service at 10:30 A. M. The sermon was preached by the Rev. Mr. Pulford. In the afternoon an essay was read by the Rev. Mr. Cowdrey, of Baraboo, and in the evening the Bishop preached, and confirmed a class of eight, four of whom were colored, and made a brief address.

May 19, Thursday—Administered the Holy Communion at 6:30 A. M., in Grace Church, Madison; and in the evening, in the Baptist chapel, Brodhead, preached, and confirmed, with an address, a class of five. The Sunday School is maintained in this mission by faithful and loving workers for the Church, and manifold and manifest are its fruits. The Rev. Mr. Green, of Evansville, continues to give his services to this mission, and they are gratefully appreciated.

May 20, Friday—At 9 o'clock this morning, administered the Holy Communion in the Baptist chapel, at which service all the newly-confirmed received their first communion. In the evening, in St. Paul's Church, Beloit, preached and confirmed, with an address, a class of eleven.

May 22, 5th Sunday after Easter—At 10:30 A. M., in St. James' Church, Milwaukee, preached, confirmed, with an address, a class of twenty-three, and administered the Holy Communion.

May 24, Tuesday, Commemoration Day—Attended a meeting of the Trustees of Kemper Hall, at the Hall, Kenosha, at 10 o'clock, A. M., and in the afternoon a service in the chapel, on which occasion a most appropriate sermon was preached by the Rev. Fayette Royce, of Beloit.

May 26, Ascension Day—In the morning, made an address and administered the Holy Communion in St. Paul's, Waterloo, diocese of Central New York, and in the evening preached in Trinity Church, Seneca Falls.

May 29, Sunday after Ascension—At Trinity Chapel in New York, at 8 o'clock P. M., preached the annual sermon before the graduating class of the General Theological Seminary.

June 1, Wednesday—At 4 o'clock, P. M., attended, in the Seminary building the meeting of the Trustees of the Seminary.

June 2, Thursday—Attended in Trinity Chapel, this evening, the Commencement exercises of the Seminary.

June 5, Whitsun-Day—In the Cathedral, Milwaukee, preached and administered the Holy Communion. In the afternoon, preached in St. Peter's, Greenfield and confirmed, with an address, a class of six persons; and in the evening, in Luke's, Bay View, confirmed, with an address, a class of three.

June 7, Whitsun Tuesday—In Trinity Church, Janesville, preached at Evening Prayer, and confirmed, with an address, a class of thirteen.

June 8, Wednesday—At 9 o'clock, confirmed one in private, in Trinity Parish and at 10:30 A. M., confirmed two in Christ Church, and administered the Holy Communion.

June 9, Thursday—In the chapel of the Taylor Orphan Asylum, Racine, at 8 o'clock, P. M., confirmed, with an address, four of the children of the Institution.

June 12, Trinity Sunday—In the Cathedral, preached, and ordained to the diaconate Mr. Henry Hughes, and to the Priesthood, Rev. Horace Gates and Rev. W. A. M. Breck, and administered the Holy Communion. The Rev. Dr. Ash presented Mr. Hughes and Mr. Gates, the Rev. Dr. Spalding presented Mr. Breck and the Rev. Mr. Mallory united with the presenters in the imposition of hands. The Rev. Mr. Breck, who has spent the year of his diaconate at the Cathedral, is the son of that devout missionary who was one of the founders of Nashotah, of Seabury Hall, Minnesota, and of the schools in Benicia, California.

June 16, Thursday—Attended this evening, in Cathedral Hall, the closing exercises of the Cathedral School. The Hall was beautifully decorated, the attendance good, the programme excellent in its arrangement, and the music, recitation and compositions were very creditable. The standard of the school is high, and each year strengthens its work and extends its influence for good.

June 19, 1st Sunday after Trinity—In the chapel of Trinity Parish, Barab, at 10:30 A. M., preached, confirmed, with an address, a class of three persons, and administered the Holy Communion. At the close of the service, catechised the children of the Sunday School, and was much pleased with their prompt and correct answers. In the evening, after Prayer, read by the Rector, made a brief address on the subject of the Diocese and Council.

June 20, Monday—Attended meeting of Trustees of Funds and Property, and the conference of the Board and Delegates to the Council.

June 21, Tuesday—At the opening service of the Annual Diocesan Council made the address and administered the Holy Communion.

In the performance of official and Episcopal duties during the year have travelled between eight and nine thousand miles, presided at five convocations, attended seventeen Trustee and Committee meetings, preached one hundred and seventy-

sermons, made forty-two addresses, administered the Holy Communion seventy-nine times and held fifty confirmation services. Appointments extending through July and August will add to the number of services and confirmations.

THE SUMMARY OF WORK.

ORDINATIONS—Ten. Priesthood 7, Diaconate 3.

INSTITUTIONS—One. The Rev. Mr. Wright, Waukesha.

DEDICATIONS—One. Christ Church Chapel, Hazel Green.

CONSECRATIONS—Two. St. Luke's, Baldwin; Trinity, River Falls.

CORNER-STONES—Two. Holy Communion, Geneva; St. John's, Burlington.

BAPTISMS—Three.

MARRIAGES—Four.

BURIALS—Three.

SERMONS AND ADDRESSES—Two hundred and fourteen.

HOLY COMMUNION.—Administered seventy-nine times.

CONFIRMED.—Two hundred and thirty-four.

St. Paul's, Waukegan, Cathedral	13	Brodhead	5
" Christ Church	4	Nashotah	4
" St. Luke's, Bay View	3	Oconomowoc	8
" St. Edmond's	2	Black River Falls	1
" St. Peter's, Greenfield	6	Hudson	1
" St. Paul's	23	Star Prairie	2
" St. John's	11	Madison	8
" St. James'	24	Beloit	11
" St. Mark's	4	Elkhorn	1
Janesville, Trinity	13	Delavan	15
" Christ Church	2	Beaver Dam	5
Racine, St. Luke's	16	Ashippun	9
" College Chapel	24	Darlington	2
" Taylor Orphan Asylum	4	Chippewa Falls	2
" Holy Innocents'	1	Portage	22
" St. Stephen's	1	Geneva	8
" Emmanuel	12	New Richmond	1
Sussex	5	Waukesha	10
Tiffany	2	Bloomfield	2
Watertown	7	Eau Claire	1
Kenosha, St. Matthew's	3	St. Joseph	3
" Kemper Hall	3	Sparta	3
St. Croix Falls	1	Rice Lake	3
River Falls	5	Baraboo	3
West Bend	7		

Nine clergymen have been received into the Diocese during the year.

The Rev. Antoine Lechner, from Fond du Lac, the Rev. Louis Cloak, from California, the Rev. Chas. S. Lester, from Illinois, the Rev. H. B. Whittemore, from Dakota, the Rev. Marcus Lane, from Michigan, the Rev. Horace Gates, from West-

ern Michigan, the Rev. Thomas Bell, from Central New York, the Rev. Chase, from Quincy, the Rev. L. D. Brainerd, from Louisiana.

The Rev. Mr. Cloak is Missionary at Lancaster and parts adjacent; the Mr. Lester, Rector of St. Paul's, Milwaukee; the Rev. Mr. Whittemore, Rector of St. John's, Portage; the Rev. Mr. Lane, Rector of Grace Church, Madison; the Mr. Gates, Rector of St. Paul's, Watertown; the Rev. Mr. Bell, Rector of St. Andrew's, Kenosha. Mr. Chase is Rector of Trinity Church, Mineral Point, and Brainerd, Rector of St. Paul's, Ashippun.

There have removed from the Diocese, six clergymen, namely: The Rev. W. Tomkins, Jr., to Minnesota; the Rev. John H. Egar, D. D., to Central New York; the Rev. Harry Thompson, to Iowa; the Rev. John Wilkinson, to Quincy; the Rev. A. W. Seabrease, to Michigan; the Rev. George H. Drewe, to Wisconsin.

Have received notice from the Bishops of New York and Maine, of the censure of persons from the Sacred Ministry of the following named persons: The Rev. Athurst Tyng, for causes not affecting his moral character, by the Bishop of New York;—Wm. Stevens Tucker, having declared his renunciation, by the Bishop of Maine. And from the Bishops of Ohio and Colorado, notice of the restoration to the Ministry of the Rev. J. W. Cracraft, and of the Rev. Wm. J. Lynd.

The following are the names of the candidates for Holy Orders: S. Pray, Charles L. Fulforth, Peter H. Keays, James Slidell.

The names of Postulants are Joseph M. Francis and Theodore Clinton.

The names of the Licensed Lay Readers, as reported, are: P. H. Peabody, Lancaster; W. M. Wells, Delavan; W. J. Sturtevant, Delavan; George H. Monroe; E. W. Jackson, River Falls; H. M. Ruleson, Darien; W. H. W. Bloomfield; I. M. Bennett, Evansville; J. W. Evans, Evansville; H. E. New Richmond; F. H. Harvey, Hudson; Robt. Macauley, Menomonee; C. Marsh, North Lake; J. B. Bennett, Watertown; James Slidell, Nashotah; E. Wilkinson, Hartland; Chas Starkweather, Pine Lake; Chas. L. Sleight Lake; P. B. Peabody, Wagon Landing; A. L. Burleson, Beaver Dam; Dr. Wallace, Fox Lake; S. Bush, L. H. Morehouse, Charles P. Jones, Milwaukee.

As in the years past, so now, I am able to report a good condition of affairs regards

THE CHARITIES OF THE DIOCESE.

St. Luke's Hospital, Racine, reports through the Rev. Dr. Elmendo Chaplain, whose report is appended, that during the year there have been for in the Hospital 23 patients. Its expenses \$992.

St. John's Home in this city, reports through Mrs. Martin, Treasurer Board of Managers, for the year 23 inmates. Its receipts in money and of in kind, \$2,431.97. Its expenses \$1,585.63 in money paid out.

The Wisconsin Branch of the 'Woman's Auxiliary' reports through its secretary, Mrs. Anna McCarter, its work for the year as follows: Number of boxes, 100. Value, \$735.29. The annual meeting of the 'Woman's Auxilliary' is ap

at St. Paul's Church in this city on Thursday evening, June 23, with an address by the Bishop of Minnesota.

THE SCHOOLS IN AND OF THE DIOCESE.

Of Nashotah I am happy to say that it continues in the spirit of years past to do its work thoroughly and well. Its financial difficulties grow less embarrassing each year; cheering words and loving gifts come from all portions of the church and we may hopefully anticipate for this school of the Prophets to which we owe many of our most self-denying clergy, years of renewed life and zeal.

The year at Racine, in all that relates to the work of the Grammar School and of the College, has been eminently prosperous. It is the testimony of all who have been long connected with the school that none of its years have been more satisfactory than the present one. As the months go by, the influence of the holy life and example of the great Warden who sleeps beneath the shadow of the chapel he so dearly loved, seems more and more to be the guiding principle, and the excellence attained this year is but the development of ideas and plans conceived and inaugurated by him.

Kemper Hall completes the year with a record of work accomplished which will justify our most grateful anticipations of the future as realizing the wish of those who in its inception desired a school of churchly tone and character, of thorough instruction, and of charges so moderate as to make it accessible to the families of the clergy and laymen of moderate means. The success following the reduction in price, made last year, assures the gradual but certain accomplishment of this greatly desired end.

During the winter I spent a few days of a storm-enforced visit at Bordulac Seminary, Oconomowoc, and was enabled to study the workings of this school. It is an admirable institution and is doing an excellent work for Christian education in the Diocese.

I made an appointment for a brief visit to the Home School, Racine, but was prevented from going there, but hope during the coming year to know more of the school from personal inspection.

The Cathedral Day School prepares boys and girls for Racine and Kemper Hall. It has between 70 and 80 names on its roll, and we hope during the coming year to increase the number to 100. Nothing can exceed the thoroughness and excellency of its management in all respects.

THE WORK IN THE DIOCESE FOR THE YEAR.

There has been marked increase and progress in the work of the Church throughout the Diocese during the year, and I think, in all instances, the record of material prosperity is an assurance to us of spiritual advance. In Geneva and Burlington the corner-stones of churches were laid, and the consecration of one—it may be of both—will take place this summer or autumn, D. V. In Sharon and Hazel Green further work has been done this year, in completing the chapels which were opened last year. The church in Baldwin has been entirely finished and consecrated, and the debt paid on the beautiful church in River Falls, which was consecrated in

May. In Hudson three eligible lots for church and parsonage have been purchased and paid for. In the rural parish of St. Joseph an acre of ground for a churchyard has been secured, and a school building purchased, paid for and transformed into a neat chapel. At New Richmond a good lot for a church in the central part of the village has been paid for, in part, and here and at Hudson, work on the church buildings will begin, probably, during the summer. Effective work has been rendered at St. John's, Wauwatosa; and by the kindness and generosity of friends in Milwaukee and at the mission I have been enabled to pay off entirely the church debt in Greenfield; and the faithful, energetic Churchwomen at Bay View have raised means and entirely freed that church from debt; and I have, through the loving gift of one now in Paradise, paid during the year \$1,000 on the Cathedral debt.

In Neilsville the church lot is paid for and nearly enough money raised to build the church. The beautifying of the church building at Watertown makes it interior among the most pleasing in the Diocese. The chapel now building in Manitowishitoit will be found very useful in the activities of this excellent parish. Missions have been organized at Tomah and Rice Lake, and very decided progress made at Eau Claire, Chippewa Falls and Menomonee towards securing the consecration of the churches during the next year. At Cumberland a church lot has been given and services regularly provided for, there and at Clear Lake.

Ninety-two parishes and missions in the Diocese have regular services, nine additional stations have occasional services; and there are at present only five vacancies in the ranks of the clergy. The parish clergy are many of them among the most active missionaries; and nothing can exceed the zeal and fidelity of those who are laboring in the large and interesting mission field of this Diocese. The want of money sadly hinders and restricts our work, and some of the largest parishes in the Diocese are doing little or nothing for the work of Christ and his Church. The very condition of the continuance of the presence of Christ with his Church—the unwearied preaching of His Gospel to others—is forgotten, and the individual or the parish, or the Diocese neglects to avail itself of the privilege of being a worker with God in the extension of His kingdom, then spiritual life will cease, and it always will result that the repression of the missionary spirit, the deadening of that life which is the life of Christ in His Church, will bring spiritual decline, coldness, death.

I have no fear but that the faithful missionaries in this Diocese will in the future receive, as in the past they have received, the stipends allotted them. But as watchman upon the walls of Zion, I warn you, my brethren, that you fail not your own duty in the matter of prayer and offerings for the servants and service of Christ. As chief pastor, I bid those who in this portion of the Kingdom of our Lord and Saviour watch for souls as they who must give account, to weigh their words and actions in regard to this all-important subject of Christian duty. I exhort you, my brethren of the laity, not to repress convictions of right, nor neglect those solemn monitions of the Saviour as to your bounden duty to Him, which are recognized by the devout soul every time that he prays for the coming of the Kingdom of that Lord who is the *Great Missionary*, the Proclaimer of the Gospel of Salvation to a world lying in sin and wickedness. And let us all, who are gu

and teachers in things spiritual, be careful never to obscure that fundamental truth of Holy Scripture that *giving*, no less than *praying*, is a condition of acceptable discipleship; nor ever let us, by word or example, teach any other doctrine than this: that the *measure* of Christian duty is *self-sacrifice* and *self-denial*; that in the case of any disciple, the consciousness that he is doing for Christ and His Church that only which gives him no trouble, that he is giving only so that he shall not feel it, ought to awaken the most serious doubts as to the sincerity of his profession of the faith, as to the reality of his discipleship in Christ and love for Him. The number of Missionaries in the Diocese, to whom partial stipends or full appropriations are made, is twenty. The Bishop and the General Board of Missions care for a part of these. The responsibility of caring for twelve or fifteen always rests upon the Diocesan Board of Missions, and \$3,000 is the least sum that this Diocese should contribute for the Mission Fund. The offering should be \$3,500 annually.

CHURCH PAPERS AND PERIODICALS.

I find that the *Wisconsin Calendar* is a very acceptable visitor in the families of the Diocese. It could easily be increased to double its present size, if all those who receive it would pay promptly and regularly the small amount for which it is furnished, and there would be no trouble in filling a much larger paper with Diocesan news and items. In the Sunday Schools where the *Young Churchman* and *Infant Class* are taken, these papers do an excellent work for the Church.

I am sorry not to find more frequently than I do upon the tables of our church families that excellent missionary periodical, *The Spirit of Missions*. Its price is such that no family need be without it, and it would be of the greatest value in any family desiring to awaken and continue in the household an intelligent interest in the mission work of the Church. The monthly magazine, *The Church Eclectic*, is one of the ablest and fairest publications we have in the Church, and I take great pleasure in commending it to the clergy and laity of the Diocese; and also, for more general family reading and church news, *The Living Church* and *The Churchman*.

THE CATHEDRAL.

The financial condition of the Cathedral as I have before stated, is changed by the payment of \$1,000 on the debt. All necessary expenditures for repairs, etc., have been promptly met.

This year has been one of faithfulness in devotion and conscientiousness in giving, on the part of the Cathedral congregation, and, of course, of real growth and increase, and I have faith enough to believe that the time is near at hand when, by systematic effort, this congregation will, in addition to all that it has already done, begin to liquidate the remaining debt, that the Diocesan Church may be consecrated.

With the Advent season of the present Christian year, we began the daily commemoration of the death of our Lord and Saviour Jesus Christ. I have greatly desired this ever since I came to the Diocese. I felt that in the Cathedral Chapel, consecrated by the daily Morning and Evening service of praise and thanksgiving,

there should be, in the freshness of each morning's dawn, that most sacred office of the Church's adoring worship wherein, with angels and archangels, we laud and magnify God's Holy Name. The willing minds of the devout Priests, who in the work and worship of the Cathedral, wait continually upon the Lord, enabled me to arrange for this service; and now, morning after morning, we plead before the altar with holy gifts, which Christ commanded us to make, the merits of His meritorious death, beseeching grace and blessings upon the Diocese, its interests and Institutions, and upon the life and labors of all who in the fear and favor of God are doing His will, especially in this our Diocesan family and household.

With the daily Communion and daily Morning and Evening Prayer, we make provision for the full and complete round of Christian worship and devotion—we strive to give peculiar character to the blessed weekly Feast of Sunday, and to magnify the Great Festivals of the Church, and so to keep the devout worshiper in rightful tone and attitude toward God, the Giver of all spiritual grace, that there may be a daily life of loving and dutiful obedience.

I trust that members of the Church in all parts of the Diocese will bear in mind the hours of these daily services at the Cathedral Chapel—Holy Communion at 7 o'clock, Morning Prayer at 8:45, and Evening Prayer at 5 o'clock—that when in the city they may avail themselves of these privileges of prayer.

REPORTS AND LEGISLATION.

One subject of very great importance to be considered at this Council will be brought before you by the Report of the Standing Committee, and also the Report of the Special Committee, on the subject of Diocesan assessment and endowment. A definite understanding of the financial condition of the Diocese will make legislation upon the subject comparatively easy; for there is no insuperable difficulty in the way, and just so soon as the Council shall have addressed itself with energy to the solution of the problem, the work is more than half done. A plan of assessments carefully considered by this Council, approved by its vote and submitted to the Diocese, will be ratified by the payment of the sum which is required for the expenses of the Church in the Diocese. Let the Council provide by special action for its note in the bank now due, and then assess upon the parishes and missions the amount required for the current year, providing for quarterly, instead of semi-annual, payments, and calling, in an official manner, by its own act and vote, upon an individual layman in each parish and mission to have special charge of this fund, and I think there will be a ready response to the expressed will and desire of this body. Other considerations of importance grow out of the action of the GENERAL CONVENTION, the meeting of which in October last is the memorable event of the year in the Church; and these suggested topics of consideration are before us, because this general gathering of the Church was not so much a council of legislation as a missionary conference. The missionary spirit exhibited by the General Convention was gratifying beyond expression. Two new missionary jurisdictions were created and three missionary Bishops elected. The prayers of the Church go with them as they enter zealously and hopefully upon their labors. Nothing could exceed the chastened enthusiasm manifested at the great missionary meetings during



the Convention, evidencing the real desire of the Church to embrace the golden opportunities which are hers all over this continent. As the result of thorough consideration of this subject of Contributions to the General Missions of the Church, and in the spirit of the declaration of the General Convention of 1835 that "The Church is a Missionary Society and all the baptized are members of the Society," a plan of personal subscription to this general mission fund, to be made by all, was adopted by the General Convention and commended to the Dioceses.

I have refrained from issuing any pastoral on the subject, and now refer it to the consideration of the Council.

And another subject of general interest I commend to your consideration as a most necessary branch of missionary work, the creation of the American Church Building Fund Commission. I think its objects are eminently worthy of favor and interest.

The tone of the Convention of 1880 was catholic, and its action, as a whole, was wise and generous. There is in the American Church, a marked development, year by year, in comprehensiveness of spirit and generosity of aim and action, and the work of the Convention was accomplished with an evident purpose to make manifest the Church's entire sympathy with the active life of this nation in adapting her modes of work to surrounding conditions, that so her unchangeable order of Catholic life, in doctrine, discipline and worship, may have wider scope and win, as it surely will where known, more general acceptance in the land. The question of Liturgical Revision and the subject of Shortened Services remains still as a matter for consideration in future Conventions, but the Church has shown her willingness to take action, and the very wide spread and general desire "in the direction of liturgical enrichment and increased flexibility of use," and for larger liberty in the use of the Prayer Book, which is by no means revolutionary, but which spoke clearly and distinctly in the utterances on the floor of the House, will accept the action of the convention as the assurance of the Church to her children of needed relief. In view of all this I do not fear the results of that prudent liberty of action which we note in the Church to-day. For so far as my personal knowledge goes it is not lawlessness, but a condition of things necessarily resulting from expanding life and growing activity. The multiplication of Daily Prayers, the extension of missionary work will necessitate shortened services and call imperatively for flexibility of use, and the deliberate and thoughtful wisdom of the Church will never fail her in meeting and settling great practical issues.

I do not at all regret the failure of the Convention to pass the canons on Deaconesses and Sisterhoods. Legislation in this direction can afford to wait on experience. The existence of these orders of devout Christian women in the Church is no longer a question, and for this I am devoutly thankful. They will abundantly justify the trust and confidence reposed in them. Homes, hospitals, schools, infirmaries,—manifold are the scenes and places of their lives and labors in the Church, and blessed will be the results, as the years go on, of the consecration, in the case of these daughters of the Church, of piety, devotion, love, earnestness in the work of education, the care of the sick, the nurture of children, the relief of the sorrowful

and the manifestation of womanly interest and sympathy in every department work entrusted to them. In the case of Diocesan Sisterhoods, the Bishop has, of course, all necessary control, and no order of sisters in the American Church can enter a diocese without the consent and approval, and, in some cases, the written request, of the Bishop; and so I feel that we may wisely delay in the matter of canonical legislation on this subject.

But the action of the House of Deputies in putting aside the Bishop's Canon of the Discipline of the Laity, I cannot regard as wise or well. It was a canon carefully framed—it made provision for existing needs in the Church; it gave assurance to the faithful priest that wicked men could not, for lack of church law, willfully and persistently disobey the requirements of the Church and continually evade discipline; and yet it was disposed of in a very summary manner. But such a disposition can only be for a time. Every year makes more imperative the duty of the Church to bear her testimony in distinct and explicit legislation against the demoralizations and corruptions of society and the ungodly living and open defiance of her lay-communicants.

The new Lectionary, as authorized for use, is certainly a wise ordering of the Church. As the "Witness and Keeper of Holy Writ," she desires a rational freedom in the public use of the Inspired Word. By the action of the General Convention, if both Morning and Evening Prayer be not said, either the Morning or Evening Lessons may be read; at Evening Prayer on Sundays, the Lesson from the Gospel appointed for that day of the month may be read in place of the second Lesson for the Sunday; upon any day for which no proper Lessons are provided, the Lessons appointed in the Calendar for any day in the same week may be read in place of the Lesson for that day.

The action of the Convention in regard to the Lectionary, Liturgical Enrichment, and Shortened Services, should not lead any one to anticipate by unnecessary liberty and license the privileges very certain to be granted. Let nothing be done without the knowledge and approval of the Bishop, which is, in any wise, an anticipation of the legislation of the Church. Use with caution the permission which is given to separate the services, and see to it that the general congregation is not deprived of the Litany and the early part of the service of the Holy Communion, frequent omission of these offices at the mid-day Sunday service. Let all the clergy bear in mind that numberless are the memories and associations connected with that union of the offices, so general as to be almost without exception, until within comparatively a few years; and let none of us take for granted that all the members of the congregation at all times desire the separation of the services or the permitted omissions.

THE NEEDS OF THE DIOCESE.

I have received from the General Secretary of the American Free Church Association a request that I would commend the subject of Free Churches to the Diocese of Wisconsin. I have esteemed it a pleasure and a privilege to do so in former years, and more than once, and gladly do I again give utterance to the firm conviction that in the multiplication of free churches we are doing a work most acceptable to Him with whom is no respect of persons, and most useful in the extension of the

Kingdom which is, in the mind and intention of its Divine Founder, *free* to all. Every limitation that human cupidity, or pride, or prejudice, seeks to put upon a Free Gospel is a thwarting of the Divine will, and always brings its own reward of hindrance and confusion. Great loss has come to the Church of God because of our so general departure from the right way, introducing money values into the Father's home, making merchandise of the Father's love, and barring the doors which should be ever wide open.

I wish it might be the condition of the consecration of every church henceforth in the Diocese of Wisconsin, that it should be forever *free*; and I wish it might be in the mind of all who build houses to the glory of God, that under the shadow of the church might always stand the Parish School House, and next to that, the Parsonage. I have thought sometimes, that in missions and new parishes it would be better to build the parsonage first, gather the faithful there for worship, and the church building would be sure to come—the offering of loving hearts. We need so greatly the place for the Christian training, day by day, of the baptized children of the Church, and the home for the pastor and his family. I do not see how business men can overlook the worth of the parsonage as a parish investment; nor how fathers and mothers can be so insensible to the inestimable value of a Christian school for the care and training of their children.

It seems to me, if the self-consecration of the Eucharist were real, and the hearts of all who feed upon the Living Bread were a living sacrifice, we should realize, in many parishes and missions, the Church's ideal, the chapel and school room beneath the shadow of the church-spire cross, the home of the pastor hard by, the daily service in the chapel brightened by the presence and voices of the children, the Sunday and Holy Day Communion, and the Sunday School with its faithful teachers and careful pastoral oversight and catechisings. In the *Calendar*, a few weeks since, I called attention to the fact that the reported attendance of children in the Sunday Schools of the Diocese was very small. We need greatly a revival of life and interest in this work. One very pleasant and useful feature of our Conventions has been the children's service and sermon; and I purpose, early in the coming autumn to appoint a Sunday School Conference at some central point, and invite the clergy of the Diocese, the superintendents and friends of Sunday Schools, to meet me, that we may consider the many topics of interest connected with this very important department of Church work.

As I review the work of the year, I find much to cause anxiety and solicitude in some places in the Diocese; but, considering all portions of the Diocese, there is abundant cause for encouragement and many incentives to renewed effort. Systematic labor, energy, and zeal in parish and mission, are characteristics of growth and progress in many places. The devotional meeting at Neshotah was a gathering of very great blessedness, as all realized who were present, and from services of this nature I anticipate a benificent influence and one powerful for spiritual life all through the Diocese. Such a life, revived, active, consecrated, is greatly needed. It is needed as the condition of individual holiness and the bond of divine unity—that unity of sentiment and action in the work of the Church, without which even the fullness and perfectness of which we are capable cannot be attained. We must all try to remember that the Diocese is the Divine Family; that the Bishop is its Father; that

its every portion is alike dear to him, and that his claim is the same upon every individual in it for sympathy and support. Every individual must maintain an interest in the general work, the pressing welfare of all portions, the integrity of the Diocesan credit, and the power of the Diocesan authorities to discharge their functions. The thought of the Diocese must come first, not second. The provision for all that is essential to Diocesan unity and usefulness must be the primary consideration, not the secondary. The Parish is the unit only as the hand, the foot, the eye, is a unit for a particular office; but the health of the body as a whole, its life and power, is what maintains each part in its place and welfare. This illustration is the apostle's own. It is divine, inspired. "As the body" that is, the human body "is one and hath many members, and all the members of that one body being many are one body, so also is Christ," i. e., the Church, "and God hath tempered the body together that there be no schism in the body, but that the members should have the same care one for another."

The general duties must be singled out and defined in the mind and discharged conscientiously; and when the life and power and dignity of the Diocese is assured, then all parochial and missionary life will be strong and vigorous. "Covet earnestly the best gifts," says the apostle, that is, for yourselves; "and yet I show unto you a more excellent way." the way of love and charity, large and general—that love which envieth not, is not puffed up, and never faileth. As a Diocese, as a great family, we stand or fall. Believe me, when I assure you that I give utterance to the thoughtful conviction of the Church to-day, that the bane of our own life is parochial congregationalism. Like sectionalism in the state, it is weak, uncertain, temporary. Bound together as Bishop, clergy and laity, a divinely ordered family, acting as one, with a common sympathy and mutual consideration one for the other, we are full of power and life for the great work there is before us.

For myself, God helping me, I shall try to discharge the duty of my weighty and responsible office as before God and not before men; to say and do what I am convinced is best for the ultimate welfare of the Diocese, which is the Bishop's parish. This I shall try to do in the spirit of the purest love and most tender patience and forbearance, looking to you, my brethren of the clergy and laity, with confidence in your sympathy and support, as I shall look to God for His blessing upon my singleness of purpose and unwearied effort to do my duty; praying that I may ever have an eye single to God's glory, and that our joint work may be to do His will. Knowing that He will surely bless our endeavors and prosper the work of our hands, if only in a spirit of entire self-consecration to Him, the endeavor and the work are prospered and wrought.

May He without whom nothing is strong, nothing is holy, increase and multiply upon us His mercy, and teaching our hearts, grant us to have a right judgment in all things, that the discussions and legislation of this, our Diocesan Council, may be for the honor of His name and the extension of His Church.

APPENDIX B.

Report of the Standing Committee.

The Standing Committee of the Diocese of Wisconsin, elected at the Thirty-fourth Annual Council, respectfully report the following official acts during their term of office:

At their first meeting subsequent to their election on June 16, 1880, they organized by electing Rev. Wm. Bliss Ashley, D. D., President, and Rev. Erastus W. Spalding, D. D., Secretary for the ensuing year.

They have held, in all, ten meetings.

The following Deacons have been recommended to the Bishop as worthy to be admitted to the Sacred Order of Priest: Rev. Geo. H. Drewe, Rev. Louis Cloak, Rev. Wm. Augustus Muhlenberg Breck, and Rev. Horace Gates.

The following persons have been recommended as worthy to be admitted to the Sacred Order of Deacons: Messrs. George Thorpe and Henry Hughes.

On November 8th, the Standing Committee caused a circular letter to be issued to Parishes and Missions, pressing prompt payment of the assessment due on December 1st, ensuing, and of such assessments for the conciliar year, 1879-80, as were still unpaid.

Again, in view of the fact that but a small proportion of the delinquencies were made up on December 1st, or soon thereafter, the Committee, on December 21st, caused to be issued a second letter, pressing upon delinquents the payment of arrears.

Certain bills, having been audited, were ordered paid, as will appear by the Treasurer's report.

After careful consideration, the Committee report the following to the Council as the assessment for Diocesan Expenses made pursuant to the requirement of the Canon, the amounts therein stated being, in their judgment, the proper sums to be

paid by the several parishes and missions, after allowing to each one full credit for the amount heretofore paid by it to the Episcopal Fund:

PARISH OR MISSION.	AMOUNT.
Ashippun, St. Paul's	\$ 50.00
Baraboo	30.00
Beaver Dam, St. Mark's	20.00
Beloit.....	150.00
Bloomfield, Holy Communion.....	20.00
Chippewa Falls, Zion.....	30.00
Columbus, St. Paul's.....	10.00
Delafield, St. John Chrysostom.....	15.00
Delavan, Christ Church.....	75.00
Elkhorn, St. John's.....	25.00
Evansville, St. John's.....	50.00
Fox Lake, Christ Church.....	10.00
Geneva, Holy Communion.....	75.00
Janesville, Trinity.....	150.00
Janesville, Christ Church.....	100.00
Kenosha, St. Matthew's.....	150.00
La Crosse, Christ Church.....	150.00
Lancaster, Emmanuel.....	20.00
Madison, Grace.....	200.00
Milwaukee, All Saints' and Cathedral.....	400.00
Milwaukee, Christ Church.....	25.00
Milwaukee, St. John's.....	50.00
Milwaukee, St. Mark's.....	50.00
Milwaukee, St. Paul's.....	100.00
Milwaukee, St. James'.....	100.00
Mineral Point, Trinity.....	100.00
Nashotah, St. Sylvanus'.....	50.00
Oak Creek, St. Mark's.....	25.00
Oconomowoc, Zion.....	30.00
Platteville, Trinity.....	25.00
Portage, St. John's.....	30.00
Prairie du Chien, Trinity.....	10.00
Racine, Emmanuel.....	20.00
Racine, St. Luke's.....	200.00

PARISH OR MISSION.	AMOUNT.
Racine, St. John's.....	175.00
Sparta	10.00
Star Prairie, St. John's.....	20.00
Superior,	10.00
Sussex, St. Alban's.....	100.00
Watertown, St. Paul's.....	50.00
Waukesha, St. Matthias'	30.00
Whitewater, St. Luke's.....	30.00
 Baldwin	 10.00
Bay View	10.00
Black River Falls	10.00
Darlington	10.00
Eau Claire	10.00
Hudson	10.00
Juneau	10.00
Mazomanie	10.00
Black Earth	10.00
Menomonee	20.00
Monroe	10.00
New Richmond	10.00
Racine, Holy Innocents'	20.00
River Falls	10.00
Pine Lake	10.00
Sun Prairie	10.00
Wauwatosa	5.00
Greenfield	5.00
West Bend	5.00
Wilmot	5.00
St. Joseph	10.00
Burlington	10.00
Merrimac	5.00
Racine, St. Stephen's	10.00
Sharon	5.00
St. Croix Falls.....	5.00
Onalaska.....	5.00

PARISH OR MISSION.	AMOUNT.
Tomah.....	5.00
Prescott.....	5.00
Maiden Rock.....	5.00
Rice Lake.....	5.00
Hazel Green.....	5.00
Western Union Junction.....	5.00
Total	\$ 3,250.00

The Committee, in estimating the assessment, have contemplated merely making provision for the current expenses of the ensuing year, including interest upon amount borrowed to meet present arrears, as reported by the Treasurer.

They would recommend that said arrearages be provided for by such special means as the wisdom of the Council may devise.

The following Parishes are reported, according to Canon, delinquent on June 1, 1881, some of which will be found by the Treasurer's report to have since paid their assessment in full or in part:

Ashippun.....	St. Paul's.	Milwaukee.....	St. James'.
Beaver Dam.....	St. Mark's.	Milwaukee.....	St. John's.
Bloomfield.....	Holy Communion.	Mineral Point.....	Trinity.
Columbus.....	St. Paul's.	Oak Creek.....	St. Mark's.
Delafield.....	St. John Chrysostom's.	Oconomowoc.....	Zion.
Delavan.....	Christ Church.	Platteville.....	Trinity.
Elkhorn.....	St. John's.	Portage.....	St. John's.
Evansville.....	St. John's.	Prairie du Chien.....	Trinity.
Fox Lake.....	Christ Church.	Racine.....	Emmanuel.
Geneva.....	Holy Communion.	Racine.....	St. Luke's.
Janesville.....	Christ Church.	Racine.....	St. John's, (College).
Kenosha.....	St. Matthew's.	Star Prairie.....	St. John's.
La Crosse.....	Christ Church.	Sussex.....	St. Alban's.
Lancaster	Emmanuel.	Waukesha.....	St. Matthias'.
Madison.....	Grace Church.	Whitewater.....	St. Luke's.
Milwaukee.....	St. Paul's.	Milwaukee.....	St. Mark's.

All of which is respectfully submitted.

ERASTUS W. SPALDING, Sec'y.
WM. BLISS ASHLEY, President.

APPENDIX C.

Report of the Board of Missions.

The Board of Missions of the Diocese of Wisconsin respectfully report that the mission work of the Diocese has changed but slightly since the last Council. With the exception of Rev. G. H. Drewe, who has resigned Hazel Green and removed from the Diocese, and Rev. Mr. Lance who has resigned the work at Wilmot, the missionaries of the Board remain the same as last reported. These missionaries, in all, number thirteen, and serve thirty stations.

The contributions for the year, as seen in the Treasurer's report, amount to \$2,519.34, as against \$2,845.06 reported to the Council in 1880.

The disbursements have been \$2,882.62, being \$363.28 in excess of receipts. The Treasurer's account, however, shows no deficit; and for this reason: The last May collection, which belongs to the Mission Year beginning June 1st, 1881, and should be in the Treasury as a balance, has been drawn upon to make up the deficiency in last year's receipts.

Pledges for the Mission Year on which we have just entered have been reported to the amount of \$602, and the receipts for the first quarter have been \$371.40.

The stipends of the various Missionaries of the Board vary from \$100 to \$300 per annum, and to keep the work as it now stands, without making any advance, \$2,700 will be required for the current year.

The Board regret to say that many congregations neglect to comply with the provisions of Canon VI. and make no report of pledges. Out of all the Parishes and Missions of the Diocese, only nineteen have thus far made such reports, and as a consequence, the Board find themselves much embarrassed in making suitable provision for the missionary work committed to them by the Council.

All of which is respectfully submitted.

C. L. MALLORY,

Secretary of Board of Missions.

Milwaukee, June 21, 1881.

APPENDIX D.

Report of the Dean of the Milwaukee Convocation.

There has been only one meeting of this Convocation since the last Council. It was held in Christ Church, Delavan, on the 26th, 27th and 28th of April. The Bishop and ten of the other Clergy were present, two of whom, to wit, Dean Royce and the Rev. Mr. Stearns, were from the Madison Convocation. Besides the usual services, sermons, celebrations, and missionary addresses, a conference was had on the Signs of the Second Coming of our Lord. Two very interesting essays were read and discussed, one prepared by the Rev. Dr. Cole, on the Authorized Obligation of the Catholic Dogma, the other by the Rev. Mr. Holmes, on Modern Science and the Church. In accordance with the suggestion of the Bishop, the next meeting will be held at Geneva Lake, in August, when the new church edifice which is being erected there, will be ready, it is expected, for consecration.

WM. BLISS ASHLEY, Dean.

APPENDIX E.

Report of the Dean of the Madison Convocation.

There has been but one meeting of the Madison Convocation during the year. It was held at Madison, on the 17th, 18th and 19th of May. There were present besides the Bishop, twelve clerical members. The Dean of the Milwaukee Convocation was also with us and took an active part. The October and January meetings were necessarily deferred. There are at present, belonging to our Convocation, nineteen clergymen. During the year, the Rev. John Wilkinson, the Rev. A. W.

Seabrease and the Rev. Geo. H. Drewe have left the Convocation, and there have been received into it the Rev. S. B. Cowdrey, at Baraboo; the Rev. Louis Cloak, at Lancaster; the Rev. Marcus Lane, at Madison; the Rev. H. B. Whittemore, at Portage; and the Rev. March Chase, at Mineral Point. These newly received ones were nearly all present at our meeting in May, and we were thereby enabled to form an acquaintance. We have seven missionaries at work, and about a dozen missionary points.

Next to the missionary work, and one intimately connected with it, should be to help on the effort of the whole Church in striving to raise \$1,000,000 as a permanent Building Fund. We shall probably discuss this question at our next meeting; and I trust that this present Council will adopt some plan by which the Diocese may help on this work.

All of which is respectfully submitted.

FAYETTE ROYCE, Dean.

APPENDIX F.

Report of the Dean of the La Crosse Convocation.

During the year there have been two meetings of the La Crosse Convocation: one at Chippewa Falls, in January, and the other at River Falls, in May. At the former all the clergy of the Convocation were present, except two. The usual devotional services, business meetings and missionary meeting were held, and the brethren felt much strengthened and encouraged by the meeting and conferences. Reports of missionaries showed that work was being faithfully and successfully carried on at the various points within the Convocation, especially at Eau Claire, where a new and increasing interest in the Church has been developed. A plan for making more systematic and thorough reports to the semi-annual meeting of the Convocation was proposed, discussed and adopted, and the secretary instructed to furnish the clergy from time to time with the necessary blanks.

At River Falls, in May, the Bishop met seven of the clergy of the Convocation and two—the Rev. Messrs. Bill and Chapin—from the Diocese of Minnesota. The session lasted three days. On the second day, the service of consecration of the church was held, an able sermon being preached by the Rev. Mr. Bill.

In accordance with a resolution passed by the last Council, the Dean presented the question of amending Article II. of the Constitution by inserting "biennial" in the place of "annual." After considerable discussion, it was unanimously resolved that it was the sense of the La Crosse Convocation that the change was not desirable or expedient.

JOS. DE FORREST, Dean.

APPENDIX G.

Report of the Trustees of Funds and Property.

The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin respectfully report:

That a full statement of the Funds in their hands will be found in the accompanying report of their Treasurer, Mr. David Ferguson.

The real estate of which the Trustees hold conveyances has had one addition during the past year, viz: Lot 3, Block 27, in Milwaukee Iron Company's addition to the village of Bay View, Wisconsin. Deed dated Sept. 22, 1880; recorded Sept. 24, 1880, Milwaukee County, Vol. 166, p. 318; granted by Erastus W. Spalding to the Trustees of the Funds and Property, for the use of St. Luke's Church, Bay View.

Signed:

EDWARD R. WELLES, President,
D. FERGUSON,
JAMES KNEELAND,
DAVID KEENE,
CHARLES A. HAMILTON.

Milwaukee, June 20, 1881.

DAVID FERGUSON, *Treasurer*, IN ACCOUNT WITH

THE TRUSTEES OF FUNDS AND PROPERTY OF THE PROTESTANT EPISCOPAL

CHURCH IN WISCONSIN.

ENDOWMENT FUND.

1880.	
June 15—To balance reported this date.....	\$26,211.84
1881.	
June 21—By balance this date.....	26,211.84
1881.	
June 21—To balance.....	\$26,211.84

AGED AND INFIRM CLERGY FUND.

1880.	Dr.	
June 15—To balance from last report		\$491.27
Sept. 11— Mrs. Polly Hull.....		\$10.00
Dec. 27— St. Paul's, Milwaukee.....		60.08
	St. Matthias', Waukesha.....	5.50
1881.		
Jan. 4— St. Paul's, Ashippun.....		3.30
	Emmanuel, Lancaster.....	2.06
	St. James', Milwaukee.....	30.13
5— Kemper Mission, Darlington.....		3.00
6— Trinity, Mineral Point.....		30.00
	St. Paul's, Beloit, through Rev. C. L. Mallory....	22.23
	St. John's, Elkhorn " "	12.20
	Holy Innocents' Pine Lake " "	4.38
	St. Sylvanus', Nashotah " "	8.00
	St. Matthew's, Kenosha " "	14.73
	St. Peter's, Greenfield " "	1.07
	St. Luke's, Bay View " "	1.27
	St. Alban's, Sussex. " "	6.05
	St. Luke's, Mazomanie " "	2.75
	Good Shepherd, Black Earth " "	.50
	Grace, Menomonee " "	10.25
	St. Luke's, Racine " "	19.77
	St. John's, Evansville " "	1.59
	St. John's, Portage " "	4.74

March 8—	Trinity, Platteville, through Rev. C. L. Mallory.....	3.90	
	Christ, Delavan	7.00	
	St. John's, Evansville	3.06	
	Zion, Chippewa Falls	5.80	
	Zion, St. Croix Falls	1.00	
	St. John's, Star Prairie	1.39	
	St. Paul's, Hudson	1.50	
	St. Paul's, Columbus	6.39	
	St. Mark's, Beaver Dam	4.08	
	St. Mark's, Juneau	2.26	
June 9—	Christ, Janesville	5.78	
	Cathedral, Milwaukee	72.95	\$368.65
			<hr/>
			\$859.92

1880.	Cr.		
June 28—	By Bishop Welles' check.....	\$ 50.00	
Sept. 23—	“ “	150.00	
Dec. 30—	“ “	60.00	
1881.			
Jan. 26—	“ “	60.00	
Feb. 25—	“ “	10.00	
April 1—	“ “	10.00	
29—	“ “	10.00	\$350.00
			<hr/>
	Balance.....		\$509.92
1881.			
June 21—	To balance		\$509.92

INCOME FUND.

1880.	Dr.		
Nov. 10—	To interest St. James' Church Mortgage	\$350.00	
1881.			
April 4—	To interest F. C. Winkler “	210.00	
May 6—	To interest St. James' Church “	350.00	
June 14—	To interest R. H. Strong's Note	14.00	
	To interest Minn. Cent. R. R. Bonds.....	140.00	
	To interest Berlin City “	16.57	
	To interest on Loans.....	515.70	
	To interest on Loans.....	27.91	
			<hr/>
			\$1,624.18

1880.	Cr.	
Sept. 17—	By paid Bishop Welles.....	500.00
1881.		
June 15—	By paid Bishop Welles.....	1000.00
21—	By balance.....	124.18
1881.		———— \$1,624.18
June 21—	To balance.....	124.18

AGGREGATE.

Endowment Fund.....	\$26,211.84
Aged and Infirm Clergy Fund	509.92
Income Fund	124.18
	———— \$26,845.94

Represented by

St. James' Church Mortgage, Same as last year.....	\$10,000.00
F. C. Winkler's Mortgage " "	3,000.00
Minnesota Cen. R. R. Bonds " "	2,000.00
City of Berlin Bonds " "	236.77
City Subscription Notes " "	2,265.00
Country Subscription Notes " "	390.00
Individual Loans and Cash in Bank.....	8,954.17
	———— \$26,845.94

Payment of loans guaranteed by me,
D. FERGUSON.

Respectfully submitted.
D. FERGUSON, *Treasurer.*

D. FERGUSON, *Treasurer.*

In account with

"ADAM GRIFFIN" FUND.

The annual income of this fund, according to the terms of the will of the donor, is to be "expended by the Bishop," "for religious and charitable work in connection with the administration of the Diocese."

1880.

Dr:

June 16—	To balance from last report.....	\$1,905.00
	To W. Brothroyd, Mortgage paid.....	\$1,500.00
	To " Interest	130.00
	To S. Nelson " on Note.....	2.50
Oct. 16—	To J. Jonassen " "	108.00
Dec. 21—	To " " "	70.00
Dec. 27—	To Neville " "	49.75

1881.

June 1—	To Pierce, Simmons & Co., Interest on Note.....	17.95
	Interest on balance account.....	133.35
		<hr/>
		\$2,011.50
		<hr/>
		\$3,916.80

1881.

Cr.

Nov. 17—	By loan to A. Swanson on Mortgage.....	1,300.00
Oct. 2—	By paid Bishop Welles	100.00

1881.

Mar. 8—	By paid Bishop Welles.....	150.00
Jun. 20—	By paid Bishop Welles.....	261.55
	By balance	2,105.33
		<hr/>
		\$3,916.80

1881.

Jun. 21—	To balance	\$2,105.33
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D. FERGUSON, *Treasurer.*

APPENDIX H.

Report of Treasurer of the Board of Missions.

CHAS. P. JONES, *Treasurer*,

In account with

DIOCESAN BOARD OF MISSIONS.

1880.

June 14—To Cash balance as per account rendered..... \$364.23

To Cash receipts since, as under:

Ashippun	St. Paul's	\$ 28.50
Baldwin.....	St. Luke's.....	10.75
Baraboo.....	Trinity	35.53
Beaver Dam.....	St. Mark's	17.07
Beloit	St. Paul's.....	128.05
Black Earth.....	Good Shepherd	1.51
Black River Falls.....	St. Alban's.....	3.00
Bloomfield	Holy Communion.....	7.50
Chippewa Falls.....	Zion.....	26.75
Columbus	St. Paul's.....	9.89
Darlington	Kemper	3.75
Delavan	Christ	47.19
DeLafield	St. John Chrysostom.....	17.42
Doylestown.....	St. John's.....	4.11
Elkhorn	St. John's.....	29.75
Evansville.....	St. John's.....	22.40
Fox Lake.....	Christ	4.10
Geneva	Holy Communion	51.31
Hartland	Grace	4.00
Hazel Green.....	Christ	1.80

Hudson	St. Paul's.....	14.1
Janesville	Christ	50.
Janesville	Trinity	119.
Juneau.....	St. Mark's	5.
Kenosha	St. Matthew's	82.
La Crosse	Christ	105.
Lancaster	Emmanuel.....	9.
Lodi	Mrs. Peter Richards and family.....	11.
Madison	Grace	127.
Maiden Rock.....		6
Mazomanie	St. Luke's	5.
Menomonee	Grace	18.
Milwaukee	All Saints' Cathedral	553.8
Milwaukee	Christ	36.75
Milwaukee	St. James'	43.91
Milwaukee	St. John's	8.83
Milwaukee	St. Paul's.....	159.52
Milwaukee	St. Mark's	1.3
Milwaukee	Mrs. Polly Hull	25.00
Mineral Point.....	Trinity	60.50
Monroe	Trinity	2.50
Nashotah	St. Sylvanus'.....	61.64
Neillsville.....	St. Luke's	3.00
New Richmond.....	St. Thomas'	7.08
North Hudson.....		1.85
North Lake.....	St. Peter's	4.90
Oak Creek	St. Mark's	22.12
Oconomowoc	Zion.....	27.56
Pine Lake.....	Holy Innocents'.....	12.15
Platteville.....	Trinity	16.50
Portage	St. John's.....	54.50
Prairie du Chien	Trinity	5.30
Prescott.....	Calvary.....	2.51
Racine	St. John's.....	111.44
Racine	St. Luke's	116.35
Racine	Holy Innocents'.....	2.00
River Falls.....	Trinity	7.16
St. Joseph.....	St. Joseph's.....	6.40
Seneca Falls, N. Y.....	Trinity	10.80
Sharon	St. Mary's	7.50
Sparta	St. John's.....	4.36
Star Prairie	St. John's.....	23.58
Sussex	St. Alban's.....	40.60
Tiffany.....		2.74
Tomah.....	St. Mark's	7.82

Watertown	St. Paul's.....	29.53
Waukesha.....	St. Matthias'.....	17.40
Whitewater	St. Luke's.....	32.00
Wilson.....	Mrs. E. H. Walker	2.00
—— G. G. C.....		20.00
Lenten Savings, Two Children.....		5.00
		<hr/>
		\$2,518.39

BY CASH DISBURSEMENTS

As under:

Cash paid Rev. P. B. Morrison.....	\$200.00
Cash paid Rev. A. F. Samuels	150.00
Cash paid Rev. G. H. Drewe	203.33
Cash paid Rev. S. S. Burleson.....	300.00
Cash paid Rev. A. J. M. Hudson.....	200.00
Cash paid Rev. H. Langlois.....	100.00
Cash paid Rev. S. J. Yundt.....	200.00
Cash paid Rev. Joel Clarke.....	200.00
Cash paid Rev. E. R. Sweetland.....	200.00
Cash paid Rev. M. L. Kern.....	150.00
Cash paid Rev. L. C. Lance.....	25.00
Cash paid Rev. W. H. H. Ross	200.00
Cash paid Rev. H. H. TenBreck.....	200.00
Cash paid Rev.* C. M. Pullen.....	300.00
Cash paid Rev. S. W. Moran.....	25.00
Cash paid Rev. Louis Cloak.....	150.00
	<hr/>
	\$2,803.33

Cash paid on account traveling expenses.....	9.00
Cash paid on account printing, Burdick & Armitage.....	1.50
Cash paid on account printing, Godfrey & Crandall.....	7.50
Cash paid on account printing, Trayser Bros.....	14.00
Cash paid on account printing, W. H. Smith & Co.....	1.50
	<hr/>
	\$24.50

Cash paid Rev. C. L. Mallory on account Postage, Stationery, etc.....	28.05
Cash paid C. P. Jones on account Check Book, Postage & Stationery.....	7.99
Cash paid on account Exchange.....	25
Cash paid on account Loss on Mutilated Coins.....	1.38
By Balance carried down	8.12
	<hr/>
	\$2,882.62

1881.
June 18— To Balance brought down
E. & O. E.
MILWAUKEE, JUNE 18, 1881.
CHAS. P. JONES, *Treasur*

Correct.
S. BUSH,
JNO. J. MOULDIN

CHAS. P. JONES, *Treasurer.*
In account with

PRAYER BOOK FUND.

1880.
June 14— To balance, as per account rendered
Oct. 20— To Cash, Juneau \$2.47
To Cash, Beaver Dam, St. Mark's 1.25
To Cash, Hazel Green 1.00
To Cash, Darlington, Kemper 2.60
1881.
Feb. 10— To Cash, Star Prairie, St. John's 1.00
June 9— To Cash, Nashotah, St Sylvanus' 3.00
To Cash, Portage, St. John's 1.16
To Cash, Beaver Dam, St. Mark's 1.20
To Cash, Columbus, St. Paul's 53
To Cash, Watertown, St. Paul's 2.12
June 16— To Cash, Baraboo, Trinity 2.00
To Cash, Evansville, St. John's 1.38
To Cash, Milwaukee, St. Paul's 25.00
To Cash, Madison, Grace 5.65
Balance cash on hand
E. & O. E.

MILWAUKEE, JUNE 18, 1881.
CHAS. P. JONES, *Treasure*

Correct.
S. BUSH,
JNO. J. MOULDIN

APPENDIX J.

Report of the Treasurer of the Council.

CHAS. P. JONES, *Treasurer.*

IN ACCOUNT WITH DIOCESAN COUNCIL.

1880.

June 15—To Balance Cash, as per account rendered.....\$310.60

Cash received since, as under:

PARISHES.

		Acc't assessment 1879-80.	Acc't assessment 1880-81.	Totals.
Ashippun	St. Paul's	\$	\$ 41.00	\$ 41.00
Baraboo	Trinity	49 34	36.73	86.07
Beaver Dam	St. Mark's	4.82	31.50	36.32
Beloit	St. Paul's .....	.....	172.50	172.50
Bloomfield	Holy Communion .....	.....	10.00	10.00
Chippewa Falls	Zion .....	.....	45.00	45.00
Columbus	St. Paul's .....	.....	.....	.....
Delafield	St. John Chrysostom's	20.00 .....	.....	20.00
Delavan	Christ	42.75	35.67	78.40
Elkhorn	St. John's	10.00	51.70	61.70
Evansville	St. John's	52.34 .....	.....	52.34
Fox Lake	Christ	1.00 .....	.....	1.00
Geneva	Holy Communion	69.34	52.00	121.34
Janesville	Christ .....	.....	130.25	130.25
Janesville	Trinity .....	.....	192.00	192.00
Kenosha	St. Matthew's	81.33	56.27	137.60
La Crosse	Christ	149.50 .....	.....	149.50
Lancaster	Emmanuel .....	.....	22.50	22.50
Madison	Grace	172.07 .....	.....	172.07
Milwaukee	All Saints' Cathedral .....	.....	519.00	519.00
Milwaukee	Christ .....	.....	.....	.....
Milwaukee	St. James'	25.00 .....	.....	25.00
Milwaukee	St. John's .....	.....	.....	.....
Milwaukee	St. Mark's .....	.....	6.38	6.38
Milwaukee	St. Paul's	100.00 .....	.....	100.00
Mineral Point	Trinity	80.67	109.50	190.17
Nashotah	St. Sylvanus' .....	.....	55.50	55.50
Oak Creek	St. Mark's	19.67 .....	.....	19.67

		Acc't assessment 1879-80.	Acc't assessment 1880-81.	Totals.
Oconomowoc	Zion			
Platteville	Trinity	14.25		14.25
Portage	St. John's	18.40	34.50	52.90
Prairie du Chien	Trinity			
Racine	Emmanuel			
Racine	St. John's	82.67	93.00	175.67
Racine	St. Luke's		210.00	210.00
Sparta	St. John's	3.34	3.16	6.50
Star Prairie	St. John's	11.00		11.00
Superior	Redeemer			
Sussex	St. Alban's	65.25		65.25
Watertown	St. Paul's		25.50	25.50
Waukesha	St. Matthias'		40.25	40.25
Whitewater	St. Luke's		43.00	43.00
Unknown		39.00		39.00

ORGANIZED MISSIONS.

Baldwin	St. Luke's	8.00	4.00	12.00
Bay View	St. Luke's	6.00		6.00
Black River Falls	St. Alban's		11.30	11.30
Darlington	Kemper			
Eau Claire	Christ			
Hudson	St. Paul's	7.00	9.75	16.75
Juneau	St. Mark's	5.00	13.00	18.00
Mazomanie	St. Luke's			
Menomonee	Grace		10.50	10.50
Milwaukee	Trinity	10.00		10.00
Monroe	Trinity	5.25	16.00	21.25
Neillsville	St. Luke's		4.88	4.88
New Richmond	St. Thomas'			
Racine	Holy Innocents'		15.00	15.00
River Falls	Trinity		3.75	3.75
Pine Lake	Holy Innocents'			
Sun Prairie		11.23		11.23
Wauwatosa				
West Bend	St. James'			
Wilmot	Grace			

UNORGANIZED MISSIONS.

Boardman				
Bouchea				
Burlington	St. John's	10.00		10.00

	Acc't assessment 1879-80.	Acc't assessment 1880-81.	Totals.
Glendale.....			
Merrimac	6.00	6.00	12.00
Racine .....St. Stephen's.....			
Sharon .....St. Mary's		11.25	11.25
St. Croix Falls	1.42	1.43	2.85
Tomah.....St. Mark's		9.50	9.50
Onalaska			
North La Crosse.....			
Greenfield.....St Peter's	6.10		6.10
Hazel Green.....	5.00	4.00	9.00
Maiden Rock.....	1.00		1.00

1881.

June 23—By Cash paid Rev. C. L. Mallory, acc't 1879-80.....	\$80.00	
25— " Cash paid Rt. Rev. E. R. Welles, acc't 1879-80.....	954.81	
29— " Cash paid D. Ferguson, Interest on Note, \$1,099.80.....	88.00	
" Cash paid exchange on draft.....	10	
Dec. 2— " Cash paid on acc't printing, W. H. Smith & Co.....	5.00	
1881.		
June 9— " Cash paid on acc't printing, Burdick & Armitage	7.00	
" Cash paid on acc't printing Journal, Burleson Bros....	175.00	187.00
" Cash paid Postage etc., on Journals	18.15	
13— " Cash paid Postage etc., to Rev. E. W. Spalding.....	5.85	
" Cash paid L. W. Welles, Treasurer General Convention	195.00	
" Cash paid Rt. Rev. E. R. Welles, acc't 1880-81.....	1,850.00	
" Cash paid Rev. C. L. Mallory, acc't 1880-81.....	200.00	
Balance Cash carried down.....	62.70	
		\$ 3,641.61
June 18—To balance cash brought down.....	\$62.70	
E. & O. E.		

Milwaukee, June 18th, 1881.

CHAS. P. JONES, *Treasurer.*

MEMORANDUM.

Paid Bishop Welles on acc't Salary by D. Ferguson, Treas.....	\$1,500.	
Paid Bishop Welles on acc't Salary by C. P. Jones, Treas.....	1,850.	
	<u>\$3,350.</u>	
Leaving balance due Bishop Welles,		\$650.00
Bills Payable—Note, \$1,099.80 to D. Ferguson, part due.....		1,099.80
Interest on above for one year, say		88.00
June 18, 1881—Total Indebtedness of Diocese this date.....		<u>\$1,837.80</u>

APPENDIX K.

Report of the Registrar.

The Registrar reports the records of the Diocese entrusted to his keeping, in good condition. He has been called upon, however, for important papers belonging to the Diocese, which are not, and never have been, in his possession.

The Canon under which he acts reads as follows: "A Registrar of the Diocese shall be chosen by the Council, to continue in office until his successor be chosen, to whom shall be confided for safe keeping all printed or written documents, journals, reports and books, and who shall keep such records as may be ordered by the the Council."

In view of this Canon, the Registrar thinks it his duty to call the attention of the Council to the above noted circumstance, feeling sure it is the purpose of the Diocese to have its documents so collected and catalogued that they may be easily referred to when needed.

Copies of the Journals of the Diocese of Wisconsin for the years 1847, '53, '61, '66, and '67 are still needed to perfect sets of our Records.

All of which is respectfully submitted.

ERASTUS W. SPALDING, Registrar.

Milwaukee, June 1, 1881.

APPENDIX L.

Clerical and other Reports to the Bishop of the Diocese.

REV. J. B. PRADT.

During the last conciliar year I officiated once or more in Black Earth, Waukegan, Sun Prairie, Portage, and in Trinity Church, Janesville, and on several Sundays in Mazomanie, and in Grace Church, Madison. I baptized six children, presented one person for confirmation, solemnized five marriages and five funerals.

REV. A. L. ROYCE.

I have the honor to report that on the 20th day of March last, I resigned the rectorship of Christ Church, Janesville, which I had held for the four years past, and accepted the position as Chaplain in the U. S. Navy. Since that time I have continued to officiate in the parish, and my official acts are reported to the Council under the head of that parish.

REV. G. G. CARTER.

Rev. George G. Carter respectfully reports the following ministerial acts as performed by him during the Convention year ending June 1, 1881, while necessarily absent from the Diocese. These services were held principally in the cities of Cleveland, Brooklyn, and New York; and in addition to these, he has assisted at various services of which he has made no record. Celebrations of the Holy Communion, 18; Divine Service on Sundays, 70; on other days, 98: Total, 168; Baptisms—Infants, 11; adult, 1; Total, 12. Burials, 4; Sermons and Lectures, 58.

130 East 24th St., New York, June, 1881.

REV. F. W. BOYD, D. D.

Since last report, have officiated regularly five months at Lake Providence, La., always since, as opportunity has offered, officiating in destitute or vacant parishes; so that, with the exception of nine or ten Sundays, I have had professional employment the whole year. Some literary work has filled—non-satisfactorily—my vacant time.

One burial and two baptisms are all the record work which is to be reported. I am ready and desirous of and competent for any and all professional duty which may be opened to me.

REV. W. B. ASHLEY, D. D.

A few days after the last Council, I resigned the Chaplaincy of Kemper Hall, having spent nearly two and a half years in intimate connection with that most excellent institution.

Since then I have had no regular duties assigned me, except those of Dean of the Milwaukee Convocation, and one of the corps of daily celebrants of the Holy Communion in your Cathedral Church. I have, however, been occupied most of my time in some form of work for the Church in your Diocese, the statistics of which are as follows: Read Prayers 70 times; preached 48 Sermons; Celebrated Holy Communion 39 times; married 4 couples; buried 14 persons; baptized 2, and examined 6 candidates for orders.

ST. LUKE'S HOSPITAL, RACINE.

The Chaplain of St. Luke's Hospital, Racine, respectfully reports to the Right Reverend, the Bishop of the Diocese, that during the last hospital year twenty-three patients were under the care of the Institution, of whom only five recognized the

Church as their spiritual mother in Christ. It is rarely, however, that any one does not appear to accept gladly the spiritual ministrations of the chaplain.

Many patients are foreigners recently come to our shores, sometimes even unable to speak our language.

The expenses for the hospital year are \$992, of which somewhat more than one-fourth came from Racine College.

The Chaplain has used a service prepared for hospital use on Sunday mornings, and visited the sick at other times, whenever his visits seemed expedient.

J. J. ELMENDORF.

Racine College, June 9, 1881.

KEMPER HALL, KENOSHA.

On behalf of the Board of Trustees of Kemper Hall, Kenosha, and by their direction I present the report of the condition of the school during the past year.

There have been in attendance during the two terms (the second of which ends on the 24th of June) thirty-nine scholars, the present number being thirty-two. The vacancies in the Faculty caused by the resignations of the ladies who for several years had conducted their departments with marked zeal and efficiency, have been filled with able and experienced instructors. The Sister in charge has taken upon herself a portion of the duty in the school; teaching some of the classes in mathematics, and presiding in the Study Hall, in addition to the many arduous duties incident to her responsible position.

Every department of the Institution is in such a condition as to prompt in the breasts of all its friends the tribute of thanksgiving to our Heavenly Father for His gracious favour; and the assurance of hope, through His blessing, of continued and increasing prosperity. The experience of the past nine months has abundantly proved the wisdom of the Board of Trustees, in placing the school under the control of the Sisters of St. Mary. Their system, combining gentleness and love with consistency and firmness, is manifesting every day its legitimate fruits in the development of the pupils in "spirit and soul and body." A loving subjection to their superiors; diligence in the pursuit of knowledge; a hearty appreciation of the privilege of frequent Eucharist and Common Prayer; and a zeal for the prosperity of the Institution, pervade the whole body of those who are under instruction at Kemper Hall.

The closing exercises for the year will take place on Friday, the 24th instant (the Feast of St. John the Baptist).

With the greatest respect and affection,

I am, yours in the Church,

LUCIEN C. LANCE, Chaplain.

Kemper Hall, Kenosha, Wis., June 17th. 1881.

APPENDIX M.

Parochial Reports.

(For Statistics, Numbers, etc., see Tables, Appendix N.)

PARISHES.

- ASHIPPUN**—St. Paul's, 1857—Rev. L. D. BRAINERD, Rector.
OSCAR A. SANFORD and JAS. F. CRAIG, Wardens.
- BARABOO**—Trinity, 1867—Rev. S. B. COWDREY, Rector.
R. HENDERSON and F. ELDRIDGE, Wardens.
- BEAVER DAM**—St. Mark's, 1855—Rev. S. S. BURLESON, Missionary.
CHAS. WESTON and HIRAM BOOTH, Wardens.
- BELOIT**—St. Paul's, 1841—Rev. FAYETTE ROYCE, Rector.
ELBERT HOLMES and J. G. WINSLOW, Wardens.
- BLOOMFIELD**—Holy Communion, 1849—Rev. R. T. KERFOOT, in charge.
WILLIAM H. WHITING and CHARLES ALLEN, Wardens.
- CHIPPEWA FALLS**—Zion—Rev. S. J. YUNDT, Rector.
HENRY H. TODD and T. M. CARY, Wardens.
- COLUMBUS**—St. Paul's, 1853—Rev. S. S. BURLESON, Missionary.
EUGENE L. EVERSON and L. R. ROCKWELL, Wardens.
- DELAFIELD**—St. John Chrysostom's, 1852—Rev. GEO. G. CARTER, Rector.
Rev. WM. ADAMS, D. D., Associate Rector.
JOHN KILMER and ROGER ANKETELL, Wardens.
- DELAVAN**—Christ, 1844—Rev. CHAS. HOLMES, Rector.
WALTER M. WELLS and AMOS PHELPS, Wardens.
- ELKHORN**—St. John's, 1841—Rev. C. M. PULLEN, Rector.
JOHN STRONG, JR., and STEPHEN H. DUNLAP, Wardens.
- EVANSVILLE**—St. John's, 1870—Rev. HENRY GREEN, Rector.
J. M. EVANS, M. D., and I. M. BENNETT, Wardens.
- FOX LAKE**—Christ, 1846—Rev. S. S. BURLESON, Missionary.
BENJ. FERGUSON, Warden.
- GENEVA**—Holy Communion, 1850—Rev. R. T. KERFOOT, Rector.
E. D. RICHARDSON and HENRY SMITH, Wardens.
- JANESVILLE**—Christ, 1859—Vacant.
WILLIAM RUGER and J. B. WHITING, M. D., Wardens.
- JANESVILLE**—Trinity, 1844—Rev. T. W. MACLEAN, Rector.
J. BODWELL DOE and S. A. HUDSON, Wardens.

- KENOSHA—St. Matthew's, 1840—Rev. THOS. BELL, Rector.
H. B. HINSDALE and O. M. CALKINS, Wardens.
- KENOSHA—Kemper Hall, St. Peter's Chapel—Rev. L. C. LANCE, Chaplain.
- LA CROSSE—Christ, 1857—Vacant.
S. L. NEVINS and ANGUS CAMERON, Wardens.
- LANCASTER—Emmanuel—Rev. LOUIS CLOAK, Rector.
THOS. LANGRIDGE and CHAS. LANGRIDGE, Wardens.
- MADISON—Grace, 1846—Rev. MARCUS LANE, Rector.
Rev. J. B. PRADT and WM. H. HUGHES, Wardens.
- MILWAUKEE—All Saints' [Cathedral], 1866—Rev. E. W. SPALDING, D. D.,
in charge. Rev. C. L. MALLORY, Associate.
S. R. KEMPER and SAMUEL BUSH, Wardens.
- MILWAUKEE—Christ, 1879—Rev. E. R. WARD, Rector.
H. BURTON and MR. ALCOTT, Wardens.
- MILWAUKEE—St. James', 1851—Rev. W. H. THROOP, Rector.
JAMES KNEELAND and S. W. FRENCH, M. D., Wardens.
- MILWAUKEE—St. John's, 1847—Rev. DAVID KEENE, D. D., Rector.
C. A. PLACE and WILLIAM BAILEY, Wardens.
- MILWAUKEE—St. Mark's, 1880—Rev. F. C. ELDRED, Rector.
- MILWAUKEE—St. Paul's, 1838—Rev. C. S. LESTER, Rector.
EDWARD FERGUSON and B. K. MILLER, Wardens.
- MINERAL POINT—Trinity, 1845—Rev. MARCH CHASE, Rector.
R. D. PULFORD and GEO. CRAWFORD, Wardens.
- NASHOTAH—St. Sylvanus', 1846—Rev. A. D. COLE, D. D., Rector.
G. A. GURNEY and GEO. I. JONES, Wardens.
- OAK CREEK—St. Mark's, 1878—Rev. A. J. M. HUDSON, Missionary.
- OCONOMOWOC—Zion, 1846—Rev. L. W. DAVIS, Rector.
WM. SALTER and JAS. WILLIAMS, Wardens.
- PLATTEVILLE—Trinity—Rev. S. D. PULFORD, Rector.
GEORGE R. LAUGHTON and WM. ROBINSON, Wardens.
- PORTAGE—St. John's, 1855—Rev. H. B. WHITTEMORE, Rector.
W. N. COLE and CHARLES L. DERING, Wardens.
- PRAIRIE DU CHIEN—Trinity, 1856—Rev. A. F. SAMUELS, Rector.
THOS. MATTHEWS and ARTHUR BROWER, Wardens.
- RACINE—Emmanuel—Rev. H. H. VANDEUSEN, Rector.
- RACINE—Collegiate Church of St. John—Rev. STEVENS PARKER, Warden.
- RACINE—St. Luke's, 1842—Vacant.
Dr. J. G. MEACHEM, SR., and H. G. WINSLOW, Wardens.
- SPARTA—St. John's—Rev. S. W. MORAN, Missionary.
- STAR PRAIRIE—St. John's, 1858—Rev. A. B. PEABODY, Rector.
J. S. BRIDGEMAN and PHILIP BEAL, Wardens.
- SUSSEX—St. Alban's, 1842—Rev. GEO. A. WHITNEY, Rector.
JAMES WEAVER and GEO. BROWN, JR., Wardens.
- WATERTOWN—St. Paul's, 1847—Rev. HORACE GATES, Rector.
DANIEL JONES and W. H. CLARKE, Wardens.

WAUKESHA—St. Matthias', 1844—Rev. E. P. WRIGHT, D. D., Rector.
S. H. BARSTOW, and SAM'L EALES, Wardens.

WHITEWATER—St. Luke's, 1842—Rev. RUFUS D. STEARNS, Rector.
DAVID CHAFFEE and CYRUS SMITH, Wardens.

ORGANIZED MISSIONS.

BALDWIN—St. Luke's—Rev. E. R. SWEETLAND, Missionary.
S. E. FARNSWORTH, M. D., Warden.

BAY VIEW—St. Luke's—Rev. GEO. S. TODD, Missionary.
WM. PENNY, Warden. GEO. BOOMER, Treasurer.
WM. HOWARD, Clerk.

BLACK EARTH—Good Shepherd—Rev. P. B. MORRISON, Missionary.
SAMUEL BARKER, Warden. JOHN WALL, Treasurer.
ENOCH WOOD, Clerk.

BELMONT—Holy Innocent's—Rev. S. D. PULFORD, Missionary.
WM. GARDEN, Warden.

BLACK RIVER FALLS—St. Alban's—Rev. W. H. H. ROSS, Missionary.
E. D. CHENEY, Warden.

BURLINGTON—St. John's—Vacant.
H. L. DEVEREAUX, Warden. EUGENE HALL, Treasurer.
JOHN REYNOLDS, Clerk.

DARLINGTON—Kemper—Rev. H. M. GREEN, Missionary.
P. F. DERING, Warden. G. A. MARSHALL, Treasurer.
G. THOMAS, Clerk.

EAU CLAIRE—Christ—JOEL CLARK, Missionary.
WM. NEWTON, Warden.

HARTLAND—Grace—Rev. DR. COLE, in charge.
JOSEPH JOHNSON, Warden and Treasurer.
Miss HELEN WILSON, Clerk.

HAZEL GREEN—Christ—Vacant.
JOHN KOHL, Warden. JAMES JOHNS, Treasurer and Clerk.

HUDSON—St. Paul's—Rev. H. LANGLOIS, Missionary.
T. H. HARVEY, Warden. E. WILLIAMS, Treasurer.
W. H. PHIPPS, Clerk.

JUNEAU—St. Mark's—Rev. S. S. BURLESON, Missionary.
W. T. RAMBUSCH, Warden. ALFRED HARRINGTON, Treasurer
and Clerk.

KILBOURN—St. Paul's—Rev. H. B. WHITTEMORE, in charge.
ADAM C. DIXON, Warden. JNO. W. BROWN, Treasurer and Clerk.

MAUSTON—St. John's—Rev. H. B. WHITTEMORE, in charge.
F. WINSON, Warden.

MAZOMANIE—St. Luke's—Rev. P. B. MORRISON, Missionary.
RICHARD BLACK, Warden. THOS. DAVIES, Treasurer and Clerk.

MENOMONEE—Grace—Rev. M. L. KERN, Missionary.
ROBT. MACAULAY, Warden.

MONROE—Trinity—Rev. GEO. THORPE, Missionary.

GEO. H. KING, Warden. H. P. STEARNS, Treasurer.

WM. M. WRIGHT, Clerk.

NEW RICHMOND—St. Thomas'—Rev. HENRY LANGLOIS, Missionary.

JOHN MACNIDER, Warden. THOMAS GASKELL, Treasurer.

GEO. C. HOUGH, Clerk.

NORTH LAKE—St. Peter's—Rev. A. D. COLE, D. D., in charge.

D. C. MARSH, Warden. BYRON H. KILBOURN, M. D., Treasurer and Clerk.

PRESCOTT—Calvary—Rev. HENRY LANGLOIS, Missionary.

CHAS. L. BARNES, Treasurer and Clerk.

PINE LAKE—Holy Innocents'—Rev. WM. ADAMS, D. D., Missionary.

MARK GIBSON, Warden.

RACINE--Holy Innocents'—Rev. W. J. GOLD, Missionary.

J. MOON, Warden. JAS. R. BROWN, Treasurer.

RICE LAKE—Grace—Rev. A. B. PEABODY, Missionary.

FRANKLIN M. ANGEL, Warden. SAM'L A. MORRISON, Treasurer.
GEO. H. BARWISE, Clerk.

RIVER FALLS—Trinity—Rev. HENRY LANGLOIS, Missionary.

E. W. JACKSON, Warden. T. J. BURHYTE, Treasurer.

LUTHER SPALDING, Clerk.

SHARON—St. Mary's—Rev. GEO. F. BRIGHAM, Missionary.

J. R. CHADSEY, Warden. J. B. HOLMES, Treasurer.

D. E. RICHARDSON, Clerk.

SPRINGFIELD—St. John's—Rev. R. T. KERFOOT, in charge.

HENRY HAM, Warden. WM. LEWIS, Treasurer.

E. MOREHOUSE, Clerk.

ST. JOESPH—St. Joseph's—Rev. HENRY LANGLOIS, Missionary.

CHRISTOPHER ADAMS, Warden. GRIFFITH ROBERTS, Treasurer.

WM. MCCUTCHIN, Clerk.

SUN PRAIRIE—St. Paul's—Rev. MARCUS LANE, in charge.

SAM'L FIELD, Warden.

SUPERIOR—Redeemer—Rev. C. A. CUMMINGS, in charge.

JAS. NEWTON, Warden. L. F. WHELOCK, Treasurer.

GEO. L. BROOKS, Secretary.

TOMAH—St. Mary's—Rev. S. W. MORAN, Missionary.

JOHN BOSTWICK, Warden. JOHN LITTLE, Treasurer,

LOUIS MARTIN, Clerk.

VIENNA—St. James'—Rev. MARCUS LANE, in charge.

NATHAN M. WHEELER, Warden.

WAUWATOSA—St. John's—Rev. W. A. M. BRECK, Missionary.

B. SCHLINGER, Warden. S. B. RHODES, Treasurer.

E. COULTHARD, Clerk.

WEST BEND—St. James'—Rev. W. B. ASHLEY, D. D., Missionary.

C. H. MILLER, Warden and Treasurer. JOHN SCHMIDT, Clerk.

WESTERN UNION JUNCTION—Rev. ARTHUR PIPER, Missionary.

PH. FREY, Warden. Mrs. FREY, Treasurer.

Miss NELSON, Clerk.

WILMOT—Grace—Rev. JOHN A. FARRAR, Missionary.

C. PHILLIPS, Warden. Dr. S. McCLELLAN, Treasurer and Clerk.

UNORGANIZED MISSIONS.

ÆTNA—Vacant.

ARENA—Rev. P. B. MORRISON, in charge.

BENTON—Vacant.

BOSCOBEL—Rev. A. F. SAMUELS, in charge.

BRODHEAD—Rev. HENRY GREEN, Missionary.

CLEAR LAKE—Rev. A. B. PEABODY, Missionary.

CUMBERLAND—Rev. A. B. PEABODY, Missionary.

DOYLESTOWN—Rev. S. S. BURLESON, Missionary.

EDGERTON—Vacant.

ELLSWORTH—Rev. H. H. TENBROECK, Missionary.

ESDAILE—Rev. H. H. TENBROECK, Missionary.

GALESVILLE—Vacant.

GLENDALE—Rev. S. B. COWDREY, in charge.

GREENFIELD—Cathedral Clergy in charge.

JEFFERSON—Vacant. [No report.]

LEVINGSTON—Rev. LOUIS CLOAK, in charge.

LODI—Rev. S. B. Cowdry, in charge.

MAIDEN ROCK—Rev. H. H. TENBROECK, Missionary.

MERRIMAC—Rev. S. B. COWDREY, in charge.

MIDDLETON—Vacant.

MONTFORT—Rev. LOUIS CLOAK, Missionary.

MILWAUKEE—County Hospital, County Poor House, House of Correction, St.

Edmond's Mission—Cathedral Clergy in charge.

MYGATT'S CORNERS—Rev. A. PIPER, in charge.

NORTH LA CROSSE—Vacant.

ONALASKA—Vacant.

OSCEOLA—Rev. A. B. PEABODY, Missionary.

PEWAUKEE—St. Paul's—Vacant. [No report.]

RACINE—St. Stephen's—Rev. H. H. VANDEUSEN, in charge.

RACINE—Chapel of Taylor Orphan Asylum—Rev. J. H. CONVERSE, in charge.

REEDSBOROUGH—Rev. S. B. COWDREY, in charge.

SPRING GREEN—Rev. P. B. MORRISON, in charge.

ST. CROIX FALLS—Rev. A. B. PEABODY, Missionary.

TIFFANY—Rev. M. L. KERN, in charge.

TRENTON—Rev. H. H. TENBROECK, Missionary.

WAGON LANDING—Rev. A. B. PEABODY, Missionary.

WILSON—Rev. E. R. SWEETLAND, in charge.

APPENDIX N.

Abstract of Parochial Reports.

NUMBERS, ETC.

PARISHES.	NUMBERS.			BAPTISMS.			COMMUNICANTS.						Pr.		
	Families	Souls not thus In- cluded.	Total.	No of Baptized Per- sons in Congregation.	Infants.	Adults.	Total.	Confirmations.	Added by Remov- al.	Added by Admin- stration.	Whole number added.	Removed.		Died.	Male.
Ashippun	27		150		0		0	9				8	2	1	
Baraboo	39	83	132	95	16	3	19	1							
Beaver Dam	29	0	81	63	5		9	5	1	4	5	1	1	11	
Beloit	114	40	495	337	6		12	8	11	11	19	15	1	4	
Bloomfield															
Chippewa Falls	45	15	203	180	17	6	23	1		2	6				
Columbus	12	4	56	1	1		1		2	1	3	1	1		
Delafield	25		180	150	4		4								
Delavan	61	13	217	179	4	7	11	15	5	15	20	2	2	2	
Elkhorn	30		80	60				1	2	1	3				
Evansville	22		77									9	1	10	
Fox Lake	12	35	39												
Geneva	47	28	189	157	3		7		1		8	3	2	1	
Janesville, Christ Ch	60	20	230	150	2		4	20		7	19	19	1	10	
Janesville, Trinity	70	40	290	240	7		10	13	9	22	10	10	6	4	
Kenosha	75				21		22	3	2	3	5	8	1	17	
La Crosse	60	26	250	240	4		4				3	12	1	2	
Lancaster	19	6	95	61					2		2				
Madison	129	48			11		12	8		13				4	
Milwaukee, Cathedral	249	78	1216	1160	20		25	12	117	12	130	13	5	12	
Milwaukee, Christ Ch	1	28	100		2		4	1	2		2				
Milwaukee, St. James	230	60	1219	960	20		12	38	22	22	43	14	9	7	
Milwaukee, St. John's															
Milwaukee, St. Mark's															
Milwaukee, St. Paul's	1	43	612		8		5	13	24					8	
Mineral Point	45	10	240		10		12								
Nashotah	30	10	120	80	4		1		4		4	6	4	25	
Oak Creek	25	11	142	138										21	
Oconomowoc	30	28	140	125	8		11	8	5	4	9	7	3	1	
Platteville	13	17	62	68	7		7					2		21	
Portage	101	357	375	275	11		13	26	2	10	21	6	2	2	
Prairie du Chien	7	5	40				1	1							
Racine, Emmanuel															
Racine, St. Luke's	320		1880	880	2		5	25	17						
Sparta	9	7	38	30	5		1	6	3		2	4	1	5	
Star Prairie	2	1	94	82	1		1	2				1	1	4	
Sussex	44	21	217							7	7	1	5	4	
Watertown	49		247	170	10		12	7		9	9	1	1	23	
Waukesha	55	25	125	120	14		14	10	0	7	10	12	3	21	
Whitewater	30	43	130	105	1		4	5	0	2	8	1	4	1	
INSTITUTIONS.															
Racine College					4		4	20		26			1	8	
Kemper Hall					1		1	3							
Taylor Orphan Asylum							8								
Total P'sb's & Inst'ns.	229	106	8700	6347	280	95	883	230	178	177	654	160	60	96	
" Organized Mas'ns.	420	165	1925	1177	60	14	74	32	10	10	95	28	7	8	
" Unorganized "	11	21	48	44	10	1	11	2	5		16	13	2	3	
Grand Total.	280	1192	11189	7768	330	110	447	264	201	205	400	212	69	97	

* Number of Communicants from report of 1890.

Abstract of Parochial Reports.

NUMBERS, ETC.

ORGANIZED MISSIONS.	NUMBERS.				BAPTISMS.			COMMUNICANTS.									
	Families.	Souls not thus In- cluded.	Total.	No. of Baptized Per sons in Congregation.	Infants.	Adults.	Total.	Confirmations.	Added by Removal.	Added by Admision.	Whole number added.	Removed.	Died.	Males.	Females.	Total.	
Baldwin																*18	
Bay View	43	2	190	190	11		11	3	4	3	7			25	35	62	
Black Earth																7	
Black River Falls	12	4	42	28		2	2	1				1	8	1	11	12	
Belmont	3		12													7	
Burlington			30													12	
Darlington	35	20	125	100	1		1	2	12	1	3	1	1	7	20	27	
East Claire	103	51	600	200	3	1	4	1	3	1	7	1	1	5	24	29	
Hartland																23	
Hazel Green	8	3			4		4					6		2	7	9	
Hudson	15	2	75	75	3		3	1				5		3	17	20	
Janesau	12		46		1		1		1			3		3	12	15	
Kilbourn																17	
Mauston																7	
Manomonic																	
Menomonee	20	15	75	68	16	1	17	1		1	1	3		3	14	17	
Monroe	4	30	42	35	4		4			3	3			4	12	16	
Neillsville	18	1	32	25	2		2			1	1			1	13	14	
New Richmond	10	1	35	35	2	2	4	1		1	1			5	10	15	
North Lake																9	
Pine Lake	26		160	160	1		1									35	
Racine, Holy Innocent's	9	1	36	24	4		4	1			3		1	3	6	9	
Rice Lake	10	1	40	40	2		2	3			5		1	1	14	15	
River Falls	27	13	40	40	1		1							4	7	11	
Sharon	20		50	50		2	2	3		3	3	4	1	4	11	15	
St. Joseph																*26	
St. Prairie																11	
Superior	8		40													16	
Tomah	11	5	40	30	2	3	5	3		3	3			4	12	16	
Wausau	11	4	30	30										3	8	11	
West Bend	10	12	42	40	1	3	4							3	21	24	
Western Union Junct																9	
Wilmot	3		15														
Total	420	165	1925	1177	60	14	74	32	16	19	36	28	7	83	254	550	
UNORGANIZED MISSIONS.																	
Doylestown	10	2	40		1		1		1		1			3	10	13	
Greensfield	14	6	90	78	1	1	2		4	5	9	8	1	17	26	43	
North Wis. R. R.	12		45	27										2	4	6	
Maiden Rock	34		139	103	5		5							3	20	23	
Merrimac	3		12													11	
Milwaukee, St. Edmond's	13	11	70					2	2	4	6	7	1	5	15	20	
Monfort	15	2	50	25	2		2										
North La Crosse																*16	
Onalaska																*13	
Oweco	2		10													5	
Racine, St. Stephen's																	
Rio																3	
St. Croix Falls	10		36	21	1		1							1	7	8	
Tiffany																9	
Wilson																5	
Total	113	21	499	244	10	1	11	2	7	9	16	15	2	31	82	175	

* Number of Communicants from report of 1880.

Abstract of Parochial Reports.

SERVICES AND SCHOOLS.

PARISHES.	Marriages.	Burials.	HOLY COM.		PUB. SERVICES.				SUNDAY SCHOOL.				PARISH SCHOOL.					
			Public.	Private.	On Sundays.	Holy Days.	Other Days.	Total.	Teach'rs.		Scholars.		Teachers.	Schol's.				
									Males.	Females.	Total.	Males.		Females.	Total.	Males.	Females.	Total.
Ashippun	1	5	10	4	30	5	1	36	10	3	5	8	17	24	35			
Baraboo	1	2	10		49	14	30	117	2	6	6	28	20	54	54			
Beaver Dam	1	2	17		60	15		75	4	1	3	4	8	12	20			
Beloit	20	12	16	2	100	12	18	140	2	4	7	11	39	55	94			
Bloomfield																		
Chippewa Falls	3	9	14	3	102		50	152	10	3	8	11		70				
Columbus		1	8		21			21										
Deafield		3																
De la van	3	10	28	2	107	24	91	222	2	2	5	10	30	50	50			
Elkhorn	12	12	17	3	42	2		44	10	1	4	5	12	17	29			
Evansville		3	19	1	95	5	53	153	8	4	7	6	14	20				
Fox Lake	1	1	6		18			18										
Geneva	2	10	50	3	116	23	62	201	12	9	23	65	78	78				
Janesville, Christ Ch	2	12	21	2	102	5	39	142	12	29	25	50	75	75				
Janesville, Trinity	10	6	51	3	154	20	55	220	40	2	9	23	70	100	100			
Kenosha	12	11	22	8	100	42	3	143						95				
La Crosse		3	45	1	88	44	65	157	12	2	12	14	40	60	100			
Lancaster	1	1	4		48	4	11	61										
Madison	9	8	21	1	62	10	103	175	16	3	8	11	56	91	147			
Milwaukee, Cathedral	11	21	211	37	104	72	564	740	1	1	17	18	75	100	175	537	48	58
Milwaukee, Christ Ch	6	17																
Milwaukee, St. James'	18	19	27	23	140	51	235	425	17	12	22	34	136	251	387			
Milwaukee, St. John's																		
Milwaukee, St. Mark's																		
Milwaukee, St. Paul's	10	14	15		92	3	30	131	9		24			225				
Mineral Point	1	6	30	2	86	24	85	195	30	1	11	12	50	75	125	110	14	24
Nashotah	2	4	125		64	80	240	380										
Oak Creek		2	19		42			42	18	1	4	5	15	19	34			
Oconomowoc	6	4	13	5	104	18	36	158	60	2	5	7	10	25	35			
Platteville	8	2	14		100	4	35	139	5	3	6	9	15	35	50			
Portage	2	5	34	1	90	30	47	167	25	5	6	11	45	69	114			
Prairie du Chien		2	96		102	16		112				10	30	40				
Racine, Emmanuel																		
Racine, St. Luke's	11	18	60	10	154	10	35	199		5	8	13		110				
Spartan	1	2	1		70	8	13	91		1	5	6	15	20	35			
Star Prairie		2	24		47	3	12	62	24	1	2	3		20				
Sussex	2		18		96	21	7	124		1	4	5	14	35	39			
Watertown	3	7	23		104	15	1	120		2	5	7	23	21	44			
Waukesha	1	10	37	3	104	27	11	142	25	1	4	5	15	27	42			
Whitewater	3	8	56	1	50	8	5	62	12		7	7	17	30	47			
INSTITUTIONS.																		
Racine College			291		3		630	786										
Kemper Hall																		
Taylor Orphan Asylum																		
Total P'sh's & Inst's																		
Organized Mss'ns	26	39	193	6	767	27	132	929	69	10	48	63	150	205	484			
Unorganized	3	6	34	17	236	8	11	255	1	5	6	10	30	54	83			
Grand Total	188	295	1020	148	3967	617	2737	7450	394	70	356	369	951	1589	3174	647	62	100

Abstract of Parochial Reports.

SERVICES AND SCHOOLS.

ORGANIZED MISSIONS.	Marriages.	Burials.	HOLY COM.		PUB. SERVICES.			SUNDAY SCHOOL.			PARISH SCHOOL.							
			Public.	Private.	On Sundays.	Holy Days.	Other Days.	Total.	Teach'rs		Scholars.		Schol'rs.					
									Males.	Females.	Total.	Males.	Females.	Total.	Teachers.	Males.	Females.	Total.
Baldwin	1	11	15	3	94	3	60	147	2	4	6	23	27	50				
Bay View																		
Black Earth																		
Black River Falls	1	3	10		40	1	2	43	6									
Belmont																		
Burlington	3	1	13		106	6	10	122	4	2	8	7	15	25	40			
Darlington	9	7	14	2	104	4		108										
Eau Claire																		
Hartland																		
Hazel Green	1	3	16						25	2	2	6	8	14				
Hudson	2	2	12		50	3	10	63	4	1	5	6	17	17	34			
Jonestown	1	1	8		22			22										
Kilbourn																		
Mauson																		
Maunabo																		
Menomonie	3	1	14		70	3	9	82	12	2	3	5	23	52	75			
Monroe					52	2		54										
Neillsville	1		7		36			36										
New Richmond		1	10		20		5	25	4	2	2	4	5	10	15			
North Lake																		
Pine Lake	2	2							2	2	8	10			60			
Racine, Holy Innoc'rs	1	3	10		57	3		60	2	4	6	30	20	46				
Rice Lake			2		4		2	6										
River Falls		1	10		25		2	27	4	1	4	5	10	15	25			
Sharon	1		2		30			30	1	2	3	5	15	20				
St. Joseph		2	6		25			25	2									
San Prairie																		
Superior																		
Tonaw		1	26	1	34	2	12	48		6	6	20	40	60				
Wauwatosa																		
West Bend			7		8		20	28	8	1	3	4	15	30	45			
Western Union Junc't																		
Wilmot																		
Total	26	39	193	6	767	27	132	926	69	16	48	63	159	265	484			
UNORGANIZED MISSIONS.																		
Dorsettown	1	1	6	2	21			21										
Greenfield		1	9		43	3		46	1	1	2	3	8	11	19			
North W. R. R.					6		10	16										
Madison Rock	2	2	5	1	72	3		75										
Merriam																		
Mill'rs, St. Edmond's		1	14	14	52	2		54	3	3	6	17	36	53				
Montfort		1			32			32	1		1	5	6	11				
North La Crosse																		
Onalaska																		
Oscoda																		
Racine, St. Stephen's																		
St. Croix Falls					16		1	11										
Tiffany																		
Wilson																		
Total	3	6	34	17	236	8	11	255	1	5	5	10	30	53	83			

Abstract of Parochial Reports.

OFFERINGS: DIOCESAN.

PARISHES.	Diocesan Fund.	Diocesan Missions.	Infirm Clergy Fund.	Prayer Book Fund.	Nashotah.	St. John's Home.	Other Objects.
Ashippun	\$72 00	31 50	3 30			20 30	
Baraboo.....	86 07	39 63		2 00		7 85	
Beaver Dam	31 50	17 07	4 08	1 20			
Beloit	172 50	128 05	22 23				54 2
Bloomfield							
Chippewa Falls.....	45 00	34 28	5 80				
Columbus	4 50	7 53	6 39				
Delafield							
Delavan	50 08	42 91	7 00			11 35	
Elkhorn	51 00	30 00	12 29	2 38			
Evansville	45 00	32 50	3 06	1 38			3 0
Fox Lake	1 00	2 15					
Geneva	78 00	70 00				150 00	
Janesville, Christ.....	130 50	42 36	5 78				
Janesville, Trinity.....	192 00	86 60					
Kenosha	100 00	38 44	14 73	3 40			
La Crosse.....	270 67	105 23	8 50		26 46		
Lancaster	22 50	9 38	2 00			3 27	
Madison.....	171 82	129 72		5 65			
Milwaukee, Cathedral.....	519 00	553 87	72 95	9 00	18 39	30 99	19 7
Milwaukee, Christ.....		36 75					
Milwaukee, St. James'	204 00	199 26	30 13				
Milwaukee, St. John's.....							
Milwaukee, St. Mark's.....							
Milwaukee, St. Paul's.....	100 00	123 75	60 08				124 7
Mineral Point.....	109 50	60 00	30 00				
Nashotah	55 50	63 14	8 00		50 26	35 13	
Oak Creek							
Oconomowoc	34 50	22 06					
Platteville	14 25	19 00	3 90				
Portage	18 40	54 18	4 83	1 16			
Prairie du Chien.....		2 30					
Racine, Emmanuel.....							
Racine, St. Luke's.....	210 00	118 48	19 77	81			
Sparta.....	6 50	3 92			1 05		
Star Prairie		19 63	1 39		1 00		
Sussex.....	89 00	42 36	6 05	3 06	7 79	6 00	
Watertown	25 50	41 83	10 45		25 00		
Waukesha.....		27 69	5 50	60		5 00	
Whitewater	44 00	37 00			200 00		
INSTITUTIONS.							
Racine College.....	175 67	120 43		5 25			
Kemper Hall.....							
Taylor Orphan Asylum.....							
Total, Parishes & Institu'ns	3,219 96	2,393 00	348 21	35 89	329 95	269 89	201 7
Total, Organized Missions	128 43	58 92	22 01	7 51	8 00	1 00	
Total, Unorganized Missn's	5 45	6 62					1 0
Grand Total.....	3,353 84	2,456 54	370 22	43 40	337 95	270 89	202 7

Abstract of Parochial Reports.

OFFERINGS: DIOCESAN.

ORGANIZED MISSIONS.	Diocesan Fund.	Diocesan Missions.	Infirm Clergy Fund.	Prayer Book Fund.	Nashotah.	St. John's Home.	Other Objects.	Total.
Baldwin				2 25				2 25
Bay View								
Black Earth	11 30	3 00						14 30
Black River Falls								
Burlington		7 50	3 00	2 00	1 00			13 50
Darlington			5 00	2 73				7 73
Eau Claire								
Hartland						1 00		1 75
Hazel Green	9 75	8 00	1 50					19 25
Hudson	18 75	5 13	2 26	53				26 67
Juneau								
Kilbourn								
Manston								
Mazomanie								
Menomonee	15 00	18 72	10 25					43 97
Monroe	16 00							16 00
Neileville	9 75	3 00						12 75
New Richmond								
North Lake								
Pine Lake								
Racine, Holy Innocents'	29 25							29 25
Rice Lake								
River Falls	3 50							3 50
Sharon	5 63	5 00						10 63
St. Joseph								
San Prairie								
Superior								
Tomah	9 50	7 82			7 00			24 32
Wauwatosa								
West Bend								
Western Union Junction								
Wilmot								
Total	128 43	58 92	22 01	7 51	8 00	1 00		225 87
UNORGANIZED MISSIONS.								
Clear Lake								
Doylestown		4 11						4 11
Greenfield								
North Wisconsin R. R.								
Maiden Rock	2 00	2 51					1 00	5 51
Merrimac								
Milwaukee, St. Edmond's								
Montfort								
North La Crosse								
Onalaska								
Osceola								
Racine, St. Stephen's								
St. Croix Falls	3 45							3 45
Tiffany								
Wilson								
Total	5 45	6 62					1 00	13 07

Abstract of Parochial Reports.

OFFERINGS: GENERAL.

PARISHES.	Domestic Mis- sions.	Home Missions to Colored People.	Indian Mis- sions.	Foreign Mis- sions.	Other Objects.	Total.
Ashippun
Baraboo.....	4 15	4 15
Beaver Dam
Beloit.....
Bloomfield
Chippewa Falls.....	4 25	4 25
Columbus
Delafield
Delavan	10 00	.....	.....	7 50	.....	17 50
Elkhorn
Evansville
Fox Lake
Geneva
Janesville, Christ Church.....
Janesville, Trinity	18 50	18 50
Kenosha	15 75	.....	.....	15 75
La Crosse.....
Lancaster
Madison.....
Milwaukee, Cathedral.....	20 00	.....	.....	20 00	18 62	58 62
Milwaukee, Christ Church.....	2 00	.....	.....	.....	.....	2 00
Milwaukee, St. James'.....	100 00	25 00	50 00	.....	.....	175 00
Milwaukee, St. John's.....
Milwaukee, St. Mark's.....
Milwaukee, St. Paul's.....	50 00	50 00	100 00
Mineral Point.....
Nashotah	4 00	.....	5 00	.....	9 00
Oak Creek.....
Oconomowoc
Platteville	4 00	4 00
Portage	10 58	.....	.....	10 58	2 00	23 16
Prairie du Chien.....
Racine, Emmanuel.....
Racine, St. Luke's.....	6 00	6 00
Sparta.....
Star Prairie.....
Sussex.....	1 81	1 81
Watertown
Waukesha
Whitewater
INSTITUTIONS.
Racine College.....
Kemper Hall.....
Taylor Orphan Asylum.....
Total Parishes and Institutions.	142 58	29 00	65 75	93 08	109 33	439 74
Total Organized Missions.....	75 00	.....	.....	75 00
Total Unorganized Missions.....
Grand Total.....	142 58	29 00	140 75	93 08	109 33	514 74

Abstract of Parochial Reports.

OFFERINGS: GENERAL.

ORGANIZED MISSIONS.	Domestic Mis- sions.	Home Missions to Colored People.	Indian Mis- sions.	Foreign Mis- sions.	Other Objects.	Total.
Eldwin						
Bay View						
Black Earth						
Black River Falls						
Belmont						
Burlington						
Harlington						
Kau Canoe						
Harland						
Isabel Green						
Hudson						
Janeau						
Kilbourn						
Mauston						
Masonville						
Menomonie						
Monroe						
Neills de						
New Richmond						
North Lake						
Pine Lake						
Racine Holy Innocents						
Rice Lake						
River Falls						
Sharon			75 00			75 00
St. Joseph						
Sau Prairie						
Superior						
Torruah						
Wauwatosa						
West Bend						
Western Union Junc.						
Wilmet						
Total			75 00			75 00
UNORGANIZED MISSIONS.						
Boardman						
Clear Lake						
Dorchester						
Greenfield						
North Wisconsin R. R.						
Maun Rock						
Meppisac						
Milwaukee, St. Edmund's						
Modfort						
North La Crosse						
Onalaska						
Oregon						
Racine, St. Stephen's						
St. Croix Falls						
Tiffany						
Wilson						
Total						

Abstract of Parochial Reports.

OFFERINGS: PAROCHIAL AND TOTAL.

PARISHES.	Companion Alms.	Other subjects than Salary.	Total.	Total of Offer- ings for all Purposes.	Principal Source of Rev- enue.	State.
Ashippun ..	\$ 20 08	\$ 50 00	\$ 222 00	\$ 319 16	Offeritory.	Free.
Barnes ..	13 87	168 00	808 71	934 65	Pew rent.	Free.
Beaver Dam	64 50	1,220 06	405 70	469 64	Pew rent.	Rented.
Beloit ..	73 49	414 50	2,785 46	3,194 44	Offeritory.	Free.
Bloomfield ..	7 85	487 06	560 50	127 03	Pledges.	Free.
Chippewa Falls ..	18 92	415 24	1,936 81	1,385 63	Pledges.	Free.
Columbus ..	15 68	158 60	798 08	834 35	Pledges.	Assigned.
Delafield ..	17 85	87 35	355 18	446 12	Pledges.	Free.
Delavan ..	3 66	10,242 00	45 54	48 69	Pledges.	Assigned.
Elkhorn ..	31 95	769 67	11,042 00	11,340 06	Pledges.	Assigned.
Evansville ..	69 37	675 93	1,901 56	1,980 20	Pew rent.	Rented.
Fox Lake ..	53 18	740 00	1,567 50	2,419 66	Pew rent.	Rented.
Genoa ..	39 23	373 07	1,734 18	2,463 59	Pledges.	Free.
Juneauville, Christ ..	7 32	145 14	1,628 84	2,549 49	Pledges.	Assigned.
Juneauville, Trinity ..	82 50	1,019 16	329 97	367 12	Offeritory.	Free.
Kenosha ..	348 06	3,427 31	2,415 89	2,722 90	Pledges.	Free.
La Crosse ..	50 00	900 00	3,860 37	5,142 85	Pledges.	Free.
Lancaster ..	210 00	3,656 23	900 00	46 75	Pledges.	Assigned.
Madison ..	253 48	4,481 40	3,806 23	6,768 61	Pew rent.	Rented.
Milwaukee, Cathedral ..	13 00	283 44	9,778 88	16,337 62	Pew rent.	Rented.
Milwaukee, Christ ..			1,449 91	1,547 41	Pledges.	Assigned.
Milwaukee, St. James ..				223 20	Offeritory.	Assigned.
Milwaukee, St. John's ..					Pledges.	Free.
Milwaukee, St. Mark's ..					Pew rent.	Rented.
Milwaukee, St. Paul's ..					Pledges.	Assigned.
Mineral Point ..					Offeritory.	Free.
Nashotah ..					Pledges.	Assigned.
Oak Creek ..					Offeritory.	Free.
Oconomowoc ..					Pledges.	Assigned.
Platteville ..					Pew rent.	Rented.
Portage ..					Offeritory.	Free.
Prairie du Chien ..					Pledges.	Assigned.
Racine, Emmanuel ..					Pew rent.	Rented.
Racine, St. Luke's ..					Pledges.	Assigned.
Sparta ..					Offeritory.	Free.
Star Prairie ..					Pledges.	Assigned.
Sussex ..					Offeritory.	Free.
Watertown ..					Pledges.	Assigned.
Waukesha ..					Offeritory.	Free.
Whitewater ..					Offeritory.	Free.
INSTITUTIONS.						
Racine College ..						
Kemper Hall ..						
Taylor Orphan Asylum ..						
Total, Parishes & Institutions ..	1,086 26	32,781 25	8,787 35	68,611 03		
Total, Organized Missions ..	236 52	896 08	2,448 14	3,794 64		
Total, Unorganized Missions ..	56 45	148 39	533 42	478 43		
Grand Total ..	1,379 23	34,816 51	11,768 91	72,884 10		

Abstract of Parochial Reports.

OFFERINGS: PAROCHIAL AND TOTAL.

ORGANIZED MISSIONS.	Communion Aids.	Other objects than Salary.	Total.	Total of Offerings for all Purposes.	Principal Source of Revenue.	Sents.
Bathwin	\$ 50 00	\$ 00 00	\$ 50 00	\$ 52 25	Offeritory.	Free.
Bay View	50 00	00 00	50 00	52 25	Offeritory.	Free.
Black Earth	18 57	62 14	280 71	289 86	Pledges.	Free.
Black River Falls	18 57	62 14	280 71	289 86	Pledges.	Free.
Belmont	17 60	102 12	443 22	516 72	Pledges.	Free.
Burlington	17 60	102 12	443 22	516 72	Pledges.	Free.
Darlington	17 60	102 12	443 22	516 72	Pledges.	Free.
East Chare	17 60	102 12	443 22	516 72	Pledges.	Free.
Harland	17 60	102 12	443 22	516 72	Pledges.	Free.
Hazel Green	10 43	49 23	49 23	49 38	Offeritory.	Free.
Judson	230 00	230 00	230 00	230 00	Pledges.	Free.
Juneau	121 40	121 40	121 40	121 40	Offeritory.	Free.
Kilbourn	00 00	00 00	00 00	00 00	Offeritory.	Free.
Mauson	00 00	00 00	00 00	00 00	Offeritory.	Free.
Mazomanie	16 29	72 00	452 29	592 30	Pledges.	Free.
Menomonie	16 29	72 00	452 29	592 30	Pledges.	Free.
Monroe	19 10	25 00	210 10	227 30	Pledges.	Free.
Neills, Ia.	5 00	5 00	5 00	5 00	Pledges.	Free.
New Richmond	5 00	5 00	5 00	5 00	Pledges.	Free.
North Lake	00 00	00 00	00 00	00 00	Offeritory.	Free.
Pine Lake	18 00	84 75	102 75	182 00	Pledges.	Free.
Racine Holy Innocents	18 00	84 75	102 75	182 00	Pledges.	Free.
Rice Lake	00 00	00 00	00 00	00 00	Offeritory.	Free.
River Falls	8 00	158 00	158 00	161 40	Pledges.	Free.
Sharon	00 00	00 00	00 00	00 00	Offeritory.	Free.
St. Joseph	00 00	00 00	00 00	00 00	Offeritory.	Free.
San Prairie	00 00	00 00	00 00	00 00	Offeritory.	Free.
Sauvage	00 00	00 00	00 00	00 00	Offeritory.	Free.
Tonah	00 00	00 00	00 00	00 00	Offeritory.	Free.
Wauwatosa	00 00	00 00	00 00	00 00	Offeritory.	Free.
West Bend	00 00	00 00	00 00	00 00	Offeritory.	Free.
Western Union Junct.	00 00	00 00	00 00	00 00	Offeritory.	Free.
Wilmot	00 00	00 00	00 00	00 00	Offeritory.	Free.
Total	2,652	800 90	2,453 11	4,704 61		
UNORGANIZED MISSIONS.						
Daglesstown	00 00	84 00	84 00	00 00	Offeritory.	Free.
Greenfield	51 45	123 50	174 95	174 95	Offeritory.	Free.
North Wisconsin R. R.	00 00	00 00	00 00	00 00	Offeritory.	Free.
Maiden Rock	00 00	96 47	96 47	101 80	Offeritory.	Free.
McFarland	00 00	00 00	00 00	00 00	Offeritory.	Free.
Milwaukee, St. Edmond's	00 00	00 00	00 00	00 00	Offeritory.	Free.
Montfort	00 00	15 00	15 00	117 20	Offeritory.	Free.
North La Crosse	00 00	00 00	00 00	00 00	Offeritory.	Free.
Onalaska	00 00	00 00	00 00	00 00	Offeritory.	Free.
Oreola	00 00	00 00	00 00	00 00	Offeritory.	Free.
Racine, St. Stephen's	00 00	00 00	00 00	00 00	Offeritory.	Free.
St. Croix Falls	5 00	80 00	85 00	85 45	Offeritory.	Free.
Tiffany	00 00	00 00	00 00	00 00	Offeritory.	Free.
Wilson	00 00	00 00	00 00	00 00	Offeritory.	Free.
Total	56 45	138 50	553 42	478 85		

Abstract of Parochial Reports.

CHURCH PROPERTY.

PARISHES.	Church.	Chapel.	Parsonage.	Other Property.	Total.
Ashippun	\$ 300 00	\$	\$	\$	\$ 300 00
Baraboo.....	450 00	.....	1,000 00	550 00	2,000 00
Beaver Dam	800 00	.....	.....	200 00	1,000 00
Beloit.....	7,500 00	.....	2,000 00	2,500 00	12,000 00
Bloomfield	400 00	.....	.....	230 00	630 00
Chippewa Falls.....	2,500 00	.....	.....	.....	2,500 00
Columbus	1,000 00	.....	.....	.....	1,000 00
Delafield	4,000 00	.....	1,000 00	.....	5,000 00
Delavan	7,000 00	.....	.....	1,000 00	8,000 00
Elkhorn	2,500 00	.....	1,200 00	.....	3,700 00
Evansville	2,000 00	.....	.....	950 00	2,950 00
Fox Lake	300 00	.....	.....	.....	300 00
Geneva	10,000 00	1,400 00	2,500 00	2,500 00	16,800 00
Janesville, Christ Church.....	4,500 00	.....	.....	.....	4,500 00
Janesville, Trinity	8,000 00	600 00	1,500 00	1,500 00	11,600 00
Kenosha	20,000 00	5,000 00	2,000 00	.....	27,000 00
La Crosse.....	7,000 00	500 00	.....	.....	7,500 00
Lancaster	910 00	.....	1,600 00	1,200 00	3,710 00
Madison.....	20,000 00	.....	4,000 00	.....	24,000 00
Milwaukee, Cathedral.....	70,000 00	10,000 00	9,000 00	28,700 00	117,700 00
Milwaukee, Christ Church.....	2,000 00	.....	1,000 00	.....	3,000 00
Milwaukee, St. James'.....	90,000 00	3,500 00	.....	.....	93,500 00
Milwaukee, St. John's.....	25,000 00	.....	.....	20,000 00	45,000 00
Milwaukee, St. Mark's.....	800 00	.....	.....	200 00	1,000 00
Milwaukee, St. Paul's.....	20,000 00	.....	.....	.....	20,000 00
Mineral Point.....	2,500 00	.....	6,000 00	1,500 00	10,000 00
Nashotah .....	.....	.....	.....	.....	.....
Oak Creek.....	500 00	.....	.....	1,500 00	2,000 00
Oconomowoc	5,000 00	.....	.....	.....	5,000 00
Platteville	5,000 00	.....	1,500 00	.....	6,500 00
Portage	3,000 00	.....	2,000 00	.....	5,000 00
Prairie du Chien.....	1,200 00	.....	.....	.....	1,200 00
Racine, Emmanuel.....	1,600 00	.....	.....	.....	1,600 00
Racine, St. Luke's.....	38,000 00	2,000 00	.....	.....	40,000 00
Sparta.....	500 00	.....	.....	.....	500 00
Star Prairie.....	1,500 00	.....	.....	50 00	1,550 00
Sussex.....	5,000 00	.....	600 00	400 00	6,000 00
Watertown	3,000 00	.....	.....	1,000 00	4,000 00
Waukesha	8,000 00	.....	.....	.....	8,000 00
Whitewater	12,000 00	.....	500 00	.....	12,500 00
INSTITUTIONS.					
Racine College.....	.....	.....	.....	.....	.....
Kemper Hall.....	.....	.....	.....	.....	.....
Taylor Orphan Asylum.....	.....	.....	.....	.....	.....
Total Parishes and Institutions.	393,760 00	23,400 00	37,400 00	63,980 00	518,540 00
Total Organized Missions.....	31,450 00	.....	900 00	5,270 00	37,620 00
Total Unorganized Missions.....	3,000 00	.....	.....	475 00	3,475 00
Grand Total.....	428,210 00	23,400 00	38,300 00	69,725 00	559,635 00

Abstract of Parochial Reports.

CHURCH PROPERTY.

ORGANIZED MISSIONS.	Church.	Chapel.	Parsonage.	Other Property.	Total.
Baldwin	\$ 2,600 00	\$..	\$..	\$ 140 00	\$ 2,740 00
Bay View	2,700 00	..	..	1,500 00	4,200 00
Black Earth .....	..	..	..	..	..
Black River Falls	400 00	..	..	100 00	500 00
Belmont .....	..	..	..	..	..
Burlington .....	..	..	..	300 00	300 00
Darlington .....	..	..	..	700 00	700 00
Eau Claire	6,000 00	..	..	600 00	6,600 00
Harland	1,400 00	..	..	..	1,400 00
Hazel Green	1,000 00	..	..	50 00	1,050 00
Hudson .....	..	..	..	500 00	500 00
Jamez .....	..	..	..	..	..
Kilbourn	500 00	..	..	..	500 00
Mauston .....	..	..	..	..	..
Manawa	2,400 00	..	..	..	2,400 00
Menomonie	3,500 00	..	..	350 00	3,850 00
Monroe	800 00	..	300 00	..	1,100 00
Neefsville .....	..	..	..	200 00	200 00
New Richmond .....	..	..	..	100 00	100 00
North Lake	1,000 00	..	..	..	1,000 00
Pine Lake	700 00	..	..	..	700 00
Racine Holy Innocents'	1,500 00	..	..	300 00	1,800 00
Rice Lake .....	..	..	..	..	..
River Falls	1,500 00	..	..	..	1,500 00
Sharon	700 00	..	..	30 00	730 00
St. Joseph	150 00	..	..	..	150 00
St. Francis	1,500 00	..	..	90 00	1,590 00
Tamah	300 00	..	..	..	300 00
Wausau .....	..	..	..	250 00	250 00
West Bend	800 00	..	..	..	800 00
Western Union Junction	500 00	..	..	..	500 00
Wilmet	500 00	..	..	..	500 00
Total ..	11,450 00	..	300 00	5,270 00	37,020 00
UNORGANIZED MISSIONS.					
Doylestown .....	..	..	..	..	..
Greenfield	1,500 00	..	..	150 00	1,650 00
North Wisconsin R. R. .....	..	..	..	..	..
Maiden Rock .....	..	..	..	..	..
Merrimac .....	..	..	..	..	..
Milwaukee, St. Edmund's .....	..	..	..	75 00	75 00
Montfort	800 00	..	..	250 00	1,050 00
North La Crosse .....	..	..	..	..	..
Onalaska .....	..	..	..	..	..
Oreola	1,000 00	..	..	..	1,000 00
Racine, St. Stephen's .....	..	..	..	..	..
St. Croix Falls .....	..	..	..	..	..
Tiffany .....	..	..	..	..	..
Wilson .....	..	..	..	..	..
Total ..	3,000 00	..	..	475 00	3,475 00

SUMMARY

OF STATISTICS FOR THE YEAR ENDING JUNE 1st, 1881.

CLERGY—Bishop, 1: Priests, 63: Deacons, 5.....

. Candidates for Holy Orders.....

EPISCOPAL ACTS—from the Bishop's Address:

Ordinations, Diaconate, 3: Priesthood, 7.....

Institution Service.....

Consecrations

Dedications

Corner Stones Laid.....

Confirmations ~~5~~

PAROCHIAL REPORTS:

Parishes 41

Missions—Organized, 35; Unorganized, 37..... 73

Number of Families—Parishes..... 2,286

Missions..... 533 2,819

Number of Individuals not thus included—Parishes..... 1,006

Missions..... 186 1,192

Whole number of souls reported—Parishes..... 8,766

Missions..... 2,423 11,189

Whole number of baptized souls reported—Parishes..... 6,347

Missions..... 1,421 7,768

Baptisms—Infants 337

Adults..... 110

Communicants—Added—By Removal..... 201

By Admission..... 205

Lost—By Removal..... 212

By Death..... 69

Present number.....

Marriages.....

Burials

Celebrations of the Holy Communion—Public.....

Private.....

Sunday Schools—Teachers.....

Scholars

Parish Schools—Teachers.....

Scholars

CONTRIBUTIONS AND OFFERINGS.

DIOCESAN:

Diocesan Fund.....	\$3,353 84
Diocesan Missions.....	2,456 54
Infirm Clergy Fund.....	370 22
Prayer Book Fund.....	43 40
Nashotah.....	337 95
St. John's Home.....	270 89
Other Objects.....	202 71
Total—Diocesan.....	7,040 55

GENERAL:

Domestic Missions.....	\$ 142 18
Home Missions to Colored People.....	29 00
Indian Missions.....	140 75
Foreign Missions.....	93 08
Other Objects.....	109 33
Total—General.....	514 74

PAROCHIAL:

Communion Alms.....	\$ 1,999 33
Other Objects than Salary.....	33,816 51
Total—Parochial, including Salaries.....	62,779 10

TOTAL FOR ALL PURPOSES.....	72,884 12
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VALUE OF CHURCH PROPERTY.

Churches.....	\$ 428,210 00
Chapels.....	23,400 00
Parsonages.....	38,300 00
Other Property.....	69,725 00
Total.....	559,635 00

APPENDIX O.

Amendments to Constitution and Canons.

ADOPTED SINCE THE PUBLICATION OF THE CONSTITUTION
AND CANONS IN 1869.

ARTICLE XI, CONSTITUTION.

The following is to be inserted in Article XI, constituting the second section of the same, and the present Section 2, of Article XI, to be numbered Section 3. (Page xxviii. Journal of 1876, and page xxi. Journal of 1877.)

SECTION 2. And in the case of an election of an Assistant Bishop, except the Bishop himself request it, notice of the intention to propose an election shall be given to the Bishop and Standing Committee at least sixty days before the meeting of the Council, by one or more members of the last Council, under their own signatures. And the Standing Committee shall give notice to the Clergy and Vestries, in the same way as prescribed in Section 1. And except these notices have been given, or this request made, no election of an Assistant Bishop can take place.

CANON III.

Amended, (1877 Journal, page xxvi.) by striking out the third clause, and by adding after the last clause the words—"and such other Standing Committees as may be ordered by the Council."

CANON IV.

Add the following words after "Holy Communion": (Journal of 1877, page xvii.)

And with this shall be combined a statement of the communion alms, contributions, and all other matters required by Title I, Canon 17, Section I, of the Digest of Canons of the General Convention; and, that this statement may be accurate, it shall be the duty of every person collecting money or receiving contributions for any Church object, from the members of any parish or congregation, to report the same to the rector or minister of such parish or congregation, that such collections or contributions may be included in the statement so made by said parish or congregation.

CANON VI.

Adopted (Journal of 1872, page 22); amended (Journal of 1876, page xxiv; Journal of 1877, page xxiv; Journal of 1880, page xxx; Journal of 1881, page xlix), reads as follows:

SECTION 1. The Board of Missions shall consist of the Bishop and four clergymen and five laymen, elected by the Council, three of whom shall hold their office for three years, three for two years, and three for one year, and three such members shall be elected annually thereafter, to hold their offices three years, and the Board shall have power to fill all vacancies and add to their number by the election of a General Agent.

SECTION 2. The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November, and at such other times as the Bishop may direct. The Bishop shall be *ex officio* Chairman of the Board, and in the absence of the Bishop, the Board may elect one of their number to preside.

SECTION 3. It shall be the duty of the Minister of every Parish and Mission in the Diocese to make a collection for Missions in time of Morning Service, except in Parishes and Missions where there is no Morning Service, and then at any regular service, on some Sunday in each of the Months of February, May, August and November, and remit the proceeds to the Secretary of the Board, whose duty it shall be to pay over the same to the Treasurer.

SECTION 4. The Board of Missions, as here constituted, is charged with the duty of organizing and directing the missionary work of the Diocese according to the following rules:

1. It shall be the duty of the Rector or chief officer of every congregation to see that application be made to every communicant and to every regular attendant on the services of the Church in his jurisdiction, for his or her personal pledge, setting forth the amount which he or she will give for Missions the year following.

2. The amount to be depended upon as the contribution of such congregation for any year shall be ascertained in the foregoing manner during March and April, and the result shall be promptly reported to the Secretary of the Board of Missions at least by the first day of May, to be a basis for the Bishop's use, and the use of the Board of Missions in their appropriations for the year.

3. The pledges shall be redeemed through the Canonical quarterly offertory, but when not thus redeemed, due effort shall be made by some form of personal application to collect the same.

4. The Second Sunday in each of the Canonical months for collections is recommended as the proper one on which to redeem the pledges.

5. Besides the General Agent, the Board may appoint other agents, who, together with the General Agent, shall exercise their office in congregations whose Rector or chief officer shall desire it. These agents shall be in number one or more, at the discretion of the Rector or chief officer, and on his nomination may be commissioned from year to year by the Bishop. It shall be the duty of the agents to aid the Rector or chief officer in securing pledges and collecting the same, and under his direction, to awaken a zealous interest in the work of missions.

6. The Board will confine its appropriations within the limits of such an amount as shall have been pledged by the parishes and congregations of the Diocese, unless there be a balance in the Treasury over and above all the engagements of the Board.

7. The Board shall put forth such forms for pledges, and blanks for reports, as may best assist in the due carrying out of the system.

CANON VII.

Section 1, amended to read as follows: (Journal of 1870, page 27.)

SECTION 1. If any Clergyman of this Church violate the Constitution or any Canon of the General Convention, or the Constitution or any Canon of this Diocese, complaint—which shall be in writing—may be made to the Standing Committee by any two persons, who shall be communicants, and one of them shall be a presbyter of this Church.

CANON XII.

Section 1, amended, (Journal 1880, page xxvi), by inserting after the words, “by a previous existence,” the words, “as a parish or organized mission.”

CANON XV.

Sections 3, 4 and 5, amended so as to read as follows: (Journal of 1874, page 37.)

SECTION 3. On the first day of June, in each year, the Standing Committee shall make a list of all the parishes, specifying those which are delinquent in the payment of their assessment; and every Parish and Mission so reported delinquent shall be excluded from representation, unless admitted by a vote of the Council.

SECTION 4. That the certificate of Lay Delegates shall specify that the Parish or Mission is not in arrears on its assessment for the Diocesan Fund.

SECTION 5. The Diocesan Fund shall be subject to the order of the Standing Committee.

CANON XVI.

Section 1, amended to read as follows: (Journal of 1875, pages 30 and 32.)

SECTION 1. The cities of Milwaukee, Madison and La Crosse, are hereby made the centres of the missionary work of the Diocese.

Section 4, amended to read as follows: (Journal of 1870, page 18.)

SECTION 4. The officers of the Convocation shall be a Dean, to be appointed by the Bishop, who shall preside when the Bishop is not present, be the Executive head of the Convocation, and perform such duties in the Convocation as the Bishop may assign him; also a Secretary and Treasurer, to be elected at the first meeting after each Annual Council.

CANON XVII.

Amended, by adding as follows: [Journal of 1870, page 31.]

SECTION 3. There shall be a collection on Whitsun-day, in every congregation where Divine service is celebrated, for a fund to be called the Prayer Book Fund.

SECTION 4. Such collections shall be sent without delay to the Treasurer of Diocesan Missions, to be expended by the Board of Missions in the purchase of Prayer Books for Missionary Stations and destitute Parishes.

CANON XIX.

OF THE EPISCOPAL FUND.

Adopted 1872: (Journal, page 25,) amended 1879 (Journal, page xxxv.)

SECTION 1. The fund for the support of the Ebiscopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the corporation entitled "The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," incorporated by an act of the Legislature of the State of Wisconsin, approved March 1, 1848, with enlarged powers given by a supplemental act, approved March 4, 1869.

SECTION 2. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, at not more than to the amount of one-half of its appraised value, exclusive of buildings, by three of the Trustees, whose certificates of valuation shall be placed on file, or invested in stocks or bonds of the United States, or of the State of Wisconsin, at their discretion; and all securities and investments shall be taken or made in their corporate name above mentioned. A statement, exhibiting the condition of the said Fund and securities, together with all receipts and disbursements, shall be reported to the Council at every stated meeting thereof, signed by the Trustees, or a majority of them.

CANON XX.

Amended so as to read as follows: [Journal of 1877, page xvii.]

SECTION 1. No alterations in the Canons of the Diocese shall be made, unless they be approved and confirmed by a majority of both Orders.

SECTION 2. It shall be the duty of the Secretary of the Council to cause to be printed, as an appendix to the Journal of the Council, true copies of all amendments to the Canons passed since the last publication of the Constitution and Canons of the Diocese, and continue to do the same from year to year, until a new edition, in which the said amendments are included in their proper places, shall be printed by order of the Council.

CANON—

OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

Adopted 1875: [Journal. page 22.]

In case of controversy between Ministers who now, or hereafter, may hold the Rectorship of Churches or Parishes, and the Vestry or Congregation of such Churches or Parishes, which controversies are of such a nature as cannot be settled by themselves, the parties, or either of them, shall make application to the Bishop of the Diocese, or in case there be no Bishop, to the Convention of the same. And if it appears to the Bishop and a majority of the Presbyters convened, after a summons of the whole belonging to the Diocese—or, if there be no Bishop, to the Convention,

or the Standing Committee of the Diocese (if the authority should be committed to them by the Convention)—that the controversy has proceeded to such lengths as to preclude all hope of its favorable termination, and that a dissolution of the connection which exists between them is indispensably necessary to restore the peace and promote the prosperity of the Church, the Bishop and his said Presbyters—or, if there be no Bishop, the Convention, or the Standing Committee of the Diocese, (if the authority should be committed to them by the Convention)—shall recommend to such Ministers to relinquish their titles to the Rectorship on such conditions as may appear reasonable and proper to the Bishop and his said Presbyters—or, if there be no Bishop, to the Convention, or the Standing Committee of the Diocese (if the authority should be committed to them by the Convention.). And if such Rectors or Congregations refuse to comply with such recommendations, the Bishop and his said Presbyters—or, if there is no Bishop, the Convention, or the Standing Committee of the Diocese (if the authority should be committed to them by the Convention) with the aid and consent of a Bishop, may, at their discretion, proceed, according to the Canons of the Church, to suspend the former from the exercise of any ministerial duties within the Diocese, and prohibit the latter from a seat in the Convention until they retract such refusal, and submit to the terms of the recommendations, and any Ministers so suspended shall not be permitted, during his suspension, to exercise any ministerial duties. This Canon shall apply, also, to the cases of Assistant Ministers and their Congregations.

APPENDIX P.

Rules of Order.

I. Each Session of the Council shall be opened with prayer; the "Morning Prayer" of the Church being said each day.

At the opening of the Council, the Lord's Supper shall be celebrated, and a sermon preached by a Presbyter, appointed by the Bishop, when the Bishop himself does not deliver a sermon or charge.

II. At the opening of the Annual session the Bishop shall take the Chair, and call to order. In case of vacancy in the Episcopate, or the absence of the Bishop and of the Assistant Bishop, or their inability to act, the senior Presbyter present shall preside until the election of a President, in accordance with Article IV, of the Constitution.

III. On the first day the order of business shall be as follows:

1. The roll of the clergy shall be called by the Secretary, from the certified list furnished as required by Canon 1; or in the absence of the Secretary, by a Secretary *pro tem.*, appointed by the President.

2. The names of the Parishes entitled to representation shall also be called by the Secretary, and the certificates of lay delegates presented, and referred to a committee of three clergymen.

3. On the presentation of their report, the list of lay delegates reported by the committee shall be called by the Secretary, and the President shall declare the Council organized.

4. Irregular, defective and contested certificates, if any, shall be submitted to the Council.

5. A Secretary shall be chosen from among the members of the Council, who may nominate an assistant to be chosen by the Council.

6. If the Treasurer of the Council be absent, a Treasurer *pro tem.*, shall be appointed by the President.

7. The President shall appoint the following Standing Committees, consisting of three members each: On the Admission of Parishes into Union with the Council; on Diocesan Missions; on Canons; on Privilege; on Christian Education; on the Report of the Treasurer of the Council; on the Report of the Treasurer of the Board of Missions; on the Report of the Trustees of the Funds and Property of the Diocese; on Unfinished Business.

8. The Reports of the Standing Committee of the Diocese; the Board of Missions; the Deans of the Convocations; the Committee on Christian Education; the Trustees of the Funds and Property of the Diocese; the Treasurer of the Board of Missions; the Treasurer of the Convention; and the Registrar of the Diocese, shall be presented, read, and referred to the appropriate committees.

9. Miscellaneous business.

IV. The Bishop's Address shall be the order for the Evening session, unless he himself shall appoint some other time.

ORDER OF BUSINESS THE SECOND AND SUBSEQUENT DAYS.

V. On the second and each subsequent day, the order of business shall be as follows:

1. The call of the roll of the clergy and lay delegates; the names of those present to enter upon the Journal.
2. The reference of certificates of lay delegates not before presented.
3. The reading of the minutes of the previous day.
4. Reports of Standing Committees, in their order in Rule III.
5. Elections in their order, as perscribed in Rule VI.
6. Reports of Special Committees.
7. Miscellaneous business.

VI. The election of the Treasurer of the Convention, Treasurer of the Board of Missions, Registrar, Standing Committee of the Diocese, Board of Missions, Trustees of the Funds and Property of the Diocese, Deputies and Supplementary Deputies of the General Convention, and nomination of Trustees of the General Theological Seminary, shall be *by ballot*, and in this order. The ballot can be dispensed with only by the unanimous vote of the Council.

2. For each election the President shall appoint two tellers, who shall receive and count the votes, and report the result to the President, who shall declare it to the council before the next election shall be entered upon. A majority of all the votes cast shall constitute an election.

RULES OF ORDER IN DEBATE.

VII. When the President takes the Chair, no member shall continue standing, nor shall afterward stand up, except to address the President.

VIII. When any member is about to speak or deliver any matter to the Council, he shall, with due respect, address himself to the President, and he shall confine himself strictly to the point in debate.

IX. No member shall speak more than twice on the same question without leave of the Council.

X. No motion shall be considered before the Council unless seconded, and, when required, reduced to writing.

XI. When a question is under debate, no motion shall be considered unless to lay it on the table, to indefinitely postpone, or to postpone to a certain time, to commit, to amend, or to divide; and motions for either of these purposes shall have precedence in the order therein named. A motion to adjourn and a motion to lay on the table shall always be in order, and shall be decided without debate.

XII. A question being once determined shall stand as the judgment of the Council, and shall not be re-considered or drawn again into debate during the same session, without the consent of two-thirds of the members present.

XIII. All committees shall be appointed by the President, unless otherwise ordered.

XIV. All reports of committees shall be printed or in writing, and shall be received without motion for acceptance, unless objections are made. Reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution or resolutions to that effect.

XV. On the requisition of any two members, the *yeas* and *nays* shall be called, and entered on the Journal. On the requisition of any five members, the vote shall be taken by Orders, as provided for in Article V, Sections 3 and 4 of the Constitution.

XVI. No member shall absent himself from the services of the Council, unless he have leave from the President of the Council.

XVII. When the Council is about to adjourn, every member shall keep his seat until the President leaves the Chair.

XVIII. These Rules of Order shall not be suspended, unless by a vote of two-thirds of the members present: nor shall any of them be changed or rescinded, except upon one day's notice of motion to that effect, or by unanimous vote.

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CALENDAR

Of Parochial Offerings, and of Vestry and Parish Meetings, &c.

IN ACCORDANCE WITH THE CONSTITUTION AND CANONS OF THE
DIOCESE OF MICHIGAN.

1891		
Nov. 8 First Monday	Epiphany's Morning of Ascension	
Nov. 14 Second Sunday	Epiphany's Morning of	
Nov. 21 Third Monday	Epiphany's Morning of Ascension	
Nov. 28 Fourth Sunday	Epiphany's Morning of	
Dec. 4	Epiphany's Morning of Ascension	
Dec. 25 Christmas Day	Epiphany's Morning of Ascension	
1892		
Jan. 6 First Monday	Epiphany's Morning of Ascension	
Jan. 13 Second Sunday	Epiphany's Morning of	
Apr. 10 Monday of Easter Week	Epiphany's Morning of Ascension	
May 11 First Monday	Epiphany's Morning of Ascension	
May 18 Second Sunday	Epiphany's Morning of	
May 25 Wednesday	Epiphany's Morning of Ascension	
June 1	Epiphany's Morning of Ascension	
June 20 First Tuesday	Epiphany's Morning of Ascension	

THE CHURCH OF THE HOLY TRINITY
ST. LOUIS, MO.
THE CHURCH OF THE HOLY TRINITY
ST. LOUIS, MO.
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ST. LOUIS, MO.

DIOCESE OF WISCONSIN



JOURNAL.



THIRTY-SIXTH ANNUAL CONVENT

1882.

NOTICE.

The Thirty-Seventh Annual Council of the Protestant Episcopal Church in the Diocese of Wisconsin will be held, (D. V.), at the Cathedral in Milwaukee, on the Third Tuesday in June [the 19th], 1883.

CHARLES L. MALLORY, Secretary.

WHEREAS, It is the duty as well as the privilege, of every Parish to be represented in the Annual Council of the Diocese; and as its meetings must be relied on as the very centre of all Diocesan work and sympathies; therefore,

Resolved: That the Council earnestly requests the Parishes to secure a full representation in the Annual Council of the Church, and, if necessary to this end, to provide for the expenses of their Clergymen and Lay Delegates: [See Journal of 21st Convention, page 41.]

CANON VI.

Of the Removal of Communicants from one Ministerial Charge to Another.

The following shall be the form of certificate of transfer for communicants removing from one cure to another:

To the Minister in charge of ——— Church ——— City (or Town) ——— State:

I, the undersigned, do hereby certify that ——— ——— is a member of the Protestant Episcopal Church and a communicant in good standing of the same, and I do hereby transfer him (or her) to your spiritual charge, commending him (or her) to your Christian love and care. Please acknowledge acceptance, and his (or her) name will thereupon be removed from my Parish register.

Given under my hand and seal this ——— day of ——— A. D. ———

Signed ——— (Seal).

In charge of ——— Church,

——— City (or Town) ——— State.



JOURNAL
OF THE
THIRTY-SIXTH
ANNUAL COUNCIL.

OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

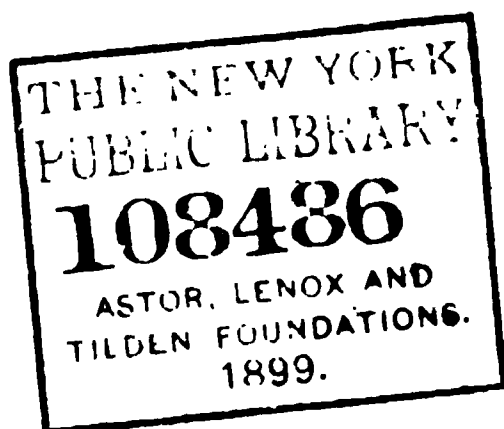
HELD IN THE CATHEDRAL, AT MILWAUKEE, ON THE TWENTIETH,
TWENTY-FIRST AND TWENTY-SECOND DAYS OF JUNE, A. D., 1882.



PRINTED FOR THE COUNCIL.



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HUBLESON BROS., PRINTERS.
1882.



➤ Diocese of Wisconsin. ➤

➤ A. D., 1882. ➤

OFFICERS AND COMMITTEES.

Bishop.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D.

Secretary of the Council.

The Rev. CHARLES L. MALLORY, Diocesan Office, Milwaukee.

Assistant Secretary.

The Rev. S. J. YUNDT, Chippewa Falls.

Registrar of the Diocese.

The Rev. ERASTUS W. SPALDING, D. D., Diocesan Office, Milwaukee.

Treasurer of the Council.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Board of Missions.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Trustees of Funds and Property.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Fund for Aged and Infirm Clergy.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Prayer Book Fund.

Mr. CHAS. P. JONES, Milwaukee.

The Standing Committee.

The Rev. WILLIAM B. ASHLEY, D. D.	Mr. WINFIELD SMITH.
The Rev. ERASTUS W. SPALDING, D. D.	Mr. E. P. BROCKWAY.
The Rev. E. P. WRIGHT, D. D.	Mr. WALTER M. WELLS.
The Rev. MARCUS LANE.	Mr. D. G. HOOKER.

The Board of Missions.

The Rt. Rev. E. R. WELLES, S. T. D., *Ex Officio*.

For One Year.

Rev. C. S. LESTER.	Rev. FAYETTE ROYCE.
H. M. KAVANAGH.	

For Two Years.

Rev. A. D. COLE, D. D.	Mr. T. M. CARY.
Mr. L. H. MOREHOUSE.	

For Three Years.

Rev. WM. P. TENBROECK.	Mr. C. P. JONES.
Mr. S. R. KEMPER.	

The Trustees of Funds and Property.*For One Year.*

Rev. JOHN WILKINSON.	Mr. JAMES KNEELAND.
Mr. WINFIELD SMITH.	

For Two Years.

Rt. Rev. E. R. WELLES, S. T. D.	Mr. DAVID FERGUSON.
Mr. DANIEL JONES.	

For Three Years.

Rev. DAVID KEENE, D. D.	Mr. C. A. HAMILTON.
Mr. DANIEL L. WELLS.	

Committee on the Endowment Fund.

Rev. C. S. LESTER.	Mr. DAVID FERGUSON,
Rev. MARCUS LANE.	Mr. J. B. DOE.
Rev. WM. P. TENBROECK.	Mr. HIXON.


Trustees of the General Theological Seminary.**The Rev. A. D. COLE, D. D.****The Rev. WM. B. ASHLEY, D. D.****The Rev. WM. ADAMS, D. D.****The Rev. STEVENS PARKER, D. D.****The Rev. FREDRICK W. BOYD, D. D.****The Deputies to the General Convention.****The Rev. WM. ADAMS, D. D.****Mr. J. BODWELL DOE.****The Rev. FAYETTE ROYCE.****Mr. J. H. REIGART.****The Rev. L. A. KEMPER, S. T. D.****Mr. ——— ———****The Rev. ——— ———****Mr. GEO. H. PAUL.****The Supplementary Deputies to the General Convention.****The Rev. A. D. COLE, D. D.****Mr. WM. RUGER.****The Rev. E. W. SPALDING, D. D.****Mr. DANIEL JONES.****The Rev. ——— ———****Mr. L. H. MOREHOUSE.****The Rev. STEVENS PARKER, D. D.****Mr. B. K. MILLER.**

LIST OF THE CLERGY

Of the Diocese of Wisconsin.

JUNE 20, 1882.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D., Bishop.
ADAMS, WILLIAM, D. D., Professor of Systematic Divinity, Nashotah.
ARMSTRONG, W. C., Missionary, Burlington.
ASHLEY, WILLIAM BLISS, D. D., Milwaukee.
BELL, THOS., Rector, St. Matthew's, Kenosha.
BOYD, FREDRICK W., D. D., Waukesha.
BRAINERD,* L. D., Rector, St. Paul's, Ashippun. P. O., Oconomowoc.
BRECK, W. A. M., Cathedral, Milwaukee.
BRIGHAM,* GEO. F., Deacon, Missionary, Sharon.
BURLESON, S. S., Beaver Dam P. O., Missionary.
CARTER, GEO. G., Rector, St. John Chrysostom's, Delatfield, (P. O., New York City.)
CHASE, MARCH, Rector, Trinity, Mineral Point.
CLARKE, JOEL,* Rector, Christ Church, Eau Claire.
COLE, A. D., D. D., President of Nashotah House.
COWDREY, SAMUEL B., Rector, Trinity, Baraboo.
DAVIS, L. W., Rector, Zion, Oconomowoc.
DORSET, C. P., Missionary, Viroqua and Sparta.
DUNBAR,* GEO. W., Chaplain, U. S. A., Fort Yates, D. T.
ELMENDORF, JOHN J., S. T. D., Professor, Racine College.
FALK, F. W. A., Ph. D., Professor, Racine College.
GATES, HORACE, Rector, St. Paul's, Watertown.
GOLD, W. J., Tutor, Racine College, in charge Holy Innocents' Mission.
GREEN,* HENRY, Rector, St. John's, Evansville.
GREEN,* HENRY M., Missionary, Darlington.
GREENLEAF,* ARTHUR P., Tutor, Racine College.
HALL,* W. B., Tutor, Racine College.
HENDLEY, C. J., Missionary, Baldwin.
HOLMES, CHAS., Rector, Christ Church, Delavan.
HUDSON,* ALONZO J. M., Missionary, Oak Creek. P. O., Racine (College)
HUGHES, HENRY, Rector, St. John's, Elkhorn.
IRVINE, I. N. W., Rector, St. Luke's, Racine.



- KEENE,* DAVID, D. D.,** Rector, St. John's, Milwaukee.
KEMPER,* LEWIS A., S. T. D., Professor, Nashotah.
KERFOOT, R. T., Rector, Holy Communion, Geneva.
KERN, MOSES L., Missionary, Grace, Menomonee.
LANCE, LUCIEN C., S. T. D., Chaplain, Kemper Hall, Kenosha.
LANE, MARCUS, Rector, Grace, Madison.
LANGLOIS, HENRY, Missionary, River Falls.
LESTER, CHARLES S., Rector, St. Paul's, Milwaukee.
MACK, C. D., Rector, Christ Church, Milwaukee.
MACLEAN, T. W., Rector, Trinity, Janesville.
MALLORY, CHARLES L., Cathedral, Milwaukee, and Chaplain National Home for Disabled Volunteer Soldiers.
MCGLONE, J. A., Rector, St. Mark's, Milwaukee.
MEAD,* Geo. S., Deacon, San Francisco, California.
MORAN,* S. W., Rector, St. John's, Sparta.
MORRISON,* P. B., Eau Claire.
PARKER, STEVENS, D. D., Warden, Racine College.
PEABODY, A. BURTON, Missionary, Star Prairie (P. O.) and St. Croix Valley.
PEDELUPE,* J. B., P. O., Ramsey, Ill.
PIPER, ARTHUR, Racine College, Missionary, Western Union Junction.
PRADT, JOHN B., Madison.
PULFORD, SAMUEL D., Rector, Platteville.
PULLEN, C. M., Rector, St. John's, Elkhorn.
RILEY, T. M., Professor, Nashotah.
ROSS,* W. H. H., Missionary, Black River Falls.
ROYCE,* A. L., Chaplain, U. S. Navy.
ROYCE, FAYETTE, Rector, St. Paul's, Beloit.
SPALDING, ERASTUS W., D. D., Cathedral, Milwaukee.
STARKWEATHER, C. S., Missionary, Superior.
SWEETLAND,* E. R.
SWEETLAND,*† LUCIUS, Brodhead.
TENBROECK,* H. H., Missionary, Maiden Rock (P. O.), Plum City and Esdaile.
TENBROECK, Wm. P., Rector, Christ Church, La Crosse.
THROOP, W. H., Rector, St. James', Milwaukee.
TODD, Geo. S., Cathedral, Milwaukee.
VANDEUSEN, H. H., Rector, Emmanuel, Racine.
WARD, EDWARD R., Cathedral, Milwaukee.
WHITNEY, GEORGE A., Rector, St. Alban's, Sussex.
WHITTEMORE, H. B., Rector, St. John's, Portage.
WRIGHT, EDWARD P., D. D., Rector, St. Matthias', Waukesha.
YUNDT, S. J., Rector, Christ, Chippewa Falls.

† Not entitled to seats.

* Not present at the Council.

LIST OF PARISHES AND MISSIONS

In the Diocese of Wisconsin, in Union with the Council.

PARISHES.

Place.	Name of Church.	Date of Organization.	Admission.
Ashippun	S. PAUL'S.....	1857.....	1858
Baraboo	TRINITY	1867.....	1881
Beaver Dam.....	S. MARK'S.....	March 24, 1855.....	1874
Beloit	S. PAUL'S.....	February 26, 1841.....	1847
Bloomfield	HOLY COMMUNION.....	1849.....	1858
Chippewa Falls.....	CHRIST.....		1874
Columbus	S. PAUL'S.....	1858.....	1874
Delafield	S. JOHN CHRYSOSTOM'S.....	1852.....	1852
Delavan	CHRIST	1844.....	1847
Elkhorn	S. JOHN'S.....	October, 1841.....	1847
Evansville	S. JOHN'S.....	1870.....	1871
Fox Lake.....	CHRIST.....	February 10th, 1846.....	1847
Geneva.....	HOLY COMMUNION.....	January 20th, 1850.....	1858
Janesville.....	CHRIST.....	September, 1859.....	1861
Janesville.....	TRINITY	1844.....	1847
Kenosha	S. MATTHEW'S.....	April, 1840.....	1847
La Crosse.....	CHRIST	1857.....	1859
Lancaster	EMMANUEL.....	1865.....	1874
Madison	GRACE	January, 1846.....	1847
Milwaukee.....	ALL SAINTS' [CATHEDRAL].....	1867.....	1873
Milwaukee.....	S. JAMES'	1851.....	1851
Milwaukee.....	S. JOHN'S.....	June 7th, 1847.....	1847
Milwaukee.....	S. MARK'S.....	1880.....	1880
Milwaukee.....	S. PAUL'S.....	April, 1838.....	1847
Mineral Point.....	TRINITY	September, 1845.....	1847
Nashotah	S. SYLVANUS'	February 24th, 1846.....	1847
Oak Creek	S. MARK'S.....	1878.....	1878
Oconomowoc..	ZION.....	August, 1846.....	1847
Platteville	TRINITY	1868.....	1868
Portage	S. JOHN'S.....	1855.....	1855
Prairie du Chien	TRINITY.....	1856.....	1863
Racine	EMMANUEL.....		1874
Racine	S. LUKE'S.....	1842.....	1847
Star Prairie [Alden]...	S. JOHN'S.....	1858.....	1874
Sussex	S. ALBAN'S.....	October 2d, 1842.....	1847
Watertown	S. PAUL'S.....	June 7th, 1847.....	1847
Waukesha	S. MATTHIAS'	February 24th, 1844.....	1847
Whitewater	S. LUKE'S.....	1842.....	1847

MISSIONS.

Place.	Name of Church.	Date of Organization.	Admission.
Black River Falls	S. ALBAN'S.....		1878
Darlington	KEMPER.....		1879
Eau Claire	CHRIST		1873
Juneau	S. MARK'S.....		1881
Monroe	TRINITY.....	November, 1867....	1871
Pine Lake	HOLY INNOCENTS'	1880.....	1880
Racine	HOLY INNOCENTS'		1871
Sun Prairie	S. PAUL'S.....		1878



LIST OF PARISHES AND ORGANIZED MISSIONS

Not in Union with the Council.

PARISHES.

Place.	Name of Church.	Date of Organization.
Milwaukee.....	CHRIST	1879
Sparta	S. JOHN'S.....	

MISSIONS.

Place.	Name of Church.	Place.	Name of Church.
Baldwin	S. LUKE'S.	North Lake.....	S. PETER'S.
Bay View.....	S. LUKE'S.	Prescott.....	CALVARY.
Belmont	HOLY INNOCENTS'.	Rice Lake.....	GRACE.
Black Earth.....	GOOD SHEPHERD.	River Falls.....	TRINITY.
Burlington.....	S. JOHN'S.	Sharon	S. MARY'S.
Hartland.....	GRACE.	Springfield	S. JOHN'S.
Hazel Green.....	CHRIST.	St. Joseph.....	S. JOSEPH'S.
Hudson	S. PAUL'S.	Tomah	S. MARY'S.
Kilbourn	S. PAUL'S.	Vienna.....	S. JAMES'.
Mauston	S. JOHN'S.	Wauwatosa	S. JOHN'S.
Mazomanie	S. LUKE'S.	West Bend.....	S. JAMES'.
Menomonee.....	GRACE.	Western Union Junc..	S. PAUL'S.
New Richmond	S. THOMAS'.	Wilmot	GRACE.

LIST OF LAY DEPUTIES

To the Thirty-Sixth Annual Council,
JUNE 20, 1882.

THOSE IN ITALICS WERE PRESENT.

PARISHES.

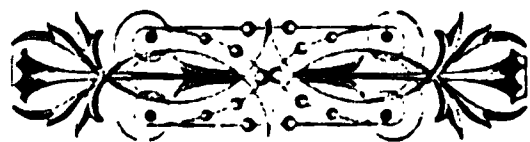
Ashippun	St. Paul's	{	<i>Abel B. Sanford.</i>
Baraboo	Trinity	{	<i>R. H. Strong.</i>
		{	<i>A. C. Withington.</i>
Beaver Dam.....	St. Mark's.....	{	<i>Chas. Weston.</i>
		{	<i>A. L. Burleson.</i>
		{	<i>N. B. Gaston.</i>
Beloit.....	St. Paul's.....	{	<i>J. H. Reigart.</i>
		{	<i>O. Bennett.</i>
		{	<i>E. A. Loomis.</i>
Bloomfield	Holy Communion.....		
Chippewa Falls.....	Christ.....	{	<i>D. G. Coleman.</i>
		{	<i>T. M. Cary.</i>
Columbus	St. Paul's.....	{	<i>Eugene Everson.</i>
		{	<i>John Kilmer.</i>
Delafield	St. John Chrysostom's.....	{	<i>Chas. Hengen.</i>
		{	<i>Jacob Hahn.</i>
		{	<i>L. Sperry, M. D.</i>
Delavan	Christ	{	<i>Walter M. Wells.</i>
Elkhorn	St. John's	{	<i>Jno. Strong.</i>
		{	<i>Henry Rockwell.</i>
		{	<i>John Evans, M. D.</i>
Evansville	St. John's.....	{	<i>I. M. Bennett.</i>
		{	<i>C. M. Smith, M. D.</i>
		{	<i>D. C. Griswold.</i>
Fox Lake.....	Christ		
Geneva	Holy Communion.....	{	<i>E. D. Richardson.</i>
		{	<i>Joel Barber.</i>
		{	<i>Wm. Ruger.</i>
Janesville	Christ	{	<i>H. D. McKinney.</i>
		{	<i>J. J. R. Pease.</i>
		{	<i>J. B. Whiting.</i>

lle	Trinity	{ <i>J. B. Doe.</i> <i>John C. Fox.</i> <i>J. C. Metcalf.</i> <i>Edwd. McKey.</i>
a	St. Matthew's	{ <i>J. G. Sleight.</i> <i>O. M. Calkins.</i> <i>C. C. Brown.</i>
ue	Christ	{ <i>S. L. Nevins.</i> <i>T. D. Servis.</i> <i>W. W. Crosby.</i> <i>H. C. Stevens.</i>
er	Emmanuel	
l	Grace	{ <i>Geo. F. Taylor.</i> <i>Dr. C. C. Chittenden.</i> <i>Dr. J. W. Vance.</i>
kee	All Saints', (Cathedral)	{ <i>Sam'l Bush.</i> <i>John F. Birchard.</i> <i>L. H. Morehouse.</i> <i>Chas. P. Jones.</i>
kee	St. James'	
kee	St. John's	
kee	St. Mark's	{ <i>G. H. Paul.</i> <i>Dr. E. G. H. Meachem.</i> <i>C. H. Heliwell.</i> <i>Gen. T. C. Moore.</i>
kee	St. Paul's	
Point	Trinity	{ <i>R. D. Pulford, M. D.</i> <i>Geo. Crawford.</i> <i>J. M. Smith.</i>
h	St. Sylvanus'	{ <i>A. G. Gurney.</i> <i>Geo. I. Jones.</i> <i>Richard Humphrey.</i>
eeek	St. Mark's	
owoc	Zion	{ <i>Jas. Luck.</i> <i>H. M. Ackley.</i> <i>James Williams.</i>
lle	Trinity	
.....	St. John's	{ <i>C. L. Dering.</i> <i>Jas. B. Wells.</i> <i>E. J. S. Wright.</i>
du Chien	Trinity	
.....	Emmanuel	
.....	St. Luke's	{ <i>Dr. J. G. Meachem, Sr.</i> <i>H. G. Winslow.</i> <i>W. H. Lathrop.</i> <i>S. S. Rogers.</i>
airie	St. John's	{ <i>D. J. Kittell.</i> <i>Lloyd Peabody.</i>
.....	St. Alban's	{ <i>Geo. Elliott.</i> <i>Thos. Weaver.</i>

Watertown	St. Paul's.....	{ <i>Daniel Jones.</i> <i>Theo. Prentiss.</i> <i>J. J. Molding.</i> <i>J. B. Bennett.</i>
Waukesha	St. Matthias'.....	{ <i>S. H. Barstow.</i> <i>F. H. Putney.</i> <i>Geo. C. Pratt.</i> <i>W. F. Whitney.</i>
Whitewater	St. Luke's.....	{ <i>David Chafee.</i> <i>Henry Heady.</i>

ORGANIZED MISSIONS.

Black River Falls.....	St. Alban's.....	{ <i>E. D. Cheney.</i> <i>N. T. Kelley.</i>
Darlington	Kemper	{ <i>P. F. Dering.</i> <i>Geo. H. Marshall.</i> <i>Isaac Lee.</i> <i>S. Goodloe.</i>
Eau Claire.....	Christ	
Juneau	St. Mark's.....	{ <i>Wm. T. Rambusch.</i> <i>Geo. W. Warren.</i>
Monroe	Trinity	
North Lake.....	St. Peter's.....	{ <i>B. H. Kilbourn, M. I.</i>
Pine Lake.....	Holy Innocents'.....	{ <i>Mark Gibson.</i> <i>L. B. Seymour.</i>
Racine.....	Holy Innocents'.....	{ <i>Joseph Moon.</i> <i>J. R. Brown.</i> <i>A. Cary Judd.</i> <i>R. C. Hindley.</i>



➤ Journal. ◀

THE CATHEDRAL, Milwaukee, Wis. }
TUESDAY, June 20, 1882. }

This being the day appointed for the meeting of the Thirty-Sixth Annual Council of the Diocese of Wisconsin, the Clergy and Lay Deputies assembled for Divine worship in the Cathedral, at 10:30, A. M.

Morning Prayer was said by the Rev. Dr. Wright, of Waukesha, the Rev. J. A. McGlone, of St. Mark's, Milwaukee, Rev. Dr. Parker, of Racine College, and the Rev. C. L. Mallory, of the Cathedral.

The Ante-Communion service was said by the Bishop, the Rev. Dr. Spalding reading the Epistle.

The sermon was preached by the Rev. Dr. Elmendorf, of Racine College.

The offertory was for Diocesan Missions.

At the Holy Communion, the Bishop acted as Celebrant, and was assisted in the distribution of the Sacred Elements by the Rev. Drs. Cole, Ashley and Boyd, and the Rev. Mr. Pradt.

The service being ended, the Clergy and Lay Deputies retired to the Cathedral Hall where they were called to order by the Bishop.

The roll of the Clergy entitled to seats in the Council, read by the Secretary, and thirty-nine answered to their names, viz:

Rt. Rev. E. R. Welles, S. T. D.,

Rev. Dr. Ashley,

“ Dr. Boyd,

“ W. C. Armstrong,

“ Thos. Bell,

“ S. S. Burleson,

“ March Chase,

“ Dr. Cole,

“ S. B. Cowdrey,

“ L. W. Davis,

“ C. P. Dorset,

“ Dr. Elmendorf,

“ Dr. Falk,

“ Horace Gates,

“ Chas. Holmes,

“ C. J. Hendley,

“ Henry Hughes,

“ M. Kern,

“ Dr. Lance,

“ Marcus Lane,

Rev. H. Langlois,

“ Chas. S. Lester,

“ J. A. McGlone,

“ C. D. Mack,

“ C. L. Mallory,

“ Dr. Parker,

“ A. B. Peabody,

“ J. B. Pradt,

“ S. D. Pulford,

“ Fayette Royce,

“ T. M. Riley,

“ E. W. Spalding,

“ W. P. TenBroeck,

“ W. H. Throop,

“ H. H. VanDeusen,

“ Geo. Whitney,

“ H. B. Whittemore,

“ Dr. Wright,

“ S. J. Yundt.

The names of Parishes and Missions in union with the Council were called and the certificates of Lay Deputies were presented.

The Bishop appointed as Committee on Credentials the Rev. Dr. Wright, the Rev. W. P. TenBroeck and the Rev. C. L. Mallory.

On motion

RECESS

was taken until 3 o'clock, P. M.

The Council re-assembled at the appointed hour.

Prayers were said by the Bishop.

The Rev. Dr. Wright presented and read the following

REPORT.

The Committee on Credentials have had under consideration the Certificates of Lay Deputies placed in their hands, and find the following to be correct in accordance with the 3d Article of the Constitution, viz:

Christ Church, Chippewa Falls,
St. John Chrysostom's, Delafield,
St. Paul's, Watertown,
All Saints', Milwaukee,
St. Paul's, Beloit,
St. Mark's, Beaver Dam,
St. Matthias', Waukesha,
St. Matthew's, Kenosha,
Christ Church, La Crosse,
St. John's, Evansville,
Trinity, Baraboo,

Trinity, Janesville,
Zion, Oconomowoc,
St. John's, Portage,
Christ Church, Delavan,
St. John's, Star Prairie,
St. Sylvanus', Nashotah,
St. Alban's, Black River Falls,
Christ Church, Janesville,
Holy Innocents', Racine,
St. Luke's, Racine,
St. Mark's, Juneau.

The following were found to be defective for the reason that they declare their parishes to be delinquent in the payment of the assessment for the Diocesan Fund, viz:

Grace, Madison,
St. Alban's, Sussex,

Trinity, Mineral Point,
St. Peter's, North Lake,

Kemper, Darlington.

E. P. WRIGHT, Chairman.

W. P. TENBROECK.

C. L. MALLORY.

The roll of Lay Deputies was then called, and the Council declared to be duly organized.

The Rev. Marcus Lane presented the following report, which, on motion, was accepted, and referred to the Committee on Canons:

The Committee appointed at the last session of this Council, to report as to the validity of Section 3, of Canon XV, respectfully report as follows:

Article III of the Constitution, entitled: "Members of the Annual Council," contains the following provision:

"SEC. 3. The Lay Members shall consist of not more than four deputies from each congregation in this Diocese in union with this Council,

who shall be members of this Church, and in communion with the same."

Section 3, of Canon XV, provides that: "On the first day of June, in each year, the Standing Committee shall make a list of all the parishes, specifying those which are delinquent in the payment of their assessment; and every parish and mission so reported delinquent, shall be excluded from representation, unless admitted by vote of the Council."

In the judgment of your committee, the constitutional provision cited gives to all congregations in union with this Council, the right to lay representation in it.

This being so, it seems a necessary conclusion that the canonical provision in question is in conflict therewith, and void, if congregations once in union with the Council continue in such union, notwithstanding such a delinquency as specified in the Canon.

Article X, of the Constitution, provides as follows: "Congregations may be admitted into union with this Council, on motion, by a majority of votes, provided said congregations comply with such conditions as may be by Canon required."

On first impression, it may seem that this provision gives authority to prescribe by Canon, conditions, subsequent, upon the fulfillment of which, the continuance of the union of congregations with the Council would depend; and hence that the Council might, and, by this canonical provision, had, in effect, provided that such union should cease upon default in the payment of such an assessment.

Upon full consideration, your committee are of the opinion that this construction is not admissable. The conditions to be prescribed by Canon, as contemplated by Article X, are conditions precedent, referring to admission into union only.

Your committee conclude, therefore, that Sec. 3, of Canon XV, is unconstitutional and void.

In considering this question, we have been greatly aided by the opinions of impartial men eminent for learning in civil and ecclesiastical law; and to the end that the Council may be enabled to decide upon the question presented, in the light of these opinions, we herewith submit them.

In view of the conclusion arrived at, your committee recommend that this report and the opinions therewith submitted be referred to the Committee on Canons, that they may provide the proper remedy.

Janesville, April 25, 1882.

MARCUS LANE,
J. B. DOE,
WM. RUGER.

DETROIT, SEPTEMBER 23, 1881.

Rev. M. Lane, Dear Sir:

I have just returned from a journey, and found your letter. The approach of our Court and University Terms makes it impossible for me to investigate or explain at length all of the matters involved in your inquiry, and I can only give you in a brief way the results of considerable past consideration of the principle in dispute. It is a general, and, so far as I now remember, a universal rule, that in all organizations having written Constitutions, the conditions of representation in the Legislative body must be fixed by the Constitution itself, and cannot be changed or qualified by the Legislature. The British Parliament differs from our American systems in being the framer of Constitutions as well as laws, so that in legal consideration it is said to be omnipotent so far as human power goes. But all written Constitutions are based on the principle that the powers of all departments of government should be fixed by some common Superior, which is supposed to be the body politic. Constitutions are sometimes allowed to be amended by the concurrent action of successive legislatures, in which case the last legislative action is supposed to be inspired by authority derived from the last election, which is assumed to have been had in view of the proposed change. The only political body that ever had that power in America was the Continental Congress, whose deputies never in fact acted without some knowledge of the sense of their States, and, usually, some expression of it. A Constitution which can be changed at will by the action of a single legislature, could not in any legal sense be called a Constitution. And no legislature—Parliament not excepted—can lay down a rule on any subject whatever, that succeeding legislatures are bound by. It would be no more illegal to turn out by majority action, any number of delegates at any time, than to do it for a cause not made a legal condition of membership. Here, you will remember, we have fixed the matter by Constitution. I must say I cannot conceive that it can be done otherwise.

Yours very truly,

JAMES V. CAMPBELL.

PITTSBURG, Nov. 14, 1881.

REV. MARCUS LANE, MADISON, WIS.

Dear Sir:

The question upon which you have asked my opinion, is, as I understand it, as follows:

The Constitution of the Diocese of Wisconsin provides (Art. III, Sec. 3), that the Lay members of the Council shall consist of not more than four deputies from each congregation in union with the Council, who shall be members of the Church and in communion with the same. Canon XV, Sect. 3, provides, in substance, that the Council may exclude from representation any parish, delinquent in paying an assessment for the Diocesan Fund which shall have been adopted by the Council.

Is such a canonical provision constitutional? I am very decidedly of the opinion that it is not.

Should a similar question in civil jurisprudence be submitted to a lawyer, he would at once refer to his many books of precedents and authorities, where like cases may have risen, been discussed, and determined. But in ecclesiastical law, especially in this country where we have no Courts of Appeal, so few cases have arisen, and when arisen, have had so little sanction or authority when decided, that such a question as you propose must be determined upon principle and the rules of right reason, or on argument by analogy from the civil law; or, what perhaps will be more satisfactory, by a combination of the two methods.

Written Constitutions are of American origin, and though some may still question the right of one set of Churchmen in Council to establish a set of rules which the subsequent legislative power, of equal authority with themselves, may not repeal or abrogate at will, yet I think it may be taken for granted, (and what may follow will be on that hypothesis) that a Church as well as a State Constitution establishing certain fundamental rights and organic laws, is binding until altered in the mode itself prescribes. For if not, our Dioceses would all be soon in a state of legislative chaos.

Among all fundamental or organic principles, none are more important and deep-lying than those which prescribe or limit the representative and the elective franchises. The question as to what organizations shall have the right of representation in the legislative body, and what individuals shall have the right either to elect, or to be elected to such representative body, lies at the very foundation of representative government. Consequently, we will find in most, perhaps in all, our State Constitutions, that the right of representation, and the elective franchise are carefully prescribed, and their limitations defined. These rights thus prescribed and limited, then become constitutional, and as such, it goes without question, that they may not be added to, altered or abridged, by any mere legislative act. For if the power be once allowed, they would be without any adequate safeguard, and their very existence would be imperiled. Let us now apply these well established principles to the case in hand.

Article III, of your Constitution, prescribes the composition or constituencies of the Council or legislative body. By Section 1st, it is to consist of Clergy and Laity. Section 2d, prescribes the rights and qualifications of the representative Clergy, and Section 3d those of the representative Laity. By the latter, each congregation in union with the Council has the right to send as its representatives, not more than four deputies, and the only qualifications are that they shall be from the congregation and communicants of the Church. This paraphrase, I think, gives fairly and substantially, "quo ad hoc," the meaning of the Section. If this Article does not thus confer and define the right of representation, then the congregations can find such right no where else, in their organic law.

Canon XV alters and abridges this right, by requiring an additional qualification, namely, that the parish shall have paid up all assessments levied by the Council for a special purpose, and, tested by the foregoing principles, such requirement is unconstitutional and void.

And how, if we pass to the analogies of the Civil Law, and test it by the precedents and authorities we may find there? I presume that a precisely analogous case can not be found in the annals of civil legislation, namely, an attempt by a state legislature to disfranchise one of its constituent organizations, a County or a town for instance, by reason of its delinquency in payment of its state taxes. The nearest to it which I have met with, was in Massachusetts, where a question arose as to whether the Legislature, by electing to an outside office, one of its own members, could thereby deprive the town of the representative which it had elected, there being a doubt as to whether the filling of a vacancy thus to be created, was provided for by the Constitution. The Supreme Court says, (3 Pick. R. 517): "The Legislature can not by its act deprive a town of its voice in the legislative department without its consent, as that would be contrary to one of the fundamental principles of a free representative government." A constitutional right very nearly akin to that of legislative representation, is the elective franchise. And in regard to that, the principle I have stated has been clearly asserted and fully vindicated. In South Carolina, many years ago, a case arose, which is reported 4 Dess. R. 578. So far as concerns the present question, the facts were that the charter of St. Luke's Parish, in Charleston, I think, provided in substance that all persons residing in the Parish, or paying taxes therein, and conforming to the Church of England, should have the right to vote at elections for vestrymen. The vestry passed a by-law, requiring that each person otherwise entitled to vote, should pay \$50, before being allowed to do so. In such case, the charter would stand for the Constitution, and the by-laws for the legislation of the Parish, and the Supreme Court of the State held that the by-law was void, as being a violation of the charter in attempting to alter the qualifications of voters.

In *Page vs. Allen*, 58 Penns. S. & R. 338, when it was claimed that an Act of Legislature prescribed a qualification for voting which was contained in the Constitution, the Court say: "The expression of one thing in the Constitution, is necessarily the exclusion of things not expressed." And then, after enumerating the qualifications for voting prescribed by the Constitution, the Court go on to say: "These are Constitutional qualifications necessary to be an elector. They are fixed, fixed and enumerated in that instrument. In those who possess them, is vested a high and sacred right, of which they can not be deprived by any but the power which established them." "No Constitutional qualification of an elector can in the least be abridged, added to, or altered by legislation. Any such action would necessarily be absolutely void." And in *McCafferty vs. Geyer*, 59 Penn. S. & R. p. 109, where an Act of Legislature attempted to deprive of the right to vote, those who were registered as deserters from the military service of the United States, the Court say: "It attempts to disfranchise those who are enfranchised by the fundamental law of the Commonwealth. If this be law, the legislative power is superior to the organic law of the State. A right conferred by the Constitution, is beyond the reach of legislative interference." "When the Constitution declares that the persons described [or in this case the Congregations described] shall have the rights of an elector in sending four representatives] an Act of Assembly which declares otherwise shall not, is directly in conflict with it."

I trust I have now sufficiently, and I hope not at too great length, illustrated the principle, tested by which, I hold your Canon XV, Section 1, to be null and void. Nor do I think that Article X, providing for the Admission of Congregations into Union with the Council, on compliance with the requirements of the Canons, to which you called my attention, should be taken into consideration as affecting the construction of Article IX. The canonical requirements referred to, are evidently only those which form conditions precedent to admission into union. When they are complied with, and the parish is admitted, the Canons in question *quo ad* the parish have fulfilled their office.

In conclusion, I may add that I fully recognize the importance of the question, both theoretically, as involving fundamental Constitutional rights, and practically, as touching the ability of the Council to carry out its proper work without the power to make and enforce assessment on the parishes. But if the sense of the Diocese be in favor of the retention and exercise of such power, the difficulty may readily be overcome by a change of the Constitution, and its insertion therein.

Yours very respectfully,

HILL BURGUIN.

CHICAGO, MARCH 24, 1882.

Rev. MARCUS LANE, MADISON, WIS.

My Dear Mr. Lane:

Your letter of the 18th instant was received on the 19th; but more pressing matters have prevented an earlier reply.

Article III, of your Diocesan Constitution, provides that "The Council shall be composed of Clergy and Laity," and that "The Lay members shall consist of not more than four deputies from each congregation in this Diocese, in union with this Council," etc. This provision of the Constitution was adopted, as I am informed, in 1847. By Canon XV., adopted in 1863, it was provided that "every Parish reported delinquent shall be subject to exclusion from the Council, for that cause, by a vote of the Council." In 1874, this Canon was amended so as to declare that "every Parish and Mission so reported delinquent shall be excluded from representation, unless admitted by a vote of the Council." I find and am assured there is no provision in your Constitution authorizing the exclusion of a congregation from representation in the Council by reason of the non-payment of assessments. This being the case, it is clear that the Canon referred to, so far as it provides for such exclusion, is in conflict with the constitutional provision quoted, which specially grants the right of representation to "each congregation," etc., without any condition as to the payment of assessments. It follows that the constitutional provision should prevail, and that "each congregation in union with the Council" is entitled to representation in that body, whether its assessments are paid or not.

I venture to say that this omission in the Constitution was an oversight; for the authority to impose the penalty of exclusion of delinquent congregations from representation ought to exist in the legislative body of every Diocese, and does exist in many, if not in most of the Dioceses of this Church. But this consideration cannot over-ride the fundamental law as it stands. It addresses itself to the expediency of amending the Constitution in the manner specified in Article XIII., and not to the construction of the existing instrument.

I am, with high esteem,

Your brother in the Church,

S. CORNING JUDD.

On motion of the Rev. Marcus Lane, the Lay Deputies whose credentials were irregular or defective, were admitted to seats in the Council. Their names being called, thirteen parishes and two organized missions were found to be represented in the Council.

On motion, the Rev. C. L. Mallory was re-elected Secretary of the Council, and on his nomination the Rev. S. J. Yundt was Assistant Secretary.

The Bishop appointed the following

STANDING COMMITTEES OF THE COUNCIL.

On Canons—Rev. A. D. Cole, D. D., Rev. Marcus L. Wm. Ruger.

On Diocesan Missions—Rev. S. D. Pulford, Rev. Chase, Mr. Chas. Weston.

On Report of the Treasurer of the Council—Messrs. Doe, J. F. Birchard, T. M. Cary.

On Admission of Parishes—Rev. Fayette Royce, Mr. Morehouse, Mr. W. T. Rambusch.

On Report of the Treasurer of the Board of Missions—S. Bush, J. J. Moulding, W. M. Wells.

On Report of the Trustees of the Funds and Prizes—Messrs. J. B. Doe, H. G. Winslow, I. M. Bennett.

On Privilege—Rev. Dr. Parker, Rev. March Chas. Rogers.

On Unfinished Business—Rev. T. W. MacLean, Rev. Holmes, Mr. D. G. Coleman.

On motion of Rev. Dr. Wright, it was

Resolved: That Clergy present from other Dioceses, and candidates for Holy Orders be invited to seats in the Council.

The Rev. Dr. Ashley presented and read the following report of the Standing Committee. [See Appendix B.]

The following report of the Board of Missions was presented and read by the Rev. C. L. Mallory, Secretary of the Board. [See Appendix C.]

The Rev. Fayette Royce, Dean of the Madison Conference, presented and read the following report. [See Appendix D.]

The Rev. W. P. TenBroeck, Dean of the La Crosse Conference, presented and read the following report. [See Appendix E.]



The following report of the Treasurer of the Board of Missions was read by the Secretary. [See Appendix H.]

The Rev. Dr. Spalding presented and read the following report as Registrar of the Diocese. [See Appendix K.]

The Bishop read his Annual Address. [See Appendix A.]

The Rev. Mr. Throop made the request that he be excused from sitting longer in this Council, and on motion his request was granted.

The Rev. Dr. Parker presented and read the following report, and on motion the resolution contained therein was adopted.

REPORT

Of the Committee on "Revision of the Canons" to the Thirty-Sixth Annual Council.

The Committee on Revision of the Canons, appointed at the last Annual Council, respectfully report that they have completed the task assigned, and herewith present the results of their labors.

It has been the object of the Committee to make as few changes in the existing legislation of the Diocese as seemed consistent with the faithful discharge of the duty laid upon them.

The Canons have been digested and arranged, as will be seen, under Four Titles. The Committee have further arranged as Appendices, (to be bound up with the future Digest, but have not as yet presented,) other matter, not of Diocesan Legislation, which will be of use, viz: Appendix A, "Important Canons of the General Convention relating to Diocesan matters;" Appendix B, "Legislative Acts and Legal Matters;" Appendix C, "Forms and Details."

Under order of the Standing Committee, they have had printed the Constitution and Canons, both as at present existing, and as revised, placing corresponding portions side by side upon the page. When not embraced in the Revised, the Present Form will be found in the first column, or changes made will be noted there, as also changes in the number of Article, Canon, or Section. The whole of the existing Legislation of the Diocese, with the latest amendments, is intended to appear in one column or the other.

Your committee further state, that in preparing the Revision of the Constitution and Canons, they have acted solely with the purpose of making them as perfect as possible, and have therefore made free use of the results of the labors of Legislative bodies in other Dioceses, and, at the request of the Bishop, they have inserted in the Constitution, and among the Canons, provisions in regard to the Cathedral.

Your Committee recommend the adoption of the following Resolution:

Resolved: That the consideration of this Revision be made in special order for 10 o'clock tomorrow (Wednesday, June 21), morning.

All of which is respectfully submitted.

ERASTUS W. SPALDING, Chairman,

On behalf of the Committee.

Rev. ERASTUS W. SPALDING, D. D.,	} Committee
" A. D. COLE, D. D.,	
" WM. ADAMS, D. D.,	
" STEVENS PARKER, D. D.,	
" MARCUS LANE,	
Mr. WINFIELD SMITH,	
" JOHN P. MCGREGOR.	

On motion a special committee of three, consisting of Rev. Dr. Cole, the Rev. Mr. Lane and Mr. J. B. Doe, was appointed to hear and report upon the cases of such congregations as considered their assessment for the Diocesan Fund to be excessive.

The following resolution, presented by the Rev. Mr. Holmes was adopted:

WHEREAS, the cause of true Temperance is one of such importance AND WHEREAS there has been organized a Church Temperance Society which appears to be prosecuting the work in a manner worthy of the attention of Church people, of which the Rev. Mr. Graham is Secretary therefore be it

Resolved: That a Committee be appointed, of which the Bishop shall be Chairman, to invite Mr. Graham to this Diocese to explain the workings of his Society, with a view, if approved, of organizing a Diocesan branch.

Under the above resolution the Bishop appointed the following Committee: The Rt. Rev. the Bishop of the Diocese, Rev. Chas. Holmes, Mr. C. L. Dering and Mr. J. G. Sleight.

The Rev. Dr. Ashley presented his report as Dean of the Milwaukee Convocation. [See Appendix D.]

On motion, the Council adjourned, to meet again to-morrow morning at 9 o'clock.

C. L. MALLORY, Sec'y.

SECOND DAY.

THE CATHEDRAL, Milwaukee, Wis. }
WEDNESDAY, June 21, 1882. }

Morning Prayer was said in the Cathedral at 9 o'clock.

Immediately after the service the Council assembled in the Cathedral Hall, and was called to order by the Bishop.

The roll of the Clergy and Lay Deputies was called, and the following answered to their names:

CLERGY.

Rt. Rev. E. R. Welles, S. T. D.,

Rev. Dr. Ashley,

“ Dr. Boyd,

“ S. B. Cowdrey,

“ L. W. Davis,

“ C. P. Dorset,

“ Dr. Elmendorf,

“ Dr. Falk,

“ Horace Gates,

“ I. N. W. Irvine,

Rev. H. Langlois,

“ C. L. Mallory,

“ T. W. MacLean,

“ J. B. Pradt,

“ S. D. Pulford,

“ T. M. Riley,

“ Geo. A. Whitney,

“ H. B. Whittemore,

“ Dr. Wright,

“ S. J. Yundt.

LAITY.

Mr. Chas. Weston,

“ O. Bennett,

“ T. M. Cary,

“ D. G. Coleman,

Mr. J. B. Doe,

“ C. P. Jones,

“ Sam'l Rogers,

“ George Elliot.

The Certificates of the Lay Deputies from St. John's, Elkhorn, St. Mark's, Milwaukee, and St. Paul's, Ashippun, were presented by the Committee on Credentials, and the names of the Deputies were called.

The minutes of the previous day were read and approved.

The following report of the Trustees of the Funds and Property was read by the Secretary and referred. [See Appendix G.]

The revised Constitution and Canons proposed by the Committee on revision were taken up as the order for the day, and the Constitution was considered, Article by Article, and adopted as follows: [See Appendix O.]

The Rev. T. W. MacLean reported on behalf of the Committee on Unfinished Business that they found nothing in the Journal of 1881 demanding their consideration.

The Rev. S. D. Pulford presented and read the following

REPORT.

The Committee to whom was referred the Report of the Board of Missions respectfully report:

That while they find the same wise management, as usual, of the funds entrusted to them, they feel constrained to say, most emphatically, that the amount contributed falls far short of the ability of the Diocese, and the demands of the great work that lies before us. Loyalty to our common Master, a sense of honor and duty as brethren in Christ, the simple instinct of self preservation, the binding duty of extension and growth commensurate with our abilities and opportunities, call upon priest and people, high and low, rich and poor, to make subsidiary all minor interests, overlook all disturbing differences and work together in this great work, the up-building of the Kingdom of God and His Christ.

The land of promise lies before us. We have but to go forth and occupy it. But they who are sent to fight the Lord's battles cannot go unprepared and unequipped. They to whom God has given the means for arming Christ's soldiers for the battle are responsible for all failure that may come from want of armor, offensive and defensive, in the day of trial.

We have but to carry out faithfully the pledge system of the Diocese and do our duty as it lies plainly before us, and we will make glad the hearts of those on whom lies heavily the duty of leaders of the Lord's

Hosts and dispensers of His gifts, the almoners and stewards of God's bounties, and discharge a great and common responsibility.

Respectfully submitted.

SAMUEL D. PULFORD,
MARCH CHASE,
CHARLES WESTON.

The Rev. Dr. Cole presented and read the following report:

The Committee to whom the Council referred the report of the Committee appointed at the last Council to report on the constitutional right of the Council to exclude delinquent Parishes and Missions from representation, respectfully report:

That the matter has been anticipated by the action of this Council on the proposed Constitution, and requires no recommendation from this Committee.

A. D. COLE,
MARCUS LANE,
WILLIAM RUGER.

The Rev. Dr. Cole presented and read the following report, and on motion the recommendations contained therein were adopted.

The Committee on Assessments would report that having duly considered a part of the applications for changes in the assessments made by the Standing Committee, they would respectfully report progress, and make the following recommendations;

That the assessment on the mission at Juneau be made ten dollars instead of twenty dollars.

That the assessment on the parish at Columbus be made twenty dollars instead of ten dollars.

That the assessment on the church at Watertown be reduced to forty dollars, instead of fifty dollars.

A. D. COLE,
MARCUS LANE,
J. B. DOE.

On motion the Council took a

RECESS

until 3 o'clock, P. M.

The Council re-assembled at the appointed hour.
Prayers were said by the Bishop.

The consideration of the report of the Committee on Revision of the Constitution and Canons was resumed at Canon I, Title 1. When Canon II, Title 3, was reached

RECESS

was taken until 8 o'clock, P. M.

The Council re-assembled at the appointed hour.

The Bishop being absent, the Rev. Dr. Ashley, the oldest Presbyter present, took the Chair and called the Council to order.

After prayers the consideration of the revised Constitution and Canons was resumed and proceeded with to the end. The Canons proposed in the revision, with the exception of Canon II, Title 1, (action upon which was postponed until after the reading of the report of the Special Committee on Assessment and Endowment Fund,) were considered, amended and adopted as follows: [See Appendix O.]

Elections being next in order;

On motion, the ballot was dispensed with, and Mr. Chas. P. Jones was re-elected Treasurer of the Council.

On motion, the ballot was dispensed with, and Mr. Chas. P. Jones was re-elected Treasurer of the Board of Missions.

On motion, the ballot was dispensed with, and Rev. Dr. Spalding was re-elected Registrar of the Diocese.

Ballots were cast for the election of the Standing Committee, the Rev. Henry Langlois and Mr. T. M. Cary being appointed Tellers.

Pending the announcement of the result of the election, the following resolution, presented by the Rev. Dr. Wright, was adopted.

Whereas, some of the Parishes within the limits of the Diocese of Wisconsin have been organized under the old Territorial law, which by omitting the word Rector in the proper Title of Organization, "Rector, Wardens and Vestrymen," reduces the Parishes to congregational standing, excluding the Rectors from an integral share in the government of the same:

And whereas, the State of Wisconsin has now a Revised Statute, providing for a Re-organization of Parishes under the said Statute:

Resolved: That all Parishes within this Diocese, which have been organized under old Territorial law, and have not, as yet, re-organized, under the revised statute of the State, be requested by this Council to do so before their next Parish meeting.

The Rev. Mr. Lane presented and read the following report, and on motion the recommendations contained therein were adopted.

The committee on assessments make a further report, with the following recommendations:

That the assessment at Prescott be changed from \$10 to \$15.

That the assessment at Hudson be changed from \$12 to \$15.

That the assessment at St. Joseph be reduced from \$10 to \$6.

That the assessment at New Richmond be reduced from \$10 to \$6.

That the assessment at Western Union Junction be reduced from \$10 to \$6.

Your committee recommend that the balance due on assessment on St. Mark's Church, Milwaukee, for the past year be remitted.

Your committee have also received an application for a reduction of the assessment on Trinity Church, Mineral Point, but cannot recommend a reduction.

Your committee have also received an application for the reduction of the assessment on St. Alban's, Sussex. Your committee report the case without recommendation.

Respectfully submitted.

A. D. COLE,
MARCUS LANE,
J. B. DOE.

On motion the report of the Special Committee on Assessment and Endowment Fund was made the order of the day at 9:30 o'clock -morrow morning.

Mr. J. B. Doe presented and read the following

REPORT.

The undersigned Committee to examine the report of Trustees of Lands and Property, respectfully report that they have examined the same and find it correct.

J. B. DOE,
T. M. CARY,
J. F. BIRCHARD. } Committee.

Mr. J. B. Doe presented and read the following

REPORT.

The Committee to whom was referred the report of the Treasure of the Council, respectfully report that they have examined the same and find it correct.

J. B. DOE,
I. M. BENNETT. } Committee.

On motion of the Rev. Fayette Royce it was

Resolved: That four hundred and fifty copies of the Journal, containing the records and proceedings of the present Council be printed also 100 additional copies of the proposed Constitution and Canons, and also 150 copies of the Rules of Order.

On motion of Rev. Mr. Royce it was

Resolved: That 300 copies of the Bishop's Address be printed in pamphlet form for distribution.

On motion of Rev. Mr. Holmes it was

Resolved: That the thanks of the Council be extended to the ladies and Church people of Milwaukee for their generous hospitality to this Council.

On motion the Council adjourned until 9 o'clock to-morrow morning.

C. L. MALLORY, Secretary.



THIRD DAY.

THE CATHEDRAL, Milwaukee, Wis. }
THURSDAY, June 22, 1882. }

Morning Prayer was said in the Cathedral at 9 o'clock.

Immediately after the service the Council assembled in the Cathedral Hall, and was called to order by the Bishop.

The roll of the Clergy and Lay Deputies was called, and the following answered to their names:

CLERGY.

Rt. Rev. E. R. Welles, S. T. D.,
Rev. Dr. Ashley,
" Dr. Boyd,
" March Chase,
" Dr. Cole,
" S. B. Cowdrey,
" L. W. Davis,
" C. P. Dorset,
" Dr. Elmendorf,
" Dr. Falk,
" Horace Gates,
" Chas. Holmes,
" Henry Hughes,
" Dr. Lance,
" H. Langlois,
" Chas. S. Lester,
" J. A. McGlone,

Rev. C. L. Mallory,
" Dr. Parker,
" A. B. Peabody,
" S. D. Pulford,
" C. M. Pullen,
" Fayette Royce,
" T. M. Riley,
" Dr. Spalding,
" C. S. Starkweather,
" W. P. TenBroeck,
" H. H. VanDeusen,
" E. R. Ward,
" Geo. A. Whitney,
" H. B. Whittemore,
" Dr. Wright,
" S. J. Yundt.

LAITY.

Mr. A. B. Sanford,
" A. L. Burleson,
" Wm. Ruger,
" J. B. Doe,
" J. C. Metcalf,

Mr. Geo. F. Taylor,
" L. H. Morehouse,
" J. F. Birchard,
" J. J. Moulding,
" J. B. Bennett.

The minutes of the previous day were read, corrected and approved.

The tellers reported that there was no choice in the election of the Standing Committee.

Mr. T. M. Cary not being present, the Bishop appointed Mr. L. H. Morehouse to act as teller.

Ballots were again cast and the tellers retired.

On motion of the Rev. Dr. Wright it was

Resolved: That the assessment for the Diocesan Fund proposed by the Standing Committee, be referred to the Committee on Assessments.

The hour having arrived for the hearing of the report of the Committee on Assessment and Endowment Fund, Col. Wm. Ruger presented and read the following

REPORT.

The Committee to whom was referred the majority and minority reports of the former committee appointed "to consider the whole subject of the application upon assessment of annual interest due to Parishes upon subscriptions to the Endowment Fund, with instructions to report a plan of increasing the said Fund to \$50,000.," respectfully report as follows:

The first question submitted will be more clearly apprehended by noting the differences of opinion which have been expressed upon the subject.

It is claimed by some, that the income from the Endowment Fund, should be applied indiscriminately to the payment of all Diocesan expenses, and that, in assessing for the Diocesan Fund, the income derived from the aggregate of subscriptions to the Endowment Fund, by the members of the several Parishes, should be credited to such Parishes, upon the assessment as a whole.

The result of this would be that certain Parishes whose members have subscribed to the Endowment Fund, would, by reason thereof be exempt from assessment, not only for the support of the Episcopate, but for all Diocesan expenses.

Others have expressed the opinion that the Endowment Fund was contributed for the support of the Episcopate or Bishop only, and that, upon the general assessment for the Diocesan Fund, covering all Diocesan expenses, the Parishes should not be credited beyond the portion of the assessment which is laid for the support of the Episcopate.

In applying this view, all Parishes would be assessed for Diocesan expenses, other than the support of the Episcopate, without respect to subscriptions to the Endowment Fund.

Others still, express the opinion that the Endowment Fund was intended to relieve the parishes collectively, not severally: and hence, that its benefits in relieving from assessment, even as respects the support of the Episcopate, should enure to all Parishes equally, without respect to the comparative sums contributed to the Endowment Fund. This view would preclude the allowance of any credits.

We have carefully examined the records of the Diocese, and have endeavored to present all matters found therein material to a just determination of these questions.

The Diocese was organized by the Council which convened in June A. D., 1847. From the address of the Rt. Rev. Jackson Kemper, then Missionary Bishop, we quote the following:

"You will find by a statement to be submitted to you, that some efforts have already been made towards the formation of a Fund for the support of a Diocesan." (Page 10 of Journal.)

On page 12, of the same Journal, we find the following:

"On motion,

"Resolved: That the Bishop appoint a Committee of three, to propose a plan for the creation of an Episcopal Fund."

On page 20, we find the report of this Committee, as follows:

"The Committee on the Episcopal Fund respectfully report that the sum of nearly \$200 has been placed in the hands of the late Treasurer of the Episcopal Fund, a part of which, as will be seen by his report, has been invested for accumulation. The Committee would respectfully recommend that such funds as have been received, or may be received before the meeting of the next Annual Convention, be placed in the hands of the Treasurer of the Diocese, to be by him invested for accumulation. And they further recommend that the Parishes of this Diocese be requested to make contributions on Christmas Day and Easter Sunday in aid of this Fund, and forward the same to the Treasurer of the Diocese."

This report was accepted, and the recommendation to make contributions in aid of this Fund on Christmas Day and Easter Sunday adopted as a rule of the Diocese. (Journal, page 23.)

The report of the Treasurer of the Episcopal Fund, on page 60, shows that the small fund then on hand was contributed by Parishes and Missions of the Diocese, in the years 1846 and 1847, and apparently through the offertory.

From pages 22 and 23 of the same Journal, we extract the following:

"On motion,

"Resolved: That a Committee of three be appointed to report ways and means to defray the expenses of this Convention."

This Committee reported, recommending: "That a Convention Fund be formed, and that a collection be taken in each Parish at least once year for that purpose."

This report was accepted and its recommendations adopted. It then appears that prior to the organization of the Diocese, a small sum had been contributed, as the beginning of a fund, for the distinctive purpose of endowing the Episcopate: or, as the purpose is expressed by the then Missionary Bishop, "The support of a Diocesan," and that this fund was called the Episcopal Fund. Also, that steps were then taken to provide through annual parochial offerings, a Convention Fund, for other expenses of the Diocese. It is not important to trace in detail the action of the Diocese respecting the Convention Fund. It is sufficient to say that it remained a distinct fund until after the adoption of the Canon entitled "Of the Diocesan Fund," in the year 1863; and that from this fund all Diocesan expenses, other than for the support of the Episcopate, were paid.

From the Journal of the year 1848 we extract as follows: "The Committee on the Episcopate respectfully report: That having had an interview with the Rt. Rev. Jackson Kemper, D. D., Bishop-elect of the Diocese, and having learned from him his determination not to accept of the Episcopate of the Diocese of Wisconsin, and your Committee being of the unanimous opinion that the Diocese is utterly unable to support a Bishop, recommend the adoption of the following resolution by this Convention.

"Resolved: That the Rt. Rev. Jackson Kemper, D. D., be requested to take charge of this Diocese as provisional Bishop until the Diocese shall be in condition to support a Diocesan."

Also from page 16, the following: "On motion of John Catlin,

"Resolved: That a Committee of two be appointed in each Parish to solicit donations to the Episcopal Fund."

The following Constitutional provision was also adopted by the Council:

"ARTICLE XIII, SECTION 1. All real estate granted, personal property or monies given or bequeathed to the Protestant Episcopal Church in Wisconsin for any specified object, shall forever be and remain invariably appropriated to such specified object, and shall not, by authority of the Convention or any other power, be diverted from such specified object."

This provision is still a part of the Constitution of this Diocese.

The Journal of 1852 contains a report of the Trustees of Funds and Property in which they style themselves "Trustees of the Episcopal Fund." From this report we extract the following:

"With but the mere nucleus of a fund for the separate support of the Diocesan Head, and depending upon the ministrations of the reverend prelate who presides, as North-western Missionary Bishop, for the main-

tenance within our Diocese of the appropriate forms and essential doctrines of the Church we revere and cherish, we would appeal to our brethren abroad who are favored with an abundance of this world's goods, to afford that material aid to our Episcopal Fund which the present exigencies of our infant Church render so essential." (Page 16.)

The Journal of 1854 shows the election of the Rt. Rev. Jackson Kemper as Bishop of the Diocese, and his acceptance of such election.

From the Journal of 1855 we extract as follows:

"On motion it was

Resolved: That the thanks of this Convention be presented to Gen. White, for his welcome donation to the Episcopal Fund."

In a letter addressed to the Convention by Gen. White, the donor and one of the Trustees of the Episcopal Fund, he says: "I trust that the Fund will receive such accessions from other sources as will swell it to an amount adequate to meet the temporal wants of our Bishop, without resorting to a missionary stipend."

"On motion it was

Resolved: That the Trustees of the Episcopal Fund be requested to use their best efforts for the increase of the same." (Page 15.)

The Treasurer's report shows that the Episcopal Fund then amounted to 1,618.37. (Page 18.)

On motion it was

Resolved: "That a Committee be appointed to assess the different Parishes of the Diocese to the amount of \$400, to cover the Bishop's traveling expenses." (Page 13.)

This action resulted in the creation of a new Fund, designated "The Fund to Defray the Expenses of the Bishop." This Fund and the Convention Fund continued distinct, and separate reports of the same appear in the Journals from this date until the year 1864. These reports show that whatever was paid to the Bishop on account of salary or expenses, was paid from "The Fund to Defray the Expenses of the Bishop," and occasional appropriations of the income of the Episcopal Fund, and that all other Diocesan expenses were paid from the Convention Fund, as theretofore. It also appears that in the year 1857 and subsequently, single assessments were made for the Convention Fund and the Fund to Defray the Expenses of the Bishop. These assessments stated amounts assessed for the Bishop's Salary and for the Convention Fund in separate columns, but the funds raised were kept distinct as before.

From the report of a Committee appearing in the Journal of 1857, we extract as follows:

"The Committee appointed under the resolution of this Convention in relation to an investment in Government Lands for the endowment of the Episcopate, respectfully report that they have not had time to give the subject the consideration its importance demands. We think, however, that something should be done speedily to secure a permanent support for the Bishop." (Pages 12-14.)

By the report of David Ferguson, found in the Journal of 1859, it appears that the Episcopal Fund then amounted to \$2888.42. The Committee on Finance, to whom this report was referred, submitted a report in which they style this fund "THE FUND FOR THE SUPPORT OF THE EPISCOPATE." (Pages 30-41.)

From the same Journal we extract the following:

"The Committee to whom was referred the matter of the Bishop's Salary, report: * * * * *

"Second: That the Bishop be requested to appoint an agent or agents during the pleasure of the Bishop, and to be subject to the ecclesiastical authority of the Diocese, for the purpose of raising funds for the endowment of the Episcopate, and also for the salary of the Bishop for the present year."

This report was received and adopted. (Pages 37-40.)

From the report of the Standing Committee to the Council of 1860, we extract the following:

"The Committee would further report that with the advice of the Bishop, they appointed the Rev. Messrs. Keene and Eastman agents to collect funds for the permanent endowment of the Episcopate of the Diocese. They accepted the position, but have been prevented by providential circumstances from entering upon the work. In consequence of this failure to make a present provision for the support of the Bishop, they made an assessment upon the Parishes of the Diocese, and recommend that the interest of the Episcopal Fund for the present year be paid to the Bishop."

Upon the receipt of this report the Convention adopted a resolution authorizing the Trustees of Funds and Property to pay the Bishop the sum of \$400, to apply on salary. (Journal, page 33.)

From page 18, of the Journal of 1863, we extract the following:

"The special committee to whom was referred a new Canon on the Diocesan Fund beg leave to report a substitute, and recommend the adoption of the same, as follows:

OF THE DIOCESAN FUND.

"Section 1. The Standing Committee shall annually, on the first day of the sitting of the Diocesan Convention, report an assessment upon every Parish for Diocesan purposes. The funds raised under this assessment shall constitute and be called, "The Diocesan Fund of Wisconsin."

"Section 2. When any assessment for the Diocesan Fund has been adopted by the Convention, it shall be binding upon every Parish, and the amount thereof chargeable to each Parish shall be due and payable, one-half by the first day of December, and one-half by the first day of June next ensuing.

"Section 3. On the first day of June in each year the Standing Committee shall make a list of all the Parishes, specifying the amounts and the dates of the payment by each into such Fund during the current year; and every Parish reported delinquent shall be subject to exclusion from the Convention for that cause by a vote of the Convention.

"Section 4. The Diocesan Fund shall be subject to the order of the Standing Committee."

This report was signed by James Kneeland, Winfield Smith and Moses M. Strong, and the Canon was adopted.

The report of the Standing Committee shows an assessment for the "Support of the Episcopate" for the year ending June 1, 1863. (Pages 19-20.)

On page 79 of this Journal, appears the first assessment for the Diocesan Fund under this Canon, and from this date the Diocesan Fund takes the place of the two Funds theretofore called the Convention Fund, and the Fund to Defray the Expenses of the Bishop. . The Episcopal Fund, or Permanent Fund for the Endowment of the Episcopate, remaining distinct as before.

From the report of the Standing Committee made to the Council of 1867, we extract the following: * * * *

"III. The third meeting was held at Janesville, July 18, 1866. *

"The following resolution was adopted:

"Resolved: That steps be immediately taken to increase the Episcopal Fund to \$50,000.00.

"Resolved: That the following be the Form of Subscription: The undersigned subscribe the sums set opposite to their several names for the increase of the Episcopal Fund of the Diocese of Wisconsin, for the purpose of freeing the Parishes from all assessments for that object. The terms of said subscription shall be as follows: * *

"2. The money so subscribed shall be paid over to the "Trustees of Funds and Property of the Protestant Episcopal Church in Wisconsin," to be by them invested and held for the support of the Episcopate in the Diocese of Wisconsin." * * *

[See Journal 1880, page 34.]

"A circular in reference to the increase of the Endowment Fund was prepared and ordered printed, and the following agents appointed to procure subscriptions to said fund: Rev. A. D. Cole, D. D., Rev. C. P. Dorset, Rev. J. DeKoven, D. D., Rev. J. L. Maxwell, Rev. L. Phelps, Rev. J. McNamara, Rev. L. P. Tschiffely, Rev. J. Wilkinson, Rev. Wm. Dafter and Mr. H. Kimball. * * * *

"XII. The twelfth meeting was held in Janesville, May 16, 1867. *

"The Standing Committee, being confident that the income from the Endowment Fund for the ensuing year would not be more than sufficient to pay the salary pledged to the Bishop of the Diocese, adopted the following resolution:

"Resolved: That an assessment of not less than \$3000 be made upon the Parishes for the Diocesan Fund for the ensuing Conventional year."

"A list of assessments upon EVERY Parish in union with the Convention for Diocesan purposes was accordingly made and adopted.

"In concluding this report the Committee would state that they entered upon their duties under peculiar and somewhat embarrassing circumstances.

"The Convention had not only voted an increase of one-third upon the salary of the Diocesan, but had elected an Assistant Bishop and made it the duty of the Committee to provide for both these salaries. After full and anxious consideration of the matter, and consultation both with the Diocesan and newly-elected Assistant, the Committee determined that the only safe and sure way would be the raising of an Episcopate Endowment Fund. They therefore set the matter earnestly before the Diocese, and the result, at the present date, is a fund already invested to the amount of \$29,834.27. The aim of the Committee was not to rest short of \$50,000, and they still feel confident that the Diocese will respond to that sum.

"The express intention of the Committee was that the interest of this sum should be appropriated,

"First, to the payment of the salary of the Diocesan;

"Secondly, to that of the Assistant Bishop: all deficiencies to be made out of the Diocesan Fund raised by annual assessment upon the Parishes."

This report was accepted, placed on file and ordered printed. (Journal, pages 16-19-20.)

From this Journal we also extract the following;

"The Committee to whom was referred so much of the Bishop's Address as relates to the support of the Assistant Bishop, beg leave to recommend the adoption of the following resolution.

"*Resolved:* That this Convention fully endorses the plan adopted by the Standing Committee of raising an Endowment Fund for the support of the Episcopate, and adopts the sum of \$50,000 as the minimum amount of that Fund." (Page 47.)

Your Committee have not been able to ascertain whether the foregoing resolution of the Standing Committee was in any manner published to the Diocese before the making of the subscriptions. Neither can we give the form of the circular published, but we are able to present herewith the form of subscription, and it will be observed that in it nothing is said about relieving the Parishes from assessment for any object.

The form of subscription used was as follows:

MILWAUKEE, JULY 23D, 1866.

We, the undersigned, hereby agree to pay to the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, the sums set opposite to our several and respective names for the increase of the Episcopal Fund for the Diocese of Wisconsin; it being understood that

each subscriber shall have the option of paying the amount of his or her subscription, in cash, within one month from the date after the subscription becomes binding, or of giving his or her notes for the same, bearing interest at seven per cent. per annum, at 3, 6, 9 and 12, or in 6 and 12 months from the said date, or in mortgages or other securities, drawing the same interest, or as may be agreed upon at the time of subscription, and it being further understood that in case of the creation, at any time hereafter, of one or more new Dioceses within the State of Wisconsin, all subscriptions made by persons now residing within the district which shall be embodied in any such new Diocese, shall be thereafter transferred, and belong to the Episcopate funds of such new Diocese. And it being further understood and declared that this subscription shall take effect and be binding upon the subscribers hereto, whenever the sum of \$30,000 shall have been subscribed for the purpose above named, provided this shall be accomplished by the first day of October, 1866.

It is not seen that the faith of the Diocese is pledged, or its present freedom to act, affected by any expressions of opinion made subsequent to the year 1867, respecting the benefits which Parishes should receive by reason of these subscriptions.

The subscriptions could not have been made on the faith of expressions or representations subsequently made, and if the Diocese or Standing Committee have since erred in the matter, the error ought in justice to be corrected.

But it is said that subsequent expressions and action of the Standing Committee and Council are entitled to some weight in determining the intent with which contributions were made, and the expectation of the donors as to benefits to the Parishes by reason thereof; and also in determining what is just and expedient in the matter. In this view we have examined the Journals of the Diocese from 1866 to the present time.

The subsequent expressions and action of the Council and Standing Committee, above referred to, relate chiefly to assessments for the Diocesan Fund.

Among the Parishes most affected by the matter of credits on account of these subscriptions, are St. Paul's and St. James', of Milwaukee, St. Sylvanus', of Nashotah, and St. John's, of Portage: and of these St. Paul's, of Milwaukee, is selected as the best to illustrate and aid in understanding what has been said and done by the Council and Standing Committee with reference to such credits.

The assessment upon St. Paul's Parish for the conciliar year ending June 1, 1867, was \$350, and for the year ending June 1, 1868, \$390.

The last mentioned assessment was made by the same Standing Committee whose efforts in the next preceding year secured the subscriptions to increase the Episcopal or Endowment Fund: and it would seem that this Standing Committee would certainly have allowed credits upon

this assessment, or explained the failure to do so, if the faith of the Diocese was pledged to the giving of credits on account of such subscriptions.

The assessment shows that no credits were given, and from the report of the Committee before recited it would seem that the idea of giving such credits was not entertained.

It would seem, also, that the parishes interested would have brought the matter to the attention of the Council if they had expected such credits, and yet we fail to find any mention of the subject in the Journal of 1867.

The membership of the Standing Committee last referred to was as follows: Rev. Messrs. F. Durlin, L. W. Davis, Wm. Dafter and John McNamara; and Messrs. J. B. Doe, S. A. Hudson, J. A. Wood and S. Foord, Jr.

The Council of 1867 elected as the Standing Committee for the year ending June 1, 1868, Rev. Messrs. William B. Ashley, D. D., David Keene, D. D., Lewis A. Kemper, D. D., and Wm. Dafter, and Messrs. H. H. Camp, L. J. Bush, Winfield Smith and Duncan C. Reed: so that the membership was wholly changed, except that the Rev. Mr. Dafter remained a member.

In their report to the Council of 1868 this Committee report an assessment for the year ending June 1, 1869, and in respect to it say: "In making the present assessment due consideration has been given, SO FAR AS COULD BE DONE CONSISTENTLY, to the amounts hitherto contributed by each Parish to the Endowment Fund."

The assessment reported by the committee, as respects the Parish of St. Paul's, was \$390, the same as before. The assessments upon the other Parishes mentioned were not materially reduced. The assessment was referred to a select committee, consisting of Rev. W. F. Lloyd, Hon. Moses M. Strong and Dr. John G. Meachem, and this committee reported the assessment back without any alterations affecting the Parish name or those in like situation. (Pages 72; 22-3.)

Pending the reference of the assessment to this Committee, a resolution was offered instructing the special Committee on the assessment for the Diocesan Fund to consider not only the ability of the Parishes, but ALSO THE AMOUNT THAT HAS BEEN CONTRIBUTED BY EACH TO THE ENDOWMENT FUND. It appears from the report that this resolution was discussed, but in so far as appears, NO ACTION WAS TAKEN UPON IT.

In 1869 the Standing Committee reported an assessment, the same amount as in 1868, in so far as the Parish mentioned was concerned. The assessment was also referred to a special Committee, and afterwards adopted without change as respects this and other parishes in like situation.

As appears on page 51 of the Journal, the Standing Committee were on motion, to prepare a draft of an assessment to be submitted next year UPON THE BASIS OF CONTRIBUTIONS TO THE ENDOWMENT FUND. In



far as appears, this motion was adopted without discussion or investigation. If the matter had been investigated, it is fair to assume that the Journal would show the appointment of a Committee for that purpose.

By the Journal of 1870 it appears that the Standing Committee reported an assessment for the year ending June 1, 1871, in accordance with this direction.

The Council adopted a resolution that fifteen cents for each communicant in Parishes reporting over 50 communicants, and ten cents for each communicant in all congregations reporting 50 or less, be added to the assessment as reported by the Standing Committee: and with these amendments, the assessment as reported was adopted.

The assessment of St. Paul's Parish, as reported by the Standing Committee, was \$64, and under the resolution of the Council \$48 was added, making the total assessment as adopted \$112.

By the assessment reported to, and adopted by the Council of 1871, St. Paul's Parish was assessed \$75.

As this assessment purported to be made upon the basis of subscriptions to the Endowment Fund, it is apparent that credits were not allowed as against Diocesan expenses other than the Bishop's salary; for if credits had been allowed as against the assessment as a whole covering all Diocesan expenses, St. Paul's and other Parishes in like situation, would not have been assessed at all. The total assessment was at the rate of about one dollar for each communicant in Parishes. St. Paul's was assessed as having 320 communicants, and its credit stated at \$838, would have wholly exempted it from assessment if allowed against all Diocesan expenses.

From the Journal of 1872 we extract the following:

"The report of the Standing Committee of the Diocese, elected by the Twenty-fifth Annual Council, was presented and read by their Secretary. The draft of an assessment by the Committee was received and referred to a special Committee of three."

In their report to the Council this Committee say:

"It appears also to the Committee that the true basis of assessment has not yet been determined by the Council. The Diocesan Fund itself being for a specific purpose, to wit; a portion of the Bishop's salary, as well as for general Diocesan purposes, it does not seem as at present raised by assessment upon communicants, and in allowing credits to Parishes on account of past subscriptions to the Episcopal Fund, to work equally and equitably upon all Parishes which are bound to contribute for the general purposes of the Diocese. Your Committee therefore respectfully submits the following:

"Resolved: That the whole subject of assessment for the Diocesan Fund, together with the suggestions contained in the above report, be referred to the Standing Committee of the Diocese for consideration, and that they be instructed to report at the next Council."

The assessment upon St. Paul's Parish, as adopted by this Council was \$100.

From the report of the Standing Committee found in the Journal of 1873, we take the following:

"The Committee are aware that those parishes which have large sums of interest to their credit, on account of donations heretofore made to the Endowment Fund, are in some instances called upon this year to pay more than remains of their just assessment after deducting such interest. The Committee does not recommend to the Council to violate with the Parishes the UNDERSTANDING on which the Fund was raised; but recommend that an earnest appeal be made to the liberality and generosity of the richer parishes, to assist, even beyond their strict obligation, the poorer communities, upon whom otherwise a burden would fall greater than they can bear." The assessment, with some alterations, was adopted by the Council.

After some discussion of the matter it was

Resolved: That the whole subject of Diocesan assessment be made the special order of the day to-morrow at 10 o'clock, A. M.

When the subject came up in accordance with this resolution, it was resolved that the assessment of the Standing Committee be referred back to them, for the purpose of hearing applications of any one desiring a change in the amount assessed against a Parish or Mission, with power to amend the same.

It was also resolved that a Committee of four be appointed to report to the next Annual Council upon the subject of the organization of a Finance Committee, who shall have charge of the finances of the Diocese: and the Reverend Sirs TenBroeck, DeKoven, and Sirs James H. Hoes and James Jenkins, were appointed such Committee. The report of this Committee will be found on page 43, Journal of 1874.

The Standing Committee subsequently made a report in which they say: "The Committee on equalization have reduced the assessments from the report on the draft as submitted by the Standing Committee, on Parishes, as follows:

"Portage, with 71 communicants, having \$79 interest to its credit on the Endowment Fund, is assessed nothing FOR BISHOP'S SALARY. Columbus, with 20 communicants, having \$18 interest to its credit, is assessed nothing for the Bishop's salary. These Parishes are both among those indicated by a star as assessed above the average rate. The assessment on St. John's Church, Milwaukee, for the Bishop's salary is reduced from \$76 to \$56. They have increased the assessment on the following Parishes as follows: St Alban's, Sussex, \$3; Grace, Sheboygan, \$5; St. Paul's, Milwaukee, \$10; ALL FOR BISHOP'S SALARY."

This report was accepted, and the assessment as amended was adopted. (Page 33, Journal of 1873.) The assessment on St. Paul's Parish was \$184.



In reporting their draft of assessment for the Diocesan Fund to the Council of 1874, the Standing Committee say: "The total of the assessment above was \$2124. To make it equal to the estimate of the Treasurer, and to cover any possible deficiency caused by delinquencies, the Committee recommend that an earnest appeal be made to the liberality and generosity of the richer congregations to assist even beyond their strict obligations the poorer communities: and therefore recommend the following additional assessment upon the following Parishes, namely: St. Paul's, Milwaukee, \$40; St. John's, Milwaukee, \$20; St. Paul's, Fond du Lac, \$10; Trinity, Oshkosh, \$10."

By the assessment as adopted St. Paul's, Milwaukee, was assessed \$121.

The assessment upon St. Paul's Parish, as adopted by the Council of 1875, was \$125.

From the Journal of 1876 we extract the following: "On motion,

Resolved: That the assessment on Parishes for the ensuing year be one dollar for each communicant, and on Missions, fifty cents for each communicant. The number of communicants shall be ascertained from the report of 1876.

Resolved: That a select Committee of five be appointed to take into consideration the matter of a proper basis of assessment for the Diocesan Fund, to report at the Convention."

By the draft of assessment as reported to the Council, nothing was assessed against the Parish of St. Paul's; but in their accompanying report the Standing Committee say that "The Committee further recommend that the Council request of those Parishes which may be exempt, the same contribution as last year."

In 1877 the Standing Committee reported an assessment the same as in 1876, and repeated the same recommendation.

In 1878 the Standing Committee reported an assessment in which they return to the former practice of distinguishing, on the face of the assessment, between the amount assessed for Bishop's salary and for the other Diocesan expenses, and allow credits an account of Bishop's salary only. On this basis St. Paul's Parish was assessed \$84.40. (Pages xxvi-39-75.)

In their report to the Council of 1879, the Standing Committee say: "We are aware that the principle of assessment proposed by the Standing Committee for some years past, based on the number of communicants, is not a strictly just one, bearing in many cases unequally, and in some with even comparative hardship on particular Parishes and Missions; but no other plan proposed to the Council seems as yet to have met with general approval: and in the absence of any directions on the subject, we have passed the following resolution.

Resolved: That the Committee recommend to the Council an assessment for the ensuing year amounting in the aggregate to a sum equal to \$1, for each communicant in Parishes, and to 50 cents for each communicant in Missions—the number of communicants to be ascertained from the reports of 1879, or from the last recorded report." * *

The plan of assessment recommended by the Committee was adopt-

ed, and on motion, it was resolved that \$1000 be added to the assessment as proposed, to make up the delinquency in the Diocesan Fund. (Page xxxvii.) The Journal does not show the assessment as adopted, but in the report of Winfield Smith, as Treasurer of the Council, he says: *

“INTEREST DUE to the several Parishes on account of former contributions to the Episcopal Fund, has been credited to them UPON EIGHTY FIVE PER CENT. OF THE ASSESSMENT, FIFTEEN PER CENT. HAVING BEEN SET APART (UNDER RESOLUTIONS OF THE STANDING COMMITTEE) FOR DIOCESAN EXPENSES, for the payment of which all Parishes and Missions are understood to be liable in proportion to their assessments.” *

In their report to the Council of 1880, the Committee on Privileges say:

“That as to St. James’ Parish, Milwaukee, the Committee finds the following facts: 1. That the amount of the annual assessment, as calculated by the Standing Committee, and the amount as calculated by the representatives of St. James’, does not vary in any important degree. That the Treasurer has in his hands a check from St. James’ Parish, for the amount of \$25.00, which would reduce the amount of the alleged delinquency to \$41.94; but the Treasurer has declined to place this check to the credit of the Parish, on the ground that its acceptance would imply from the language on the face of the check, payment of the due amount in full. 3. That after deducting said check of \$25.00 from its assessment St. James’ claims that it should receive credit for said balance of \$41.94 (or about that amount) as a portion of the annual interest upon amount of the Diocesan Endowment subscribed by said parish; said amount of interest being in excess of the amount credited to the Parish on account of the Bishop’s salary. Herein lies the whole substance of the difference between the Standing Committee and the Parish.

“As to St. Paul’s Parish, the facts are similar, except that in the case of St. Paul’s, the amount of interest claimed in off-set is alleged to cover the entire amount of the annual assessment, including both the assessment on account of Bishop’s salary, and the assessment for current expenditures of the Diocese.

“The proper determination of this question of difference between the Standing Committee and both Parishes, seems to depend mainly, and wholly, upon the terms of the original subscription to the Endowment Fund.

“It is claimed by the Standing Committee, that, by the terms of the subscription, the interest upon the subscription of any parish, can be credited only as against assessments for the support of the Episcopate, payment of the Bishop’s salary. It is claimed by the two Parishes, as we understand them, that this interest may be applied against the annual assessment for the payment of the Bishop’s salary, to the full amount of such assessments, and that any excess in the amount of such annual



terest, may be credited to the Parishes against assessment for the current and contingent expenses of the Diocese.

"The determination of this question is one which considerably affects the revenues of the Diocese, not merely for the present year, but for the future. It has been already adjudicated by the Standing Committee for itself, adversely to the claims of the two parishes in question. But this Committee is of the opinion that the question is one of such grave and permanent importance as to require direct and permanent action by the Council, and that the conclusions of the Council thereupon, should be embodied in general, definite and permanent form.

"We therefore recommend that THE WHOLE SUBJECT OF THE APPLICATION OF ANNUAL INTEREST DUE TO PARISHES UPON SUBSCRIPTION TO THE ENDOWMENT FUND, be referred to a permanent or select Committee of the Council, with instructions to report in full, by resolution or canon, to the Council of 1881;" etc. * * * *

By the foregoing report the whole subject of credits on account of subscriptions to the Endowment Fund, and the practical results of giving such credits, was for the first time brought to the attention of the Council in such form as to be fully understood. It was also the first notice to the Council and Diocese, of the claim that Parishes whose members had subscribed to the Episcopal, now Endowment, Fund, should be credited with the interest accruing from such subscriptions as against assessment for all Diocesan expenses.

The result was the appointment of the Committee which submitted the reports found in the Journal of 1881, at pages xx and xliii, and which were, by the action of the Council of 1881, referred to your present Committee.

The assessments adopted in the years A. D. 1880 and 1881, allowed credits to Parishes upon assessment for Bishop's salary only.

From the foregoing citations and history of the action and expressions of the Standing Committee and Council since the year 1866, it appears that the first substantial exemptions from assessment, on account of subscriptions to the Endowment Fund were given upon the assessment for the Conciliar year ending June 1, 1871, in accordance with a motion adopted by the Council of 1869.

The credits given applied upon the portion of the assessment made for the Bishop's salary only. This continued to be the practice until the year 1876, when the distinction between the Bishop's salary and other Diocesan expenses was not made, and credits seem to have been allowed upon the the assessment as a whole for the Conciliar years ending June 1, 1877 and 1878. In assessing for the Conciliar year ending June 1, 1879, the Standing Committee returned to the practice of distinguishing between Bishop's salary and other Diocesan expenses, and allowing credits as respects the Bishop's salary only; and the practice has so continued until the present time.

In this connection we note the comparative amounts of the delinquency in the Diocesan Fund during these years.

In 1867 the amount was.. \$ 265.70			In 1873 the amount was.. \$ 797.17		
" 1868	"	" 292.00	" 1874	"	" 908.02
" 1869	"	" 180.50	" 1875	"	" 1075.28
" 1870	"	" 307.00	" 1876	"	" 1682.13
" 1871	"	" 302.50	" 1877	"	" 2088.32
" 1872	"	" 243.11			

The Journals do not show the amount of the delinquency in subsequent years.

The exemption of one Parish from assessment in whole or in part, necessitates increasing the assessments upon other Parishes, old and new, in order to realize the amount needed to meet Diocesan expenses. The giving of credits appears to have commenced in 1871, and the increasing amount of the delinquency, and frequent expressions of dissatisfaction with the basis of assessment in subsequent years, is suggestive of the effect.

But whatever the effect, all will agree that the Diocese must do whatever good faith and justice require, and in the light of the foregoing matters we proceed to state our conclusions.

As before stated, your Committee are of the opinion that the questions whether any, and if so what, credits upon assessments should be allowed to Parishes on account of subscriptions to the Endowment Fund, must be determined with reference to the representations and expressions of intent made by the Standing Committee and Council prior to the making of the subscriptions. We do not think a consideration of subsequent expressions, as a whole, would lead to different conclusions: and we deem many of the last mentioned expressions inconsistent, and evidently made without investigation or due deliberation.

Looking at the history of the matter from the organization of the Diocese until, and including the year 1867, it appears to your Committee that the expression of the Diocese has been uniform and certain to this intent:

First—That the Episcopal, or Endowment Fund should be increased by contribution and accumulation, to at least the sum of \$50,000.

Second—That when not added to the principal, the income derived therefrom should be applied exclusively to the support of the Episcopate. That the Parishes, or laity would be measurably relieved from contribution for the support of the Episcopate, by raising an Endowment Fund for that object, is a necessary inference, and must have been contemplated as one of the inducements for raising the Fund, at all times since the purpose was first entertained: but the first expression of it is found in the action of the Standing Committee of July 18, 1866. In the resolutions then adopted, a form of subscription was prescribed, containing the following:

"The undersigned subscribe the sums set opposite to their several



names for the increase of the Episcopal Fund of the Diocese of Wisconsin, for the purpose of freeing the Parishes from all assessments for that object."

Respecting this clause the majority of your former Committee say:

"A careful and especially a critical examination of those resolutions shows that there is no condition expressed or obviously inferable, that any parish is to be entitled to any credit whatever, upon its Diocesan assessment, on account of interest on its payment to the Episcopal Fund. There is nothing in the resolutions to justify the supposition that any such condition was contemplated, except what may be derived from the expressed OBJECT of the subscription.

"A liberal construction of the resolution which sets forth the OBJECT of the subscription, is, that it is made for the purpose of "freeing the Parishes from all assessments" for the Episcopal Fund itself, although the INCREASE of that Fund is the object expressed.

"The expressed motive for, and inducement to the subscription, was incontrovertibly 'for the purpose of freeing the Parishes from all assessments FOR THAT OBJECT.'"

Your present Committee find no difficulty in determining the meaning of the words "that object," as here used.

Assessments had never been made to increase of the Episcopal Fund, and hence the words "that object" must refer to the object of the Episcopal Fund and not to the Fund itself.

Were this doubtful, looking at this clause singly, these words "that object" are clearly defined by the subsequent provision in the same resolutions, that the money so subscribed should be invested and held for the support of the Episcopate, and by the expression for the support of a Diocesan, also by the declaration that,

"The express intention of the Committee was that the interest of this sum should be appropriated, first, to the payment of the salary of the Diocesan: secondly, to that of the Assistant Bishop: all deficiencies to be made up out of the Diocesan Fund raised by annual assessment upon the Parishes."

Assuming that subscribers to this Fund looked beyond the form of subscription used, and relied upon these resolutions found in the records of the Standing Committee, then we must assume that subscriptions may have been made for the purpose of relieving the Parishes from assessment for the support of the Episcopate, in so far as the income of the Endowment Fund should prove sufficient for that purpose. And assuming this, we think it necessarily follows that contributions for, and applicable to this purpose only, cannot be applied to any other, or considered in apportioning the contributions to be made for other Diocesan expenses.

Neither individuals nor parishes can of right claim immunity from contributions for one purpose, on account of contributions made for an-

other purpose: and by giving such credit, a portion of the income exclusively applicable to the support of the Bishop, would be diverted, and applied to other purposes in direct contravention of the Constitution of the Diocese.

We deem it very clear, therefore, that credits cannot, and should not be allowed upon assessment for expenses other than the Bishop's salary.

The other branch of the question—whether any credit should, or can constitutionally, be allowed to the Parishes severally,—demands very serious consideration. As touching this question, your Committee invite attention to the following considerations which have chiefly influenced their conclusions:—

The Episcopal Fund amounted to \$4560.23 before the making of the subscriptions in question.

Of the increase since made, \$3193.37 was contributed by Ladies' Mission Societies.

If credits are given on account of subscriptions made in 1866 and 1867 credit should also be given on account of all other contributions to the Fund.

The subscriptions were not made by Parishes, but by individual laymen as such, not as members of Parishes. This appears from the form of subscription used.

Many of these subscribers have fallen asleep, and many are members of Parishes other than those of which they were members at the time of subscribing: and if credits are allowed their former parishes, on account of their subscriptions, such subscribers will not only fail to receive any personal relief from their contributions, but as members of other Parishes, their burdens will be increased by the exemptions which the former Parishes gain thereby.

The same hardship results as respects Parishes.

Credits, if given, operate to relieve the older and wealthier Parishes by increasing the burdens of the younger and poorer.

As opposed to these considerations, we note the hardship as between the older Parishes, of giving those Parishes whose members subscribe little, the same measurable relief from assessment, as those whose members subscribed more.

Looking at the matter from the stand-point of equity, and aside from any question of faith pledged, we think the former considerations outweigh the latter: and if the number of dollars in the Parishes, instead of the number of communicants, was the basis of apportioning burdens, the apparent inequality in the amounts subscribed by the members of the several Parishes might wholly vanish.

We come then, to the question whether the faith of the Diocese is pledged to the giving of any credit on account of these subscriptions.

It is not and could not reasonably be claimed that by the mere asking



of contributions for the support of the Episcopate in 1866, the faith of the Diocese was pledged to the allowance of special exemptions from further contributions for that object.

In considering whether the faith of the Diocese was pledged, former committees have regarded the question as depending on the terms of the original subscriptions and expressed object of the same.

As already seen, the form of subscription used does not refer to the matter of relief from assessments, but we have assumed that the resolutions of the Standing Committee may have come to the knowledge of subscribers, and that subscriptions may have been made with reference thereto.

Referring to the support of the Episcopate, these resolutions contain the words: "for the purpose of freeing the Parishes from all assessment for that object."

Respecting this clause the majority of your former committee say: "A careful and especially a critical examination of those resolutions shows that THERE IS NO CONDITION EXPRESSED OR OBVIOUSLY INFERRABLE THAT ANY PARISH IS TO BE ENTITLED TO ANY CREDIT WHATEVER UPON ITS DIOCESAN ASSESSMENT ON ACCOUNT OF INTEREST ON ITS PAYMENT TO THE EPISCOPAL FUND."

Aside from the erroneous assumption that such payments were made by Parishes as corporate bodies this statement coincides with the judgment of your present committee.

The words "freeing the Parishes," clearly refer to the Parishes collectively, not severally, and the obvious inference from the resolutions as a whole is that this relief from assessment for the support of the Episcopate was to accrue to all Parishes equally by the raising of a fund which would produce income sufficient for that purpose, and thus render assessment unnecessary.

In case the fund did not produce income sufficient, all of the Parishes would be equally but only measurably relieved. That it was contemplated that this might be the case, appears from the fact that the form of subscription used made the subscriptions binding whenever the sum of \$30,000 should be subscribed, provided this was accomplished prior to a given date.

There is nothing in the resolutions upon which to base even an inference that the Parishes severally were to be relieved in proportion to the amounts subscribed by the members, but contrawise, all just grounds of inference support the opposite conclusion. Had it been contemplated that Parishes were to be relieved severally, and in proportion to the amounts subscribed by their members, we think such intent would have been clearly expressed. It seems probable also, that in such case the amount to be raised would have been apportioned among the Parishes, and the form of subscription would have been for Parishes, or laymen as

members of Parishes, subscribing for the account of their Parishes, and that provision would have been made for transfer of its in accordance with changes in the parochial relations of sub

Provision was made for the transfer of subscriptions in connection with the creation of a new Diocese within the limits of the then Diocese of the East, and such transfer has been made.

We conclude therefore that the faith of the Diocese is not to be allowed to the allowance of any credits upon assessments on account of contributions to the Endowment Fund, and that equity does not call for the allowance of any such credits in view of all considerations hereunto referred to.

Your Committee are also of the opinion that the income of the Endowment Fund should be added to, and invested with the principal until the fund is increased to at least the sum of \$50,000.

In view of the conclusion arrived at, your Committee recommend the adoption of the following resolutions in which are embodied a plan for increasing the Endowment Fund.

Resolved: That the Parishes of the Diocese are not entitled to any credit for assessments for the Diocesan Fund, by reason of subscriptions made by their members to the Episcopal or Endowment Fund.

Resolved: That until the Council of this Diocese shall otherwise order, the income derived from the Endowment Fund shall be added to, and invested with the principal, until the fund is increased to at least the sum of \$50,000.

Resolved: That the Bishop of the Diocese be requested to appoint a committee to consist of two laymen from each Convocation of the Diocese to increase the Endowment Fund to at least the sum of \$50,000.

Either cash or Parish notes may be accepted in payment, and when such notes are given they shall be made payable to the Treasurer of the Trustees of Funds and received on or before the 1st day of June, A. D., 1900, and bear interest at six per cent per annum.

WILLIAM RUGER,
GEORGE F. TAYLOR,
GEO. H. PAUL,
J. B. DOE.

The tellers reported as follows on the election of the Committee.

Whole number of votes cast.....	5
Necessary to a choice.....	2
The Rev. W. B. Ashley, D. D., received.....	43.
“ “ E. P. Wright, D. D., “	41.
“ “ E. W. Spalding, D. D., “	33.
“ “ Marcus Lane, “	30.
Mr. Winfield Smith, “	44.
“ E. P. Brockway, “	37.
“ Walter M. Welles, “	32.

The above having received the necessary number of votes were declared duly elected.

It being necessary to elect one additional Lay member of the Standing Committee, on motion, the Rev. Dr. Parker cast the ballot of the Council for Mr. D. G. Hooker, who had received the largest number of votes among those not elected.

On motion the ballot was dispensed with, and Rev. Wm. P. TenBroeck, Mr. S. R. Kemper and Mr. Chas. P. Jones were re-elected members of the Board of Missions, to serve for three years.

On motion the election of Deputies to the General Convention was indefinitely postponed.

On motion the ballot was dispensed with, and the Rev. Drs. Cole, Adams, Ashley, Parker and Boyd, were re-elected Trustees of the General Theological Seminary.

On motion the ballot was dispensed with, and Rev. David Keene, D.D., Hon. C. A. Hamilton, and Mr. D. L. Wells were re-elected Trustees of the Funds and Property for three years.

Col. Wm. Ruger moved the adoption of the first resolution in the above report of the Committee on assessment and Endowment Fund.

The following motion presented by the Rev. Mr. Lester, was adopted as a substitute for the resolution in the report of the Committee:

I move that a Committee be appointed, consisting of three clergymen and three laymen, to be known as the Committee on the Endowment Fund, its ranks to be filled by appointment of the Bishop, as vacancies may occur, the duty of which Committee shall be to take such measures from time to time as may seem to them expedient for the increase of the Endowment Fund, and which shall continue in existence until the income from said fund shall be sufficient for the payment of all Diocesan Expenses, including the Bishop's salary; and that they shall pursue their work with full and fair understanding, as now established by the authority and in the good faith of this Council, that all Parishes and Missions shall be entitled to a credit of five per cent interest, until otherwise ordered by this Council, upon all gifts or subscriptions which may have been made by them at any time to this fund, by whatever name the fund may have been temporarily known, or which shall hereafter be made thereto, as an offset against any apportionments laid upon the parish for any purpose whatsoever.

The Bishop appointed the following committee under the

above motion: Rev. Chas. S. Lester, Mr. D. Ferguson, Rev. Marcus Lane, Mr. J. B. Doe, Rev. Wm. P. TenBroeck and Mr. Hixon.

On motion Canon III, Title 1, of the revised Canons was adopted. [See Appendix O.]

On motion all the Canons passed upon in the report of the Committee on Revision were adopted as a whole. [See Appendix O.]

On motion of Rev. Wm. P. TenBroeck it was

Resolved: That a Committee of three be appointed to revise the Rules of Order, so that they shall conform to the Canons now existing and in force, and to report the necessary changes, if any, to the next Annual Council, and all Rules of Order, if any, now in conflict with said Canons, are hereby repealed.

The Bishop appointed as such committee the Rev. Wm. P. TenBroeck, the Rev. C. L. Mallory and Mr. G. H. Paul.

On motion the assessment for the Diocesan Fund was adopted with such amendments as were recommended by the Committee on Assessments.

On motion the salary of the Secretary of the Council was made \$200 per annum until otherwise ordered.

On motion of Mr. J. B. Bennett it was

Resolved: That the hearty thanks of this Council are hereby given and tendered to the Committee on Assessment and Endowment Fund for their very elaborate and exhaustive report.

On motion of Rev. Dr. Ashley the thanks of the Council were extended to the Rev. Dr. Elmendorf for his sermon at the opening of the Council, with the request that a copy of it be requested for publication in the Wisconsin Calendar.

The Gloria in Excelsis was then sung, and after an address by the Bishop, and Benediction, the Council adjourned, *sine die*.

EDWARD RANDOLPH WELLES,

President.

C. L. MALLORY,

Secretary.

S. J. YUNDT,

Assistant Secretary.

APPENDIX A.

THE BISHOP'S ADDRESS.

BRETHREN BELOVED IN THE LORD:

The year which has passed since we last met in Council has been one—as the reports from the parishes and stations give gratifying evidence—of very faithful work, upon which, by the blessing of the Great Head of the Church, an abundant measure of success has waited. These reports will show the consecration of five churches; the building of one and the purchase of two parsonage houses; an increase over last year in the number of persons presented for confirmation; a large number of church debts paid, and a marked reduction of others; and a general deepening in the hearts and lives of the faithful, of the spirit of devotion, zeal and earnestness.

God's goodness to us individually and in all that pertains to our corporate, organic life is very great. Let us in lives of truer self-consecration make grateful returns for all His mercies and loving-kindness.

That He may bless our labors now and evermore is my sincere prayer.

When, gathered together as one family before the altar, we bless God's holy name for all His servants departed this life in His faith and fear, we naturally recall the memories of those who, during the year, in the general Church and in the Diocese, have been called to their reward, and

we thank God for the good examples of the dead in Christ. One of the Bishops of the American Church has been called to his rest since our last Council. On July 10, A. D., 1881, at Myersdale, Pa., the Rt. Rev.

JOHN BARRETT KERFOOT, D. D., LL. D.,

Bishop of Pittsburgh, fell asleep.

Bishop Kerfoot was born in Dublin, March 1, 1816. Coming in early life to this country he was educated at Flushing Institute, graduating in 1834, was ordained Deacon and Priest by Bishop Onderdonk, of Pennsylvania, was assistant professor in St. Paul's College from 1837-42, Rector of St. James' College, Hagerston, Md., from 1842-64, President of Trinity College, Hartford, from 1864-66, and on St. Paul's day, 1866, was consecrated first Bishop of Pittsburgh. His Episcopate of fifteen years was one of great activity, and its results in the Diocese indicate his staunch churchmanship and thorough wisdom. He was a man of affectionate disposition, and consequently of many and strong personal attachments; of varied learning and attainments, all freely consecrated to the work of the Church; of generous and catholic sympathies, leading him to take an active part in the meetings at Lambeth and in the Old Catholic conferences on the continent of Europe. His kindness of manner, his real interest in everything pertaining to Church work, and his vast experimental knowledge and wise deductions gave peculiar character and especial value to his friendship and advice. Throughout the Church his memory is warmly and lovingly cherished, and many are the good works which do follow him.

In the death of **PETER ARVEDSON**, of the Diocese of Illinois, Nov. 22, 1881, one of the truest and most faithful missionaries of the Church was called away. For many years he cared for the mission at Wilmot, in Kenosha county.

I have never known an instance of more entire consecration of one's self to the work of the Holy Ministry than he manifested; nor of a life of more unwearied, cheerful, self-denying devotion than was his.

During the year two devout laymen in the city of Milwaukee have been called to the rest that remaineth to the people of God. **Mr. J. A. HELFENSTEIN**, who, for many years, was a member of the Standing Committee, and of the Board of Trustees of Kemper Hall, and for successive sessions a deputy from this Diocese to the General Convention; and **Mr. CHAS. WEBSTER**, an active and valued member of the Board of Missions.

In the death of **Mr. COOLING** and **Mr. RUSSELL**, the parish of St. Alban's, Sussex, loses two of that band of faithful men who, with God's blessing, have given such strength and character to that important parish. **Mrs. TALBOT DOUSMAN**, of St. Mary's, Summit, whose active interest in Church work in the Diocese began before the foundation of Nashotah, and who, as a member of that parish, was unwearied in good works, in

kindness and loving words and deeds to all; the venerable Mrs. POLLY HULL, widow of the first Rector of St. Paul's Parish, Milwaukee; Mrs. HOPKINS, of Grace Church, Madison; Mrs. BLYTON, of St. John's, Sparta; and Mrs. JEWELL, of St. John's, Star Prairie, who have this year been called to the rest of Paradise, were of the number of faithful women, who, in all ages of the Church, have, in their readiness, zeal, and devotion in good works, made the words of Mary of Nazareth their own; "Behold the handmaid of the Lord."

With a thankful recognition of God's care and protection in frequent journeyings, I give the following record, made from day to day, as the

JOURNAL OF VISITATIONS AND OFFICIAL ACTS.

June 21, Tuesday—At 8 o'clock, P. M., presided at a missionary meeting in St. Paul's Church, Milwaukee. Addresses were made by the Rev. Dr. Cole, the Rev. Mr. Lester, and the Rev. Mr. Lane, of Madison; by Dr. Meachem, of Racine, and Col. Ruger, of Janesville.

June 23, Thursday—At 8 o'clock, P. M., presided at the first public meeting of the Wisconsin Branch of the Woman's Auxiliary. The address was made by the Rt. Rev., the Bishop of Minnesota.

June 24, St. John Baptist's Day—Attended the closing exercises of Kemper Hall, conferring testimonials upon two of the pupils of the school.

June 25, Saturday—Went to Racine to attend the Commencement exercises. Remained until Wednesday evening, June 29.

June 30, Thursday—Attended at Shelton Hall, Nashotah, the Trustee meeting.

July 1, Friday—Attended in Nashotah Chapel the Commencement exercises, and conferred upon the graduating class the degree of B. D.

July 3, Sunday—In St. Paul's Church, Kilbourn City, administered the Holy Communion, preached morning and evening. Shared in the grief and anxiety of the Nation, in view of the attempted assassination of the President and offered up prayer for his recovery.

July 10, Sunday, Fourth after Trinity—In Trinity Church, Monroe, preached in the morning and administered the Holy Communion, and in the evening preached and confirmed, with a brief address, two persons.

The ministry of the Rev. Mr. Thorpe in this parish has been heretofore in connection with his duties at Nashotah. Henceforth, he is to live with his people, and, judging from his past labors, we may anticipate marked results of good from his faithful and earnest work.

July 24, Sunday, Sixth after Trinity—In the Church of the Redeemer, Superior City, preached and administered the Holy Communion in the morning, and in the evening baptized a child and preached. The service in the evening was read by the Rev. Mr. Cummings, of Duluth.

July 31, Sunday, Seventh after Trinity—Celebrated at the early service in the Cathedral Chapel, and took part in the Morning and Evening Services in the Cathedral. The Rev. Mr. Durlin, of the Diocese of Fond du Lac, preached in the morning, and the Rev. Mr. Tate, of Western Michigan, in the evening.

August 1, Monday Addressed a Harvest Home Pastoral:

To the Clergy and Congregations of the Diocese.

The time draws near for the annual service of Harvest Home.

There will not be any special designation of a day for this purpose but at such time as will be most convenient in the various parishes and missions, let a joyful service of praise and thanksgiving be held; let the church be made bright and beautiful with flowers and grain and fruit and vegetables, and let an offering in money and of such fruits and vegetables as may be easily transported, be made for the Church Home in Milwaukee.

Commending the service and the beneficent object of the Harvest Home offering,

I am affectionately your friend and Bishop,

E. R. WELLES.

August 7, Sunday, Eighth after Trinity—In the morning, at St. John's Church, Delafield, catechized the children of the Sunday School, preached and administered the Holy Communion. At Holy Innocents', Pine Lake at 3, P. M., preached, confirmed, with an address, a class of four persons and catechized the children of the Sunday School. At both these services the Rev. Dr. Adams read prayers. Nothing could have been more satisfactory than the answers of the children in the Church Catechism. It speaks well for the thorough pastoral care and oversight of the flock when the lambs of Christ are so faithfully instructed. It always increases greatly the pleasure of a visitation when the children of the congregation are presented for catechizing. In the evening, at Grace Church Hartland, baptized one child, and preached.

The day was a perfect one. Everything in nature was in harmony with the sacred services of the holy day. The congregations were large and largely composed of young men. At the service in Hartland prayers were read by the Rev. Drs. Cole and Ashley, and among the worshippers were some of the guests from Shelton Hall, Nashotah.

August 10, Wednesday At 11:30, A. M., in St. John's Church, Milwaukee, assisted by the Rev. Dr. Ashley, read a portion of the Burial Service; and at 4:30, P. M., in the burying ground at Nashotah, committed to the earth, in the hope of a joyful resurrection, the body of Mrs. P. H. Hull. She sleeps in this quiet Acre of God, by the side of her husband, the first Rector of St. Paul's Church, Milwaukee, who rested from his labors in 1843.

August 11, Thursday--Celebrated at the early service in Nashotah Chapel.

August 14, Sunday, Ninth after Trinity—In the morning, at St. John's Chapel, Springfield, preached, confirmed, with address, two persons, and administered the Holy Communion. In the afternoon, at 3 o'clock, in the Baptist chapel, Burlington, 8 miles distant, preached; and, in the evening, at 8 o'clock, in the Universalist chapel, Rochester, 5 miles distant, baptized two children, confirmed, with an address, three persons, and preached. At Springfield, the labors of Prof Hindley, of Racine, as Lay-reader, have been invaluable. During the summer, the Rev. Arthur Greenleaf, residing at Geneva, has given services at Springfield. At Burlington and Rochester, the Rev. Dr. Boyd is at present supplying the missions, and at each point the work of the Church is very encouraging.

August 18, Thursday—Celebrated at the early service at the Nashotah Chapel.

August 21, Sunday, Tenth after Trinity—In Emmanuel Church, Lancaster, at 10:30, A. M., preached, confirmed, with an address, two persons, and administered the Holy Communion to a goodly number of the faithful. In the evening, preached. Since the last visitation good work has been done in beautifying the interior of the church, in trimming the trees and shrubbery, and in other ways, putting in excellent order the burying ground adjoining the church. The Rev. Mr. Cloak, whose faithful labors have been most acceptable in this parish and at Montfort and Livingston, has received a call to "Mohegan Lake School," near Peekskill, N. Y., and accordingly will close his rectorship on Sunday, the fourth of September.

August 22, Monday—In Calvary Church, Montfort, preached and administered the Holy Communion, assisted in the services by the missionary, the Rev. Mr. Cloak, and the Rev. March Chase, of Mineral Point.—The number interested in the Church is small at Montfort, but there is reason to feel encouraged, and to anticipate the day when the beautiful stone church, with the parsonage adjoining, will be the center of a vigorous rural parish.

The efforts of the Rev. Mr. Cloak have been untiring to revive the work at Montfort, and with the aid of a few zealous and devout families much has been accomplished. Mr. Cloak will be greatly missed from this community, but it is hoped that a missionary may be found to continue the good work here and at Lancaster.

August 23, Tuesday—Went to-day, by the way of Galena, Ills., to Hazel Green, accompanied from Galena by Rev. Messrs. Steel and Almquist, and Dr. Edward Kitto. The little church at Hazel Green was made beautiful with flowers, and a large congregation attended the service. Preached, and confirmed one person. The Rev. Mr. Steel, of Galena,

kindly cares for this mission, giving services on alternate Sunday afternoons.

August 25, Thursday—At the Cathedral, baptized Edith Louise, infant daughter of the Rev. Horace Gates.

August 28, Sunday, Eleventh after Trinity—Celebrated in the Cathedral Chapel, and, in the morning, preached in the Cathedral.

September 4, Sunday, Twelfth after Trinity—Attended at St. Sylvanus' Chapel, Nashotah, the service of Harvest Home. Confirmed one child, preached and administered the Holy Communion. Like all Harvest Home services, it was, to me, a delightful occasion. The church was very beautiful in its harvest decorations, the attendance good, and the service bright and cheerful. Generous offerings in money and kind were made for St. John's Home.

In the evening, in Grace Chapel, Hartland, attended the Harvest Home service of that mission. The decorations were extremely tasteful, and the service was hearty. The offerings in money, fruits, etc., were very liberal, and were for the Church Home. Under the leadership of Mr. Starkweather, of Nashotah, the members of the mission are working very faithfully.

September 5, Monday—Issued a brief pastoral in accordance with a suggestion of the Governor of the State, naming Tuesday as a Day of Prayer and Fasting.

September 6, Tuesday—Reached Madison, on my way to fulfil appointments, in time for the service of prayer and supplication at Grace Church, and participated in the service.

In the evening, in the Presbyterian House of Worship, Lodi, read the service, baptized four children, and preached.

September 7, Wednesday—In the Union Meeting House, Merrimac, confirmed two persons, preached and administered the Holy Communion. The service was read by the Rev. S. B. Cowdrey. In the evening, at the residence of C. H. Williams, united in Holy Matrimony, Emma Eliza Williams and James Marshall Stewart.

September 8, Thursday—In St. Mary's Chapel, at Sharon, at one o'clock, P. M., united in marriage, Fanny Amelia, daughter of the Rev. Geo. F. and Amelia D. Brigham, and Luther S. Arnold. Drove from Sharon to Delavan, where I spent the night, and was greatly rejoiced to visit the Church lot and see the foundation of the Parsonage. When finished it will be a beautiful home for the rector of this excellent parish.

September 10, Saturday—Attended at Mr. Ferguson's office, in the Bank, Milwaukee, a meeting of the Executive Committee of Nashotah.

September 11, Sunday, Thirteenth after Trinity—Attended the Harvest Home service this morning in the Cathedral, preached and administered the Holy Communion. Preached in the evening. The day was bright and pleasant, the arrangements made for the service in the

way of decorations, music, etc., were very perfect, and a large congregation joined heartily in the offering of prayer and praise for a beneficent harvest. The alms and other devotions of the congregation were for St. John's Home.

September 18, Sunday, Fourteenth after Trinity—At St. Luke's Church, Mazomanie, preached in the morning and administered the Holy Communion, and, in the evening, preached. The Missionary, the Rev. Mr. Morrison, who has been most faithful in his labors here and at Black Earth, is compelled by failing health, to take a rest of some months. The Rev. Mr. Pradt, of Madison, will continue missionary work at these points.

September 22, Thursday—Attended a meeting of the Trustees of Nashotah House at the Diocesan Office, at which meeting the Rev. T. M. Riley, of Minneapolis, was unanimously elected Professor of Ecclesiastical History; and subsequently the Rev. Dr. Leffingwell, of St. Mary's, Knoxville, and the Rev. Mr. Dafter, of the Diocese of Fond du Lac, Alumni of the Institution, were elected Trustees.

In the evening a meeting of the Executive Committee of the Trustees was held at the residence of Mr. David Ferguson. The meetings of the Trustees and of the Executive Committee were of the most satisfactory and encouraging nature.

September 23, Friday—Issued a brief form of service for use in the Diocese on Monday at the hour of the burial of the President.

September 25, Sunday, Fifteenth after Trinity—Preached in the morning in the Cathedral. By the use of special Lessons and special Psalms, and the introduction of appropriate anthems, a memorial character in keeping with the general and heartfelt grief of the nation, was given to the Sunday services.

September 26, Monday—Being present in Red Wing, Minnesota, attended, by request of the committee of arrangements, a public gathering of citizens, to listen to an address in memory of President Garfield, by General Jennison of that city.

September 28, Wednesday—At the residence of Mrs. Galbraith Miller, 691 Astor Street, Milwaukee, at 8 o'clock, P. M., united in holy matrimony, Augusta Cornelia Miller and Elisha Tibbits.

September 29, Thursday, St. Michael and All Angels'—Present at the opening service at Nashotah, and assisted the Bishop of Indiana in the Holy Communion. The Rev. Mr. Riley, the Professor-elect of Ecclesiastical History, preached the sermon. A cordial welcome was extended to Mr. Riley by the Faculty and Students, and all who are interested in Nashotah will rejoice in the thought of his coming to take part in the work of that excellent Institution.

October 2, Sunday, Sixteenth after Trinity—Administered the Holy Communion at the Cathedral in the morning. The Rev. Mr. Townsend,

of Iowa, preached in the morning, and the Rev. Mr. Milnes, of Indiana, in the evening.

October 4, Tuesday—In the Chapel of the Holy Communion, Geneva Lake, preached and confirmed a class of five persons. The new church building is exceedingly beautiful, and while there is a feeling of regret that it was necessary to defer the consecration, there is the hope that before the day fixed upon next spring, the new organ may be placed in the church. Drove after service with Mr. Von Rosenberg to his home in Burlington.

October 5, Wednesday—The day was spent in social intercourse with Church people in Rochester and Waterford; dining at Dr. Newell's, in Waterford, in attendance upon a meeting of the congregation of St. John's, Burlington, to confer upon matters of interest to the mission, and attending, in the evening, a pleasant gathering at the residence of Mr. and Mrs. Von Rosenberg. The Rev. Dr. Boyd finds much to encourage him in this interesting mission field.

October 6, Thursday—At 7:30, P. M., in St. John's Church, Portage, attended Evening Prayer, after which used a brief service of benediction and prayer, setting apart the new organ for the services of the House of God. The sermon, an able discourse on the "Character of Church Music," was preached by the Rev. John Wilkinson, late of this Diocese, now of Illinois. The faithful labors of Mr. Whittemore and his united, earnest congregation are resulting in great activity and marked growth in the parish.

October 9, Sunday, Seventeenth after Trinity—At St. John's Church, Sparta, in the morning, preached and administered the Holy Communion. In the afternoon, catechized the children of the Sunday School, finding them very ready in their answers. In the evening, preached.

October 10, Monday—In the evening attended the first service of the La Crosse Convocation. The Dean of the District, the Rev. Wm. P. Ten-Broeck, made a stirring address.

October 11, Tuesday—At the morning service, 10:30 o'clock, preached and administered the Holy Communion. In the afternoon, there was an informal gathering at the "Warner House" of the members of the Convocation present. In the evening, an excellent sermon was preached by the Rev. Henry Langlois, of River Falls.

October 12, Wednesday—Celebrated at the early service this morning. At 10:30 o'clock, there was a Missionary Meeting. At 3 o'clock, P. M., a business meeting of the Convocation was held in the church, with parochial and missionary reports, and at Evening Prayer, at 7:30 o'clock, an able sermon was preached by the Rev. Horace Gates, of Watertown.

With this service the sessions of the Convocation closed in Sparta. The weather was very unfavorable during the meeting in Sparta, but the services were exceedingly interesting, and the conviction is strong in

the mind of the missionary and the faithful in his congregation that great good has been done by the Convocation. A needed work was done during the summer, in putting the church in fitting condition for its holy uses; a work which all appreciated during the Convocation: and the congregation is to be congratulated on its earnest efforts and certain success.

October 13, Thursday—At 3, P. M., in St. Mary's Church, Tomah, presided at a business meeting of the Convocation. At 7:30, P. M., after Evening Prayer, a sermon was preached by the Rev. Henry Langlois.

October 14, Friday—The day was a gloomy and cloudy one as regarded the weather, but it was the morning appointed for the consecration of the church, and to the faithful congregation of St. Mary's, Tomah, a bright and joyful day. The request to consecrate was read by the missionary, the Rev. S. W. Moran, and, after the impressive and beautiful service, the sentence of consecration was read by Dean TenBroeck. Morning Prayer was said by the Rev. Messrs. Peabody and Langlois, and a most fitting and instructive sermon preached by the Dean. At 7:30, P. M., after Evening Prayer, an interesting missionary address was made by the Rev. A. B. Peabody, the pioneer missionary of the St. Croix. The Bishop closed the session with words of congratulation and exhortation, and used the prayers in the Institution office for the clergy and congregations of the Convocation District.

October 16, Sunday, Eighteenth after Trinity—In St. Mary's Church, Tomah, at 9:30, A. M., catechized the children of the Sunday School, enjoying very much their hearty rendering of the service, and their very prompt responses to the questions of the Catechism. At 10:30, preached and administered the Holy Communion. In the evening, preached and confirmed, with an address, two persons.

October 19, Wednesday—In the Baptist chapel, Brodhead, attended the fourth service of the Madison Convocation, which began its sessions Tuesday evening. After addresses by Dean Royce and the Rev. Mr. Pradt, made a brief address on the "Personality of Christian Discipleship."

October 20, Thursday—Celebrated at the 8 o'clock service. At 9 o'clock, presided at a business meeting. After Morning Prayer, at 10:30 o'clock, a sermon on "The Prayers of the Prayer Book," was preached by Mr. Pradt. At 3:30, P. M., a paper was read by the Rev. Henry M. Green on the Temperance question. At 4:15, a children's service was conducted by the Rev. T. W. McLean; and at 7:30, P. M., the Convocation closed with a Missionary meeting; addresses being made by the Dean and the Bishop. With this service the October meeting of the Madison Convocation was closed, after an exceedingly pleasant and profitable session. The purchase of a church lot, centrally situated, has been accomplished at Brodhead this summer.

October 22, Saturday—Went to-day, by the way of Delavan—confering there with parishioners from Elkhorn in regard to that parish—to Mr. J. B. Holmes', near Sharon.

October 23, Sunday, Nineteenth after Trinity—In the morning preached and administered the Holy Communion in St. Mary's Chapel, Sharon. After the service met the children of the Sunday School, and catechized them. It was a very pleasant visit. Returned to Mr. Holmes', accompanied by the missionary and his wife, and later went to Delavan and preached in the evening.

October 24, Monday—Spent the day at Racine and Kenosha. Found everything in the school at Racine in good working order, and the same at Kemper Hall.

October 25, Tuesday—In Grace Church, Madison, attended Evening Prayer. The service was the first of a series connected with the Diocesan Sunday School Conference. The sermon on "Sunday Schools as Helpers to Church Work," was preached by the Rev. Dr. Courtney, of Chicago. The sessions continued Wednesday and Thursday. The Holy Communion was administered each morning at seven o'clock, and the day was filled with interesting conferences on subjects connected with Sunday School work. The attendance was good during the sessions and services of the conference, and the evening congregations especially so. Twenty-two clergymen were present, and delegates from Nashotah, Baraboo, Waukesha, Janesville, Evansville, Beloit and Delavan. The arrangements for the conference were very perfect in all respects, and, most happily, the weather was bright and pleasant during the days of the conference. The presence of the Rev. Dr. Courtney was appreciated by all, and his words of wisdom and instruction were received with marked attention. An air of reality was noticeable in all the proceedings of the conference. The brethren were there because of their deep interest in the work of Sunday Schools, and in all that was said, whether the narration of personal experience, or the asking of questions, this feeling of interest was manifested.

Some points of significance were these: a general agreement that the Sunday School is a SCHOOL; not a devotional service or a place of amusement and entertainment: that the Church Hymnal, with an addition of children's hymns, and the pointed Canticles of the Church, might be made the best Hymnal for the Sunday School: that Libraries are almost a necessity in Sunday School work: that the Catechism is the basis of all instruction, since the Sunday School is a continuous confirmation class: that attendance upon the Sunday School in no way takes the place of attendance upon the services of the Church, and that public catechizing, monthly, at least, should, in accordance with the mind of the Church as expressed in rubrics and canons, be adhered to in every congregation, when the imperative engagements of the pastor do not render it impossible.

This first Conference has been in the truest sense of the word, a great success. Its organization was very simple. The first article of its unwritten constitution is that every pastor in the diocese, every Sunday School superintendent, officer and teacher, and every lover of Sunday School work, is, *ex officio*, a member of the Conference. The Rev. Mr. McLean, of Janesville, was elected Secretary and Mr. W. M. Wells, of Delavan, Treasurer.

October 30, Monday—Attended, at Cathedral Hall, a reception of the Cathedral congregation in accordance with the custom of gathering together on the evening before the feast of All Saints'. It was a large and pleasant company.

November 1, Tuesday, All Saints' Day—Administered the Holy Communion at the second service in the Cathedral this morning. There was a large attendance of the faithful at this Festival.

Addressed a Mission Appeal,

To the Clergy and Congregations of the Diocese.

The Bishop and the Board of Missions ask your attention to this their urgent Appeal. The difficulties in the way of Mission work are very great. The work itself was never more full of hope. The difficulties arise from thoughtlessness or indifference on the part of pastors and congregations. The offerings from parishes are very small. Some failed entirely in making the August offering, and some send no offering whatever for Missions. The payment of the December stipends to the missionaries, depends upon the offering to be made Sunday, November 13.

God has abundantly blessed the Mission work in this Diocese. His faithful people should not be unmindful of that blessing. Within the Mission field, during the year, five church buildings have been freed from debt, three church buildings will be completed, freed from debt, and ready for consecration before the next Council; two church lots have been purchased and paid for, and two secured by gift. The spiritual work of the thirteen Missionaries of the Board, ministering to thirty congregations or stations cannot be measured.

To sustain this work, we need \$800 in November. Mission Sunday is November 13. The quarterly stipends of the missionaries are due December 1. By the 28th of November, at the latest, the offerings should be in the hands of the Treasurer, that the stipends may be sent promptly.

November 2, Wednesday—In the evening, at the Diocesan office, presided at a meeting of the Board of Missions.

November 6, Sunday, Twenty-first after Trinity—At the Mission Hall, in Hudson, preached and administered the Holy Communion. In the afternoon, in Trinity Church, River Falls, preached. The appointment at Prescott was deferred until Tuesday on account of bad roads, and for like reason the appointment in Ellsworth was postponed.

November 7, Monday—There was a pleasant gathering in the parsonage at River Falls.

November 8, Tuesday—Preached this evening in the Baptist chapel at Prescott. The missionary is greatly encouraged at the manifestation of feeling and interest in the mission.

November 9, Wednesday—Preached this evening in Trinity Church, River Falls.

November 10, Thursday—Preached this evening in the Hall occupied by the mission in Hudson.

November 11, Friday—Made an address in St. Joseph Chapel, this morning, and administered Holy Baptism.

November 13, Sunday, Twenty-second after Trinity—Preached in St. John's Church, Star Prairie, and administered Holy Communion. It was the first service held by the Bishop in this parish unblest by the cheering and sympathizing presence of Mrs. Jewell, who was indeed in this congregation a mother in Israel. Since the last visitation she has gone to her reward.

In the evening preached, in New Richmond, in the school building which has been purchased to be moved upon the Church lot and used for chapel services. It was a wise purchase, and the building, removed and fitted up, will be an exceedingly neat and appropriate Chapel.

November 14, Monday—This morning, at 10:30, consecrated the rural Church of St. Joseph. The Rev. H. H. TenBroeck, read the Request to consecrate, and the Rev. H. Langlois, read the Sentence of Consecration. It was an exceedingly interesting service. The little church and its quiet churchyard, will become very dear to the worshippers, as the years go by. In the evening, preached in St. Luke's Church, Baldwin.

November 15, Tuesday—In Grace Church, Menomonee, preached, and confirmed two persons. The effort to secure a parsonage in Menomonee, is praiseworthy, and will, undoubtedly, be crowned with success.

November 16, Wednesday—Preached this evening in Christ Church, Chippewa Falls. After the service, a large number of the parishioners gathered in the rectory, and there was an informal, but very pleasant reception.

November 17, Thursday—Preached, this evening, in St. Alban's Church, Black River Falls. During the summer, the space in front of the Church has been nicely sodded, and the interior of the church painted and otherwise beautified.

November 20, Sunday, Twenty-third after Trinity—In St. Alban's Church, Sussex, baptized Mable Sherwood Whitney, confirmed one person, preached, and administered the Holy Communion. In the evening preached. Catechized the children of the Sunday School in the church just before morning service, and was gratified at their answers, evincing as they did, a thorough knowledge of the Church Catechism. This ex

cellent parish, since the last visitation, has met with a great loss in the death of Mr. Richard Cooling, a most devout and faithful disciple.

November 21, Monday—At 717 Jefferson St., Milwaukee, confirmed, in private, B. C. Gregory, presented by the Rev. Mr. St. George.

November 22, Tuesday—Visited Grace Mission, Wilmot, now in charge of the Rev. C. D. Mack, and preached at the Evening Service. The missionary finds much to encourage him in his work, and we have reason to look for a revival of church life at this mission.

November 24, Thursday—Attended the Thanksgiving Service in the Cathedral, and administered the Holy Communion at the second service.

November 27, Sunday, First in Advent—Preached in Christ Church, Eau Claire, and administered the Holy Communion, and preached in the evening. It was a very bright and happy day. The last official act of Bishop Armitage, in the La Crosse Convocation, was the laying the corner stones of Christ Church, Eau Claire, and Zion Church, now Christ Church, Chippewa Falls, and now, after years of patient faithful labor, we may anticipate the speedy completion and consecration of these churches. The interior is finished and the dedication service was attended by a large and interested congregation.

November 28, Monday—In Christ Church, Chippewa Falls, at 7:30, P. M., preached and confirmed an interesting class of six persons. Was greatly rejoiced to learn, while in Chippewa Falls, that the devout and earnest pastor is encouraged with the hope of being able to build at once, a hospital with especial reference to the men in the mills and pine woods. It will be a blessed charity, and is in its conception but one indication of the zeal and devotion of the pastor. May the faithful members of his flock, in this and all other forms of Church work, give him their sympathy and help.

November 29, Tuesday—Attended this evening the opening service of the Milwaukee Convocation at St. Paul's, Watertown. The sermon, a most excellent and edifying one, was preached by the Rev. Dr. Parker, the Warden of Racine College. The services were continued through Wednesday and Thursday. The attendance of the brethren was good, the congregations were large, and an increasing interest was manifested in the exercises as the services continued. The beauty of the church, and the excellence of the singing, were matters of universal commendation; and when, on Thursday evening, all were gathered together in the rectory, it must have been, to the faithful rector and his wife, the zealous and united congregation, and the untiring precentor, Mr. Moulding, and his choir boys, a very pleasant thing, to hear, from the brethren, so many expressions of satisfaction in the meeting. On Tuesday evening, a class of eight persons was presented for confirmation.

December 4, Sunday, Second in Advent—In St. John's Church, Portage, preached in the morning, and administered the Holy Communion.

At the close of the Morning Service, met the children of the School, and enjoyed the service with them, especially their procure answers to the questions in the Church Catechism. Preached the evening and confirmed a class of ten persons. The work pleasantly, and with great encouragement in this parish.

December 11, Sunday, Third in Advent—In St. Matthias' Waukesha, preached, confirmed a class of seven persons, and administered the Holy Communion, the newly confirmed receiving their first communion. In the afternoon attended the children's service. At the Evening Prayer, the procession was gladdened by a new banner work of one of the parishioners, very beautiful in design and execution. An address and catechizing followed the service. The children's work in this parish promises to be a great success, and is interesting to be considered in connection with the question of Sunday Schools.

December 14, Wednesday—In the Nashotah Chapel, after Morning Prayer, made a brief address on the subject of Bible reading and

December 15, Thursday—Celebrated at the early service in the Chapel at Nashotah, and after Evening Prayer continued the subject of the day's address.

December 16, Friday—This evening in the Warden's Room at the Hall, Racine College, attended a meeting of the Executive Committee of the Board of Trustees.

December 17, Saturday—Was present to-day at the examination of the Rev. Dr. Falk's recitation room, Taylor Hall, of the Rev. Perry Greenleaf, for Priest's orders. The examiners were the Rev. F. Ashley, Falk and Parker; and the Rev. Mr. Gold. The examination eminently satisfactory.

December 18, Sunday, Fourth in Advent—On this bright, beautiful day, one of holy George Herbert's perfect days, ordained in the Chapel, the Rev. Mr. Greenleaf to the Priesthood, preached and administered the Holy Communion. The Rev. Dr. Parker presented the candidate. Mr. Greenleaf is a graduate of Racine and the General Theological Seminary. He is one of the masters in the Grammar School, and lives at Kemper Hall.

Went in the afternoon to Kenosha, read service in the School at 4 o'clock, P. M., and spent the evening with the Sisters, teaching the children, in the parlor. Our pleasant evening closed with a selection of hymns from the Church Hymnal, and the Blessing of Peace.

December 24, Saturday—Spent Christmas Eve at the Soldier's Home. There was a pleasant service and tree for the children of the School. Spent the night at General Sharpe's, and drove into town in the bright morning air of Christmas.

December 25, Sunday—This was an unusual day for a northern Christmas. It realized the poets' descriptions of "Merrie Christmas"



land, with the light frost sparkling on the green grass. Attended morning service at the Cathedral, preached, and administered the Holy Communion. The congregation was large, and the singing simple and hearty. In the evening attended service at St. Peter's, Greenfield. The church has been newly plastered, and abundant wreaths, artistically arranged, were very beautiful on the white walls. Among the improvements of the summer, are the comfortable sheds behind the Church.

December 27, Tuesday, St. John Evangelist's—At 11 o'clock, A. M., in the Cathedral, united in Holy Matrimony the Rev. Wm. Gardam, and Mary Chase Smith. In the evening attended, at St. Edmond's, North Milwaukee, the Christmas Tree of the Sunday School. It was a remarkably interesting festival. Too much praise cannot be awarded to Mr. Thomas, the Superintendent, and his faithful teachers, for their admirable management of the School.

December 28, Wednesday, Holy Innocents'—Celebrated this morning in the Cathedral Chapel. In the evening met the members of the choral union at a pleasant reception in the Cathedral Hall.

December 29, Thursday—In the evening, at St. Luke's Church, Bay View, after prayers, participated in the Children's Festival and Christmas Tree. The improvement of the streets in the vicinity of the church will add greatly to the value of the property. With a parsonage built upon the beautiful site adjoining the church, and a parish school house on the intervening lot, we may anticipate good work for the Church in this thriving suburb.

December 31, Saturday—Attended the Festival of the Cathedral Sewing School, in the Hall, at 2 o'clock, P. M. The School is in excellent condition, and the gathering was a very pleasant one.

January 1, Festival of the Circumcision—On this bright Sunday, held service morning and evening in the new Mission Hall, in Burlington. In the morning, administered the Holy Communion, and, in the evening, confirmed one person. The new Hall is very fittingly arranged for Divine service, and on this occasion was very beautiful with its Christmas decorations. The service was, in part, choral, and the singing was exceedingly effective. The residence of a missionary in Burlington is greatly desired, and we are encouraged to hope for it soon.

January 5, Thursday—Spent the day at Nashotah. The Rev. T. M. Riley, the Professor of Ecclesiastical History, begins his duties with the new term. He has rooms in Bishop White Hall, the same which were occupied in former years by the Rev. Dr. DeKoven.

January 8, Sunday, First after Epiphany—Spent the day at Ripon, in the Diocese of Fond du Lac. Celebrated at the early service, and preached morning and evening in St. Peter's Church. The completion of the church, the appropriate decoration of the chancel, the gifts for the Altar service, the beautiful windows, have made very perfect for its sacred

uses, this consecrated House of Prayer, and speak to all hearts of the devotion of Pastor and people.

January 11, Wednesday—Attended, at Kemper Hall, a semi-annual meeting of the Board of Trustees. The financial report was very acceptable, and the condition of the school is, in all respects, most encouraging.

January 15, Sunday, Second after Epiphany—In the morning, preached in Christ Church, Milwaukee, and administered the Holy Communion. In the evening, preached in St. Mark's, South Side, Milwaukee. At Christ Church, the Rev. Mr. St. George continues, very kindly, to give service made necessary by the continued sickness of the Rev. Mr. Ward. At St. Mark's Church, a very warm welcome was given the Rev. Mr. McGlone, and there is a very general and hearty co-operation on the part of all the parishioners, in the good work he is doing in the parish.

January 17, Tuesday—Attended this evening, at the Rev. Dr. Kemper's, Nashotah, a very pleasant gathering of the Faculty, students and families of Nashotah.

January 20, Friday—Sent the following letter of invitation to the Clergy of the Diocese:

My Dear Brother:

You are invited to come to Nashotah on Tuesday the 14th day of February, and remain until Friday of the same week, to attend a Devotional meeting of the Clergy of the Diocese, with Instructions and Meditations by the Rev. Mr. Riley of Nashotah. The Faculty of Nashotah House unite with the Bishop in soliciting the attendance of the brethren. The object of your coming, is, of course, wholly spiritual and devotional.

You will be assigned your room by the Rev. Dr. Cole, immediately upon your arrival at Nashotah, and, except as the Order of Services announced there demands, you are desired to occupy it for reading, prayer and meditation. Meals will be served for all in the Refectory. At each celebration of the Holy Communion, there will be an offertory for the expenses of the Clergy while at Nashotah.

Trains reach Nashotah Station, from the West, at 11:30, A. M.; and from the East, at 3:19, P. M. There are later trains, at 6:15, P. M., from the East, and at 7:39, P. M., from the West. It is hoped that all will come by the earlier trains. Those west of Oconomowoc, must change cars at Oconomowoc for the 11:30, A. M., train.

Will you, as soon as you can, after receiving this letter, kindly inform the Rev. Dr. Cole of your intention to come to Nashotah, and of the train by which you will arrive? Return fare will be provided for all who desire it.

The time of this meeting—the week preceding Ash Wednesday—chosen, that we all may be helped in preparing for the right observance of the great Fast of Lent. The Church's penitential season is too precious in its character and discipline to be lightly esteemed by us. Who c



estimate the blessed results upon the work of the Church in the Diocese, of a Lent well kept? What gain for the individual in grace and guidance, in personal holiness and strength to be more faithful than ever before! Let general notice of the meeting be given, that throughout the Diocese there may be earnest, devout prayer that the Lord of Life and Light may give us His blessing, and that this season of spiritual retirement may bring us abundant gifts of the Holy Spirit.

Come and pray for the blessing of the Lord upon your own work—upon your labors during the Lenten season near at hand—upon your congregation—upon the Diocese, and upon the Church throughout the world.

Affectionately your friend and Bishop,

E. R. WELLES.

January 22, Sunday, Third after Epiphany—At St. John's, Evansville, preached, morning and evening, and confirmed one person.

January 23, Monday—Enjoyed to-day the very great pleasure of welcoming to Milwaukee the Bishop of Honolulu, who came from Nashotah, and, on Tuesday and Wednesday, visited with the Bishop, Racine College and Kemper Hall.

January 26, Thursday—This evening, in the Opera House, Dixon, Ills., lectured on the Lambeth Conference of 1878. Went, upon the invitation of the Rev. Mr. Wilkinson, formerly of this Diocese, to give one in a course of lectures, arranged by him in the interest of the Guild of St. Luke's Parish, and enjoyed very much my visit and the kind hospitality of the Rector and friends in Dixon.

January 29, Sunday, Fourth after Epiphany—This morning, in St. Paul's Mission Hall, Sun Prairie, preached and administered the Holy Communion, and preached again in the evening. Services were read by the Rev. Mr. Pradt, who has taken charge of the missions at Sun Prairie and Waunakee.

January 30, Monday—This evening, in the Presbyterian chapel, Waunakee, preached, after service read by the Rev. Mr. Pradt.

January 31, Tuesday—Accompanied the Rt. Rev., the Bishop of Honolulu to Chicago, and attended, in the evening, a very pleasant reception of the clergy and laity of Chicago, at the residence of Mr. N. K. Fairbank, to welcome the Bishop of Honolulu.

February 1, Wednesday—Attended this afternoon, in St. Paul's Church, Beloit, the business meeting of the Madison Convocation, which began its sessions on Tuesday evening. In the evening, made a brief address at the Missionary Meeting.

February 2, Thursday, Festival of the Purification—Celebrated at the early service, and during the day attended the meetings and services of the Convocation, and, in the evening, enjoyed in the partially finished chapel building a general gathering of the parishioners. It was a very pleasant ending of a most successful meeting of the Convocation. The at-

tendance from the District was very large, and a number of brethren from the Milwaukee District, and from the Diocese of Illinois, took part in the services.

February 5, Sunday, Septuagesima—In Trinity Church, Prairie du Chien, administered the Holy Communion, preaching morning and evening. Conferred with the Wardens in regard to the supply of the mission.

February 12, Sunday, Sexagesima—In Zion Church, Oconomowoc, preached, morning and evening, administered the Holy Communion, catechized the children of the Sunday School in the afternoon, and, in the evening, confirmed two persons. During this visitation, was entertained at the Seminary, and enjoyed very greatly my visit with the school family.

February 14, Tuesday—Attended, this evening, in the Nashotah Chapel, the first service of the Pre-Lenten Devotional Meeting of the Clergy of the Diocese. The services continued until Friday morning. Administered the Holy Communion on Wednesday, Thursday and Friday, making a brief address at the Friday morning service. The instructions, meditations and addresses, were given by the Rev. Professor Riley. Twenty-eight of the brethren were present during the services, and it was, in all respects, a most profitable and edifying season. The quiet beauty of Nashotah, and the many sacred associations with this home of faith and devotion, designate the place, unmistakably, as the locality for services of this nature, and indicate in the continuance of their yearly meetings, a blessed centre of spiritual life and growth for the Diocese. The weather was perfect during the days of our sojourn at Nashotah, and very pleasant will be the memories of this season to all who were privileged to listen to the words of spiritual instruction and wisdom, and to gain, in days of retirement and meditation, strength and courage for the future.

February 19, Sunday, Quinquagesima—In the Chapel of Kemper Hall, celebrated at the early service, and at 10:30 o'clock, A. M., preached and confirmed a class of four. Attended the choral even-song in the Chapel, and in the evening preached in the parish church, Kenosha. Kemper Hall is in excellent condition, attendance good, and the prospects for the future bright and encouraging.

February 20, Monday—In the Mission Hall, Burlington, at 7:30, P. M., preached, and confirmed one person. The service was read by the Rev. Mr. Armstrong, of the Diocese of Fond du Lac.

February 21, Tuesday—In the Baptist Chapel, Rochester, preached and administered the Holy Communion. The Rev. Mr. Armstrong read prayers.

February 22, Ash-Wednesday—At 9 o'clock, A. M., in the Mission Hall, Burlington, administered the Holy Communion, and, in the evening,

preached in St. John's Church, Elkhorn, and confirmed and addressed an interesting class of six. The Rev. Mr. Hughes has entered with great zeal and acceptability upon his pastorate in Elkhorn, and the good people of the parish co-operate warmly with him. At Burlington the prospect is good that a pastor will soon be in residence there, taking charge of the mission in Burlington and Rochester, and that the church in Burlington will be built this summer.

February 23, Thursday—In St. John's Church, Springfield, at 7:30, P. M., preached after Evening Prayer, read by the Rev. Mr. Kerfoot, of Geneva, and the Rev. Mr. Hughes, of Elkhorn.

February 24, Friday, St. Matthias' Day—In the Church of the Holy Communion, Geneva, at 10 o'clock, A. M., administered the Holy Communion, and, in the evening, preached and confirmed a class of five. All look forward, with great pleasure, to the consecration, in June, of the new church, which will be one of the most beautiful churches in the Diocese.

February 25, Saturday—In the evening, in Christ Church, Delavan, preached after Evening Prayer read by the Rector.

February 26, Sunday, First in Lent—At 9 o'clock, A. M., in Christ Church, Delavan, administered the Holy Communion, preached after Morning Prayer, at 10:30, and, in the evening, preached, and confirmed two persons. Directly after Morning Service, listened to the recitation of the Catechism, by the children of the Sunday School, and told them of mission work in the Valley of the St. Croix. The catechetical exercise was very interesting, the answers being prompt and accurate. In the spring, or early in the summer, the Parsonage, now building, will be ready for a Benedictory Service.

February 27, Monday—Engaged with the Rt. Rev., the Bishop of Quincy, in a visitation of Racine College.

February 28, Tuesday—The Rt. Rev., the Bishop of Springfield reached the College to-day as one of the visiting Bishops. In the evening, attended the meeting of the Board of Trustees in the Warden's room, Taylor Hall. The satisfactory nature of the visitation and of the Trustee meeting, is expressed in the language of the report of the visiting Bishops, an extract from which is given in the March Calendar.

March 4, Friday—Attended, at the Diocesan office, the canonical examination for the Priesthood, the examiners being the Rev. Drs. Ashley, Falk and Wright.

March 5, Sunday, Second in Lent—Ordained, in the Cathedral, the Rev. Henry Hughes and the Rev. George Thorpe to the office of Priesthood. The Rev. Dr. E. W. Spalding preached the sermon, the Rev. Dr. Ashley presented the candidates. In the evening, preached in the Cathedral.

March 12, Sunday, Third in Lent—Preached, morning and evening, in St. Luke's Church, Whitewater. Administered the Holy Communion,

and, at the close of the Morning Service, catechized the children of the Sunday School. It was the last Sunday of the pastorate of the Rev. Mr. Stearns in this parish, who has accepted a call and removed to the Diocese of Michigan. Mr. Stearns takes with him to his new field of labor the love of those who, for many years, have been his parishioners in Whitewater, the affectionate regard of his Bishop, and the respect and esteem of his brethren, especially the Dean and members of the Madison Convocation, in which District he has been a ready and faithful worker.

March 19, Sunday, Fourth in Lent—In Trinity Church, Mineral Point preached in the morning, administered the Holy Communion, catechized the children of the Sunday School, and, in the evening, preached and confirmed a class of seven. The attendance in the Sunday School was large and the responses prompt and correct. Directly after Easter, the work of extension and restoration will begin on the church building, and, early in the summer, a pleasant service of re-opening the church is anticipated. It was the first visitation since the pastorate of the Rev. March Chas began, and it was, in all respects, a most encouraging visitation.

March 20th, Monday—Before leaving Mineral Point, called upon two parishioners who were unable to attend the service on Sunday, and spent a few moments in the Parish School. It gives me very great pleasure to record the continuance of this excellent school. At 7:30, P. M., in the Court House, Darlington, preached, and confirmed, with an address, a class of four. At the convocation in April it is proposed to lay the corner stone of the new church. The circulation of the subscription paper has been very successful, and before the work on the church begins it is thought that the full amount will be pledged, and it will be a happy day for Kemper Mission when, in the summer or early autumn, we shall gather together to consecrate the new church.

March 21, Tuesday—Accompanied by the Rev. Mr. Green, of Darlington, went to-day to Platteville, and at 7:30, P. M., preached in Trinity Church and confirmed, with an address, a class of seven.

March 22, Wednesday—At the Lenten service, at 4:15, P. M., in Trinity Church, Platteville, made a brief address, remarking with pleasure that quite a number of school children were at the service. Found a good spirit in the parish at Platteville, and many things to encourage the faithful pastor.

March 23, Thursday—Went to-day to Galena to arrange for service at Hazel Green.

March 24, Friday—Preached, in the evening, in Emmanuel Church Lancaster, and after the service met members of the vestry and congregation in the rectory to confer in regard to parish affairs.

March 26, Sunday—In Trinity Church, Baraboo, preached morning and evening. In the morning, administered the Holy Communion. At the close of morning service, catechized and addressed the children of

Sunday School, telling them of the Mission in the St. Croix Valley, for which good work their Lenten savings are to be devoted. Presented one of the boys in the Sunday School the card, customary in the school, for a perfect recitation of the Church Catechism. In the afternoon, confirmed, in private, a sick person who was baptized in infancy, in the city of Albany, N. Y., 81 years ago.

March 27, Monday—In the morning, in the rectory, in Baraboo, used the Office for the Communion of the Sick. In the evening, preached in the Union chapel, Merrimac.

March 28, Tuesday—Preached in the Presbyterian chapel, Lodi.

April 1, Saturday—In the Cathedral, Milwaukee, took part in the service on the occasion of the burial of J. Albert Helfenstein, one of the oldest and most honored of the laymen of the Diocese of Wisconsin; at the time of his death, and for many years, a member of the Wisconsin Deputation to the General Convention of the American Church; a member of the Standing Committee, and a Trustee of Kemper Hall.

April 2, Palm Sunday—In St. Paul's Church, Milwaukee, preached, confirmed, with an address, a class of twenty-one, and administered the Holy Communion. In the evening, in St. John's Church, South Side, preached, and confirmed a class of sixteen, with a brief address. The services in both churches were of very great interest, and the members of the classes seemed particularly devout and in earnest.

April 3, Monday—In the Collegiate Chapel, Racine, at 2:30, P. M., confirmed, with an address, twenty-one of the boys of the school. In the evening, preached in Emmanuel Church, at Racine.

April 5, Wednesday—In St. John's Church, Portage, preached and confirmed, with an address, a class of three, making, with the class confirmed in December, thirteen for the year.

April 7, Good Friday—In the morning, preached in Christ Church, Milwaukee, and confirmed two of the choir boys, and, in the evening, preached in St. Mark's, South Side.

April 8, Easter Even—At the 5 o'clock service in the Cathedral, baptized two children. At 7:30, P. M., in the school building in North Milwaukee, now secured as a chapel for St. Edmond's Mission, preached, and confirmed, with a brief address, a class of four. It was a great pleasure to be again in the school-room, for our services. Through the devotion of a few faithful churchwomen, the chapel, which had been vacated by the school the same week, was made beautiful and fitting for the service.

April 9, Easter Day—At 10:30, A. M., in the Cathedral, confirmed, with an address, a class of thirty-four, and administered the Holy Communion. At 3:30, P. M., met the Sunday School in the Cathedral Hall, and, in the evening, preached in St. Luke's, Bay View, and confirmed, with an address, a class of five.

From Monday, April 10, until Saturday, April 15, the time was given to visitations in Minnesota, for Bishop Whipple.

April 15, Sunday after Easter—At 10:30, A. M., in St. Luke's Church, Racine, administered the Holy Communion. At 3, P. M., in St. Stephen Chapel, preached and confirmed, with an address, a class of seven, and, the evening preached in St. Luke's, and confirmed and addressed a class of twenty-one. The introduction of the surpliced choir was a very happy feature in the Easter Festival of the Parish, creditable alike to the Pastor and his congregation. The excellence of the music on Sunday, indicated the excellent spirit, and real work of the members of the choir, under the devoted leader.

April 17, Monday—In St. Matthew's Church, Kenosha, confirmed with an address, a class of three. The sermon was preached by the Rev. Father Prescott, and there were present, in the chancel with the Rector, the Rev. L. C. Lance, of Kemper Hall, the Rev. Wm. E. Toll, of Waukegan, Ill., and the Rev. C. D. Mack, of Wilmot.

April 18, Tuesday—Preached in Grace Chapel, Wilmot, after Evening Prayer read by the missionary.

April 19, Wednesday—Preached in St. Mark's Church, Oak Creek, 11 o'clock, A. M., and confirmed, with an address, a class of nine persons. Since my last visitation the church building has been newly painted, the church lot greatly improved in its appearance, by the removal of superfluous trees and bushes; and now, with the new fence, and new season soon to be, the parishioners of St. Mark's will have a very beautiful church property.

April 23, Sunday, Second after Easter—Preached in St. James' Church, Milwaukee, confirmed and addressed a class of ten, and administered the Holy Communion, the newly confirmed partaking.

April 24, Monday—Preached in St. Paul's Church, Watertown, and confirmed, with a brief address, two.

April 25, Tuesday, St. Mark's Day—In St. Paul's Church, Watertown, at 7:30, A. M., administered the Holy Communion to a goodly number of the faithful, the two who were confirmed, receiving. The quiet beauty of the church, the brightness of the chancel in the early sunlight, gave an especial character to the blessed festival service of the holy Evangelist. One cannot visit this parish, without feeling what great strength would be given the Church, in the matter of services, if surpliced choirs could be introduced in all the parishes of the Diocese.

April 26, Wednesday—At 10:30, A. M., in the Court Room, Darling, administered the Holy Communion to the members of the Madison Convocation, and a goodly number of the faithful. An excellent sermon on the subject of the Catholic Church was preached by the Rev. Henry Green. At 2:30, P. M., at the church lot, laid the corner stone of Kenosha Church, in the presence of the members of the Mission, and a large



tendance of the citizens of Darlington. From the church lot, the congregation went to the Court House, where an admirable and most appropriate address was delivered by the Rev. Dr. Elmendorf, of Racine College. After the address, there was a business meeting of the Convocation. In the evening, there was a missionary meeting, with addresses by the Rev. Marcus Lane, the Rev. J. B. Pradt, and the Bishop, followed by a very pleasant reception at the residence of the missionary.

April 27, Thursday—The Convocational services to-day, were Morning Prayer and the Holy Communion at 10 o'clock, A. M., the sermon, a very instructive one, being preached by the Rev. Marcus Lane; a meeting at 2:30, with a conference on the subject of a Church Temperance Society; and Evening Prayer at 7:30, with three addresses, on the Ministry, the Worship, and the Sacraments of the Church, by the Rev. T. W. McLean, of Janesville, Dean Royce, of Beloit, and the Rev. C. M. Pullen, of Janesville.

April 28, Friday—In Grace Chapel, Hartland, after service read by the Rev. Dr. Cole, preached, and confirmed, with an address, a class of six, prepared by Mr. C. L. Starkweather, of Nashotah Seminary, who under the missionary in charge, has care of the services. The presence of some of the students from Nashotah, of members of the congregation from Pine Lake, the procession of Sunday School children, and their hearty singing, and the large attendance from Hartland, made the service one to be long remembered. A new chancel window, and a new fence, are among the projected improvements in Hartland.

April 30, Sunday, Third after Easter—At Christ Church, La Crosse, preached, confirmed, with an address, a class of four, and administered the Holy Communion. Directly after Morning Prayer, catechized the children of the Sunday School, who, by their prompt and correct answers, showed a very thorough knowledge of the Catechism, and of the Christian Year. In the afternoon, confirmed one in private. In the evening, preached in the Union Chapel, Onalaska.

May 1, Monday—Conferred with the Rev. Messrs. TenBroeck and Dorset, in regard to services at Sparta, Viroqua, Onalaska, Galesville, etc. In the evening, preached in St. John's Church, Sparta, the prayers being read by the Rev. Messrs. TenBroeck and Dorset; and, after service, met the parishioners and appointed services and the Holy Communion for next Sunday, the Rev. Mr. Dorset to officiate.

May 2, Tuesday—In St. Mary's Church, Tomah, preached, baptized one adult, and confirmed two. The lessons were read by Mr. Jos. Moran, of Nashotah Seminary, who in behalf of his brother, the priest in charge of the mission, presented the candidates for confirmation. Since the last visitation, the clerk of the mission, Mr. Louis Martin, a young man of many noble Christian qualities, has been called to his rest. His illness was long and painful, but his resignation and patience never failed, and

his memory is a blessed heritage for the family who mourn in his loss the departure of one who combined in a remarkable manner, for one so young, the wisdom and care of father, elder brother and son.

May 3, Wednesday—Preached in St. Alban's Church, Black River Falls, and confirmed one.

May 4, Thursday—In Christ Church, Eau Claire, preached, and confirmed one. At the close of the service a reception was given in the rooms newly fitted up in the basement of the church. These rooms can be used for Sunday School purposes, lectures, week day and Lenten services, receptions, etc. They are commodious, and conveniently arranged. The new windows in the church are very beautiful.

May 5, Friday—At 10:30 o'clock, this morning, consecrated Grace Church, Menomonee. The Request to Consecrate was read by Judge Macaulay, the warden of the mission; the Sentence of Consecration by the missionary, the Rev. M. L. Kern; and the sermon was preached by the Rev. W. P. TenBroeck, of La Crosse, the Dean of the Convocation. The church is a neat brick edifice, beautiful and convenient in all its arrangements. In the evening, a very pleasant reception was held in the newly purchased parsonage house, preceded by a brief Service of Benediction. For the faithful and devout members of this mission, the day was one of very great joy and thankfulness; and pastor and people rejoiced in the consciousness of very blessed results crowning patient and prayerful labors.

May 6, Saturday—Spent the day at Knapp, 12 miles west from Menomonee. Here arrangements are making for the erection of a church building this spring. As yet, no services have been given here, but the Rev. Mr. Kern will take charge of the mission, and in the summer it is expected that the Church will be ready for use.

May 7, Sunday, Fourth after Easter—Preached, morning and evening in Grace Church, Menomonee, catechized the children of the Sunday School, administered the Holy Communion, and confirmed.

May 8, Monday—Preached, in the evening, and confirmed, in St. Luke's Church, Baldwin. The next morning, confirmed one, in private. The Rev. Mr. Hendley has received a hearty welcome from the good people of Baldwin, and the Church work, at this time, seems especially hopeful and encouraging.

May 9, Tuesday—Visited St. Paul's Mission, Hudson. Preached, in the evening, and, after service, conferred with the members of the mission in regard to the building of the chapel.

May 10, Wednesday—In the Chapel used by Calvary Mission, Prescott, preached, and confirmed, with an address, an interesting class of students. The missionary, the Rev. Mr. Langlois, finds great encouragement in the interest manifested in Prescott.



May 11, Thursday—Crossed the Mississippi, into Minnesota, and drove from Hastings to Cannon Falls, and, in the evening, preached, and confirmed and addressed a class of eleven.

May 12, Friday—In Christ Church, Red Wing, preached, and confirmed, with an address, a class of eighteen. It was a very great pleasure to hold these two confirmations for Bishop Whipple, confined to his home by sickness, in parishes so dear through cherished memories and associations; to unite in services of such an interesting and delightful character. It was especially gratifying to learn, the day I reached Red Wing, that a commodious and beautiful rectory had just been purchased to take the place of the one which the parish has outgrown. May it long be the home of the present pastor of Christ Church, the second rector of the parish.

May 14, Sunday, Fifth after Easter—At 8 o'clock, A. M., in Christ Church, Janesville, administered the Holy Communion. At 10:30, preached, and confirmed, with an address, a class of ten. At the close of the Morning Service, catechized the children of the Sunday School. The answers were prompt and accurate, and full to the last answer of the Church Catechism. The character of the school reflects great credit on the superintendent and teachers. It was the first visitation of the parish since the residence of the present rector, and it was, in all respects, most satisfactory and encouraging. In the afternoon, confirmed one, for Trinity parish, at her father's home; and, in the evening, preached in Trinity Church, and confirmed, with an address, a class of thirteen. The church was filled with an attentive congregation, and here, as at Christ Church, the hearty responses and joyful singing make bright and cheerful the services of the sanctuary. There are many evidences of spiritual life and zeal in both parishes. The beautiful communion linen at Trinity Church, the Easter offering of a devout member of the parish, for a long while confined to her room by sickness, is in design and execution most worthy of its place and purpose.

May 15, Monday—Preached in the Mission Hall, Brodhead, after service read by the Rev. Father Green. Since the last visitation, an organ has been purchased for the use of the mission. A part payment remains to be met.

May 16, Tuesday—At 9 o'clock, A. M., in the Mission Hall, administered the Holy Communion to the faithful members of the mission. An offering to this mission, the members of which are so zealous and persevering, of a Communion service, would be very acceptable. In the evening, preached in Trinity Church, Monroe. The departure of the Rev. Mr. Thorpe, from this mission to Nebraska, is a loss to the local work, and to the Diocese. For the present, Mr. Geo. H. King will give services as lay reader, and the Sunday School will be kept up, and, in time, it is hoped that a resident missionary will be here again.

May 18, Holy-Thursday—Preached in St. Paul's Church, Beloit, and administered the Holy Communion, and, in the evening, preached, and confirmed, with an address, a class of seven. The day of this great Festival was very bright and beautiful, and the services in St. Paul's were most delightful. A ride about the pleasant city of Beloit, and calls upon a number of the parishioners, added to the pleasure of the visitation. An unavoidable delay in the work, prevented the completion, at this time, of the chapel, which, when finished, will be exceedingly valuable in the work of the parish.

May 19, Friday—Preached, in the evening, in St. Mary's Chapel, Sharon, and confirmed, with an address, three persons. Dean Royce accompanied the Bishop to this mission.

May 20, Saturday—At 9 o'clock, A. M., administered the Sacrament of the Holy Communion in the Chapel in Sharon. At this visitation, the Bishop and the Dean were welcomed and entertained at the "Deaconry," the new and pleasant home of the missionary, adjoining the church lot.

May 21, Sunday after Ascension—In Grace Church, Madison, administered the Holy Communion at 7 o'clock, A. M. At 9 o'clock, catechized the children of the Sunday School, whose answers were remarkably prompt and accurate. Preached, at the morning service, and, in the evening, preached, and confirmed, with an address, an interesting class of twenty.

May 22, Monday—In Christ Church, Delavan, at 4 o'clock, after Evening Prayer and an excellent sermon on the Christian Home, by the Rev. Dean Royce, of Beloit, confirmed and addressed six of the children of the parish. In the evening, at the new rectory, the beautiful gift of two devout brothers to the parish, there was a brief Service of Benediction followed by a pleasant and largely attended reception. The rector of the parish, the Dean of the Madison Convocation, and the Rev. Messrs Kerfoot, Pullen, Mallory, Brigham and Hughes were present, and a large number of the citizens of Delavan. This occasion was one of very great rejoicing. The munificent gift of Messrs. E., and W. M. Welles, who built the rectory, is gratefully appreciated, and when in future years the chapel shall be built between the rectory and the church, there will no be in the Diocese a parish better equipped for good work, if only to the church, chapel and rectory shall be added the parish school building.

May 23, Wednesday—This was observed as Commemoration Day at Kemper Hall, being the 12th anniversary of the death of Bishop Kemper. Celebrated at the early service in the Chapel, and, in the afternoon, confirmed a class of four. Presided at the Trustee meeting, at 10:30, A. After choral Evening Prayer, at 3 o'clock, there was preached a most excellent sermon emphasizing that characteristic of Bishop Kemper which was his cheerful and unwearied continuance in well-doing. The continuation of the school is admirable.



May 26-29—Spent Friday, Saturday, Whitsun-day and Whitsun Monday in visiting the missions of the Rev. Mr. Burleson at Fox Lake, Beaver Dam, Juneau, Doylestown and Columbus. A visit of especial interest, on Saturday, was to administer the Holy Communion to a venerable servant of God, living about six miles from Beaver Dam, who, in his beautiful old age of blindness, seems to dwell apart from men that he may be more with his Lord. The work in these missions is carried on with great faithfulness, and there are evidences of spiritual life and growth.

May 29, Monday in Whitsun-week—Addressed

A PASTORAL LETTER, TO THE CLERGY AND LAITY OF THE
DIOCESE OF WISCONSIN.

My Dear Brethren in the Lord:

The Presiding Bishop of the American Church, and a number of other Bishops, in accordance with the decision of the second Lambeth Conference, appointed the Sunday after the Festival of the Ascension, as a Day of Intercession for the success of the missions of the Gospel, and Thanksgiving for the progress of the Kingdom of Christ throughout the world. Failing to receive the circular of the Bishops in due time for an appointment on that Sunday, I hereby appoint, for the same good purpose, Sunday, the 25th day of June, being the third Sunday after Trinity, to be observed, in this Diocese, as a day of special prayer and intercession, and I hope most sincerely, that, upon that day, in private devotions, at the family altar, and in the public congregation, there will be especial remembrance of the great and blessed work of Missions. At one of the services on that day, either in the morning or evening, I ask each Pastor in the Diocese to make the Church's mission work, the subject of his sermon or address, and I affectionately urge, that, in every congregation, an offering be made for the general missionary work of the Church, to be divided between the Domestic and Foreign Committees. In connection with this subject, and at this time, I would, through the Pastors of the Diocese, urge upon all the families and members of the flock, the importance and usefulness of receiving and reading, the Church's authorized missionary Journal, THE SPIRIT OF MISSIONS. I hereby authorize for use, at either Morning or Evening Prayer, on the Day of Intercession, the special Psalms: xix, xxiv, cx; and the following special Lessons: First Lesson, Isa. xlii, 1-17; Second Lesson, St. John xvii, or Romans x, 1-16. And I also authorize the following Prayer and Thanksgiving, to be said at this service, immediately before the General Thanksgiving.

Affectionately your friend and Bishop,

E. R. WELLES.

Diocesan Office, Monday in Whitsun-Week, A. D., 1882.

PRAYER AND THANKSGIVING.

For Missions.

Almighty God, Who, by Thy Son Jesus Christ didst give commandment to the Holy Apostles that they should go into all the world and preach the Gospel to every creature; fill us with a hearty desire to make Thy ways known upon earth, Thy saving health among all nations. Look with compassion upon the heathen that have not known Thee, and upon the multitudes in our own land that are scattered abroad as sheep having no shepherd. O Heavenly Father, Lord of the harvest, we beseech Thee, send forth laborers into Thine harvest. Fit and prepare them by Thy grace for the work of their ministry; give them the spirit of power and of love and of a sound mind; strengthen them to endure hardness and grant that both by their life and doctrine they may set forth Thy glory and set forward the salvation of all men; through Jesus Christ our Lord. AMEN.

Collect of Thanksgiving.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that Thou didst in their days and in the old time before them; we have seen with our eyes, and day unto day utterest speech of the wonders Thy word is working in every land where the Gospel is proclaimed in our generation. For the knowledge of Thy great salvation, for that the tidings of Thy saving truth have reached unto the ends of the earth, for the establishment of Thy Church, and the breaking down of all walls of partition, so that Jew and Gentile, bond and free, may share the riches of Thy Kingdom; we praise Thee, we worship Thee, we glorify Thee, we give thanks to Thee, Who sittest on the throne. Holy, Holy, Holy is the Lord! The whole earth is full of Thy praise! Glory be to Thee, O Lord Most High! AMEN.

May 31, Wednesday—Visited the parish of St. Alban's, Sussex, and confirmed, with an address, a class of eight. It was a beautiful service and the improvements lately made in the Church, add very greatly to its beauty.

June 1, Thursday—Spent the day at Nashotah, administering the Holy Communion at the Morning Service, and making a brief address after Evening Prayer.

June 3, Saturday—Attended, at the Diocesan Office, the first canonical examination of Mr. James Slidell, a candidate for Holy Orders.

June 4, Trinity Sunday—Ordained, at the Morning Service, in the Cathedral, Mr. Charles Sylvester Starkweather, a graduate of Nashotah to the Diaconate. The sermon was preached by the Rev. Dean T. Broeck, of La Crosse, and the Rev. Dr. Kemper, of Nashotah, presented the candidate. In the evening, preached, and confirmed, with an address, a class of four, in St. Mark's, Milwaukee.



June 6, Tuesday—Attended the first service of the Milwaukee Convocation, in the Chapel at Geneva Lake. The sermon was preached by the Rev. Mr. Irvine, of Racine.

June 7, Wednesday—Consecrated the beautiful Church of the Holy Communion, Geneva. The sermon was preached by the Rev. Dr. Locke, of Chicago. Administered the Holy Communion, assisted by the rector, and two of the former rectors who were present, the Rev. Dr. McNamara, and the Rev. Mr. Armstrong. The church, wonderfully beautiful and perfect in all its details, was filled with an attentive congregation. The consecration sermon made touching mention of the memorials in the church. A large number of the faithful communicated, and, after the service, there was a delightful gathering of clergy, parishioners and friends who had come to rejoice in the great joy of the congregation. At 5 o'clock, P. M., after Evening Prayer, the Rev. Dr. McNamara preached.

June 8, Thursday—Celebrated at the early service. At 10 o'clock, A. M., presided at a business meeting of the Convocation in the Chapel. After Morning Prayer, at 10:30 o'clock, the Rev. Prof. Riley, of Nashotah, preached. At the close of the service the members of the Convocation and friends lunched at Mr. Leiter's, and afterwards, as the guests of Mr. George Sturges, enjoyed a delightful ride on the "Arrow."

June 11, Sunday, St. Barnabas' Day—Consecrated Christ Church, Chippewa Falls. The ringing of a large and full toned bell, purchased and placed in the tower of the Church since the last visitation, welcomed the Bishop, when he reached the Parsonage on Saturday, P. M. The beauty of the Church was a most delightful surprise. There is no worthier House of Prayer in the La Crosse Convocation District. Sunday dawned bright and clear, and the Consecration Service was all that one could desire. The sermon was preached by the Rev. C. J. Hendley, the first missionary of the Church in Chippewa Falls.

In the afternoon there was an interesting Baptismal Service, and, in the evening, the Bishop preached, and confirmed a class of five. The day was one of great rejoicing, a marked contrast to the service in the Hall, on the occasion of my first visitation of the parish. This congregation richly deserves the good fruits now being reaped. Their zeal, energy, unity and co-operation with their devout pastor, through all the vicissitudes the years have brought, have rendered them strong and healthy as a congregation, as well as secured them one of the most beautiful churches in Western Wisconsin.

June 13, Tuesday—Attended, at 12:30, P. M., in the Collegiate Chapel, Racine, the service of the Alumni Reunion, and, in the evening, the Trustee Meeting in Taylor Hall.

June 14, Wednesday—Attended the Commencement exercises, and, in the evening, the Warden's reception.

June 15, Thursday—After the singing of "Dulce Domum," by the

students, at the west door of Taylor Hall, the College Year was considered finished. It has been, according to all accounts, good work. The attachment of the pupils to Dr. Parker, was manifest by their reception of the news of his resignation; but, as to resign was reached, by the Warden, after long thought, it is by all, as his deliberate judgment, and as such, acquiesced in. He will remain in charge, until his successor is appointed, and then take his place.

At 7:30, P. M., attended, in the Cathedral Hall, the exhibition of the Cathedral School. Too much praise cannot be awarded the teachers and pupils of the School, for the excellence of the School, as manifested in the essays, the readings, the music, and the general tone of the exercises evidenced in the bearing and manner of the pupils.

June 16, Friday—Attended, at 3 o'clock, P. M., the closing exercises at Bor du Lac Seminary, Oconomowoc. The day was bright, the attendance was large, and the exercises sustained fully the good reputation of the school. The Bishop of Indiana and Prof. Riley, of Nashville, were present.

June 17, Saturday—Attended, this evening, at the Puddle Bay View, a very pleasant gathering of St. Luke's congregation. The grading of the church lot having been finished, it is now intended to build and kalsomine the church building, and for this good work the Saturday evening netted over three hundred dollars. The pastor, the Rev. Mr. Breck, and his congregation is highly commended.

June 18, Sunday, Second after Trinity—Administered the Holy Communion in the Cathedral at Morning Prayer.

June 19, Monday—At 7:30, P. M., attended a meeting of the Diocesan Missions, at the Diocesan office.

June 20, Tuesday—Administered the Holy Communion at the opening of the Thirty-sixth Annual Council of the Diocese.

THE SUMMARY OF WORK.

ORDINATIONS—Four. Priesthood, 3; Diaconate, 1.

CONVOCATION, COMMITTEE, AND TRUSTEE MEETINGS—7

BENEDICTIONS—Three. Parsonage, Delavan; Parsonage, Menomonee; Organ, Portage.

CONSECRATIONS—Five. St. Joseph's, St. Joseph; St. Mary's, Grace, Menomonee; Holy Communion, Geneva; Christ Church, Falls.

CORNER-STONES—One. Kemper Church, Darlington.

BAPTISMS—Twelve.

MARRIAGES—Three.

BURIALS—Two.



SERMONS AND ADDRESSES—Two hundred and seventeen.

HOLY COMMUNION—Administered seventy-eight times.

CONFIRMED—Three hundred and seventy.

milwaukee, Cathedral.....36	Portage .....13
“ Christ Church.....2	Geneva .....10
“ St. Luke's, Bay View 5	Waukesha .....7
“ St. Edmond's .....4	Eau Claire .....1
“ St. Paul's.....21	Sparta .....1
“ St. John's.....16	Baraboo .....1
“ St. James' .....10	Burlington .....2
“ St. Mark's .....4	Evansville .....1
Manesville, Trinity.....14	Monroe .....2
“ Christ Church.....10	Pine Lake.....4
Madison, St. Luke's.....21	Springfield .....2
“ College Chapel.....21	Rochester .....3
“ St. Stephen's.....7	Lancaster .....2
Menasha, St. Matthew's.....3	Hazel Green.....1
“ Kemper Hall.....8	Merrimac .....1
Mussex .....8	Tomah .....4
Watertown .....10	Menomonee .....3
Washotah .....1	Sun Prairie .....4
Wconomowoc .....2	Mineral Point.....7
Black River Falls.....1	Platteville .....7
Madison .....20	Oak Creek.....9
Meloit.....7	Hartland .....6
Elkhorn .....6	La Crosse .....5
Delavan .....8	Baldwin .....2
Beaver Dam .....1	Prescott .....6
Darlington .....4	Sharon.....3
Chippewa Falls.....11	Columbus.....2
Total Confirmed.....370	

NUMBER OF CLERGY IN THE DIOCESE—Seventy-one.

CANDIDATES FOR HOLY ORDERS—Seven.

POSTULANTS—Three.

LAY READERS—Thirty.

Eleven Clergymen have been received into the Diocese during the year, and one added by ordination:

The Rev. Arthur P. Greenleaf, from the Diocese of Alabama; the Rev. Samuel B. Cowdrey, from the Diocese of Minnesota; the Rev. W. P. TenBroeck, from the Diocese of Indiana; the Rev. James Aubrey McAlone, from the Diocese of Fond du Lac; the Rev. Charles Dwight Mack, from the Missionary Jurisdiction of Colorado; the Rev. I. N. W. Irvine, from the Diocese of Springfield; the Rev. C. J. Hendley, from the Diocese

of Springfield; the Rev. T. M. Riley, from the Diocese of Minnesota; the Rev. W. C. Armstrong, from the Diocese of Fond du Lac; the Rev. C. P. Dorset, from the Diocese of Alabama; the Rev. F. W. Boyd, D. D., from the Diocese of Mississippi.

The Rev. Mr. Greenleaf is one of the Masters in the Grammar School, and Head of Kemper Hall, Racine College. The Rev. Mr. Cowdrey is in charge of the parish in Baraboo. The Rev. Mr. TenBroeck has taken charge of his old parish, Christ Church, La Crosse, and is Dean of the La Crosse Convocation. The Rev. Mr. McGlone is doing faithful, excellent work in St. Mark's Parish, Milwaukee. The Rev. Mr. Mack has charge of Christ Church, Milwaukee. The Rev. Mr. Irvine, in charge of the large and important parish of St. Luke's, Racine, is rendering efficient service. The Rev. Mr. Hendley is carrying on the work in St. Luke's, Baldwin, in a spirit of great devotion. Professor Riley is fulfilling the duties of the Chair of Ecclesiastical History, at Nashotah, in an eminently satisfactory manner. The Rev. Mr. Armstrong has taken charge of the missions in Burlington and Rochester. The Rev. Mr. Dorset, living in La Crosse, will care for the missions in Sparta, Viroqua, Galesville and Onalaska. The Rev. Dr. Boyd, is at present residing in Waukesha.

The Rev. Charles Sylvester Starkweather, a graduate of Nashotah, has been added, by ordination, to the clergy list of the Diocese, and has taken charge of the mission at Superior.

There have removed from the Diocese, nine clergymen, namely:

The Rev. John H. Converse, to the Diocese of Rhode Island; the Rev. Louis Cloak, to the Diocese of New York; the Rev. F. S. Luther, to the Diocese of Ohio; the Rev. F. W. Boyd, to the Diocese of Mississippi; the Rev. F. C. Eldred, to the Diocese of Nebraska; the Rev. Antoine Lechner, to the Diocese of Illinois; the Rev. Joseph de Forest, to the Diocese of Missouri; the Rev. George Thorpe, to the Diocese of Nebraska; the Rev. R. D. Stearns, to the Diocese of Michigan.

The following are the names of the Candidates for Holy Orders:

James Slidell, May 31, 1880; Percival H. Hickman, August 30, 1881; Putnam Burton Peabody, January 23, 1882; Henry Tillman Parke, March 4, 1882; Louis Hector Schubert, May 22, 1882; Frederic Theodore Mayer, May 22, 1882; Charles L. Sleight, transferred, June 12, 1882.

The names of the Postulants are:

Joseph M. Francis, Allen Carrington Prescott, Charles H. Lemon.

The names of the Licensed Lay Readers, as reported, are:

P. H. Parsons, Lancaster; W. M. Wells, Delavan; W. J. Sturtevant, Delavan; George H. King, Monroe; E. W. Jackson, River Falls; H. M. Ruleson, Darien; W. H. Whiting, Bloomfield; I. M. Bennett, Evansville; J. W. Evans, Evansville; F. J. Mayer, Watertown; F. H. Harvey, Hudson; Robt. Macaulay, Menomonee; Daniel C. Marsh, North Lake; J. B. Ben-

nett, Watertown; James Slidell, Nashotah; Geo. Oxborrow, St. James', Milwaukee; Prof. P. H. Hickman, Racine College; Chas. L. Sleight, Pine Lake; P. B. Peabody, Wagon Landing; A. L. Burleson, Beaver Dam; Dr. F. A. Wallace, Fox Lake; S. Bush, L. H. Morehouse, Chas. P. Jones, Cathedral, Milwaukee; Jno. McNider, Thomas Gaskell, New Richmond; Lloyd Peabody, Star Prairie; Jno. Reynolds, J. C. Von Rosenberg, Burlington; Prof. R. C. Hindley, Racine College.

THE CHARITIES OF THE DIOCESE.

From the reports made to me I am enabled to put on record the results of the year's work in the charities of the Diocese:

In St. Luke's Hospital, Racine, 33 patients have been cared for at an expense of \$805.67.

In St. John's Home, in this city, 25 of our mothers and sisters in Christ have found the blessings of a Christian home.

The receipts in money, \$2,075.

The expenses in money paid out, \$2,067.35.

Proceeds of May fair, \$1,534.21.

The Wisconsin branch of the Woman's Auxiliary reports, through its Secretary, the work for the year as follow: Number of boxes, 10. Value \$495.92.

The second anniversary of the Auxiliary is appointed at St. James' Church, in this city on Thursday evening, June 22, with a sermon by the Rev. Dr. Clinton Locke, of Grace Church, Chicago.

The reports of these charities, to be found in the appendix, with various details of the work, and a report from the Rev. Mr. Yundt of the progress of the hospital in Chippewa Falls, are very interesting.

Of the generous fund placed in my hands, last winter, as the result of the active efforts of a number of devout and earnest Churchwomen of the Diocese, to enable me to provide for constant calls which are not met by ordinary appropriation, nor by response to occasional public appeals, I have expended \$691.50, and this money has carried with it joy and relief to many anxious homes. If, in connection with the Woman's Auxiliary, provision could be made for a permanent fund of this nature, very great good would result from it.

THE SCHOOLS IN AND OF THE DIOCESE.

Nashotah Seminary.—The warm response on the part of many of the graduates of this school of the Prophets to the invitation to attend the Alumni reunion on the Wednesday before St. Peter's day, is a most encouraging sign as to the future of this institution. The year at Nashotah has been a very happy one. The Rev. T. M. Riley has entered upon his duties as Professor of Ecclesiastical History, and all bear cheerful witness to his fitness in spirit and attainments for this important position.

The gifts of the faithful during the year have been bountiful, and the prospects for the next year are unusually good. Applications from seven candidates for Holy Orders to become members of the Seminary next September have been already received.

Racine College.—The commencement exercises this year were of great interest. A class of six received the degree of A. B. There have been in attendance during the year 137 students.

The financial exhibit of the Curator shows a balance at the end of the term in favor of the College. The Warden, at the Trustee meeting, in closing his very satisfactory report for the school year, asked that his resignation might be accepted as soon as a successor was chosen, until which time he would continue to administer the affairs of the institution.

I cannot speak too warmly of the zeal and devotion and unselfish labors of the Rev. Dr. Parker as Warden of Racine College. The intimate, life-long friend of Dr. DeKoven, he came at the urgent request of the Trustees to take up the work of one whom he dearly loved and whose administration of the College was well known to him, and he came with one thought to carry out the ideas of the friend and Warden who had rested from his labors, and this he has faithfully done.

He now asks to be relieved from his responsible station, and in accepting his resignation there is, in the hearts of all who have known his labors and his trials, a feeling of deep sympathy and sincere respect, while acquiescing in his earnestly expressed desire of retirement. All things at the College will remain under his control, as usual, until a successor is appointed and ready to take his place, and there will be no change in the Faculty of the College, nor in the Master and Heads of Houses in the Grammar School.

Kemper Hall.—On Saturday of this week, St. John Baptist's day, the school at Kemper Hall will close. All the anticipations cherished at the beginning of the year have been realized in the thorough instruction, the growing air of devotion, and the increase in good learning, and in the spirit of holiness on the part of the children of the school.

Bor du Lac Seminary, at Oconomowoc, closed with interesting and pleasant exercises on Friday of last week. This school and Kemper Hall should be filled with the daughters of Churchmen. The one great need of the day which Christian parents seem to little realize, is that of Christian schools.

In the accepted school system of the country, there is the increasing substitution of a superficial instruction, in the place of that old fashioned education which has been, in years past, the strength and stay of home and family life, of the community and the nation. From the popular instruction of the day, not, certainly, as strong in real intellectual discipline as is sometimes claimed, there is excluded, more and more each year, all definite religious teaching; but, worse than that, gra



ually the idea of prayer, of a divine revelation, and of the existence of a personal God and Saviour, is dying out in some of our public schools and universities, and this through the active agency of those in authority; and we cannot close our eyes to the fact that instead of manifesting the humility of disciples and scholars, the youth of the land are imbibing in their studies and readings that which issues in a spirit of irreverence, skepticism, contempt for the homely virtues, and an exaltation of philosophy—falsely so called—which sadly mars the grace and comeliness of young manhood, and more dreadfully still, the beauty and sweetness of young womanhood. Wherever, anywhere in the state, I learn of, or see on the part of boards of education, or of individual teachers, in the midst of an active and aggressive infidelity, which is tainting and ruining our schools, any attempt to keep alive in the school-room a knowledge of God, and the habit of prayer, I most heartily thank our Heavenly Father; but could there be in every parish in the Diocese a parish school, I should feel much more hopeful as regards the future of the Church in the education of her children.

The Cathedral School, as a preparatory school for the college and seminary, continues its good work. The closing exercises of the school on Thursday evening, June 15, were of a character to commend the school to all parents.

THE CATHEDRAL.

I am happy to report a prosperous year in the Cathedral. Every year convinces me more and more of the value of what the Diocese is trying to do in this direction, and of the wisdom of my Episcopal predecessors, and the council which initiated it. The free Diocesan Church, with its open doors, is becoming better and better known, and there is a growing recognition of its character as the Diocesan Church. I am indebted to the Cathedral congregation for \$500 at Easter, toward the payment upon the Chancel lot. The Diocesan Office and Clergy House are as useful as ever, and have come to seem to me almost indispensable to an economical and efficient administration of the affairs of the Diocese. During the past year, I have had carefully and elaborately drawn up by the Hon. L. S. Dixon, formerly Chief Justice of this State, in conference with the Hon. S. Corning Judd, Chancellor of the Diocese of Illinois, and submitted to, and approved by, the Hon. Jason Downer, of this city, a "Declaration of the Uses and Trusts" for which the Cathedral property is held. This paper duly signed, sealed and attested, has been placed upon record in the office of the Register of Deeds of Milwaukee county, by the Joint Tenants and Trustees. It embodies the trust specified by the unrecorded declaration referred to in a former address, with such additional provisions as seemed to the eminent council just named, necessary to the certain and effective carrying out of those trusts. I am persuaded we have now no reason to be anxious about the security of our Diocesan property.

during the time which may elapse until the Council and myself shall have decided upon a permanent and proper Cathedral organization. I have had that the document be embodied in the Diocesan Journal, with the names of the Joint Tenants and Trustees subjoined. The "Declaration of Uses and Trusts" being upon record, I requested the All Saints' congregation, at its last Easter meeting, to convey to the Joint Tenants and Trustees, the All Saints' Parish real estate and property, together with the rest of the Cathedral property, under the same declaration. In accordance with my request this property is now in the possession of the Joint Tenants and Trustees. I need not remind you that the property was collected with the assistance of Bishop Armitage as the property of a Cathedral, and since May 27, 1872, has been at the disposal of the Bishop of the Diocese, and occupied by him for Cathedral purposes. Buildings have furnished a Chapel, School House, Clergy House, Diocesan Office; and, in view of the purpose to which it has been devoted, I have placed upon its premises the Church Home, erected with the property entrusted to me to be put into a building upon the Cathedral grounds to be used for some charitable purpose. In addition to the \$6000 which the Trustees of St. John's Home loaned \$2000, so long as the building is used for that charity, the payment of which is secured by a mortgage upon the building expressing that condition.

The building is at present occupied by the inmates of St. John's Home—that excellent charity for which your Harvest Home offerings are made. During the past year I have also, as will be seen by the report below, been enabled to remove the indebtedness from the Chancel lot, and have secured a deed to the Joint Tenants who hold the rest of the Cathedral property. The following is an exhibit of the expenses of the Cathedral for ten years, from June 1, 1872, to June 1, 1882.

CATHEDRAL PURCHASE.

Cathedral Purchase.....	\$35,000.00
Chancel lot.....	4,000.00
Interest to June 1, 1882.....	12,340.31
Taxes	1,435.78
Insurance.....	1,116.10
Improvements and repairs.....	3,233.69
Miscellaneous payments.....	1,385.31
	<hr/>
Aggregate indebtedness.....	\$58,511.14
Payments upon original purchase.....	\$23,000.00
Chancel lot, in full.....	4,000.00
Interest, current expenses, etc.....	19,511.14
	<hr/>
Aggregate payments	\$46,511.14
Present indebtedness :	
Mortgage on Cathedral purchase	\$12,000.00



ALL SAINTS' PARISH PROPERTY.

Mortgage	\$10,000 00
Interest.....	7,283.58
Insurance.....	165.55
Taxes	683.55
Improvements and repairs.....	4,977.22

Aggregate expenditures.....\$23,109.85

Payments:

Interest, taxes and Insurance.....\$13,109.85

Present Indebtedness:

Mortgage

\$10,000.00

SUMMARY.

Aggregate cost of Cathedral purchase.....	\$58,511.14
All Saints' property.....	23,109.85

Total.....\$81,620.99

Present Indebtedness:

Cathedral property.....	\$12,000.00
All Saints' property.....	10,000.00

Total.....\$22,000.00

Amount raised in ten years.....\$59,620.99

The appointment of a Committee by the Council, to revise the Constitution and Canons of the Diocese, would seem to make necessary a reference to past action in regard to the Cathedral, for the mind of the Diocese must express itself in regard to that, as to other appliances of its work. I now ask your attention to its history:

The Diocese of Wisconsin has been a pioneer in the direction of Cathedral enterprise. Previous to A. D. 1866, the subject was seriously discussed within her borders.

1866.

In 1866, Bishop Kemper says in his address to the Diocesan Council, after the election of Bishop Armitage, which took place at that session, (Journal 1866, p. 59): "I will venture (perhaps from long habit) to view the whole Diocese as missionary ground, and shall probably continue so to do while bodily and mental strength are bestowed upon me. This view of the subject I must urge as an apology for not calling your attention to a Cathedral and an Episcopal residence, and a fund for the support of your Bishop."

"I confess I have neither time nor inclination to give much serious thought to these, and kindred subjects, although I shall cordially concur in any efforts in relation to them which you may please to put forth."

The movement which drew forth this observation from the Bishop, is clearly indicated by the subsequent action of the Council, as we find on page 28 of the Journal of that year, as follows:

"Resolved: That a Committee of three Clergymen and three laymen be appointed to prepare a memorial to the General Convention, at its next meeting, so to change the Constitution of the Protestant Episcopal Church, as to remove the the present restrictions upon the erection of new Sees within the limits of Dioceses already organized."

"Which, on motion, was adopted, and Rev. Drs. Adams, Ashley and Passmore; and Messrs. James Kneeland, Winfield Smith and John P. McGregor, were appointed such Committee."

The significance of this resolution appears from the "Memorial" itself, prepared by those gentlemen, which was published in 1867, having been unanimously adopted and approved, by both Bishop Kemper and Bishop Armitage.

1867.

In 1867, Bishop Armitage, having been elected and consecrated Assistant Bishop, in his first Annual Address, expresses himself as follows: (Journal 1867, p. 63.)

"It was not the least attraction to your Diocese, to know that the See principle in regard to Episcopal work, was expected to be put into operation.

"By common consent, Milwaukee was to be made the See of the Diocese of Wisconsin, and my residence was virtually fixed in this city by the offers and resolutions which followed my election in your last Convention.

"Accordingly in our earliest consultations, the Bishop assigned to me the organization of Church work in this city, with reference to its Diocesan relations. Much of my time has been given, and must still be given, to the effort to strengthen the Church in this centre."

1868.

Again in 1868, Bishop Armitage says in his Annual Address, (p. 57): "I have delivered more than two hundred and fifty sermons and addresses, about one-third of them in All Saints' Church, Milwaukee, on which, as on other means of organizing and strengthening our proposed See, I have not hesitated to spend time and labor."

The same year, with the unanimous approval of the two Bishops, and Diocesan Council, appeared (p. 123, Diocesan Journal, 1868) the memorial to the General Convention, extracts of which we give. "The Church in the State of Wisconsin, assembled in Convention in the city of Milwaukee, with the Bishops, Clergy and Laity, do hereby respectfully represent



that the Episcopate is the missionary order of the Church, and has been so from the beginning, Bishops being not only successors of the Apostles, but themselves Apostles—the one order having the direct and immediate commission and command to go into all the world and preach the gospel to every creature. * * * Bishops, therefore, or Apostles, are, and ought to be, leaders of the Church in every onward step of advance and progress; the pioneers of all our work in the conversion of the world to Christ; according to their name Apostles, the first sent forth into every sphere of Christian missionary enterprise.”

“And, furthermore, it is evident that from the earliest time, after the miraculous powers of the first band of the Apostles of Christ, those chosen by Himself, came to an end, the place for the Apostle or Bishop was in the city, as the centre of population, of wealth, of intelligence, and all progress of doctrine and propagation of ideas. * * * And in the city was the Bishop’s Church or Cathedral, the Mother Church of the whole Diocese, and the Bishop’s residence at the centre of his work, the very focus of all influences whereby the propagation of the gospel can be organized, pressed on, or facilitated.

“The Church in Wisconsin is convinced that these facts are true, and that they make the only basis whereupon the Church can be organized so as to have her full power to do the work that God has placed before her in this great land. With these convictions the Church in Wisconsin begs leave to call the attention of the Church in General Convention assembled, to the canonical legislation of the 5th article of the Constitution, * * * requests of the General Convention to repeal this 5th article, * * * and in its stead to enact an article with these provisions:

“First. Recognizing the principle of the See, and providing that there should be ultimately a Bishop of the Church, with his Bishop’s Church or Cathedral, in every city of the land,” etc.

“These measures she suggests, that the reformation begun in England, may be completed by the universal spread of the Church founded upon the same principle, but free from the domination of the state * * * having in every city her Apostle or Bishop, the ambassador of the everlasting gospel, the Bishop’s Church his Cathedral, the centre of all his work, religious, educational, and benevolent, a blessed temple and heavenly home, to which all eyes may turn, and in which all hearts may rejoice.”

1869.

In his Annual Address (Diocesan Journal, p. 29), in 1869, Bishop Armistead says: “I may be expected to speak of the progress of the work intrusted me by the Bishop, and virtually by the Convention, on my first coming to the Diocese, viz: the establishment of the See principle, the gradual action of Milwaukee into the See of Wisconsin, * * * with the

Bishop's approval in every important step, and with his kind confidence throughout, I have done what I could under the very peculiar difficulties of the task, and can report at least an outline traced, though the filling may be far in the future."

1873.

And again in his Annual Address, 1873, Bishop Armitage says, (Diocesan Journal, p. 59 and 61) in announcing the acquisition of the present building in which for the first time the Diocesan Council was holding session; "It has been a great happiness to me, my brethren, to welcome you to-day in a Cathedral of our own. And I ask you to thank God with me for the remarkable providence which has given it to us so unexpectedly."

And the action of the Council is shown (Diocesan Journal, p. 34): "A committee on so much of the Bishop's address as relates to the Cathedral of the Diocese, presented the following report:

"The committee to whom that part of the Bishop's address in regard to the Cathedral was referred, beg leave to report the following resolutions:

1. *Resolved:* That this Council acknowledge with devout thankfulness, the merciful goodness of Almighty God, in giving to the Church in this Diocese a Cathedral Church.

The above resolution was adopted by a rising vote.

2. *Resolved:* That we hereby express our gratitude to the Bishop of this Diocese, to all those who by their gifts, labors, counsel or prayers, have aided in this excellent work.

3. *Resolved:* That the members of the Church in this Diocese be earnestly requested to co-operate in any efforts which may be made for completing the purchase of the Cathedral.

4. *Resolved:* That a committee of six, three Clergymen and three laymen, with power to add to their number if necessary, be appointed by the Bishop to confer with him during the ensuing year as to the organization of the Cathedral, its proper work, its relation to the parishes, to the Diocese, and to the Council, and its due subordination to its Episcopal head; and to report to the next Council what action, if any, may be necessary on the part of the Council, to make the Cathedral the Church of the Diocese; and that such committee have a special meeting or meetings, at which all Clergymen and laymen shall be invited to be present, and make suggestions, or present views upon the subject of reference.

JAMES DEKOVEN,
D. WORTHINGTON,
JAMES H. HOES.

The above resolutions were adopted, and the following were appointed as the committee provided for in the fourth resolution:

Clergy—Revs. Wm. Adams, D. D., James DeKoven, D. D., William B. Ashley, D. D.

Laity—Messrs. James H. Hoes, J. F. Richard, James Jenkins.

The committee provided for in the last of the foregoing resolutions was very shortly after appointed, concurred with Bishop Armitage in framing a canon, a copy of which still exists in the Bishop's own handwriting.

1874.

Matters were in this condition when Bishop Armitage was called to the rest of Paradise, and in the Providence of God I was selected by you, and appointed by the Church, to fulfil the duties of this sacred office. I accepted all things as I found them initiated by the Bishops—my predecessors—and the Councils of the Diocese, to the Episcopate of which I had been so unexpectedly called. I was predisposed in favor of the Cathedral idea from long consideration of the subject, and from my experiences in Minnesota; and I knew something of the undertaking in Wisconsin from your Journals, and from conversations with your Bishop and members of the Diocese. For a year I simply maintained things as I received them, until I could observe for myself the operation of the system, and study carefully the history of the enterprise, become better acquainted with the Diocese, and form my own opinion of what would most conduce to its best interests.

1875.

On the 25th of October, 1875, I addressed a circular to the Diocese, stating my approval of the system inaugurated by Bishop Armitage, and asking for pecuniary aid toward removing the indebtedness. In response to this appeal, and to similar appeals outside the Diocese, the debt was materially reduced.

1878.

At the Annual Council of 1878, as appears by the Journal of that year, I presented to the Council the canon framed by Bishop Armitage and the committee of the Council of 1873, and announced my intention to organize tentatively under it—hoping that a year's experience would enable me to recommend a definite plan for the action of the Council. On the 10th day of December, 1878, I formed a Provisional Chapter, comprising some of the oldest and most representative men of the Diocese—both clerical and lay—and reported my action and its purpose to the Annual Council, which convened the next June.

1879.

I did not think it wise to ask conciliar action upon the details of the organization till time had tested its merits, and shown more fully our needs. Circumstances, however, as I thought, compelled me to present a canon for discussion at the Council of 1879.

1880.

The question was finally referred to a committee of fourteen, who, after due deliberation, presented to the Council of 1880, a canon much more in accordance with my individual judgment of what was wisest, and with my original impressions of what should be done. This canon simply provided for a Cathedral corporation to hold this valuable portion

of the Diocesan property, the corporation being, very properly, "tees of the Funds and Property of the Protestant Episcopal (Wisconsin," for the Bishop's staff of workers in the Diocesan Church for the Bishop's possessing the ecclesiastical jurisdiction and belonging to All Saints' Parish, and the Cathedral congregation its representation in the Diocesan Council. The action of the Council on this canon touched nothing of existing arrangement in regard to the Cathedral Chapter, but left it, as I wished, free to justify, or to amend, the provisional canon under which it was acting. I cheerfully assented to indefinite postponement of the subject, although the proposed canon seemed to me exceedingly judicious. I acceded to this postponement from a sincere desire to harmonize the action of the Diocese in regard to the Cathedral, from the feeling that all things would return to the position they were in when I was necessitated to bring the matter in the first place to the attention of the Council, and from the justifiable conviction that, due time, as circumstances would make it appropriate, I would be enabled to bring the subject before you. I think, upon carefully considering and reviewing the whole matter, that time has come, and that it is the duty of the Constitution and Canons, provision should be made for the Cathedral to do so, would be an apparent inconsistency requiring explanation. Considering the past action of the Diocese, for I am convinced that they should have to have a revised Constitution and Canons, they should acknowledge that what is actually existing, and provide for that which the action of the Diocese has caused to exist. We have a fine property here with a comparatively small and constantly lessening debt, which property has been purchased and used by the Diocese as its Cathedral.

We have other property devoted by All Saints' Parish to good work, and a charitable institution located upon it, for the purchase of which \$6,000 was given in view of its location being upon Cathedral property. We have a band of clerical brethren, gathered together for good work carrying out the expressed conditions and policy of the Constitution. We must do something in regard to these interests, and our action will necessarily affect them all for good or ill. Impressed by these considerations, I have asked the committee on revision to incorporate into the new constitution a recognition of the Cathedral idea, as far as the Diocese has already recognized it, and to do so in the identical terms employed in the solemn and formal memorial to the General Convention, and in the resolution of the Cathedral framed by Bishop Armitage and the committee of the Council of 1873—by which Council this building was accepted as the Cathedral of the Diocese—and to provide such further action as would enable the Diocese to hold its own Cathedral property, to give its Bishop the same right in the city for himself and his assistants, that the Bishop of the parish and his assistants would have, and the Cathedral congregation the same right of representation in the Diocesan Council that a par-



have. This is all that in my judgment is necessary. I speak freely and officially on this subject, notwithstanding it is one which has been the occasion of some feeling, for I do realize its vast importance to this Diocese. I do not think you will misapprehend my motives. I have now more than completed my seventh year among you. I feel well acquainted with my Diocese. I believe you know my desire to serve the Church in the Diocese. We should, by this time, comprehend our mutual needs, and have grown into confidence one with the other.

THE WORK IN THE DIOCESE—ITS ENCOURAGEMENTS AND ITS HINDERANCES.

Taking the Diocese as a whole the encouragements of the year are very great. As I have said, churches have been consecrated at Tomah, St. Joseph, Menomonee, Geneva, and Chippewa Falls; one corner-stone has been laid at Darlington. Rectories have been secured—one built and two purchased—at Delavan, River Falls, and Menomonee, and churches begun at New Richmond, Hudson, Darlington, Prescott, and Knapp; and during the summer it is hoped that at Cumberland and Rice Lake church building may begin.

In almost every parish there are tokens of growth and spiritual life. The payment of church debts has been quite general this year. There has been an increase in places where regular services are maintained, and about ten new points in the Diocese are now supplied, and yet the Church by no means keeps pace in progress with the population. A realization of the vastness of the field committed to my care grows upon me each year. The restless nature of the people makes harder the work of the Church of God, and a widespread unbelief adds its hinderances. There are kinds of unbelief which claim our sympathy—the doubts of a perplexed mind—the struggles of one who, honestly loving and seeking truth, is entangled by error; but much of the unbelief of to-day is that of neglect and indifference—that free-thinking which is anxious to blot out from the world's records the story of the Incarnation, with its calls for responsive human love and its sure utterance of future judgment upon all who transgress the revealed law of God, to blot it out that theirs may be a life of unrestrained and lawless freedom. He who labors in the Word, and preaches to men the Gospel, knows full well that victories for Christ can be won only by faithful and untiring labor, and by that preaching of the Word which declares the whole Gospel; and God always blesses that work which in His Spirit is unwearied and unselfish, and that preaching which brings out clearly and distinctly the great truths of salvation.

God keep far off the day when the ordained Priest of Christ can, as he stands between the altar and the porch, give utterance to heresies which the advanced sectarianism of the age applauds, and to which rationalism points as indicating a spirit of growing elasticity and liberality. A sad

day, indeed, for the Church of Christ, when those who minister at altars can deride her creeds, and insult and mock her Blessed Sacrament. Thoughtless men may point to such as making popular the Church by winning people to her ways, but it has been true in every age of the Church that false doctrine doth eat as a canker, and the heresy which begins with individual defection spreads through the perverted minds of men, and poisons the life blood of the young and inexperienced. This age is one of great intellectual activity, is the very reason why the Priest of God should speak as one whose feet are resting on the rock of God's eternal truth; for the natural tendency of an intellectual age is to inquiry, and its constant temptation is wild speculation, and to rationalistic theories. The faith once for all delivered to the saints is safe in the keeping of God's Church. Against her the gates of hell shall not prevail. In the strength and comfort of that faith, we, the children of God, live acceptably in His sight. To the end of time St. John the Evangelist is calling to the people of God against those who claim that their sympathies are broader than the faith of the Church of Christ, and that their sympathy is a needful word of divine counsel. The unwearied pastor, the faithful minister, he alone can do God's work in this age. Pastoral diligence cannot be overlooked nor neglected. That saintly man of God, holy George Herbert, said, "a house-going Priest makes a Church-going people," and the growth of any Parish is marked by cheerful attendance upon the services of prayer and a steady increase in the frequency of services and of partakings of the Holy Communion. One of the most painful manifestations of the so-called liberalism of the age is

THE DISREGARD OF THE LORD'S DAY.

We see it not only in the forsaking the assembling together of the people who are in name the people of God, but in the growing spirit of indifference which counts the desecration of that hallowed day as a light thing, and yet it certainly will be true that in any individual life which neglects this primal ordinance of a loving Father, there will be moral weakness. The man or the community that thinks least often of God and neglects His will, will in life and conduct depart farthest from what is true and holy and of good report. "Time comes to all men alike, and it comes unceasingly. Hence Eternal Wisdom chose the day of rest as a day apart by the highest possible sanction—Divine example—that His worship might be forever kept before men, demanding care and bringing blessing."

We cannot have a pure religious life without a reverent regard for God and His holy day. There can be no home life worthy of the name if Sunday is not known; and with godless homes, communities will soon become mere aggregations of men and women feeble and herding together like cattle. A paragraph lately appearing in

lic prints in regard to the journeyings and actions of the President of the United States on the Lord's day, brings to every thoughtful mind a feeling of profound sorrow and sadness. In view of the awful sins of drunkenness and profanations of the Lord's day with the sickening train of impurities—murders, violence of all kinds—how needful, dear brethren of the Clergy, to eschew in our preaching all earthly philosophies and vain speculations, and minister to those committed to our care the true word of God; for the only cure for moral disorder is the Word and the Sacraments. This is the power unto salvation, the life and death application to the living soul of the grace of God announced and administered.

THE GENERAL MISSION WORK OF THE CHURCH.

The one great failure of the Diocese for a few years past has been its neglect of the general missions of the Church. Since that hour when angel-choristers sang "Good will to men," and He was born in Bethlehem who is God over all, no age has offered more glorious opportunities for Christ's work than this our age. There is no land on earth where we may not carry the gospel of Jesus Christ. Surely in the great conflict with unbelief we have no right to limit our responsibilities to the field at our own doors. The very condition of full and vigorous life as expressed in the divine charter of the Church is zeal for missions, awakening sympathy, prompting to prayer, inciting to action, expanding to generosity. In a pastoral addressed to the Diocese at Whitsun-tide I named next Sunday as a day of intercession for missions. I hope the Diocese will pledge itself to a yearly regard of the day of intercession. As special objects for mission offerings, I would suggest the missions to the Jews, especially appropriate on Good Friday—the Building Fund, and the Society for the Increase of the Ministry. These of course, are general in their character. The offerings provided for by canon are pretty well regarded, and it should not be necessary in Wisconsin to remind one that, as a matter of course, there should be in every congregation in the Diocese a generous offering each year for Neshotah.

REPORTS AND LEGISLATION.

In the reports of the various boards and committees of the Council will be found detailed accounts of the condition of the Diocese, financially and otherwise. The legislation brought before you by the reports of your special committees is of a very important character, and claims, as it undoubtedly will receive, calm thought and careful action. The time and labor cheerfully given to this committee work, is very great. The preparation of the revised Constitution and Canons, has been an arduous task. I commend it most heartily to your favorable consideration. The action of the various convocations in regard to the organization of a Diocesan Temperance Society, deserves your serious attention. Committees have also been appointed in the Convocation districts to

confer in regard to making provision for an annual Sunday School conference. The experience of last year's conference warrants us in anticipating great results in the matter of Sunday School organization, discipline and instruction, from these yearly meetings. With a heart full of thankfulness to God for His great mercies during the year past, and full of hopefulness as I anticipate the labors of another year, I commend to your patient consideration and wise and prudent judgment, the affairs of the Church in this Diocese.

ADDENDA.

The Articles of the Constitution and the Canon referring to the Cathedral are as follows:

ARTICLE XII.

The Cathedral.

The Church in the Diocese of Wisconsin hereby acknowledges "All Saints' Cathedral, Milwaukee, as the Cathedral Church of this Diocese, with the same ecclesiastical jurisdiction as any parish organization, and its Congregation as in union with the Council.

ARTICLE XIII.

The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin.

The Corporation known as the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," is hereby empowered to receive and hold, according to the terms of the trust, all property which is or shall hereafter be devoted to Cathedral purposes, for the use and benefit of the Diocese of Wisconsin, or of the Diocese of the Protestant Episcopal Church, which shall in succession have canonical jurisdiction of the city of Milwaukee: *Provided*, that no liability incurred by reason of the conveyance of said property as hereinbefore provided, or for its maintenance, shall be paid from any fund of the Diocese not established specifically for that purpose, and such specific fund shall be raised by voluntary offerings, and no assessment upon parishes or missions shall ever be made for such purposes.

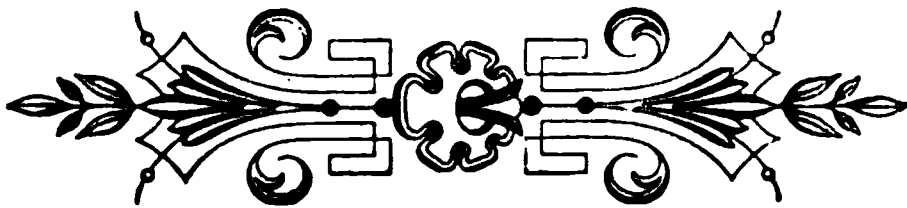
TITLE IV—CANON IV.

The Bishop of the Diocese is hereby authorized from time to time to appoint and remove, as he shall think proper, a Pastor of the congregation worshipping in the Cathedral, and also such clerical and lay officers as he may think necessary to assist him in the care of the Cathedral property, and in such work as he may designate, not inconsistent with the Constitution and Canons of the Church; and the Bishop may confer such customary ecclesiastical titles upon such officers as he may deem appropriate to the respective duties assigned to them.

At the close of the Council the Bishop spoke as follows:

No Council of the Diocese at which I have presided compares with the present one in the amount of good work accomplished; in the excellent spirit manifested; in the attention to and unflagging interest in legislation, and in devotion to its proper business. The tone of the Council has been eminently right and harmonious. The consideration of the revised Constitution and Canons has occupied most of your time, and your work, I think has been the most important accomplished during my Episcopate. The constitutional and canonical establishment of the Cathedral by an unanimous vote of the Council so representative of

the Diocese (forty-eight clergy, and twenty-five delegates representing twenty parishes and missions) is a very happy solution of a question long considered. As in all previous Councils, there has been a full and free expression of opinion. But in very happy contrast with some Councils of this Diocese, this entire debate has been conducted with the self-recollectedness and courtesies of Christian gentlemen. In your recognition of the Cathedral in the brief article in the Constitution and the short Canon, everything that I desire has been accomplished. I look to you, my brethren of the Clergy, and you my brethren of the laity, to aid by your sympathy and your advice in the work I have before me in the matter of Cathedral organization. It is the Bishop's Church, and therefore the Church of every clergyman and every member of the Church in this Diocese. I anticipate the happy day when the debt of \$12000 on the Cathedral being paid, and the Chancel built with appropriate seats therein for every clergymen in the Diocese—the Bishop with his crown of Presbyters and representatives from every parish and mission in the Diocese gathered in the Church,—the Cathedral of Wisconsin may be solemnly consecrated. God grant that it may come in our day! In looking forward to another year's work I have only one fear that the members of our older and established parishes may not realize their opportunities. I know the work to be done, its greatness and its pressing needs. I know from seven years' experience the faithfulness and unwearied labors of the missionaries of the Diocese. Be unwearied, my brethren of the Clergy, in personal concern for this great work, and I feel that I may say for your flocks that they will cheerfully and generously respond. Deeply impressed with the pleasant and important character of this Council, thanking you heartily for your patient attendance and attention during the Council; wishing you all a safe return to your homes and asking for you and yours, for all your projects and labors in the cause of our Heavenly Father, that Father's blessing, I bid you "good-bye!"



Appendix to the Bishop's Address.

DECLARATION OF TRUST.

WHEREAS, the undersigned, Rt. Rev. Edward R. Welles, D. D., Bishop of the Diocese of Wisconsin, Rev. Erastus W. Spalding, D. D., Priest, John F. Birchard, Linden H. Morehouse and George I. Jones, of the City and County of Milwaukee, and State of Wisconsin, and William W. Perrine, of the City of Elizabeth, in the County of Union and State of New Jersey, are now the holders and owners in fee simple, as joint tenants and not as tenants in common, of the following described real estate situate, lying and being in the County of Milwaukee, and State of Wisconsin, that is to say; the South Two-Thirds ($\frac{2}{3}$) of Quarter Block Numbered Seventy Two (72) in the First Ward of the said City of Milwaukee, together with all and singular the buildings and improvements thereon, and the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and also in like manner, that is as joint tenants and not as tenants in common, the holders and owners subject to the payment of the purchase moneys still due and unpaid therefor, of the entire equitable title and interest of, in and to, the North One-Third ($\frac{1}{3}$) of said Quarter Block Numbered Seventy Two, (72), constituting together with the other Two Thirds ($\frac{2}{3}$) of said Quarter Block above described the whole of said Quarter Block Numbered Seventy Two, (72), in said First Ward of the City of Milwaukee. The equitable title and interest of the undersigned in and to said last mentioned One Third ($\frac{1}{3}$) of said Quarter Block, (and of which said One Third ($\frac{1}{3}$) the undersigned are now and for several years past have been in the full and actual possession and enjoyment) is evidenced by and held under a contract in writing for the purchase of the same, having date the Sixth day of September, One Thousand Eight Hundred and Seventy Three, (1873), entered into and signed, sealed, acknowledged and delivered by one D. Ferguson, as the seller and party of the first part therein named, with and to the Right Reverend William E. Armitage, D. D., the Reverend Erastus W. Spalding and John F. Birchard, as the purchasers and parties of the second part to said contract;— AND WHEREAS, the titles to the above described real estate and properties, at the times the same were purchased and acquired, were so purchased and acquired not for the individual use and benefit of the joint tenants

and purchasers thereof, but for certain religious, educational and charitable uses then well understood and intended by all of said purchasers and joint tenants, and especially by the Rt. Rev. William E. Armitage, D. D., late Bishop of Wisconsin, now deceased, who was originally one of such purchasers and joint tenants, and at whose particular instance, request and desire said real estate and properties were so purchased and acquired;

AND WHEREAS, said uses for which said real estate and properties were so purchased and acquired have not heretofore been sufficiently expressed in writing;

AND WHEREAS ALSO, it is desirable that said uses should be so expressed in writing and subscribed, acknowledged and recorded, in order that full legal and equitable force and effect may at all times be given to them:

NOW THEREFORE, we, the undersigned, purchasers, joint tenants and successors in trust of the real estate and properties aforesaid, do make, subscribe and acknowledge this

DECLARATION OF THE USES AND TRUSTS

to and for which the said real estate and properties heretofore have been and now are and hereafter are to be continuously held by ourselves and our successors, that is to say:

First—The brick building situate upon said real estate and formerly known as the Olivet Church, or any other Church edifice that may be hereafter erected upon said real estate, the title of said real estate still remaining in the joint tenants and trustees, (namely, the undersigned or their successors in trust,) shall be held at all times for use as a FREE CHURCH in which no pew, sitting nor space of any kind shall ever be rented, sold or assigned, except that sittings may be assigned in the Choir or Chancel to the Bishop of the Church now known as the Protestant Episcopal Church in the Diocese of Wisconsin, the Dean, Precentor and Canons and other Clerical officers of the Cathedral organization herein-after mentioned, and to such persons as may be duly appointed and recognized as members of the Choir of such Church, or for temporary purposes of convenience at weddings, funerals, Sunday School services and such like; and the residue of said real estate and properties shall be held and used for ordinary Church uses, such as Sunday School and Bible-class rooms, residences of Clergy and employees of the Church, school and hospital purposes, and such other charities as may be established by the Priest-in-charge under sanction of the joint tenants and trustees and approved by the Bishop, and all to be conducted, used, managed and controlled in accordance with the principles, laws, doctrines, rites and usages of the Church now known as the Protestant Episcopal Church in the United States of America, and in the Diocese of Wisconsin, or, if such Diocese

shall be divided, then in the Diocese of said Church of which the City of Milwaukee shall be the See or Cathedral City.

A sale, exchange, lease, mortgage or other disposition of said real estate and properties, or of any part thereof, may at any time be made by the undersigned, joint tenants and trustees, or by their successors in tenancy and trust, whenever, in their judgment or the judgment and opinion of a majority of them as herein provided, such sale, exchange, leasing, mortgaging or other disposition shall be in furtherance and for the better carrying out of the purposes and objects herein expressed, the proceeds of every such sale, exchange, lease, mortgage or other disposition being exclusively, directly and specifically applied to the securing and maintaining of a free Church as above provided and its charitable accessories aforesaid in the City of Milwaukee.

No conveyance, transfer or disposition of any kind shall be made by any one joint tenant and trustee to any other person or persons, so as to work a change or substitution of joint tenants and trustees, without the consent in writing of a majority of the joint tenants and trustees holding at the time of such proposed conveyance, transfer or disposition, of which majority the Bishop afore mentioned shall be one, provided he is at the time one of the joint tenants and trustees.

And if the Bishop be not one of the joint tenants and trustees at the time, then and in that case the consent in writing of three fourths ($\frac{3}{4}$) in number of such joint tenants and trustees shall be essential to any such conveyance, transfer or disposition.

And no sale, exchange, lease, mortgage or other disposition of said real estate and properties, in furtherance and for the better carrying out of the objects and purposes herein expressed, shall be made by the joint tenants and trustees, as a body, except by the resolution and consent in writing subscribed by a majority of the joint tenants and trustees, of which majority the Bishop as afore mentioned shall constitute one, if he be at the time one of the joint tenants and trustees. And if he be not at the time one of the joint tenants and trustees, then the consent in writing of three fourths ($\frac{3}{4}$) in number of the joint tenants and trustees shall be essential to any such sale, exchange, lease, or other disposition.

Second—The brick Church building above described, or any other Church edifice which shall be hereafter erected, acquired or held in pursuance of this Declaration of Trust, shall be at all times open to the Bishop of the Church now known as the Protestant Episcopal Church in the Diocese of Wisconsin, or in the Diocese of which the the City of Milwaukee shall be the See or Cathedral City as aforesaid, as and for his Cathedral Church, and as, and for, the purposes of a Cathedral Organization, subject only to the conditions in this instrument expressed.

Third—Whenever, with the joint consent of the Bishop and Diocesan Council of the aforementioned Church, now known as the Protestant Episcopal Church in the Diocese of Wisconsin, or in the Diocese of which Milwaukee shall at the time be the See or Cathedral City, as aforesaid, there shall be created and organized under the laws of the State of Wisconsin a Corporation to be known as “All Saints’ Cathedral of the City of Milwaukee” with such powers, duties and limitations as will insure the true and faithful administration and carrying into effect of the uses, trusts and purposes herein specified and provided for, then the undersigned or their successors in tenancy and trust may and shall convey the aforesaid real estate and properties, if then held by them, or so much thereof as shall be so held, and all properties, the proceeds thereof whether real, personal or mixed, or cash in hand, and howsoever acquired, whether by sale, exchange, purchase, mortgage or lease, or in any other manner, to the Cathedral Corporation so created and organized to be thenceforth held and administered by such Corporation to and for the uses and purposes herein expressed.

Fourth—For the better, more convenient and effectual administration of the trusts hereby expressed, until the Corporation above mentioned shall be created and organized and the real estate and properties aforesaid, and the proceeds thereof shall be conveyed to it as above provided, it is hereby declared that the whole number of joint tenants and trustees shall be kept and maintained at not less than five (5) or more than six (6), of which number the Bishop of the Diocese of which Milwaukee shall be the See or Cathedral City as heretofore specified shall be one, the said Bishop consenting so to be; and if he do not consent, and it be necessary in order to keep the number of the joint tenants and trustees at five (5) then some other fit person to be elected and agreed upon as herein-after provided, shall be made a joint tenant and trustee in his place.

Fifth—Regular meetings of said joint tenants and trustees shall be held at such times and places as may be fixed by a paper in writing to be signed by at least three-fourths ($\frac{3}{4}$) in number of such joint tenants and trustees, a copy of which paper in writing shall be spread upon the minutes of the proceedings of said joint tenants and trustees, whereupon each and every of such joint tenants and trustees shall take notice of the contents of such paper. And special meetings of such joint tenants and trustees shall be held at such times and places as shall be designated by notice in writing to be signed by the President and Secretary, or by a majority of such joint tenants and trustees, such notice having been served upon each of such joint tenants and trustees, by the delivery of a copy of the same to him personally, or else by leaving such copy at either his usual place of abode or of business, at least one day prior to the time of holding any such special meeting.

Sixth—And it is hereby further declared that at any regular or special meeting (except as hereinafter provided for the purpose of amendment to this instrument) a majority of the whole number of the joint tenants and trustees, at any time assembled at the Diocesan Office in the City of Milwaukee, or at such other place in or out of said City as may be designated in the notice of the meeting, shall constitute a quorum for the transaction of any and all business, and the doing and performing of any and all acts, matters and things pertaining to administration, management and control of the trusts herein and hereby provided for and expressed, and shall have, possess and exercise all the powers, and perform all the functions and duties which might or could be had, possessed or exercised or performed, if all the joint tenants and trustees were so assembled and present, and in like manner, and with like validity and effect in all respects as if all were so assembled and present and consenting thereto; PROVIDED HOWEVER, that the action of such majority so assembled shall have the written approval of the Bishop, he being at the time one of the joint tenants and trustees. If, however, there be no Bishop, or if by reason of his failure or refusal to consent and to act, the Bishop be not one of such joint tenants and trustees, then the action of the majority so assembled as aforesaid must be approved in writing by three-fourths ($\frac{3}{4}$) in number of all the joint tenants and trustees.

Seventh—Subject to the approvals in writing above specified, the majority of joint tenants and trustees so assembled as above stated, whenever in their judgment it shall be for the promotion and better carrying out of the trusts hereby declared, shall have full power and authority to bargain, sell, exchange, alien, convey and confirm, or to mortgage, lease, or otherwise encumber or dispose of, the whole or any part of the aforesaid real estate and properties, or the whole or any part of any other real estate and properties which may have been acquired, or which may be held under or in pursuance of this Declaration of Trust; and upon such bargain, sale, exchange, mortgage, lease or other disposition, to make, sign, seal, acknowledge and deliver any and all deeds and other instruments in writing necessary to carry into effect any and every negotiation, bargain or contract intended, which deeds or other instruments, containing a recital that the written approval aforesaid has been obtained, and containing also a reference to this Declaration of Trust as the authority under which the same are or may be made by referring to the volume and pages of the book in the office of the Register of Deeds of the County of Milwaukee where this instrument shall be recorded, shall be as valid and effectual to all intents and purposes as if the same were made, signed, sealed, acknowledged and delivered by each and all of the joint tenants and trustees in person, it being the intention hereby irrevocably to confer upon the majority of the joint tenants and trustees so assembled, and acting, all the power and authority which might or could be exercised by

the joint tenants and trustees if all were actually so assembled and acting, and it being also the intention that this instrument shall be and shall operate as a full, effectual, perfect and irrevocable power of attorney and confirmation by each absent joint tenant and trustee to the majority so assembled to act for and to bind such absentee. And, for the further and more certain and unquestionable carrying into effect the purpose hereby intended, it is further declared, that this instrument shall be and shall operate as a full, adequate, complete and irrevocable power of attorney and authority from each and every joint tenant and trustee who shall be absent from the meetings so held by the majority to anyone of the joint tenants and trustees so assembled to make, sign, seal, acknowledge and deliver for and in the name of such absentee any deed, mortgage, lease, contract or other instrument in writing, pertaining to the real estate and properties held by the joint tenants in trust as aforesaid, which deed, mortgage, lease, contract, or other instrument in writing, shall have been agreed upon by the majority so assembled, and approved in writing as above provided, and the deed, mortgage, lease, contract, or other instrument, so executed in the the name of any absentee shall be as valid and effectual to all intents and purposes as if executed by such absentee in person.

And it is hereby further declared, that each new joint tenant and trustee, or joint tenant and trustee hereafter admitted, shall, before such admission, make, sign, seal, acknowledge and deliver to the President of the Board of Trustees, or to such other joint tenant and trustee as the majority may designate, an instrument or declaration in writing, in and by which he shall declare and acknowledge that he holds and will hold his interest and title as joint tenant and trustee subject to all the provisions of this instrument or Declaration of Trust, and that all the conditions and provisions hereof are and shall be binding and conclusive upon him, and furthermore that he adopts and ratifies this instrument in every particular as fully as if the same were actually subscribed and acknowledged by him, and the instrument or declaration so executed by each new joint tenant and trustee shall be recorded in the office of the Register of Deeds of the County of Milwaukee.

Eighth—And it is hereby further declared, that if any joint tenant and trustee shall at any time desire to withdraw from his joint tenancy and trust he may do so by conveying his undivided interest in the trust estate and properties to the remaining joint tenants and trustees by name and as a body, or by conveying the same to such third person as the remaining trustees by a three-fourths ($\frac{3}{4}$) majority shall in writing designate and appoint.

In case of such resignation, or in the case of the death or other permanent disability of any joint tenant and trustee, his successor in tenancy

and trust, (except in case of the death or other permanent disability of the Bishop, when his successor in Ecclesiastical Office shall be his successor in tenancy and trust, if such successor consent thereto) shall be nominated in writing by three-fourths ($\frac{3}{4}$) in number of the remaining joint tenants and trustees, of which majority the Bishop, if at the time a joint tenant and trustee, and capable of acting, shall be one, and thereupon a proper deed of conveyance of the trust estate and properties shall be made as herein provided to the person so nominated, (or, in the case of the death or other permanent disability of the Bishop, then to his successor as aforesaid, he consenting to act in such tenancy and trust, as aforesaid) such nominee (or such Bishop as aforesaid in the case aforesaid) having first made, signed, sealed, acknowledged and delivered the instrument or declaration in writing hereinbefore specified and required. These things having been done, the person so nominated (or the said Bishop in the case aforesaid) shall become and be one of the joint tenants and trustees in all respects the same as if he were one of the subscribers of this instrument: and the question whether anyone of the joint tenants and trustees, except in the case of the Bishop, has, from sickness, insanity, or permanent or continued absence from the United States or otherwise, become permanently disabled so that he cannot or ought not longer to act as such joint tenant and trustee, shall in every instance be finally and conclusively decided by the vote or resolution of three-fourths ($\frac{3}{4}$) in number of all the trustees as above provided.

In the case of the Bishop the question of his having become in like manner permanently disabled shall be determined by the decision of the proper Ecclesiastical authorities with respect to his ability further to fulfil and perform the functions and duties of his Office of Bishop. If it shall at any time be decided by such authorities, that, from sickness, insanity, or other cause, he is permanently disabled from fulfilling and performing such functions and duties, such decision shall be conclusive of his disability longer to hold the position of joint tenant and trustee.

Whenever anyone of the joint tenants and trustees shall be held and decided to have become permanently disabled, in manner above provided, his title and interest in the trust estate and properties shall thereupon, without unnecessary delay, be conveyed to his successor nominated as aforesaid, (or, in the case of the Bishop, to his successor in office, he consenting to act as such joint tenant and trustee as aforesaid) in the manner hereinbefore provided for the sale and conveyance or other disposition of the trust estate and properties by three-fourths ($\frac{3}{4}$) in number of the remaining joint tenants and trustees assembled in the Diocesan Office or other place fixed by notice as hereinbefore provided, that is to say, such one of the remaining joint tenants and trustees as may for that purpose be designated in writing by three-fourths ($\frac{3}{4}$) in number so assembled shall have power and authority, for and in the name of the joint tena

and trustee so held and decided to be disabled to make, sign, seal, acknowledge and deliver a good and sufficient deed conveying all the title and interest of such disabled joint tenant and trustee in and to the trust estate and properties to the successor which may have been nominated in manner above provided, (or, in the case of the Bishop, to his successor in Office, he consenting to act as such joint tenant and trustee as aforesaid) which deed so executed and delivered shall be as valid and effectual to all intents and purposes as if executed and delivered by such disabled joint tenant and trustee when laboring under no disability, it being the intention hereby to give and to grant full, absolute, perfect and irrevocable power and authority in the premises.

But no such deed shall be valid or effectual until nor unless the grantee named therein shall have first made, signed, sealed, acknowledged and delivered the instrument or declaration in writing hereinbefore specified and required.

Ninth—And it is furthermore declared, that until the formation of the Cathedral Corporation above mentioned and referred to, the joint tenants and trustees may, if they shall deem it advisable and for the more easy and efficient management and administration of the trusts hereby declared, organize and form a Corporation under the laws of the State of Wisconsin, to which Corporation the estate and properties pertaining to said trusts may be conveyed to be managed and administered by such Corporation as herein directed and declared, and to be conveyed by it to the Cathedral Corporation whenever the same shall be created and organized as hereinbefore provided.

Tenth—The Bishop of the Diocese aforesaid and his successors in office, the same being joint tenants and trustees as aforesaid, shall be severally, “ex officio,” the President of the Board of Joint Tenants and Trustees; otherwise the President shall be selected by the Joint Tenants and Trustees from their number.

The Rt. Rev. Edward R. Welles, D. D., now Bishop and now one of the joint tenants and trustees, is hereby acknowledged and declared to be such President.

One of the Joint Tenants and Trustees shall be elected Secretary, and the Rev. Erastus W. Spalding, D. D., or whoever of the joint tenants and trustees may hereafter be elected in his place in case of his failure to serve is hereby appointed and declared to be Secretary of the Board.

Eleventh—The power to correct or amend this Declaration of Trust, in case the same shall be found in any manner defective or insufficient, is hereby reserved, PROVIDED HOWEVER, such correction or amendment shall in no wise materially modify or change the uses and purposes herein expressed, but shall be in furtherance of the same by obviating or removing

any legal or technical objections or defects, and PROVIDED FURTHER that such correction or amendment shall be made only when there is a Bishop of the Diocese not disabled as above recited, and shall be indicated or declared by Resolution duly passed at a meeting assembled as hereinbefore provided, except that thirty (30) days' notice of the time and place of such meeting, and of the amendment proposed shall first be given to each joint tenant and trustee, the number of joint tenants and trustees being at that time full, that is to say, not less than five (5); and the approval in writing of the said Resolution shall be signed by at least three fourths ($\frac{3}{4}$) in number of all the joint tenants and trustees, of which three fourths ($\frac{3}{4}$) the Bishop shall be one, if he be at the time one of the joint tenants and trustees; and the said Resolution shall be spread upon the minutes of the meeting; and the Declaration of Trust as finally amended or corrected shall be signed, sealed, witnessed, attested and recorded in the office of the Register of Deeds of the County of Milwaukee, in the same manner as this present instrument and shall thenceforth take its place and govern and control the acts and doings of the joint tenants and trustees in administering and discharging the trust in this instrument set forth and declared.

In testimony whereof, we, the subscribers, have hereunto set our hands and seals this 14th day of March, A. D., 1882.

EDWARD R. WELLES, [Seal.]

ERASTUS W. SPALDING, [Seal.]

JOHN F. BIRCHARD, [Seal.]

LINDEN H. MOREHOUSE, [Seal.]

GEO. I. JONES, [Seal.]

WILLIAM W. PERRINE, [Seal.]



APPENDIX B.

Report of the Standing Committee.

The Standing Committee elected at the Thirty-fifth Annual Council of the Diocese of Wisconsin, respectfully make the following report of their official acts:

They held their first meeting on the day of their election, June 22, 1881, and organized by electing Rev. Wm. Bliss Ashley, D. D., President, and Rev. Erastus W. Spalding, D. D., Secretary for the ensuing year. They also determined upon regular meetings; to be held at the Diocesan Office, unless elsewhere appointed by the President, on the Monday after the 1st Sunday in the months of August, October, December, February, April and June.

They have held, in all, seven meetings.

The following persons have been recommended to the Bishop as Candidates for Holy Orders.

On January 23, 1882, Mr. Putnam Burton Peabody.

On March 4, 1882, Mr. Henry Tillman Parke.

On May 22, 1882, Mr. Fred Theodore Mayer.

On May 22, 1882, Louis Hector Schubert.

The following persons have been recommended to be ordered Deacons.

June 3, 1882, Charles Sylvester Starkweather.

June 19, 1882, Charles Lee Sleight.

The following Deacons to be ordered Priests.

On November 7, 1881, Rev. Arthur Perry Greenleaf.

On March 4, 1882, Rev. Henry Hughes.

On March 4, 1882, Rev. George Thorpe.

On January 23, 1882, consent was given to the consecration of the Rev. Courtlandt Whitehead, D. D., Bishop-elect of the Diocese of Pittsburgh, Pa.

Certain bills having been audited were ordered paid, as will appear by the Treasurer's report.

The following minute was adopted in regard to the death of J. Albert Helfenstein, for seventeen years a member of the Standing Committee of the Diocese of Wisconsin; consecutively from 1855 to 1859, and from 1861 to 1882.

At a meeting of the Standing Committee, on the 19th of June, the following minute was presented and ordered to be entered on the records:

On the 29th of March last, the Church in this Diocese lost from its counsels and its visible communion a member, who, for the last forty years, has held a more prominent place in her affairs than any other lay man now living, with perhaps two exceptions. We need hardly name JOHN ALBERT HELFENSTEIN.

Admitted in early manhood to the communion of the Catholic Church Mr. Helfenstein came to Milwaukee before the Territory of Wisconsin had risen to the dignity of a State in the Federal Union, or the few congregations of Churchmen within its limits had been organized into a Diocese. Well instructed in and firmly attached to the distinctive principles of this Catholic Church, he was ever ready and glad to work for her welfare and extension. An active member of St. Paul's, the mother Parish in this city, he was chosen a delegate to represent her in the Primary Convention called to meet in Milwaukee, June 24, A. D., 1847, by the first Missionary Bishop of the American Church, the late venerable Jackson Kemper; at which time the then scattered and feeble Parishes and Missions in Wisconsin were framed into a Diocese. At that Convention Mr. Helfenstein was elected a Deputy to the General Convention held in October, 1847, when this Diocese, which he helped to organize was admitted into the confederation of Dioceses of the American Catholic Church.

And from that time down to the year of our Lord 1880, he was frequently chosen to represent, in part, this Diocese, in the Councils of our National Church. In 1848 he was first elected a member of the Standing Committee, and again in 1855, '56, '57 and '58; and for the last thirteen years and up to the time of his decease, he has been retained in that office and discharged its duties with most commendable regularity and fidelity. He was, moreover, one of the first Trustees of Funds and Property of the Diocese, and held that position for several successive years.

He was a man of solid and sober judgment, and of honest purpose strong and unwavering in the faith, not carried about with divers and strange doctrines; a sound, true, loyal and well-instructed Churchman devout, consistent and steadfast Christian. The Standing Committee deplore the loss of his wise and judicious counsels, and his lively interest in all things which make for the peace and prosperity of the Church in this City and Diocese.

The Secretary was instructed to procure a box for the better preservation of the records of the Standing Committee; also to complete binding the sets of the Diocesan Journal: and to embody in the report to the Council "That it is desirable, in the judgment of the Standing Committee that ~~SAFE~~ be purchased at as early a day as possible for the preservation of the valuable records of the Diocese."

After mature consideration the Standing Committee respectfully report the following assessment or apportionment for the expenses of the Diocese for the conciliar year ending June 1, 1883, as required by Canon IV; the amount proposed being less, though the whole should be realized, than the existing and prospective demands upon the treasury will require. The sums specified are, to the best of their knowledge and judgment, fairly proportioned to the ability of the several congregations after allowing the full credit claimed for all contributions towards the Endowment Fund. The basis of the proposed apportionment is not the whole number of Communicants alone but ALL the elements which indicate the wealth and strength of the several congregations.

In this connection the Standing Committee beg leave respectfully to submit to their brethren, the representatives of those older and wealthier parishes, some of whose former members, now connected with poorer and non-exempt congregations, helped to swell the amount of their contribution to the Endowment Fund on the ground of which they have hitherto been held exempt from the whole or a part of the annual assessment for the support of the Episcopate, whether the time has not fully come when they should wave their claims to such exemption, and help their brethren of the feebler and poorer congregations, to meet all the unprovided-for annual expenses of the Diocese.

When the effort was made, now sixteen years ago, to raise an Endowment Fund, the amount proposed was not less than fifty thousand dollars. Had that full sum been secured, it would have yielded at ten per cent interest, (then and long after lawful and easily to be obtained,) enough not only to pay our Bishop's salary, as fixed at the time of his election, but all the other expenses of the Diocese. And it is not probable, to say the least, that any understanding there might have been that all congregations contributing to that Fund should be entitled to a credit of seven per cent on all future assessments, was based on the confident expectation both that the whole fifty thousand would be raised, and that money would never be worth less than seven per cent in Wisconsin. But experience has taught us otherwise. If the whole amount proposed had been obtained and were now in hand for investment, not more than two thousand or twenty-five hundred could be realized from investments of questionable validity; so that even with a fifty thousand Endowment Fund, and no exemptions claimed or allowed, scarcely more than one fifth of the sum necessary to pay our annual expenses would be forthcoming

from the Endowment, and an assessment of two thousand at least would have to be annually laid. But as a matter of fact only about three-fifths of the originally proposed fund was procured; and even that has since been reduced by one-sixth on account of the creation of another Diocese within our original limits, while the rate of absolutely safe investments has been rapidly falling till it has reached about one half of seven per cent. So that the twenty-six thousand now constituting the Endowment Fund, instead of yielding either twenty-five hundred or two thousand as it did formerly through the skilful handling of our esteemed Treasurer, has for the last two or more years, with difficulty been made to yield fifteen hundred annually, and bids fair to fall as low as twelve, and perhaps even to ten hundred; while the annual expenses of the Diocese are not less than forty-five hundred. Under these circumstances the Standing Committee respectfully urge that an earnest appeal should be made to the liberality and generosity of the richer parishes to assist, even beyond what they consider to be their strict obligations, the poorer communities upon whom otherwise a burden would fall greater than they can bear.

Name of Parish or Mission.	Assessment.	Offset on ac- count of Pay- ments to Fund.	Balance due on Assessment.
Ashippun.....	\$ 60 00	...\$ 14 00	...\$ 46 00
Baraboo	85 00	.....3 02	.....31 48
Beaver Dam.....	20 00	.....	.....20 00
Beloit	152 33	.....22 33	.....130 00
Bloomfield	20 00	.....	.....20 00
Chippewa Falls.....	35 00	.....	.....35 00
Columbus	28 20	.....18 20	.....20 00
DeLafield.....	22 10	.....2 10	.....20 00
Delavan	85 00	.....	.....85 00
Elkhorn	25 00	.....	.....25 00
Evansville	50 00	.....	.....50 00
Fox Lake.....	22 00	.....7 00	.....15 00
Geneva	90 00	.....7 14	.....82 86
Janesville, Christ.....	115 00	.....14 89	.....100 11
Janesville, Trinity.....	185 00	.....34 06	.....150 94
Kenosha	135 00	.....70	.....134 30
La Crosse.....	175 00	.....	.....175 00
Lancaster	10 00	.....	.....10 00
Madison	240 32	.....40 32	.....200 00
Milwaukee, All Saints'.....	425 00	.....	.....425 00
Milwaukee, Christ.....	25 00	.....	.....25 00
Milwaukee, St. James'.....	600 00	.....294 14	.....305 86
Milwaukee, St. John's.....	50 00	.....	.....50 00
Milwaukee, St. Mark's.....	50 00	.....	.....50 00
Milwaukee, St. Paul's.....	800 00	.....838 53	.....

Parish on.	Assessment.	Offset on ac- count of Pay- ments to Fund.	Balance due on Assessment.
Point.....	\$ 98 50	\$ 8 50	\$ 90 00
ah	76 75	36 75	40 00
reek.....	25 00		25 00
owoc	50 00	19 31	30 69
ille	25 00		25 00
.....	108 75	78 75	30 00
du Chien.....	10 00		10 00
, Emmanuel.....	20 00		20 00
, St. Luke's.....	225 00		225 00
, St. John's.....	135 00		135 00
.....	20 00		20 00
rairie.....	30 00	7 00	23 00
or	20 00		20 00
.....	106 65	6 65	100 00
own.....	94 80	44 80	50 00
sha	46 25	6 25	40 00
water	59 55	19 55	40 00
in	20 00		20 00
view.....	10 00		10 00
River Falls.....	10 00	1 28	8 87
ngton	10 00		10 00
Claire.....	15 00		15 00
on	12 00		12 00
u	20 00		20 00
manie	10 00		10 00
t Earth.....	10 00		10 00
omonee	15 00		15 00
roe	10 00		10 00
Richmond.....	10 00		10 00
ne, Holy Innocents'.....	20 00		20 00
r Falls.....	20 00		20 00
Lake.....	15 00		15 00
Prairie.....	10 00		10 00
watoosa	4 15		4 15
nfield	10 00		10 00
Bend.....	5 00		5 00
ot	5 00		5 00
Joseph.....	10 00		10 00
ington	10 00		10 00
timac.....	10 00		10 00

Name of Mission.	Assessment.	Balance due on Assessment
Racine, St. Stephen's.....	10 00.....	10 00
Sharon	10 00.....	10 00
St. Croix Falls.....	5 00.....	5 00
Onalaska	5 00.....	5 00
Tomah	10 00.....	10 00
Prescott	10 00.....	10 00
Maiden Rock.....	5 00.....	5 00
Rice Lake.....	5 00.....	5 00
Hazel Green.....	5 00.....	5 00
Western Union Junction.....	10 00.....	10 00
Kemper Hall.....	10 00.....	10 00
Cumberland.....	5 00.....	5 00

The following is the list required by Canon of Parishes and Missions delinquent on June 1, 1882, some of which have since paid their assessments in full or in part, as the Treasurer's report will show.

Ashippun, St. Paul's.
 Beaver Dam, St. Mark's.
 Beloit, St. Paul's.
 Bloomfield, Holy Communion.
 Columbus, St. Paul's.
 Delafield, St. Chrysostom's.
 Evansville, St. John's.
 Fox Lake, Christ.
 Geneva, Holy Communion.
 Janesville, Christ.
 Kenosha, St. Matthew's.
 Madison, Grace.
 Milwaukee, Christ.
 Milwaukee, St. James'.

Baldwin, St. Luke's.
 Black Earth, Good Shepherd.
 Darlington, Kemper.
 Eau Claire, Christ.
 Juneau, St. Mark's.
 Mazomanie, St. Luke's.
 Monroe, Trinity.
 New Richmond, Trinity.

Milwaukee, St. Mark's.
 Milwaukee, St. Paul's.
 Mineral Point, Trinity.
 Platteville, Trinity.
 Portage, St. John's.
 Prairie du Chien, Trinity.
 Racine, Emmanuel.
 Sparta, St. John's.
 Star Prairie, St. John's.
 Superior, Redeemer.
 Sussex, St. Alban's.
 Watertown, St. Paul's.
 Whitewater, St. Luke's.

Onalaska.
 Racine, St. Stephen's.
 St. Croix Falls.
 St. Joseph, St. Joseph's.
 Sun Prairie, St. Paul's.
 West Bend, St. James'.
 Western Union Junction.
 Wauwatosa.

All of which is respectfully submitted.

ERASTUS W. SPALDING, Secretary,
 WM. BLISS ASHLEY, President.

APPENDIX C.

Report of the Board of Missions.

The Board of Missions of the Diocese of Wisconsin beg leave to present the following report.

The Mission year ending June 1, 1882, has been one of much encouragement. While the contributions of the Diocese in behalf of Missions have not been at all in proportion to its ability, the few Missionaries that have been able to sustain, have, as a rule, done their work faithfully and well, and good results are apparent.

During the year services have been rendered with more or less regularity at thirty-two different points, distributed as follows: eight in the Green Bay Convocation, six in the Madison Convocation, and eighteen in the La Crosse Convocation. Of these thirty-two stations, all continued to be served by Missionaries of the Board with the exception of Christ Church, Chippewa Falls, and Christ Church, Eau Claire, both of which have become self supporting, and Trinity Mission, Monroe, which has been discontinued by the removal of Rev. Mr. Thorpe to the Diocese of Nebraska. Since the first of June the Board have added three stations; Viroqua, Onalaska, and Onalaska, to those enumerated above, making at the present time thirty-two stations served by eleven Missionaries of the Board.

The following is a list of the Missionaries together with the stations served by them:

J. M. Hudson,	-	-	Oak Creek.
S. Burleson,	-	-	{ Beaver Dam, Fox Lake, Columbus, Juneau and Doylestown.
J. C. Armstrong,	-	-	Burlington and Rochester.
B. Pradt,	-	-	{ Mazomanie and Black Earth, Waunakee and Sun Prairie.
Henry Hughes,	-	-	Elkhorn.

Rev. W. H. H. Ross,	-	-	-	Black River Falls.
Rev. M. L. Kern,	-	-	-	Menomonee, Knapp and Tiffany.
Rev. Henry Langlois,	-	-	-	{ River Falls, New Richmond, St. Joseph, Hudson, Prescott, Elsworth.
Rev. H. H. TenBroeck,	-	-	-	{ Maiden Rock, Bay City, Trenton, Plum City.
Rev. C. J. Hendley,	-	-	-	Baldwin and Wilson.
Rev. C. P. Dorset,	-	-	-	Viroqua, Sparta and Onalaska.

Of these Missionaries one receives three hundred, one, one hundred and fifty, and each of the others two hundred dollars per annum.

The Treasurer reports receipts for the year \$2784.82, and disbursements \$2407.83, leaving a balance on hand of \$329.40.

Out of the 41 Parishes and 35 Organized Missions of the Diocese, only 9 Parishes and 8 Missions have complied with the requirements of Canon VI and reported pledges for the year beginning June 1, 1882, aggregating only \$377.08.

The receipts for the first quarter of the current year amount to \$549.79. This sum, in accordance with the letter of Canon VI, should be in the treasury at this time. As the Treasurer reports on hand only \$329.40, it shows that while there is money in the treasury, there is an actual deficit of \$220.39.

Besides the work done under the supervision of the Diocesan Board, four Clergymen of the Diocese receive stipends from the General Board. These Missionaries hold services at eight points beside those mentioned above, making in all 40 places in the Diocese where missionary services are regularly held.

All of which is respectfully submitted.

Signed,

E. R. WELLES,
A. D. COLE,
STEVENS PARKER,
WM. P. TENBROECK,
FAYETTE ROYCE,
S. R. KEMPER,
L. H. MOREHOUSE,
C. P. JONES.

C. L. MALLORY, Secretary.

APPENDIX D.

Report of the Dean of the Milwaukee Convocation.

There have been two meetings since the last Council. The first in St. Paul's, Watertown, Nov. 29 and 30, and Dec. 1, 1881, which was attended by ten of the clergy from this, and two from the Madison Convocation. The second at Geneva, June 6, 7 and 8, 1882, on occasion of the Consecration of the new church in that village, attended by sixteen Clergymen from this, and three from the Madison Convocation, besides seven from the Diocese of Illinois. The usual services, sermons, addresses and essays were had at the former, and at the latter the only doings beside the ordinary routine, were the appointment of two committees to confer with those before appointed in the other Convocations in reference to the formation of a Church Temperance Society in this Diocese, and also to fixing upon the time and place of holding the next Sunday School Conference.

In compliance with the request of the Board of Missions "that the Deans of Convocations embody in their reports a statement of the Missionary needs of their several Districts, and suggestions for the greater efficiency of our Mission work," I have to say, first as to our "needs" in this District, that I know of but two villages of much size where there is no provision for the services of the Church, viz., Hartford and Eagle, in neither of which, so far as I am informed, is there a nucleus of Churchmen anxious for, and ready to help sustain, a Missionary. As to the nineteen Stations existing and provided with Churches or Chapels, five clustering around Nashotah, and served by its Professors, four in and near Milwaukee, supplied by the Cathedral staff of clergy, seven in Racine and its vicinity, (including Springfield) provided with services from the College, and the one at Burlington, now for the first time having a resident Missionary, as to these Stations now so well and regularly supplied with faithful and self-denying Missionaries, (I reserve West Bend and Wilmot for after mention) I know of no special needs other than an increase of zeal on the part of the Laity, a greater readiness to second the

ing the Mission work under our supervision" I have no new or methods to propose, but only the old way of preaching boldly, fe and lovingly, and exemplifying by pureness, by knowledge, by long ing, by kindness, "evangelical truth" under "apostolic orders," as and required to be ministered by our American branch of the Holic Church, "not for filthy lucre, but of a ready mind," not as ourselves or men, but with an eye single to the glory of our Lord, winning of souls to His love and service, in all sober, righteous godly living.

WM. BLISS ASHLEY, D

APPENDIX E.

Report of the Dean of the Madison Convocation

There have been the three regular meetings of the Convocation during the year, as follows: at Brodhead, Oct. 18, 19, and 20; at January 31, February 1 and 2; and at Darlington, April 25, 26. At Brodhead, the number of the Clergy in attendance, including the Dean, was nine; at Beloit sixteen; and at Darlington eleven.

Thorpe, missionary at Monroe, who has removed to the Diocese of Nebraska, and the Rev. R. D. Stearns, for many years the faithful Rector at Whitewater, who has removed to the Diocese of Michigan. Mr. Stearns was an efficient member of our Convocation, and a constant attendant upon its meetings. We greatly regret his departure from us.

At each meeting the time was, as usual, filled in with sermons, essays, discussions, missionary addresses, reports, and Celebrations of Public Services, and of the Holy Communion. At Brodhead the principal topic of interest discussed, was that of Church music; at Beloit, the Sunday-School question, and at Darlington, the Church of England Temperance Society. So much interest and good resulted from the Sunday-School Conference held at Madison last fall, that our Convocation both at Beloit and Darlington, gave its approval to the establishment each year of such a Conference in our Diocese.

A Committee was appointed at our last Convocation, to confer with Committees of other Convocations for the purpose of appointing a time and place for holding the next Sunday School Conference, to make such other arrangements as should be deemed necessary, and to make their report at the time of the Council. Committees also have been appointed in each Convocation to bring in proper form the matter of the Church of England Temperance Society to the attention of this Council, and I would here suggest that these respective Committees should be called upon by the Chair to meet for consultation at some early specified time.

The great and paramount work which should form the basis of our activities as Convocations, it seems to me should be to stimulate interest in the work of Missions. Our Diocese is largely a missionary Diocese. Most assuredly is this true with respect to that portion of it which comprises the Madison Convocation. Within our Convocation, embracing eleven counties, there are only eight Parishes that are self sustaining, whilst we have by actual count, twenty two Mission Stations where services are held with more or less regularity. Of these twenty two Mission Stations, about one half of them are at present supplied, whilst the other half, almost equally important, are not supplied. To this fact add also the other fact, that there are many comparatively large villages in our Convocation like Clinton, Darien, Edgerton, Jefferson, Oregon and Dodgeville, where Church people reside, but where no efforts are made in behalf of Church work, and it brings us at once, face to face with a question of duty from which we, as Churchmen, cannot consistently turn away. A contribution from every baptized person of the Church, would furnish the money, and the men to do the work we believe would be then forthcoming. The Pledge System thoroughly and diligently worked in every Parish and Mission, would bring four-fold into the hands of our Missionary Treasurer.

All of which is respectfully submitted.

FAYETTE ROYCE, Dean.

APPENDIX F.

Report of the Dean of the La Crosse Convocation.

During the past year, three churches have been consecrated within the La Crosse Convocation, and three have been commenced. One new Mission has been opened with unusual promise, two have become self-supporting, and steps have been taken to provide at once for the spiritual oversight of six or eight new places. Four clergymen have removed, and four have been received. By journeyings often, and by labour abundant, the entire force of eleven have cared for more than 30 places. Generally, the results have been good, and the feeling is hopeful.

The La Crosse Convocation is the virgin soil of the Diocese, the field that lieth fallow, untrodden, with no seeds of thistles, and no rocks of offence. Capital is seeking greedily after its immense wealth of timber, mine and tillage, by the construction of railroads, and the building of towns. Not duty only, but the very urgency of the people themselves calls upon the Church to follow after and take possession. But, how shall eleven men any further distribute themselves without annihilation, or at least the extremity of thinness? The authorities of the Diocese thoroughly understand and recognize these needs and magnificent opportunities, and according to their ability have generously supplied them. Of them we can ask nothing more, until their ability is increased by larger offerings of the brethren. We do hope, however, that we can soon secure one more man to fill in the great gap between Lake Superior, and the Northern outpost of the Rev. Mr. Peabody, and one to help in the valley of the Chippewa. Then we will feel as though the country were, at least, fairly picketed. Perhaps some man, like him of Macedonia, may stir up some of the brethren, to send over and help us.

WM. P. TENBROECK.

APPENDIX G.

Report of the Trustees of Funds and Property.

The President of the Trustees of the Funds and Property would respectfully report on behalf of the Trustees, that they have complied with the instructions of the Thirty Fifth Annual Council and transferred the property held for Christ Church Mission, Eau Claire, to Christ Church Parish, Eau Claire.

Since the last Council the following conveyances have been placed in the hands of the Trustees:

Warranty Deed, dated January 3d, 1877, recorded, August 16th, 1881, La Fayette Co., Vol. 27, p. 544, granted by Satterlee Warden and wife to the Trustees of the Funds and Property, conveying lots 2 and 3, Block 28, excepting strip 20 feet wide off south side thereof, village of Darlington.

Deed, dated August 29th, 1881, recorded, September 1st, 1881, St. Croix Co., Book 16, p. 366, granted by Christian Burkhardt and Ernstine his wife to the Trustees, conveying one acre more or less, commencing at the N. E. corner of the N. W. Quarter of the N. E. Quarter, Section 2, Town 29, Range 19, thence South 12 rods and 16 links, thence West 12 rods and 16 links, thence North 12 rods and 16 links, thence East 12 rods and 16 links.

Deed, dated November 19th, 1881, recorded January 17th, 1882, Barron Co., Vol. E, pp. 241, 242; granted by Chicago, St. Paul, Minneapolis and Omaha Railway Company to Trustees, conveying Lots 3 and 4, Block F., Village of Cumberland, Wisconsin.

Deed, dated May 3d, 1882, recorded May 5, 1882, Dunn Co., Wis., Vol. 24, pp. 188 and 189; granted by Geo. H. Barwise, Egbert Bundy and Robt. Macauley, to the Trustees, conveying Lots 7 and 8, Block 26, Village of Menomonee, (now City of Menomonee).

Deed, dated April 14, 1882, recorded May 23, 1882, Racine Co., Vol. 74 pp. 152 and 153, granted by Rev. E. B. Spalding, Henry A. Warner and J.

F. S. Bailey, to the Trustees; conveying part of N. E. quarter, Section Town 3, North of Range 23, East.

Deed, dated May 26th, 1882, recorded May 26th, 1882, Vol. 74, pp. 1 and 158, granted by Arthur Piper, Adelbert H. Allen, Chas. S. Brears and Geo. Avar, Trustees of Immanuel Church, Racine, to the Trustees conveying Lot 11, Block 50, 4th Ward, City of Racine.

A statement of the Funds in the hands of the Trustees will be found in the accompanying report of their Treasurer, Mr. David Ferguson.

E. R. WELLES, President.

D. FERGUSON, *Treasurer*,

In account with

AGED AND INFIRM CLERGY FUND.

1881.

June 21—	To balance from last report	\$509.92
Dec. 2—	Cash, Mrs. J. R., Lancaster.....	1.00
	“ Mrs. R. N., Lancaster	2.25
5—	“ Church of the Redeemer, Superior.....	3.00
6—	“ Christ Church, Eau Claire	5.00
27—	“ St. Paul's, Milwaukee.....	121.28
	“ Emmanuel, Racine	1.26
30—	“ St. John's, Portage	4.17
31—	“ Christ Church, La Crosse	10.00
	“ Church of the Redeemer, Superior	5.37

1882.

Jan. 13—	“ St. James', Milwaukee.....	24.53
	“ Kemper Mission, Darlington.....	2.50
Feb. 23—	“ St. Mark's, Beaver Dam, pr. Rev. Mr. Mallory	3.49
	“ St. Mark's, Juneau, “ “	1.27
	“ St. Cornelius', Milwaukee Co., “ “	5.11
	“ Trinity, Monroe, “ “	1.09
	“ Christ Church, Janesville, “ “	9.10
	“ Trinity, Janesville, “ “	18.00
	“ St. Luke's, Mazomanie, “ “	2.00
	“ St. Paul's, Watertown, “ “	2.64
	“ Christ Church, Delavan, “ “	18.35
	“ St. Paul's, Hudson, “ “	4.00
	“ Trinity, River Falls, “ “	1.50
	“ Calvary, Prescott, “ “	3.00

To Cash	St. John's, Elkhorn,	pr. Rev. Mr. Mallory	6.00
"	Christ Church, Chippewa Falls,	"	12.00
"	Maiden Rock,	"	2.00
"	Grace, Menomonee,	"	6.71
"	All Saints, Milwaukee,	"	49.14
"	St. Paul's, Ashippun,	"	2.96
"	St. Alban's, Sussex,	"	5.50
"	St. Paul's, Columbus,	"	3.50
"	Rev. Mr. Morrison, Eau Claire	"	2.00
"	Trinity, Mineral Point,	"	19.40
"	Trinity, Baraboo,	"	5.00
"	Trinity, Platteville,	"	4.75
"	St. Matthias', Waukesha,	"	5.00
"	St. John's, Evansville,	"	5.23
"	St. Paul's, Beloit,	"	18.00
"	Holy Innocents', Pine Lake,	"	5.34
"	A Friend, for Rev. E. R. Ward		2.50
"	St. John Chrysostom, Delafield		3.05
"	St. Sylvanus', Nashotah		7.00
"	St. Paul's, Watertown, Jan. 1881		10.45
"	St. Luke's, Racine		40.00
"	St. Matthew's, Kenosha		19.15
"	Grace, Madison		34.37
			<hr/>
			\$1023.88

Forward			\$1023.88
—	By Bishop Welles' Check	\$	10.00
—	"		50.00
—	"		10.00
—	"		50.00
—	"		50.00
—	"		50.00
—	"		50.00
2.			
—	"		100.00
—	"		15.00
—	"		50.00
—	Balance on hand		588.88
			<hr/>
			\$1023.88

82.

0—	To balance on hand	588.88
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D. FERGUSON, *Treasurer*,
In account with
"ADAM GRIFFIN" FUND.

Cash Account.

1881.	Dr.	
June 21—	To balance, per last report	\$ 2105.88
1882.		
May 29—	To interest Nuville.....	39.70
Jan. 30—	To Jonassen, Mortgage	900.00
	To Jonassen, Interest.....	75.90
	To Swenson, Interest	122.25
	Interest on balance	147.35
		<u>\$3390.5</u>
1882.	Cr.	
Apr. 15—	By Bishop Welles.....	\$ 400.00
June 6—	Loan to G. Nelson, 2 years at 7 per cent. int.....	1600.00
June 20—	By Balance.....	1390.53
		<u>\$3390.53</u>
1882.		
June 20—	To Balance.....	\$1390.53

D. FERGUSON, *Treasurer*,
In account with
INCOME FUND.

1881.	Dr.	
June 21—	To balance per last report	\$124.18
	To Interest, Miles & Co.....	14.00
	“ Deering.....	3.50
July 18—	“ Pratt	14.00
	“ Bush, (Note paid).....	7.00
Sept. 1—	“ Winckler Mortgage	105.00
Nov. 25—	“ St. James' Church Mortgage	300.00
1882.		
May 3—	“ Winckler Mortgage.....	90.00
May 4—	“ St. James' Church Mortgage.....	300.00
June 13—	“ Pratt, (Note paid).....	7.00
	“ McKnight, (Note paid)	7.00
	“ Miles & Co.....	14.00
	“ Deering.....	3.50
	“ Minn. Cent. R. R. Bonds.....	140.00

To Interest Berlin City Bonds.....		16.57	
" on Loans.....		540.00	\$1685.75
		<hr/>	
1881.	Cr.		
st. 3—	By paid Bishop Welles.....	500.00	
1882.			
Dr. 15—	By paid Bishop Welles.....	600.00	
ne 19—	" " " 	500.00	
20—	Balance.....	85.75	\$1685.75
1882.			
ne 20—	To Balance.....	\$85.75	

D. FERGUSON, Treasurer,

In account with

ENDOWMENT FUND.

1881.			
ne 21—	To balance per last report	\$26211.84	
1882.			
in. 11—	To bequest from Mrs. S. A. Eldred.....	250.00	
		<hr/>	
			\$26461.84
ne 20—	To Balance at this date.....	\$26461.84	

I have no change to note in the investments of the Fund, except the payment of two hundred and fifty dollars of City Subscription Notes, viz: Messrs. Sam'l. Bush, E. F. Pratt and Dr. L. McKnight.

The loans to individuals are guaranteed by me, as usual.

Respectfully submitted,

D. FERGUSON, Treasurer.

APPENDIX H.

Report of Treasurer of the Board of Missions.

CHAS. P. JONES, *Treasurer*,

In account with

DIOCESAN BOARD OF MISSIONS.

1881.

June 16—To balance cash, as per account rendered.....\$ 8.1

Cash received since as under:

Ashippun.....	St. Paul.....	\$ 4.50
Baldwin	St. Luke	12.02
Baraboo	Trinity	44.71
Beaver Dam.....	St. Mark.....	15.98
Beloit	St. Paul.....	119.08
Black River Falls.....	St. Alban	8.00
Brodhead		4.33
Burlington	St. John	17.77
Chippewa Falls.....	Christ	37.88
Columbus	St. Paul.....	12.45
Darlington	Kemper	5.00
DeLafield	St. John Chrysostom	43.13
Delavan	Christ	36.38
Eau Claire.....	Christ	7.62
Elkhorn	St. John.....	40.08
Evansville	St. John.....	4.80
Fox Lake.....	Christ	4.04
Geneva	Holy Communion.....	163.04
Hartland	Grace	2.65
Hazel Green	Christ	2.25
Hudson	St. Paul.....	7.33

nesville	Christ	53.74
nesville	Trinity	114.00
neau	St. Mark	7.03
enosha	St. Matthew	21.88
Silbourn	St. Paul	6.01
a Crosse	Christ	57.00
ancaster	Emmanuel	9.24
ancaster, Pa.	St. James	54.00
odi	P. Richard's family	13.85
Madison	Grace	111.21
Maiden Rock		7.50
Mazomanie	St. Luke	7.02
Menomonee	Grace	25.28
Merrimac	St. Paul	2.36
Milwaukee	All Saints' Cathedral	508.10
Milwaukee	Christ	10.00
Milwaukee	Missionary Meeting	15.25
Milwaukee	St. Cornelius	7.21
Milwaukee	St. James	69.48
Milwaukee	St. John	11.25
Milwaukee	St. Mark	2.31
Milwaukee	St. Paul	160.65
Mineral Point	Trinity	47.10
Monroe	Trinity	6.47
Montfort	Calvary	3.40
Morrison, P. B.	Family	1.09
Nashotah	St. Sylvanus	59.89
New Richmond	St. Thomas	4.25
Oak Creek	St. Mark	20.30
Oconomowoc	Zion	43.75
Pine Lake	Holy Innocents	26.45
Platteville	Trinity	12.10
Portage	St. John	44.88
Prairie du Chien	Trinity	5.20
Prescott	Calvary	7.69
Racine	St. John	120.76
Racine	St. Luke	91.69
River Falls	Trinity	6.50
Rochester		3.70
St. Joseph	St. Joseph	7.90
Sharon	St. Mary	12.04
Sparta	St. John	3.55
Springfield	St. John	4.63
Star Prairie	St. John	5.86
Superior	Redeemer	6.35
Wausau	St. Alban	41.14

Tomah	St. Mary	7.61
Watertown.....	St. Paul.....	25.28
Waukesha	St. Matthias.....	22.60
Whitewater	St. Luke.....	17.08
Whitewater	Mrs. Judge White, Bequest....	250.00
Wilmot	Grace	3.20
Wilson	R. E. Arnold.....	5.00
		<hr/> 2784
		<hr/> \$2792

By Disbursements, as under, as per vouchers:

Paid on account printing, etc., W. H. Smith & Co.....	\$ 1.25	
" " Trayser Bros.....	36.25	\$ 37
	<hr/>	
" Postage, Stationery, Stamps, etc., Rev. Mr. Mallory	15.62	
" " C. P. Jones.....	1.50	\$ 17
	<hr/>	
Paid on Mutilated Coin.....		1
Rev. Louis Cloak.....	\$ 50.00	
• Rev. P. B. Morrison.....	50.00	
Rev. S. S. Burleson.....	300.00	
Rev. A. J. M. Hudson.....	200.00	
Rev S. J. Yundt.....	200.00	
Rev. Joel Clark	200.00	
Rev. E. R. Sweetland.....	100.00	
Rev. M. L. Kern.....	200.00	
Rev. W. H. H. Ross.....	200.00	
Rev. A. F. Samuels	37.50	
Rev. C. M. Pullen.....	75.00	
Rev. Dr. Boyd	25.00	
Rev. Geo. Thorpe	75.00	
Rev. H. H. Tenbroeck.....	200.00	
Rev. H. Langlois.....	150.00	
Rev. Henry Hughes	102.50	
Rev. J. B. Pradt	150.00	
Rev. C. J. Hendley.....	83.33	
	<hr/>	\$239
Paid on account traveling expenses.....		
Balance carried down, Cash.....		2
		<hr/>
		\$27

1882.
June 19—To Balance brought down.....\$3

E. & O. E. CHAS. P. JONES, Treasurer
MILWAUKEE, JUNE 19, 1882.

P. JONES, *Treasurer*,
In account with
PRAYER BOOK FUND.

31.		
8—	To balance cash, as per account rendered.....	\$ 71.30
2—	Milwaukee, All Saints' Cathedral.....	\$9.00
	Juneau, St. Mark's.....	.53
	Elkhorn, St. John's.....	2.38
	Sussex, St. Alban's.....	3.06
	Lancaster, Emmanuel	1.21
	Kenosha, St. Matthew's.....	3.40
2—	Burlington, St. John's.....	1.50
	Racine, St. John's.....	5.15
82.		
1—	Juneau, St. Mark's.....	1.49
	Doylestown, St. John's	2.22
	Columbus, St. Paul's.....	2.87
	Milwaukee, St. Cornelius'.....	4.00
	Nashotah, St. Sylvanus'.....	4.57
7—	Beaver Dam, St. Mark's	2.18
	Portage, St. John's.....	1.70
	Elkhorn, St. John's.....	1.50
	Milwaukee, All Saints' Cathedral.....	7.50
	Greenfield, St. Peter's.....	2.22
	Sussex, St. Alban's	3.10 59.58
	Balance Cash.....	\$130.88

E. & O. E. CHAS. P. JONES, *Treasurer*.
AUKEE, JUNE 19, 1882.

P. JONES, *Treasurer*,
In account with
AMERICAN CHURCH BUILDING FUND.

31.		
6—	To Cash Juneau, St. Mark's.....	\$3.00
	“ Baraboo, Trinity	13.00
	“ Sussex, St. Alban's.....	3.46
		\$19.46

CONTRA.

32.		
5—	By Cash paid James M. Brown, Treasurer.....	\$19.46

E. & O. E. CHAS. P. JONES, *Treasurer*.
AUKEE, JUNE 19, 1882.

Our Committee find the within report correct.
S. BUSH,
WALTER M. WELLS, } Com.
JNO. J. MOULDING.

APPENDIX J.

Report of the Treasurer of the Council.

CHAS. P. JONES, *Treasurer,*

In account with

DIOCESAN COUNCIL.

1881.

June 18—To balance cash, as per account rendered.....\$ 62.

Cash received since as under:

Account Assessment 1880-1.

Ashippun.....	St. Paul.....	\$ 31.00
Columbus	St. Paul.....	4.50
Elkhorn	St. John.....	.80
Kenosha.....	St. Matthew	138.73
La Crosse	Christ	221.17
Madison	Grace	200.00
Milwaukee	St. James	90.00
Milwaukee	St. Mark.....	23.62
Oconomowoc	Zion	34.50
Platteville	Trinity	9.00
Sussex	St. Alban	27.00
Waukesha	St. Matthias.....	5.75
Whitewater	St. Luke.....	4.00
Eau Claire.....	Christ	5.00
Hudson	St. Paul.....	9.00
Mazomanie	St. Luke	9.42
Menomonee	Grace	6.00
Neilsville	St. Luke.....	4.88
Racine	Holy Innocents	14.25
Pine Lake.....	Holy Innocents.....	15.00
		<hr/> \$85.

Account Assessment 1881-2.

aboo	Trinity	30.00
ver Dam	St. Mark	10.00
oit	St. Paul	135.00
ppewa Falls	Christ	30.00
avan	Christ	75.00
horn	St. John	25.00
nsville	St. John	13.25
: Lake	Christ	5.50
eva	Holy Communion	26.00
esville	Christ	50.00
esville	Trinity	150.00
Crosse	Christ	150.00
caster	Emmanuel	20.00
waukee	All Saints' Cathedral	400.00
waukee	St. John	50.00
shotah	St. Sylvanus	50.00
: Creek	St. Mark	25.00
nomowoc	Zion	30.00
irie du Chien	Trinity	5.00
ine	St. John	175.00
ine	St. Luke	200.00
r Prairie	St. John	7.00
erior	Redeemer	5.00
ex	St. Alban	67.25
tertown	St. Paul	28.00
ukesha	St. Matthias	30.00
dwin	St. Luke	5.00
View	St. Luke	10.00
ck River Falls	St. Alban	10.00
lington	St. John	10.00
enfield	St. Peter	5.00
el Green	Christ	5.00
leon	St. Paul	10.00
den Rock .....	.....	5.00
omonee	Grace	20.00
rimac	St. Paul	5.00
roe	Trinity	7.00
ine	Holy Innocents	20.00
r Falls	Trinity	10.00
Lake	Holy Innocents	10.00
cott	Calvary	5.00
Lake	Grace	5.00
roix Falls .....	.....	2.35
on	St. Mary	5.00

June 13, 1951
June 13, 1951

June 13, 1951

Mr. [unclear]
Mr. [unclear] Mr. [unclear]
Mr. [unclear] Mr. [unclear]
Mr. [unclear] Mr. [unclear]
Mr. [unclear] Mr. [unclear]

Mr. [unclear] Mr. [unclear] Mr. [unclear]
Mr. [unclear] Mr. [unclear] Mr. [unclear]

Mr. [unclear] Mr. [unclear] Mr. [unclear]
Mr. [unclear] Mr. [unclear] Mr. [unclear]

Mr. [unclear] Mr. [unclear]

Mr. [unclear] Mr. [unclear]

CHAS. F. JONES, Inc.

June 13, 1951

APPENDIX K.

Report of the Registrar.

Registrar reports the records of the Diocese committed to his care in a good state of preservation.

He asks that he must urge again upon the Diocese the importance of secure Journals of the Councils of 1847, '53, '61, '66, and '67. He would be made up sets to be preserved for the Dioceses to be formed in the present Dioceses of Wisconsin and Fond du Lac. He is confident that the old numbers are to be found in the Diocese if searched and acknowledges the receipt of the Journals of '47 and '67, of the numbers, with other old copies, from Mr. H. G. Winslow, of

which is respectfully submitted.

ERASTUS W. SPALDING, Registrar.

APPENDIX L.

and Other Reports to the Bishop of the Diocese.

REV. L. A. KEMPER, S. T. D.

Respectfully report that during the past Conventional year, I have, in addition to taking my appointed share in the Sunday and week day work at Nashotah, aided some of my brethren on various Sundays and in several offices, all of which acts are included in Parochial except one infant baptism.

the 1st, 1882.

REV. J. J. ELMENDORF, S. T. D.

Elmendorf respectfully reports to the Rt. Rev., the Bishop of the Diocese, that during the year past, in addition to the ordinary work

of the College, he for five months, officiated at St. Luke's, Racine, the rectorship of that church being vacant.

The present incumbent has taken charge of the hospital as part of his pastoral work, and will report the condition of that Institution.

Racine College, June 18, 1882.

REV. WM. BLISS ASHLEY, D. D.

Since the last Council I have officiated once a month, with a few exceptions, as Missionary at West Bend; and once a week at the Daily Celebrations and Evensong in your Cathedral Chapel by your appointment. The summary of my clerical offices and duties within the limits of your Diocese is as follows: Read Prayers 100 times, Preached 50 sermons, Celebrated the Holy Communion in public 57 and in private 5 times, Married 4 couples, Baptized 4 infants, Buried 8 persons, and examined 4 candidates for Holy Orders.

REV. LOUIS CLOAK.

I have the honor to make my final report of duties performed since the regular report of June last..

I have conducted services: Lancaster 7; Montfort 5. Celebrated Holy Communion: Lancaster 3. Baptized: Lancaster 1; Montfort 1. Assisted in Holy Communion: Lancaster 1; Montfort 1. Presented for Confirmation: Lancaster 2. Prepared for Confirmation: Lancaster 4. Of these, one has been confirmed at Cherokee, Iowa, and another will be, at Galena, Ill., on the first occasion.

Lancaster, Grant Co., Wis., September 5th, 1881.

REV. GEO. G. CARTER.

Rev. George G. Carter begs leave respectfully to report that he is still detained at the East by imperative business. He has been able to find duty almost without intermission, however, principally among the poor in the City of New York. Most of his official acts during the past year will be found recorded in the books of Parishes in that Diocese. Of services not thus recorded, he may enumerate 1 Baptism, 13 Celebrations of the Holy Communion, 1 marriage, 3 burials, and about 80 public services.

The Cleveland, 126, 128, and 130 East 24th Street, New York, May 31, 1882.

REV. A. L. ROYCE.

In accordance with the Canons of the Diocese of Wisconsin, I have the honor to transmit my report of services since entering upon my duties as Chaplain in the U. S. Navy.

In obedience to orders from the Department, I reported, November

2d, 1881, to Rear Admiral Cooper, commanding the Navy Yard, New York, for duty on the U. S. S. Brooklyn.

The Brooklyn went into commission Nov. 11th, 1881. From Nov. 2d, 1881, to June 1st, 1882, there have been thirty Sundays, during twenty-nine of which this ship has been in commission. With five exceptions, occasioned by stress of weather, and my absence one Sunday in New York, Divine Service has been celebrated on board every Sunday Morning, making a total of twenty-five services. On two of the five Sundays, when the usual services could not be held, I met the men on the berth deck, for a service of song, in which I received great assistance from several of the officers.

By the courtesy of Captain A. W. Weaver commanding, on Christmas Day, Dec. 25, 1881, I was permitted to use the Admiral's Cabin for the celebration of the Holy Communion, at which time in Latitude 27 degrees, 5 minutes, West Longitude 42 degrees, 38 minutes, eight officers including myself, knelt around the Communion Table of Our Lord.

Before leaving New York, I officiated at one Sunday Morning Service at the Chapel on the Cob Dock, in the Navy Yard, and preached to the men. I also assisted at one evening service at the Church of the Redeemer, Brooklyn.

Knowing that a library would be useful on board for the entertainment of the men, I visited the editorial rooms of the leading U. S. daily papers, before we sailed, and caused an appeal to the public for reading matter for the crew, to be inserted in each, receiving a very liberal response. The officers and men were also solicited to subscribe for this purpose, and I obtained from them, for this purpose, a subscription of \$70.00. With this amount expended for books, and the generous gifts received from the public, we have been able to get together a library of over 400 volumes of well bound books, besides a large number of unbound "Magazines," "Sea Sides," "Harpers Weeklys" etc.

On the way down, the magazines were stitched together into volumes, under my direction, by the men, the books numbered, catalogued and covered, and placed upon shelves in a room assigned for that purpose.

I also read to the men, week day evenings, as opportunity offered. On the way to the straits of Magellan, and the Falkland Islands, whither we were ordered, two days after reaching Monte Video, our first stopping place, I found the men took great interest in the descriptions of the Straits and Islands given on these occasions.

On the 9th of March, 1882, at Port Stanley, East Falkland, Rear Admiral J. H. Spotts, our Commander in Chief, died suddenly from a stroke of apoplexy, and it became my painful duty to assist in making arrangements for his burial on the Island, and on our return to Monte Video to inform his widow and children of the sad event. On Saturday, March

11th, 1882, assisted by the Rt. Rev. Dr. Stirling, Bishop of the Falkland Islands, and the Rev. Mr. Brandon, Colonial Chaplain, I officiated at the Admiral's funeral. On the following day, Sunday, His Excellency Geo. T. Kerr, of the Falkland Islands, with his Secretary and members of his family, and other invited guests, attended service on board the Brooklyn, their presence adding very much to the impressiveness of the day's service. The same evening, I preached, on invitation, in the English Church, the service being read by the Rt. Rev., the Bishop, and the Colonial Chaplain, and including the prayer for the President of the United States.

On Easter Day, April 9, 1882, after our usual service on board, at Monte Video, Uruguay, I attended service at the English Church, and assisted in the administration of the Holy Communion. During our stay of two months at Monte Video, on invitation of the acting Chaplain, the Rev. Mr. Langbridge, I preached on three occasions at the evening service in the English Church. On April 13, 1882, at Monte Video, Wm. Bronre, Captain of the After-guard, died of pneumonia. Being a Romanist, the men subscribed the funds necessary to secure the services of a Roman Catholic priest, and he was buried in the Roman Catholic Cemetery. I made the necessary arrangements for the funeral, and was detailed to attend on escort duty.

On solicitation from the ladies connected with the Methodist denomination in Monto Video, the officers and men subscribed \$50.00 towards the repairs, at the time being made, upon their meeting house, which amount was duly paid by the Paymaster before we left for this port.

We left Monte Video for this port, May 24th, and arrived here May 31st.

On the way down, May 25th, Henry Jones, Boatswain's Mate, died from puemonia, after a very short sickness, and was buried at sea the same evening.

Since our arrival here, we have sent five men home on medical survey and one man to the hospital in the City. I went with him when first taken there, and have made him frequent visits since. In all my services on board the Flagship I have been greatly assisted by several of the officers, especially in the singing. We use the Church Mission service, and led by the band, the Chants and Hymns are as well rendered as in many a Parish church. The usual attendance is not far from fifty persons, although sometimes many more.

The work accomplished by a chaplain in the Navy may seem very insignificant when compared with what ought to be done; but the Chaplain has the satisfaction of feeling that the little he does do is work that would not be done if he were not there to do it.

I hope you will pardon this long and imperfect report.

U. S. S. Brooklyn, (2d Rate,) Rio de Janeiro, Brazil, June 1st, 1882.

OCONOMOWOC SEMINARY.

At the request of the Rt. Rev, the Bishop of the Diocese, I give the following report of the school for the scholastic year ending June 16, 1882. During the year there have been in attendance, in all, twenty-six pupils, with four resident teachers. The school has been conducted in all respects, as in past years, and when, nominally, a Diocesan Institution; as I have always endeavored to carry out the design of its founders for the education of the daughters of the Church. We have the Daily Morning and Evening Prayer, and daily and weekly instruction in the doctrines and usages of the Church. During the past year the advance in scholarship has been marked, and the esprit de corps of the school, admirable.

GRACE P. JONES.

Oconomowoc, July, 1882.

ST. LUKE'S HOSPITAL, RACINE.

The Rector of Racine reports that during the past year 33 patients have been cared for in St. Luke's Hospital at an expense of \$805.67.

With the exception of one male patient, who was baptized in the Church of England, the remaining ones were either members of the Sects, or adherents of Rome.

Though the money which supports this Institution, comes from some without the Church, as well as from within, yet the whole responsibility rests upon her shoulders. The Church, in this her generous work, proves to the city of Racine her true character as a Mother of Mercy. Two of her sons, Dr. J. G. Meachem and Son, give their medical services as a labor of love, and a Committee of Ladies of St. Luke's Parish Guild act as Collectors of Funds for its maintainance.

The Chaplain visits the patients every Sunday, and holds a short service. Where there is any imminent danger, his calls are as the case demands. The report of Burials from the Hospital is given in the Parochial Report, and therefore omitted here.

INGRAM N. W. IRVINE,

Rector of Racine and Chaplain.

KEMPER HALL, KENOSHA.

On behalf of the Trustees of Kemper Hall, Kenosha, the Chaplain makes the following Report of the condition of the Institution, during the Academic year now near its close.

The School, through the blessing of the Great Head of the Church, continues to prosper under the loving care of the Sisters of St. Mary, and gives sure token of an increase, both as regards numbers and efficiency, in the immediate future. The Sisters have called to their aid a corps of Teachers, who, in their respective departments have done well in keeping up the intellectual standard of the School, and ensuring the mental developement of each girl who has been committed to their care. There

has been honest and true work accomplished by the scholars; in fact, the exceptions have been very few, if any, to a universally diligent effort toward the standard of mental attainment required in each case.

The Chaplain would here, too, put on record his thankfulness to Him "who maketh us both to will and to do those things that are good and acceptable unto His Divine Majesty," for the many tokens of the work of God the Holy Ghost in the hearts of the pupils, as the fruit of precious spiritual privileges improved by them with the readiness and joy of the children of the Father, and the Members of His Only Begotten Son.

The number of those under instruction during the year, is: Boarders 39, Day Scholars, 4.

In respectfully submitting this Report, the Chaplain would earnestly commend the School to the hearts, the prayers, and the zealous patronage of the Churchmen of Wisconsin.

LUCIEN C. LANCE.

HOSPITAL AT CHIPPEWA FALLS.

Early in July the pledges already made towards our Hospital enterprise, fall due. I propose immediately seeking additional pledges, and vigorously pushing the work unto completion. It is believed that Funds for the erection of all necessary Buildings can be secured at home. We will be in much need of aid from abroad to enable us to furnish the Institution with Stoves, Cots, Bedding, Linen, Surgical Instruments, Splints, etc. As you have kindly offered to aid me I will furnish useful data in regard to the work.

From six to eight thousand men are annually employed in the various Mills and Logging Camps, in the villages and Pineries around us. Seventy-five men have been brought to our city for treatment during the past Winter and Spring. Our Buildings and Grounds will cost eight thousand Dollars. Furnishing the Institution, two thousand additional.

The Hospital will be free and open always, except in cases of contagious sickness, to all contributors of five Dollars, without regard to questions affecting residence, religion, schools of medicine, etc. Benefits include Surgical and Medical attendance, nursing, board, lights, fuel, etc., under such restrictions only as will prevent imposition.

Immediately upon the property being acquired provision will be made for its continued use as a Hospital. The Deed conveying the fee-simple will be accompanied by a declaration of trust, in writing, setting forth certain points which need guarding, such for instance as these: the Property shall not at any time, or for any purpose, be mortgaged, or alienated, or for any length of time used for purposes other than those for which it is given and devoted.

After the Institution is paid for, the maintenance will devolve upon Loggers, and the men in the Mills and Camps. If Funds from such sources are not sufficient, we must seek relief from abroad.

A great many pledges in money, land and material, have been given. I have an accurate account of all items, in a book kept especially for the record of such matters and none others. My estimate of the money value of all the pledges up to the present, is forty five hundred Dollars. As possible, I hope to give the Hospital a capacity of twenty cots.

Thanking you very much for your kind interest in my work, I remain,
Yours Sincerely,

Waukegan Falls, Wis., June 12, 1882. SAM'L J. YUNDT.

WOMAN'S AUXILIARY.

For the better understanding of those who may not be familiar with the work, it seems advisable to your Secretary to give some account of the formation and progress of the Woman's Auxiliary in the Diocese of Wisconsin. It is now eleven years since the Woman's Auxiliary to the Board of Missions was started in the City of New York.

There are now twenty-seven Dioceses connected with it. In the fall of 1876, Wisconsin joined, and at first the work only needed the services of a Secretary who was appointed by the Bishop. At the first annual meeting of Delegates held in June, 1877, seven societies belonging to Parishes, were reported as connected with it, and all doing some work for Missions. At this Meeting the Bishop appointed Mrs. Elisha Eldred, of St. Paul's Church, President; Mrs. Wm. Henry Wright, of All Saints Cathedral, Vice President; Mrs. Joseph Paige, of St. James', Treasurer; and Mrs. A. McCarter, of St. Paul's, Secretary; all residents of Milwaukee being more convenient. The good work went on steadily but quietly. The next year, those of the Societies that were not too much engrossed with their own Parish work, sending Boxes to Missionaries in Wisconsin. In June, 1878, the second annual meeting of Delegates was held, and Reports made by the Societies. In 1879 the meeting was not held till September, when Miss Sarah Eldred was appointed President in place of her revered Mother, who had died a few months previous. She, however, sensitively declined to accept, and Mrs. Wright acted as President till 1881, when on account of her ill health, Mrs. C. A. Hamilton was appointed President by the Bishop, Mrs Wright continuing Vice President. At the meeting in 1880, fifteen Societies were reported as belonging to the Auxiliary, though but few of them were able to work for Missions every year, on account of nearer and more pressing claims.

In 1881 the annual meeting of Delegates was held in the Sunday school room of St. Paul's Church, and in the evening, the first general meeting was held in the Church. The services were conducted and the reports read by Bishop Welles, after which Bishop Whipple of Minnesota made an interesting and eloquent address. In the following Fall, Miss Mary, the general Secretary in New York, wrote to your Secretary, requesting her, if possible, to visit the different Societies in the Diocese connected with the Auxiliary. In accordance with this wish, in Novem-

ter, Watertown was visited, and a meeting of the Ladies' Guild of St. Paul Church was held. In December the Society of St. Matthias' Church, Waukegan, was visited by the President and Secretary. In January, the Treasurer and Secretary met with the Ladies of Grace Church, Madison. In February, the Society of St. Luke's Church, Racine, was visited. In March St. Matthew's, Kenosha, and Christ Church, Delavan. All these meetings were well attended; the Ladies appeared interested in the Leaflets sent to them, which are short accounts of Missionary work both in the Domestic and Foreign Branches. All promised to do something, if not at once, yet as soon as their own parochial work would give them time. In June, Geneva and Oconomowoc were visited informally, and both Societies promised to send Delegates to the Annual Meeting.

The work done during the past year is as follows:

St. Paul's, Milwaukee, 3 Boxes, valued at	\$105.00
St. James', Milwaukee, 1 Box, " "	100.00
All Saints', Milwaukee, 1 Box, " "	65.00
St. Luke's, Racine, 2 Boxes, " "	74.00
Grace Church, Madison, 2 Boxes, " "	76.67
St. Paul's, Watertown, 1 Box, " "	13.25
St. Paul's, Beloit, 6 Boxes, " "	239.94
St. Luke's, Bay View, for improvement of Church property.	303.00

Total.....\$996.86

Respectfully submitted.

ANNA McCARTER, Secretary Wisconsin Branch.

Milwaukee, June 22, 1882.

ST. JOHN'S HOME.

OFFICERS

President, - - -	Mrs. C. A. Hamilton.
Vice President, - - -	Mrs. Wm. Hearing.
Treasurer, - - -	Mrs. James Smith.
Secretary, - - -	Mrs. E. H. G. Meacham.

Receipts for St. John's Home from April 1, 1881, to June 17, 1882:

Received from inmates.....	\$ 584.50
Received from Easter Offerings.....	162.00
Received from private donations.....	973.97
Received from Membership fees.....	32.00
Received from Pound Parties.....	53.30
Parishes other than in Milwaukee.....	269.26
Net proceeds from May Fair.....	1,534.18
	<u>\$3,002</u>

Expenses:

Bill for coal	\$ 436.98
Other Expenses	1,630.37
	<u>\$2,067</u>
Balance	1,541
	<u>\$3,000</u>

The estimated value of goods donated to May Fair, and remaining unsold is \$206.85. The present number of inmates is twenty-five.

APPENDIX M.

Parochial Reports.

(FOR STATISTICS, NUMBERS, ETC., SEE TABLES, APPENDIX N.)

PARISHES.

- ASHIPPUN—St. Paul's, 1857—Rev. L. D. BRAINERD, Rector.
OSCAR A. SANFORD and JAS. F. CRAIG, Wardens.
- BARABOO—Trinity, 1867—Rev. S. B. COWDREY, Rector.
R. HENDERSON and H. D. GOODENOUGH, Wardens.
- BEAVER DAM—St. Mark's, 1855—Rev. S. S. BURLESON, Missionary.
CHAS. WESTON and HIRAM BOOTH, Wardens.
- BELOIT—St. Paul's, 1841—Rev. FAYETTE ROYCE, Rector.
ELBERT HOLMES and J. G. WINSLOW, Wardens.
- BLOOMFIELD—Holy Communion 1849—Rev. R. T. KERFOOT, in charge.
WM. H. WHITING and CHARLES ALLEN, Wardens.
- CHIPPEWA FALLS—Christ—Rev. S. J. YUNDT, Rector.
DUDLEY G. COLEMAN and T. M. CARY, Wardens.
- COLUMBUS—St. Paul's, 1858—Rev. S. S. BURLESON, Missionary.
EUGENE L. EVERSON and L. R. ROCKWELL, Wardens.
- DELAFIELD—St. John Chrysostom's, 1852—Rev. GEO. G. CARTER,
Rector. Rev. WM. ADAMS, D. D., Associate Rector.
JOHN KILMER and ROGER ANKETELL, Wardens.
- DELA VAN—Christ, 1844—Rev. CHAS. HOLMES, Rector.
WALTER M. WELLS and AMOS PHELPS, Wardens.
- EAU CLAIRE—Christ, 1881—Rev. JOEL CLARKE, Rector.
WM. NEWTON and W. G. BALCOME, Wardens.
- ELKHORN—St. John's, 1841—Rev. HENRY HUGHES, Rector.
JOHN STRONG, JR., and E. H. ROCKWELL, Wardens.
- EVANSVILLE—St. John's, 1870—Rev. HENRY GREEN, Rector.
J. M. EVANS, M. D., and I. M. BENNETT, Wardens.
- FOX LAKE—Christ, 1846—Rev. S. S. BURLESON, Missionary.
BENJ. FERGUSON, Warden.
- GENEVA—Holy Communion, 1850—Rev. R. T. KERFOOT, Rector.
E. D. RICHARDSON and HENRY D. SMITH, Wardens.

- JANESVILLE—Christ, 1859—Rev. C. M. PULLEN, Rector.
J. B. WHITING, M. D., and WILLIAM RUGER, Wardens.
- JANESVILLE—Trinity, 1844—Rev. T. W. MACLEAN, Rector.
J. BODWELL DOE and J. C. METCALF, Wardens.
- KENOSHA—St Matthew's, 1840—Rev. THOS. BELL, Rector.
J. G. SLEIGHT and O. M. CALKINS, Wardens.
- KENOSHA—St. Peter's Chapel, Kemper Hall—Rev. L. C. LANCE, S. T. D.,
Chaplain.
- LA CROSSE—Christ, 1857—Rev. WM. P. TENBROECK, Rector.
S. D. NEVINS and ANGUS CAMERON, Wardens.
- LANCASTER—Emmanuel—Vacant.
THOS. LANGRIDGE and CHAS. LANGRIDGE, Wardens.
- MADISON—Grace, 1846—Rev. MARCUS LANE, Rector.
Rev. J. B. PRADT and WM. H. HUGHES, Wardens.
- MILWAUKEE—All Saints' [Cathedral], 1866—Rev. E. W. SPALDING
D. D., in charge. Rev. C. L. MALLORY, Associate.
S. R. KEMPER and SAMUEL BUSH, Wardens.
- MILWAUKEE—Christ, 1879—Rev. C. D. MACK, in charge.
H. BURTON and Mr. ALCOTT, Wardens.
- MILWAUKEE—St. James', 1851—Rev. W. H. THROOP, Rector.
ALEX. MITCHELL and S. W. FRENCH, M. D., Wardens.
- MILWAUKEE—St. John's, 1847—Rev. DAVID KEENE, D. D., Rector.
C. A. PLACE and WILLIAM BAILEY, Wardens.
- MILWAUKEE—St. Mark's, 1880—Rev. J. A. MCGLONE, Rector.
E. H. G. MEACHEM, M. D., and C. W. HELLIWELL, Wardens.
- MILWAUKEE—St. Paul's, 1838—Rev. C. S. LESTER, Rector.
EDWARD FERGUSON and B. K. MILLER, Wardens.
- MINERAL POINT—Trinity, 1845—Rev. MARCH CHASE, Rector.
R. D. PULFORD and GEO. CRAWFORD, Wardens.
- NASHOTAH—St. Sylvanus', 1846—Rev. A. D. COLE, D. D., Rector.
G. A. GURNEY and GEO. I. JONES, Wardens.
- OAK CREEK—St. Mark's, 1878—Rev. A. J. M. HUDSON, Missionary.
- OCONOMOWOC—Zion, 1846—Rev. L. W. DAVIS, Rector.
JAMES LUCK and JAMES WILLIAMS, Wardens.
- PLATTEVILLE—Trinity—Rev. S. D. PULFORD, Rector.
GEORGE R. LAUGHTON and WM. ROBINSON, Wardens.
- PORTAGE—St. John's, 1855—Rev. H. B. WHITTEMORE, Rector.
CHARLES L. DERING and JAS. B. WELLS, Wardens.
- PRAIRIE DU CHIEN—Trinity, 1856—Vacant.
THOS. MATTHEWS and ARTHUR BROWER, Wardens.
- RACINE—Collegiate Church of St. John—Rev. STEVENS PARKER, W.
RACINE—St. Luke's, 1842—Rev. I. N. W. IRVINE, Rector.
Dr. J. G. MEACHEM, SR., and H. G. WINSLOW, Wardens.
- STAR PRAIRIE—St. John's, 1858—Rev. A. B. PEABODY, Rector.
J. S. BRIDGEMAN and PHILIP BEAL, Wardens.

St. Alban's, 1842—Rev. GEO. A. WHITNEY, Rector.

JAMES WEAVER and GEO. BROWN, JR., Wardens.

TOWN—St. Paul's, 1847—Rev. HORACE GATES, Rector.

DANIEL JONES and W. H. CLARKE, Wardens.

SHA—St. Matthias', 1844—Rev. E. P. WRIGHT, D. D., Rector.

S. H. BARSTOW, and F. H. PUTNEY, Wardens.

ATER—St. Luke's, 1842—Vacant.

DAVID CHAFFEE and CYRUS SMITH, Wardens.

ORGANIZED MISSIONS.

N—St. Luke's—Rev. C. J. HENDLEY, Missionary.

S. E. FARNSWORTH, M. D., Warden.

W—St. Luke's—Rev. W. A. M. BRECK, Missionary.

WM. HOWARD, Warden. WM. MOTTRAM, Treasurer.

ALLAN HUTCHINSON, Clerk.

ARTH—Good Shepherd—Rev. J. B. PRADT, Missionary.

SAMUEL BARKER, Warden. JOHN WALL, Treasurer.

ENOCH WOOD, Clerk.

T—Holy Innocents'—Rev. S. D. PULFORD, Missionary.

WM. GARDEN, Warden.

RIVER FALLS—St. Alban's—Rev. W. H. H. ROSS, Missionary.

E. D. CHENEY, Warden.

TON—St. John's—Rev. W. C. ARMSTRONG, Missionary.

H. L. DEVEREAUX, Warden. EUGENE HALL, Treasurer.

JOHN REYNOLDS, Clerk.

TON—Kemper—Rev. H. M. GREEN, Missionary.

P. F. DERING, Warden. ISAAC LEE, Treasurer.

RICHARD ANDREWS, Clerk.

ND—Grace—Rev. A. D. COLE, D. D., in charge.

JOSEPH JOHNSON, Warden and Treasurer.

Miss HELEN WILSON, Clerk.

REEN—Christ—Vacant.

JOHN KOHL, Warden. JAMES JOHNS, Treasurer and Clerk.

—St. Paul's—Rev. H. LANGLOIS, Missionary.

T. H. HARVEY, Warden. E. WILLIAMS, Treasurer.

W. H. PHIPPS, Clerk.

—St. Mark's—Rev. S. S. BURLESON, Missionary.

W. T. RAMBUSCH, Warden. ALFRED HARRINGTON, Treasurer and Clerk.

LN—St. Paul's—Rev. H. B. WHITTEMORE, in charge.

ADAM C. DIXON, Warden. JNO. W. BROWN, Treasurer and Clerk.

N—St. John's—Rev. H. B. WHITTEMORE, in charge.

F. WINSON, Warden.

NIE—St. Luke's—Rev. J. B. PRADT, Missionary.

RICHARD BLACK, Warden. THOS. DAVIES, Treasurer and Clerk.

- MENOMONIE**—Grace—Rev. M. L. KERN, Missionary.;
ROBT. MACAULAY, Warden.
- MONROE**—Trinity—Vacant.
GEO. H. KING, Warden. H. P. STEARNS, Treasurer.
WM. M. WRIGHT, Clerk.
- NEW RICHMOND**—St. Thomas'—Rev. HENRY LANGLOIS, Missionary.
THOMAS GASKELL, Warden, SILAS STAPLES, Treasurer.
GEO. C. HOUGH, Clerk.
- NORTH LAKE**—St. Peter's—Rev. A. D. COLE, D. D., in charge.
D. C. MARSH, Warden. BYRON H. KILBOURN, M. D., Treasurer
and Clerk.
- PRESCOTT**—Calvary—Rev. HENRY LANGLOIS, Missionary.
CHAS. L. BARNES, Treasurer and Clerk.
- PINE LAKE**—Holy Innocents'—Rev. WM. ADAMS, D. D., Missionary.
MARK GIBSON, Warden.
- RACINE**—Holy Innocents'—Rev. W. J. GOLD, Missionary.
J. MOON, Warden. JAS. R. BROWN, Treasurer.
- RACINE**—Immanuel—Rev. H. H. VANDEUSEN, Missionary.
FRANCIS RUMSAM, Warden. CHAS. BREASLEY, Treasurer and
Clerk.
- RACINE**—St. Stephen's—Rev. H. H. VANDEUSEN, Missionary.
HENRY A. WARNER, Warden. WM. HORLICK, Treasurer.
I. S. L. BAILEY, Clerk.
- RICE LAKE**—Grace—Rev. A. B. PEABODY, Missionary.
FRANKLIN M. ANGEL, Warden. CHAS. NUNN, Treasurer.
SAM'L A. MORRISON, Clerk.
- RIVER FALLS**—Trinity—Rev. HENRY LANGLOIS, Missionary.
E. W. JACKSON, Warden. T. J. BURHYTE, Treasurer.
LUTHER SPALDING, Clerk.
- SHARON**—St. Mary's—Rev. GEO. F. BRIGHAM, Missionary.
J. R. CHADSEY, Warden. J. B. HOLMES, Treasurer.
D. E. RICHARDSON, Clerk.
- SPARTA**—St. John's—Rev. C. P. DORSET, Missionary.
- SPRINGFIELD**—St. John's—Rev. R. T. KERFOOT, in charge.
HENRY HAM, Warden. WM. LEWIS, Treasurer.
E. MOREHOUSE, Clerk.
- ST. JOSEPH**—St. Joseph's—Rev. HENRY LANGLOIS, Missionary.
CHRISTOPHER ADAMS, Warden. GRIFFITH ROBERTS, Treasurer.
WM. MCCHUTCHIN, Clerk.
- SUN PRAIRIE**—St. Paul's—Rev. MARCUS LANE, in charge.
SAM'L FIELD, Warden.
- SUPERIOR**—Redeemer—Rev. CHAS. S. STARKWEATHER, in charge.
JAS. NEWTON, Warden. L. F. WHEELOCK, Treasurer.
GEO. L. BROOKS, Secretary.
- TOMAH**—St. Mary's—Vacant.
JOHN BOSTWICK, Warden. JOHN LITTLE, Treasurer.
LOUIS MARTIN, Clerk.

A—St. James'—Rev. MARCUS LANE, in charge.

NATHAN M. WHEELER, Warden.

BEND—St. James'—Rev. W. B. ASHLEY, D. D., Missionary.

C. H. MILLER, Warden and Treasurer. JOHN SCHMIDT, Clerk.

ATOSA—St. John's—Vacant.

B. SCHLINGER, Warden. S. B. RHODES, Treasurer.

E. COULTHARD, Clerk.

BN UNION JUNCTION—Rev. ARTHUR PIPER, Missionary.

PH. FREY, Warden. Mrs. FREY, Treasurer.

Miss NELSON, Clerk.

I—Grace—Vacant.

C. PHILLIPS, Warden. Dr. S. McCLELLAN, Treasurer and Clerk.

UNORGANIZED MISSIONS.

EAD—Rev. HENRY GREEN, Missionary.

LAKE—Rev. A. B. PEABODY, Missionary.

RLAND—Rev. A. B. PEABODY, Missionary.

STOWN—Rev. S. S. BURLESON, Missionary.

TION—Vacant.

ORTH—Rev. H. H. TENBROECK, Missionary.

E—Rev. H. H. TENBROECK, Missionary.

VILLE—Vacant.

ALE—Rev. S. B. COWDREY, in charge.

FIELD—Cathedral Clergy in charge.

Rev. S. B. COWDREY, in charge.

N ROCK—Rev. H. H. TENBROECK, Missionary.

MAC—Rev. S. B. COWDREY, in charge.

ORT—Vacant.

UKEE—County Hospital, County Poor House, House of Correction, St. Edmond's Mission, Cathedral Clergy in charge.

T'S CORNERS—Rev. A. PIPER, in charge.

LA CROSSE—Vacant.

SKA—Rev. C. P. DORSET, Missionary.

A—Rev. A. B. PEABODY, Missionary.

KEE—St. Paul's—Vacant. [No report.]

—Chapel of Taylor Orphan Asylum—Vacant.

BOROUGH—Rev. S. B. COWDREY, in charge.

GREEN—Rev. P. B. MORRISON, in charge.

IX FALLS—Rev. A. B. PEABODY, Missionary.

JY—Rev. M. L. KERN, in charge.

ON—Rev. H. H. TENBROECK, Missionary.

JA—Rev. C. P. DORSET, Missionary.

LANDING—Rev. A. B. PEABODY, Missionary.

J—Rev. E. R. SWEETLAND, in charge.

APPENDIX N.
Abstract of Parochial Reports.
NUMBERS, ETC.

PARISHES.	NUMBERS.			BAPTISMS.			COMMUNICANTS.									
	Families.	Souls not thus In-cluded.	Total.	No. of Baptized Per-sons in Congregation.	Infants.			Confirmations.			Present No.					
					Infants.	Adults.	Total.	Added by Remov-al.	Added by Admis-sion.	Whole number ad-ded.	Removed.	Died.	Males.	Females.	Total.	
Ashippun ..	25	100	125	14	1	15	15	7	14	24	38	28	17	30	47	
Baraboo ..	41	98	139	97	4	4	8	1	1	2	3	13	13	17	30	
Beaver Dam ..	19	2	76	60	2	2	4	1	1	2	3	13	13	17	30	
Beloit ..	113	40	400	339	6	3	9	15	12	1	4	108	151	151	309	
Bloomfield ..	52	20	230	220	11	1	12	6	6	6	6	35	41	76	117	
Chippewa Falls	14	2	62	48	1	1	2	1	1	1	1	3	19	22	41	
Columbus ..	25	180	200	19	10	10	20	20	15	15	15	25	25	50	75	
Delafield ..	62	12	210	185	4	4	8	8	3	15	18	1	27	63	90	
Delavan ..	103	50	575	575	6	1	7	1	13	21	34	1	17	52	69	
Eau Claire ..	30	95	60	1	1	1	2	2	6	6	6	1	8	36	44	
Elkhorn ..	18	67	85	3	1	4	5	5	1	1	2	2	10	28	38	
Evansville ..	7	3	29	26	1	1	2	2	3	3	3	2	2	11	13	
Fox Lake ..	51	26	167	161	8	2	10	12	6	12	14	3	17	52	69	
Geneva ..	60	20	230	168	13	3	16	10	3	5	8	3	11	69	80	
Janesville, Christ Ch ..	80	75	260	300	16	3	19	14	4	14	18	10	3	60	125	
Janesville, Trinity ..	64	300	364	14	14	3	17	3	2	4	6	8	2	14	85	
Kenosha ..	100	25	415	13	2	15	17	5	1	1	2	2	21	85	106	
La Crosse ..	...	...	...	...	35	5	40	20	...	...	...	...	...	...	...
Lancaster ..	263	83	393	1223	32	8	40	36	33	38	71	26	6	134	361	
Madison ..	15	28	100	5	5	5	10	5	...	...	...	...	...	...	...
Milwaukee, Cathedral ..	200	70	1100	945	17	6	23	10	12	10	22	29	7	75	225	
Milwaukee, Christ Ch ..	30	10	124	80	2	2	4	1	1	1	2	2	2	45	70	
Milwaukee, St. John's ..	40	20	200	195	80	135	215	8	10	8	18	2	3	45	70	
Milwaukee, St. Mark's ..	154	48	650	520	15	1	16	21	4	21	25	13	4	86	226	
Milwaukee, St. Paul's ..	40	10	210	200	5	5	10	7	...	...	...	...	...	...	...
Mineral Point ..	30	10	120	80	2	2	4	1	1	1	2	2	2	22	45	
Nashotah ..	19	8	117	116	2	2	4	2	6	6	8	5	3	13	28	
Oak Creek ..	35	30	160	130	10	2	12	2	3	4	7	5	3	13	28	
Oconomowoc ..	14	20	70	70	6	1	7	7	4	4	4	1	10	30	40	
Platteville ..	105	75	446	371	22	4	26	13	8	27	35	15	4	34	98	
Portage ..	6	...	...	...	1	1	2	1	...	...	...	...	...	...	...
Prairie du Chien ..	13	10	60	50	4	4	8	4	2	2	2	1	5	10	15	
Racine, Emmanuel ..	320	1050	1370	11	12	23	21	1	21	22	23	2	4	10	22	
Racine, St. Luke's ..	22	127	59	1	1	1	2	1	8	8	3	3	3	36	55	
Star Prairie ..	18	8	200	204	4	1	5	8	1	24	25	11	2	25	64	
Sussex ..	56	10	200	184	11	4	15	10	1	24	25	11	2	25	64	
Watertown ..	50	20	110	103	19	19	38	7	3	9	12	8	3	21	64	
Waukesha ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Whitewater ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Racine College ..	...	...	...	...	2	5	7	21	3	21	24	...	...	80	13
Total Parishes	2335	823	9918	6357	427	188	615	297	113	291	404	195	58	882	2133	
" Organized Missions ..	246	129	1268	1126	52	10	62	34	18	14	34	39	7	92	270	
" Unorganized "	114	174	568	397	16	3	19	20	5	10	5	16	3	48	84	
Grand Total	2745	1122	11754	7880	495	201	696	351	136	315	443	250	68	1022	2487	

* Number of Communicants from last report.

Abstract of Parochial Reports.

NUMBERS, ETC.

ORGANIZED MISSIONS.	NUMBERS.			BAPTISMS.			COMMUNICANTS.							
	Families.	Souls not thus included.	Total.	No. of Baptized Persons in Congregation.	Infants.	Adults.	Total.	Confirmations.	Added by Removal.	Added by Admission.	Whole number added.	Removed.	Died.	Present No.
Baldwin	46	6	215	212	21	3	6	2	1	3	3	2	12	14
Bay View	13	1	48	35	1	1	1	1	1	1	1	1	24	47
Black River Falls	13	12	60	50	1	1	3	2	1	2	2	5	17	22
Belmont	32	20	125	110	1	1	4	1	1	1	1	3	19	27
Burlington	13	12	60	50	1	1	3	2	1	2	2	5	17	22
Darlington	32	20	125	110	1	1	4	1	1	1	1	3	19	27
Hartland	13	12	60	50	1	1	3	2	1	2	2	5	17	22
Hazel Green	5	2	28	32	3	3	3	1	1	1	1	4	8	12
Hudson	10	10	40	40	2	2	2	1	1	1	1	2	12	14
Janesville	12	12	41	29	1	1	1	1	1	1	1	3	11	14
Kilbourn	12	12	41	29	1	1	1	1	1	1	1	3	11	14
Manston	12	12	41	29	1	1	1	1	1	1	1	3	11	14
Mazomanie	24	20	80	70	4	1	5	3	2	4	6	5	11	17
Menomonie	24	20	80	70	4	1	5	3	2	4	6	5	11	17
Monroe	16	10	25	24	4	4	2	2	2	2	2	3	14	19
New Richmond	10	10	40	40	2	2	2	1	1	1	1	2	12	14
North Lake	10	10	40	40	2	2	2	1	1	1	1	2	12	14
Pine Lake	10	10	40	40	2	2	2	1	1	1	1	2	12	14
Prescott	15	2	50	50	1	1	1	6	1	1	1	3	2	18
Racine, Holy Innocents	15	2	50	50	1	1	1	6	1	1	1	3	2	18
Rice Lake	9	1	28	18	1	1	1	1	1	1	1	4	5	9
River Falls	10	2	50	50	1	1	1	1	1	1	1	2	8	10
Sharon	27	13	40	40	4	4	3	3	3	3	6	7	10	17
St. Joseph	20	10	80	75	4	4	4	4	4	4	4	6	10	15
San Prairie	20	10	80	75	4	4	4	4	4	4	4	6	10	15
Superior	20	10	80	75	4	4	4	4	4	4	4	6	10	15
Tomah	12	5	45	40	4	2	6	4	3	2	2	3	2	15
West Bend	10	12	40	40	4	4	4	4	4	4	4	6	10	15
Wilmet	12	20	32	31	1	1	1	1	1	1	1	1	3	6
Total	296	126	1268	1128	52	10	61	34	18	14	34	39	7	563
UNORGANIZED MISSIONS.														
Barronett	3	1	17	15	1	1	1	1	1	1	1	1	1	4
Clayton	2	1	7	2	1	1	1	1	1	1	1	1	1	2
Cumberland	6	45	46	15	5	5	5	5	5	5	5	5	5	7
Doylertown	7	1	37	26	2	2	2	2	2	2	2	2	2	7
Greenfield	15	10	79	79	1	1	1	8	1	6	7	10	18	43
Knapp	22	1	53	33	1	1	1	1	1	1	1	1	1	10
Maiden Rock	15	10	79	79	1	1	1	1	1	1	1	1	1	23
Merrimac	15	10	79	79	1	1	1	1	1	1	1	1	1	11
Milwaukee, St. Cornelius	10	100	140	125	1	1	1	1	1	1	1	1	1	20
St. Edmond's	17	1	61	61	6	6	6	4	2	4	6	1	14	24
North La Crosse	15	10	79	79	1	1	1	1	1	1	1	1	1	16
Onalaska	15	10	79	79	1	1	1	1	1	1	1	1	1	13
Racine, St. Stephen's	15	10	79	79	1	1	1	1	1	1	1	1	1	13
Rio	15	10	79	79	1	1	1	1	1	1	1	1	1	13
Rochester	10	12	50	40	2	2	2	3	2	2	2	3	10	19
St. Croix Falls	4	4	29	19	1	1	1	1	1	1	1	1	1	6
Wilson	15	10	79	79	1	1	1	1	1	1	1	1	1	5
Total	114	173	568	397	16	3	19	20	5	10	5	16	3	213

* Number of Communicants from last report.

Abstract of Parochial Reports.

SERVICES AND SCHOOLS.

PARISHES.	HOLY COM.				PUB. SERVICES.				SUNDAY SCHOOL						PARISH SCHOOL			
	Marriages.	Burials.	Public.	Private.	On Sundays.	Holy Days.	Other Days.	Total.	Pub. Catechizing.	Teach'rs.			Scholars.			Teachers.	Parish School.	
										Males.	Females.	Total.	Males.	Females.	Total.		Males.	Females.
Ashippun	2	2	10	...	40	5	2	47	15	2	8	8	16	25	41	...	...	...
Baraboo	1	4	16	...	51	31	55	137	4	4	4	6	9	15	...	...	...
Beaver Dam	1	2	19	...	52	7	14	73	2	1	3	4	6	9	15	...	...	...
Beloit	11	14	15	3	100	6	30	136	2	2	9	11	40	60	100	...	...	...
Bloomfield	2	2	12	...	26	...	5	31	116	5	4	10	30	50	80	...	...	...
Chippewa Falls	2	2	12	...	26	...	5	31	116	5	4	10	30	50	80	...	...	...
Columbus	2	2	12	...	26	...	5	31	116	5	4	10	30	50	80	...	...	...
Delaware	2	2	12	...	26	...	5	31	116	5	4	10	30	50	80	...	...	...
Delavan	2	2	12	...	26	...	5	31	116	5	4	10	30	50	80	...	...	...
Eau Claire	12	9	15	3	104	14	28	128	24	1	3	3	15	15	30	...	...	...
Elkhor	2	1	10	...	86	2	4	88	12	1	3	4	12	20	32	...	...	...
Evansville	1	3	17	...	102	6	61	169	1	2	4	6	16	22	38	...	...	...
Fox Lake .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Geneva .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Janesville, Christ .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Janesville, Trinity	10	10	53	4	147	50	4	154	29	2	10	12	30	70	100	...	...	...
Kenosha	14	9	24	10	103	44	...	147	22	2	10	12	30	70	100	...	...	...
La Crosse	5	5	18	...	82	20	...	111	20	2	15	17	32	112	120	...	...	...
Lancaster .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Madison	8	11	49	...	131	21	159	290	41	4	10	14	44	82	126	...	...	...
Milwaukee, Cathedral	15	19	213	30	104	74	589	767	1	2	15	17	81	119	200	4	24	28
Milwaukee, Christ .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Milwaukee, St. James	18	15	27	24	140	51	235	428	12	22	34	117	153	270	...	...	...
Milwaukee, St. John .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Milwaukee, St. Mark .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Milwaukee, St. Paul	12	14	7	16	104	27	91	222	10	3	11	50	75	125	1	15	16	
Mineral Point .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Nashotah .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oak Creek .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oconomowoc .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Platteville .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Portage .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Prairie du Chien .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Racine, Emmanuel .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Racine, St. Luke .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Star Prairie .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sauk .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Watertown .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Waukesha .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Whitewater .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Racine College .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total Parishes	184	231	1538	144	3160	605	3061	6826	434	232	309	896	1386	2503	5329	57	96	196
Organized Miss'ns	21	30	173	8	605	46	84	747	49	7	43	60	151	19	419	...	...	...
Unorganized	5	43	57	14	245	6	30	239	5	10	6	16	28	54	132	...	...	...
Grand Total	210	304	1788	166	4010	657	3175	7553	489	249	358	956	1565	2672	5890	57	96	196

Abstract of Parochial Reports.

SERVICES AND SCHOOLS.

ORGANIZED MISSIONS.	Marriages.	Burials.	HOLY COM.		PAR. SERVICES.				Pub. Catechising.	SUNDAY SCHOOL.					PARISH SCHOOL.		
			Public.	Private.	On Sundays.	Holy Days.	Other Days.	Total.		Teachers.		Scholars.			Teachers.	Males.	Females.
										Males.	Females.	Total.	Males.	Females.				Total.
Baldwin	1	4	6		44	8	28	80	1	3	2	4	12	16	28		
Bay View	1	12	3		70	8	13	80					35	35	70		
Black River Falls	1	11			50	9		59									
Belmont																	
Burlington	4	6															
Darlington	1	10			104	12	6	122	12	2	4	6			50		
Hartland																	
Hazel Green		4			18			18					9	8	17		
Hudson	1	10			40	2	5	47	2	1	2	3	5	5	10		
Juneau	1	8			27			27									
Kilbourn																	
Mauston																	
Mazomanie	2	8															
Menomonie	5	3	13		11	2		13	30		5	5	20	30	50		
Monroe					45	2	1	48		1	4	5			20		
New Richmond		5			10			10									
North Lake																	
Pine Lake	2	15	2							5	6	10	30	35	65		
Prescott	1	5			20	1	5	26									
Racine, Holy Innocents																	
Rice Lake		4			12			12									
River Falls	3	2	10		30		4	34	2	1	3	4	5	10	15		
Sharon	3	1	42		2			44	4	1	3	4	5	10	15		
St. Joseph		4	10					10									
Sun Prairie		8			8			8									
Superior																	
Tomah	2	2	16	1	16			17		8	8	21	28	49			
West Bend		8	2		16	1		17	1	3	4	10	20	30			
Wilmet	1	5	32	4	20			56									
Total	21	30	173	8	605	40	84	737	49	7	43	60	151	197	419		
UNORGANIZED MISSIONS.																	
Barronett					4			4									
Clayton							2	2									
Cumberland					12		3	15									
Doylestown		1	7		24		24										
Greenfield	3	8	1	38	3	5	46	1	1	1	2	5	10	15			
Knapp																	
Malden Rock																	
Merrimac																	
Milwaukee, St. Cornelius	1	37	12	2	52		10	62	1	3	4				40		
St. Edmund's	1	1	14	11	54	3	14	71	4	2	6	20	30	50			
North La Crosse																	
Onalaska																	
Racine, St. Stephen's	1	10			50		5	55	50	4	4	13	14	27			
Rio																	
Rochester	1	1															
St. Croix Falls		5			11			11									
Wilson																	
Total	5	44	57	14	245	6	39	290	51	10	6	16	38	54	132		

Abstract of Parochial Reports.

OFFERINGS : DIOCESAN.

PARISHES.	Diocesan Fund.	Diocesan Missions.	Infirm Clergy Fund.	Prayer Book Fund.	Nashotah.	St. John's Home.	Other Objects.	Total.
Ashippun	50 00	8 00	3 00					61 00
Baraboo	30 00	48 59	5 00	1 75				85 34
Beaver Dam.....	20 00	15 98	3 49	3 38	1 00			43 85
Beloit	150 00	119 13	18 00			50 00	54 50	391 63
Bloomfield								
Chippewa Falls.....	30 00	17 72	12 00					59 72
Columbus	10 00	11 45		3 40	1 00			25 85
Delafield		23 88	5 55					29 43
Delavan	75 00	37 39	18 35		7 00	18 12	12 06	167 98
Eau Claire		5 20	5 00	2 73			50	13 43
Elkhorn	25 00	30 00	6 00	1 50	10 00	2 75		75 25
Evansville	50 00	6 91	5 23				6 25	68 39
Fox Lake.....	5 50	4 04						9 54
Geneva	79 00	163 04						242 04
Janesville, Christ Ch.....	100 00	41 48	9 10			5 00		155 58
Janesville, Trinity	150 00	114 00	14 00		10 00			288 00
Kenosha	138 73	18 75	19 15	3 40	17 66			197 69
La Crosse	150 00	57 00						207 00
Lancaster								
Madison	200 00	111 21	34 37		25			345 83
Milwaukee, Cathedral.....	400 00	520 40	40 12	7 50	18 00	83 25		1069 27
Milwaukee, Christ Ch								
Milwaukee, St. James'.....	50 00	75 98	24 53				100 00	250 51
Milwaukee, St. John's.....								
Milwaukee, St. Mark's.....	6 20	3 23	3 32	1 22				13 97
Milwaukee, St. Paul's.....		160 65	121 28	25 00				306 93
Mineral Point.....	50 00	47 10	19 45					116 55
Nashotah	50 00	52 32	7 00	7 57	64 01	27 36		208 86
Oak Creek	25 00	20 00						45 00
Oconomowoc	30 00	35 00	10 00					75 00
Platteville	19 00	11 35	4 70			3 15		38 25
Portage	34 50	64 57	4 30	2 86		4 28		110 51
Prairie du Chien								
Racine, Emmanuel			1 26					1 26
Racine, St. Luke's.....	200 00	75 25	40 00					315 25
Star Prairie	20 00	5 70	1 00		1 00			27 70
Sussex	67 25	39 14	5 50	3 10	6 05	7 30		128 34
Watertown	50 00	25 28	2 64	4 63			8 20	90 75
Waukesha	30 00	22 60			10 75			63 35
Whitewater								
Racine College.....								
Total Parishes.....	2295 18	1992 34	443 39	68 04	146 72	201 21	181 41	5328 29
" Organized Mis'ns.....	98 12	98 31	19 92	4 04	14 21			224 70
" Unorganized "	7 50	10 32	13 11	4 44	4 00	10 00		49 37
Grand Total.....	2390 80	2100 97	476 42	76 52	164 93	211 21	181 41	5602 36

Abstract of Parochial Reports.

OFFERINGS : DIOCESAN.

ORGANIZED MISSIONS.	Diocesan Fund.	Diocesan Missions.	Infirm Clergy Fund.	Prayer Book Fund.	Nashotah.	St. John's Home.	Other Objects.	Total.
Baldwin		\$ 6 50			\$ 4 00			\$ 10 50
Bay View				25	3 00			3 25
Black River Falls.....	10 00	8 00						18 00
Belmont								
Burlington	10 00							10 00
Darlington		1 65	1 60	1 77	1 00			6 02
Hartland								
Hazel Green	5 00							5 00
Hudson	10 00	6 00	1 00					17 00
Juneau	10 00	5 03	1 27	2 02				18 32
Kilbourn								
Mauston								
Mazomanie								
Menomonie	20 00	18 14	6 71		6 21			51 06
Monroe								
New Richmond		3 00						3 00
North Lake.....								
Pine Lake.....		20 74	5 34					26 18
Prescott	5 00	5 00	3 00					13 00
Racine, Holy Innoc'ts'.....								
Rice Lake.....	5 00							5 00
River Falls.....	10 00	7 00	1 00					18 00
Sharon	10 62	10 00						20 62
St. Joseph.....		4 00						4 00
Sun Prairie.....								
Superior								
Tomah								
West Bend.....	2 50							2 50
Wilmot.....		3 25						3 25
Total	\$98 12	98 31	19 92	4 04	14 21			224 70
UNORGANIZED MISSIONS.								
Barronett								
Clayton								
Cumberland								
Doylestown		3 11		2 22				5 33
Greenfield	5 00			2 22	4 00			11 22
Knapp								
Maiden Rock.....								
Merrimac								
Mil'wkee, St. Cornelius.....		7 21	13 11			10 00		30 32
" St. Edmond's.....								
North La Crosse.....								
Onalaska								
Racine, St. Stephen's								
Rio								
Rochester								
St. Croix Falls	2 50							2 50
Wilson								
Total	\$7 50	10 32	13 11	4 44	4 00	10 00		49 37

Abstract of Parochial Reports.

OFFERINGS: GENERAL.

PARISHES.	Domestic Mis- sions.	Home Missions to Colored People.	Indian Mis- sions.	Foreign Mis- sions.	Other Objects.	Total.
Ashippun						
Baraboo	5 00					6 00
Beaver Dam					3 00	3 00
Beloit						
Bloomfield						
Chippewa Falls						
Columbus					7 00	7 00
DeLafield				3 74		3 74
DeLavan	13 10			18 87	23 26	55 23
Eau Claire						
Elkhorn						
Evansville					2 12	2 12
Fox Lake						
Genova						
Janesville, Christ						
Janesville, Trinity						
Kenosha						
La Crosse						
Lancaster						
Mailbox	19 55				12 00	31 55
Milwaukee, Cathedral	8 37			8 36	8 65	25 38
Milwaukee, Christ						
Milwaukee, St. James	50 00					50 00
Milwaukee, St. John's						
Milwaukee, St. Mark's						
Milwaukee, St. Paul's	50 00			50 00	434 31	534 31
Mineral Point				2 35		2 35
Neshotah						
Oak Creek						
Oconomowoc					4 00	4 00
Platteville					9 71	13 24
Portage				3 53		
Prairie du Chien						
Racine, Emmanuel						
Racine, St. Luke's	2 00					2 00
Star Prairie	75				4 86	5 61
Sussex					19 10	19 10
Watertown	9 16					9 16
Waukesha						
Whitewater						
Racine College						
Total Parishes	137 93			86 85	528 01	772 79
Organized Missns.	3 00		100 00	4 00	7 04	114 04
Unorganized						
Grand Total	160 93		100 00	90 85	535 05	886 63

Abstract of Parochial Reports.

OFFERINGS : PAROCHIAL AND TOTAL.

PARISHES.	Communion Alms.	Other objects than Salary.	Total.	Total of Offer- ings for all Purposes.
Ashippun		110 00	420 00	481 00
Baraboo.....	18 58	122 11	700 69	791 08
Beaver Dam	22 89	240 00	431 92	578 77
Beloit	70 00	1021 32	2549 21	3179 84
Bloomfield				
Chippewa Falls.....	127 85	1302 00	2431 98	2496 68
Columbus			100 30	107 30
Delafield				
Delavan	7 83	2024 94	2932 77	3155 92
Eau Claire		1523 73	2023 73	2023 73
Elkhorn			280 00	335 00
Evansville	28 75	190 00	468 75	539 28
Fox Lake			5 00	14 54
Geneva		15210 00	16010 00	16402 04
Janesville, Christ	17 65	1604 59	2449 00	2604 53
Janesville, Trinity.....	69 46	710 11	1779 57	2182 57
Kenosha	40 05	868 33	1808 38	2041 40
La Crosse.....	80 61		2019 04	2226 04
Lancaster				
Madison.....	139 66	1378 67	2068 33	2445 71
Milwaukee, Cathedral.....	400 53		4689 83	5835 06
Milwaukee, Christ.....				
Milwaukee, St. James'.....	230 00	3650 00	5880 00	6256 51
Milwaukee, St. John's.....				
Milwaukee, St. Mark's.....	11 23	416 21	1074 37	1088 34
Milwaukee, St. Paul's.....	328 67	18577 47	23916 14	24943 69
Mineral Point.....	21 85	480 82	1312 67	1431 57
Nashotah				216 86
Oak Creek	11 10	169 78	276 38	325 38
Oconomowoc		105 00	569 72	683 22
Platteville		64 00	539 00	579 25
Portage	19 71	1768 91	2688 62	2812 37
Prairie du Chien.....				26 86
Racine, Emmanuel.....		50 00	170 00	172 52
Racine, St. Luke's.....	104 70	458 64	1763 34	2078 59
Star Prairie	35 37	23 00	63 37	93 07
Sussex.....	21 53	27 00	648 53	782 48
Watertown	63 16	296 40	1159 56	1284 99
Waukesha.....		264 46	865 46	942 22
Whitewater				
Racine College.....				
Total Parishes	1871 13	52657 49	84064 66	91158 34
" Organized Mis'ns.....	228 01	1684 13	3652 73	413 06
" Unorganized "	109 90	340 48	705 61	755 19
Grand Total.....	2209 04	54682 00	88423 00	92326 59

Abstract of Parochial Reports.

OFFERINGS: PAROCHIAL AND TOTAL.

ORGANIZED MISSIONS.	Communion Alms.	Other objects than Salary.	Total.	Total of Offerings for all Purposes.
l	10 78	292 95	491 23	501 73
ew	92 47	.....	400 00	404 62
iver Falls.....	26 80	62 30	289 10	307 10
l .....	.....	.....	.....	.....
ton .....	.....	.....	.....	10 00
ton	17 48	170 00	187 48	193 50
d .....	.....	.....	.....	.....
reen.....	.....	.....	.....	5 00
.....	.....	25 00	225 00	244 00
.....	.....	.....	131 11	149 43
n .....	.....	.....	.....	.....
l .....	.....	.....	.....	.....
nie.....	.....	.....	.....	.....
nie	27 04	423 77	825 06	906 31
.....
chmond.....	5 00	400 00	405 00	408 00
ake.....	.....	.....	.....	.....
ke.....	.....	.....	.....	.....
.....	5 00	50 00	155 00	169 00
Holy Innocents'.....	.....	.....	.....	.....
ke.....	6 00	.....	6 00	11 00
alls.....	10 00	200 00	360 00	478 50
.....	1 44	60 31	61 75	182 37
ph.....	10 00	.....	10 00	14 00
irie.....	.....	.....	.....	.....
.....
.....	.....	.....	90 00	90 00
end.....	16 00	.....	16 00	18 50
.....
l	228 01	1684 33	3652 73	4103 06
NORGANIZED MISSIONS.				
tt .....	.....	.....	.....	.....
.....
and .....	.....	.....	.....	.....
own .....	.....	.....	75 25	80 58
ld	55 95	290 48	346 46	357 89
.....
Rock.....	.....	.....	.....	.....
ic .....	.....	.....	.....	.....
ree, St. Cornelius'	34 68	.....	34 68	65 00
St. Edmond's.....	19 22	.....	19 22	19 22
a Crosse .....	.....	.....	.....	.....
.....
St. Stephen's .....	.....	50 00	150 00	150 00
.....
er .....	.....	.....	.....	.....
r Falls	5 00	.....	80 00	82 50
.....
l	109 90	340 48	705 61	755 19

Abstract of Parochial Reports.

CHURCH PROPERTY.

PARISHES.	Church.	Chapel.	Parsonage.	Other Property.	Total
Abbeyside	\$ 150 00	\$	\$	165 00	\$
Adams	450 00		1000 00	550 00	2
Adams Dam	800 00				
Adams	7500 00	1000 00	1500 00	1500 00	11
Adams	400 00			230 00	
Adams Falls	2500 00		1000 00		3
Adams	600 00				
Adams	4000 00		1000 00		5
Adams	7000 00		1500 00	1000 00	9
Adams	8000 00			1000 00	9
Adams	2500 00		1200 00		3
Adams	2000 00				2
Adams Lake	500 00			950 00	
Adams	15000 00	1800 00	2500 00		21
Adams, Christ Ch.	4500 00			2000 00	4
Adams, Trinity	8000 00	600 00	1500 00	1500 00	11
Adams	20000 00	5000 00	2000 00		27
Adams	10000 00			1500 00	11
Adams	910 00		1600 00	1200 00	3
Adams	20000 00		4000 00		24
Adams, Cathedral	70000 00	10000 00	9000 00	28700 00	113
Adams, Christ Ch.	2000 00		1000 00		3
Adams, St. James	90000 00	3500 00			93
Adams, St. John's	25000 00			20000 00	45
Adams, St. Mark's	1000 00				1
Adams, St. Paul's	24000 00			16000 00	40
Adams, St. Paul's	2500 00	1000 00	5000 00		8
Adams Point					
Adams	1500 00			500 00	2
Adams	5000 00				5
Adams	5000 00		1500 00		6
Adams	3000 00		2000 00		5
Adams	1200 00				1
Adams	1500 00				1
Adams, Kingston	33000 00	2000 00			35
Adams, St. Luke's	1500 00			50 00	1
Adams	5000 00		600 00	400 00	6
Adams	5000 00			600 00	6
Adams	18000 00				12
Adams	13000 00		500 00		
Adams College					
Adams	411110 00	24900 00	38400 00	77845 00	552
Adams	27300 00	1500 00	1720 00	2980 00	33
Adams	2363 82			500 00	2
Adams Total	440773 82	26400 00	40120 00	81385 00	586

Abstract of Parochial Reports.

CHURCH PROPERTY.

ORGANIZED MISSIONS.	Church.	Chapel.	Parsonage.	Other Property.	Total.
Baldwin	\$3000 00				\$3000 00
Bay View	2700 00	1500 00			4200 00
Black River Falls	500 00				500 00
Belmont					
Barrington				300 00	300 00
Darlington				900 00	900 00
Harland	1000 00				1000 00
Hazel Green	800 00			200 00	1000 00
Hudson				500 00	500 00
Jensen					
Kelbourn	500 00				500 00
Mauston					
Mazomanie	2400 00				2400 00
Monmouth	3500 00		720 00		4220 00
Monroe	1000 00				1000 00
New Richmond	000 00			200 00	200 00
North Lake	1000 00				1000 00
Pine Lake	700 00				700 00
Prescott				200 00	200 00
Racine, Holy Innocent's	1500 00			300 00	1800 00
Rice Lake				200 00	200 00
River Falls	3000 00		1000 00		4000 00
Sharon	700 00		50 00		750 00
St. Joseph	300 00			100 00	400 00
St. Paul					
Superior	1500 00			30 00	1530 00
Tonah	400 00				400 00
West Bend	800 00				800 00
Wilmet	800 00				800 00
Total	27300 00	1500 00	1720 00	2090 00	34500 00
UNORGANIZED MISSIONS.					
Barronett					
Clayton					
Lumberland				400 00	400 00
Dovlestown					
Greenfield	1363 82			160 00	1523 82
Maunp					
Maiden Rock					
Merrimac					
Milwaukee, St. Cornelius'					
St. Edmond's					
North La Crosse					
Onalaska					
Racine, St. Stephen's	1000 00				1000 00
Rio					
Rochester					
St. Croix Falls					
Wilson					
Total	2363 82			560 00	2923 82

SUMMARY

Of Statistics for the Year Ending June 1, 1882.

CLERGY—Bishop, 1; Priests, 67; Deacons, 3.....	
Candidates for Holy Orders	
Postulants	
EPISCOPAL ACTS—from the Bishop's Address:	
Ordinations: Diaconate, 1; Priesthood, 4	
Benedictions: Parsonages, 2; Organ, 1.	
Consecrations	
Corner Stones Laid	
Confirmations	
PAROCHIAL REPORTS:	
Parishes.....	
Missions—Organized, 37; Unorganized, 30.....	
Number of Families	2
Whole number of souls reported.....	11
Baptisms—Infants, 495; Adults, 201.....	
Communicants Added.....	
Communicants Lost	
Present number.....	4
Marriages.....	
Burials	
Celebrations of the Holy Communion—Public.....	1
Private.....	
Sunday Schools—Teachers.....	
Scholars	3
Parish Schools—Teachers.....	
Scholars	
CONTRIBUTIONS AND OFFERINGS.	
Diocesan.....	\$ 5,600
Parochial	88,425
General	880
Total for all purposes.....	\$ 94,915
VALUE OF CHURCH PROPERTY.	
Churches	\$440,775
Chapels	26,400
Parsonages	40,120
Other Property.....	81,385
Total	\$588,675



APPENDIX O.

Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin.

CONSTITUTION.

ARTICLE I.

Title and Bounds.

This Church shall be known as the Protestant Episcopal Church in the Diocese of Wisconsin, having spiritual jurisdiction over that part of the State which —

ARTICLE II.

Acceding to the General Constitution.

The Church in the Diocese of Wisconsin, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to the Constitution and Canons of that Church and acknowledges its authority.

ARTICLE III.

Annual Council.

There shall be an Annual Council of the Church in this Diocese to be holden on the third Tuesday of June, unless for good and sufficient reasons some other time shall be appointed by the Bishop and Standing Committee of the Diocese.

ARTICLE IV.

Special Council.

Sec. 1. The Bishop, or if the Episcopate be vacant, or if the Bishop be incapable of acting, the Standing Committee shall have power to call a special Council.

Sec. 2. There shall be no less than six weeks' notice, previous to the day appointed, given to every Clergyman and every Warden of the several Parishes and Missions, by a circular letter.

Sec. 3. Such special Council shall be holden at a place designated by the ecclesiastical authority calling it; and at such special Council no other business shall be transacted than that stated in the notice calling the Council.

ARTICLE V.

Members of the Annual Council.

Sec. 1. The Council shall be composed of clergymen and laymen.

Sec. 2. Every Clergyman in good standing, who, for six months, has been actually and canonically connected with this Diocese, having charge of, or acting as Assistant in, the Cathedral Congregation, or some Parish within the bounds of the Diocese, or who is a Dean of Convocation, or who is a Missionary duly appointed by the ecclesiastical authority, or who is engaged as a President, Professor, Tutor or Instructor, in some College, Academy, or Seminary of learning, constituted or countenanced by ecclesiastical authority, or who is a chaplain in any charitable or penal institution within the limits of this Diocese, shall be entitled to a seat and vote in the Council. In every case, however, where a Clergyman who has been in active service in this Diocese, is no longer able to hold a cure of souls, from bodily infirmity or age, or when he is a Chaplain in the Army or Navy of the United States, he shall not for such cause be excluded from a seat and vote in the Council.

Sec. 3. The lay members shall consist of not more than four Deputies from each Parish or Mission in this Diocese, in union with the Council, who shall be selected from such male communicants of the congregation as are regular and in good standing, a certificate of whose appointment shall be signed by either the Minister, or the Wardens, or the Clerk of the Vestry, and laid before the Council.

Sec. 4. Lay Deputies shall be allowed or entitled to vote at any session of the Council of this Diocese except in any of the following cases: [1.] In case the Parish or Mission sending such Deputy shall, for two successive years, have failed to report to the Bishop in accord with Canon I. Title II. of the Digest of the General Convention. [2.] In case the Parish or Mission sending such Deputies shall have failed to pay to the proper officer all canonical dues and apportionments, unless the same be

remitted by the Council. [3.] In case the Parish or Mission sending such Deputies, having been for two successive years without a Minister, and not having provided for regular services, shall have failed to notify the Bishop of the Diocese and request that a Missionary be assigned to it.

ARTICLE VI.

On the Admission of Parishes and Missions into Union with the Council, and on Exclusion from the same.

Sec. 1. Parishes or Missions may, by resolution, be admitted into union with the Council, provided they lay before the Council a Constitution, subscribed by the Wardens, wherein they expressly accede to the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Diocese, and are duly incorporated and regularly organized, by the election of two Wardens and at least three Vestry-men. Parishes wishing admission to union with the Council, shall give evidence of permanency by a previous existence of at least twelve months, and shall likewise give at least, one month's notice to the Ecclesiastical Authority of the Diocese of their intention to apply for admission.

Sec. 2. Missions organized under the Canons of the Diocese, may, by resolution, be admitted, upon laying before the Council a certificate from the Bishop approving such application, and also from the Board of Missions certifying that the Mission has ten or more regular communicants.

Sec. 3. A Parish or Mission may be excluded from union with the Council by a two thirds vote of the same, upon sufficient evidence that it persistently refused to obey any order made by competent Canonical authority, acting under the Canon upon the mode of regulating differences between Ministers and their Congregations.

ARTICLE VII.

President of the Council.

The Bishop, or Bishop in charge of the Diocese, shall *ex officio*, preside in Council, and be entitled to a vote on all questions. The Assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President *pro tempore*.

ARTICLE VIII.

Transaction of Business.

Sec. 1. The Bishop, with such Clergymen and Lay Deputies as shall

at any time be duly assembled in Council, shall constitute a quorum for the transaction of business.

Sec. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such.

Sec. 3. On a call of any five members, the Council shall vote by orders. In such case, the concurrence of both orders shall be necessary to give validity to a measure, and each Parish or Mission shall be entitled to only one vote.

Sec. 4. On every question, the votes of a majority of the members present and voting, or, when voting by orders, the votes of a majority of the members present and voting of the two orders respectively, shall decide the question.

ARTICLE IX.

Secretary and Treasurer of the Council, and Registrar of the Diocese. Amended 1869.

Sec. 1. At each Annual Council, a Secretary shall be chosen from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body, and faithfully to deliver into the hands of the Bishop all originals, and to his own successor in office, all books and papers relating to the concerns of the Council, which may be in his possession. He shall also cause to be printed as an appendix to the Journal of the Council, true copies of all amendments to the Constitution and Canons passed since the last publication of the Constitution and Canons of the Diocese, and continue to do the same from year to year, until a new edition, in which the said amendments are included in their proper places, shall be printed by order of the Council. An Assistant Secretary may also be chosen if requested by the Secretary.

Sec. 2. A Treasurer of the Council shall be chosen, who shall continue in office during its pleasure. He shall, before entering upon the duties of his office, give to the Secretary of the Council, for the use of the Council, security in such sums as the Council shall prescribe, for the faithful performance of his duties, and the due accounting for all moneys which may come into his hand as Treasurer. And when at any time during the recess of the Council, it shall be deemed necessary by the Standing Committee of the Diocese to increase the amount of such security, the said Committee shall have power to increase the amount as aforesaid; and the Treasurer shall, within ten days after notice of such determination by said Committee, give such security. The Treasurer shall also procure and keep a properly bound book in which shall be entered accounts and statements in detail of all moneys received and disbursed by him. He shall keep accounts with the several Parishes and Missions, in which he shall charge

them with the amounts assessed against them respectively, and shall credit them with the amount by them paid respectively.

Sec. 3. The Secretary's journals and records, and the Treasurer's books, shall at all times be open to the inspection of the Standing Committee of the Diocese and of the Council.

Sec. 4. The Secretary shall, within thirty days after the Annual Council shall have adjourned *sine die*, furnish the Treasurer a certified statement of all accounts allowed by the Council, and the Treasurer shall pay the same (and any claims and accounts duly allowed and certified by the Standing Committee during the recess of the Council,) but none other, out of any moneys in his hands not otherwise appropriated.

Sec. 5. In case the Treasurer resign, die, remove from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer, till the next succeeding Council, who is authorized to receive all money, bonds, mortgages, notes or other property and papers that may be in the Treasury at the time of such decease, resignation, removal, or incapacity. And such Treasurer *pro tempore* shall be required to furnish security in accordance with Sec. 2. of this article.

Sec. 6. A Registrar of the Diocese shall be chosen by the Council, to continue in office until his successor be chosen, to whom shall be confided for safe keeping all printed and written documents, journals, reports and books; and who shall keep such records as may be ordered by the Council.

Sec. 7. The Treasurer and Registrar shall report to the Council, annually.

ARTICLE X.

Standing Committee.

Sec. 1. The Council shall elect annually, by ballot, a Standing Committee, to consist of four Presbyters and four laymen; which Standing Committee, if there be no Bishop or if he be incapable of acting, shall be the ecclesiastical authority of the Diocese, for all purposes declared in this Constitution, and in the Constitution of the Protestant Episcopal Church in the United States.

Sec. 2. The said Presbyters must be of those entitled to seats in the Council of this Diocese.

Sec. 3. The Lay members of the Committee must be communicants of the Church in this Diocese.

Sec. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for that purpose, which book, and all the papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Council.

Sec. 5. The Bishop shall have power to supply vacancies which may occur in this body during the recess of the Council.

Sec. 6. The whole being summoned, three of the Committee, both orders being represented, shall be a quorum for the transaction of Diocesan business.

ARTICLE XI.

Deputies to General Convention.

Sec. 1. At every Annual Council four Clerical and four Lay Deputies shall be elected, by ballot, to represent this Diocese in the General Convention.

Sec. 2. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and having seats in the Council.

Sec. 3. In case of a failure or neglect of the Council to elect Deputies, those already in office shall continue until successors are chosen.

Sec. 4. The Council shall also elect, by ballot, a like number of Supplementary Deputies, of each order, to serve as Deputies contingently.

Sec. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing at least six weeks before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which the Bishop, or if there be no Bishop, the President of the Standing Committee, shall designate so many of the Supplementary Deputies as shall be necessary to ensure a full representation of the Diocese; and the persons so designated shall have all the power and authority of the Deputies duly elected by the Council.

ARTICLE XII.

Election of a Bishop.

Sec. 1. The election of a Bishop shall be at the regular Annual Council, or a Special Council, duly summoned according to the provisions of Art. IV of this Constitution.

Sec. 2. And in the case of the election of an Assistant Bishop, except the Bishop himself requests it, notice of the intention to propose an election shall be given to the Bishop and Standing Committee at least sixty days before the meeting of the Council, by one or more members of the last Council, under their own signatures. And the Standing Committee shall give notice to the Clergy and Wardens in the same way as prescribed in Sec. 1. And except these notices have been given, or this request made, no election of an Assistant Bishop can take place.

Sec. 3. The vote shall be by ballot, the Clergy voting individually, the Lay Deputies by Parishes; and a blank ballot shall be considered a vote. The Clerical and Lay orders shall vote separately until some canonically qualified Presbyter shall receive a majority in each order of



those present and voting, and the Presbyter receiving such a concurrent majority in both orders shall be declared duly elected; PROVIDED, that at least a majority in both orders of those entitled to vote shall be necessary to constitute an election.

Sec. 4. There shall be no nomination and no public discussion in the Council of the character of the candidates; but an informal ballot may be taken without debate before entering upon the election.

ARTICLE XIII.

The Cathedral.

The Church in the Diocese of Wisconsin hereby acknowledges "All Saints' Cathedral," Milwaukee, as the Cathedral Church of this Diocese, with the same ecclesiastical jurisdiction, rights and obligations, as any Parish organization in union with the Council.

ARTICLE XIV.

The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin.

Sec. 1. The Corporation known as the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," is hereby empowered to receive and to hold, according to the terms of the trust, all property which is or shall hereafter be devoted to Cathedral purposes, for the use and benefit of the Diocese of Wisconsin, or of the Diocese of the Protestant Episcopal Church, which shall in succession have canonical jurisdiction of the City of Milwaukee: PROVIDED, that no liability incurred by reason of the conveyance of said property as hereinbefore provided, or for its maintenance, shall be paid from any fund of the Diocese not established specifically for that purpose, and such specific fund shall be raised by voluntary offerings, and no assessment upon Parishes or Missions shall ever be made for such purposes.

Sec. 2. The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, are hereby authorized and directed to take charge of the deeds and other papers relating to donations of lands or other property in aid of churches erected or to be erected in this Diocese, and to see that such papers are properly recorded, and that the taxes on such lands are duly paid from time to time.

Sec. 3. The Fund for the support of the Episcopate in this Diocese now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the said corporation.

Sec. 4. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, at not more than to the amount of one-half of its appraised value, exclusive of buildings, by three

of the Trustees, (whose certificates of valuation shall be placed on file,) or invested in stocks or bonds of the United States, or of the State of Wisconsin, at their discretion; and all securities or investments shall be taken or made in their corporate name above mentioned. A statement exhibiting the condition of the said fund and securities, together with all receipts and disbursements, shall be reported to the Council at every stated meeting thereof, signed by the Trustees or a majority of them.

Sec. 5. All real estate granted, personal property or moneys given or bequeathed for the purposes and uses of the Protestant Episcopal Church in Wisconsin, for any object or objects whatsoever, shall forever be and remain inviolably appropriated to such specified object, and shall not by authority of the Council, or by any other power, be diverted from such specified object, or employed by the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, in any commercial business whatever.

Sec. 6. This article shall in no case be altered or amended, except as it is provided in Article XV of this Constitution; and in addition thereto a vote of two-thirds of each order shall be required to make such alteration or amendment.

ARTICLE XV.

Alteration of Constitution.

Sec. 1. This Constitution shall not be altered but in the following manner: The proposed alteration or amendment having been submitted to the Council and concurred in by each order according to the provisions of the Constitution, shall lie over to the next Annual Council; and, if then concurred in by each order in like manner, shall become valid and obligatory.

Sec. 2. In case of the division of the Diocese, such immediate alterations as local circumstances shall require may be made in the same mode as is provided for the passage or alteration of the Canons of the Diocese.

CANONS OF THE DIOCESE OF WISCONSIN.

TITLE I.

Of the Council.

CANON I.

Of the Clergy entitled to Seats, and the Lay Deputies.

Sec. 1. The Bishop, or, when there is no Bishop, the Standing Committee of the Diocese, shall, one week before the day of the meeting of the Council, deliver, or cause to be delivered to the Secretary, a certified list of all the ministers of this Church canonically resident in the Diocese, annexing the names of their respective cures, or other stations or engagements; also of those who have been ordained or received into the Diocese within the year immediately preceding, with the dates of their ordination or reception; from which list the Secretary shall prepare, in conformity with Article V., Sec. 2, of the Constitution, a roll or registry of all the clergy entitled to votes or seats in this Council; the roll thus prepared shall be *prima facie* evidence of the rights of clerical members; should any dispute arise, it shall be referred to a committee appointed by the Council, who shall decide and report upon each case immediately, and the decisions thus made, if accepted by the Council, shall not be called in question again during the same session.

Sec. 2. The certificates of the election of Lay Deputies shall be in the following form:

(Name of the church, place and date.)

I CERTIFY that the following Laymen, being regular Communicants in this Parish (OR Mission), in good standing, were duly elected at the Annual Parish Meeting on —— day of the present year, (OR were duly elected by the Vestry, OR were appointed by the Rector and Wardens), Lay Deputies from this Parish (OR Mission), to the Annual (OR Special), Diocesan Council of 18—, and that the Parish (OR Mission), is not delinquent in the payment of any canonical apportionment.

This certificate shall be signed by the Rector or by the Secretary of the Vestry, or by the two Wardens, and transmitted to the Secretary of the Council before the meeting of the Council, and the above form shall be annually inserted in the printed journal of the Council.

Sec. 3. It is the duty of every clergymen and layman having a seat in the Council to attend every meeting thereof, or send a reasonable excuse for his absence, and to be present each day unless excused by the Council.

Sec. 4. In case of the non-attendance of one or more of the persons elected as Deputies to the Council, one or more of the Alternates shall be admitted to represent the Parish or Mission; each non-attending Deputy shall select his Alternate from the list of Alternates chosen, and in case of no such selection, the Rector of the Parish shall designate which shall serve.

Sec. 5. Each Council shall be opened by the Celebration of the Holy Communion, and a sermon by the Presbyter appointed by the Bishop, when the Bishop himself does not deliver a Sermon or Charge; Episcopal Charges shall be published by the Council without any motion to that effect. The business of each day shall be preceded by the Morning Service of the Church, the Bishop or Minister of his appointment officiating.

CANON II.

Of Elections.

Sec. 1. In all elections, those persons only who shall have a majority of all votes cast shall be declared elected. A blank ballot shall be counted as a vote.

Sec. 2. In case more than the required number of persons shall have a majority of votes, a sufficient number, being those who have the highest number of such votes, shall be declared elected; and in case of a tie between two or more such persons, there shall be another ballot.

CANON III.

Of Apportionment of Expenses.

Sec. 1. The Standing Committee shall annually, on the first day of the Diocesan Council, report an apportionment of expenses upon every Congregation within the Diocese for two separate and distinct purposes: [1.] For the support of the Episcopate, to be known as the Episcopal Fund; [2.] For the General Diocesan expenses, to be known as the Diocesan Fund.

From the apportionments for these objects shall be deducted, unless otherwise ordered, 5 per cent. interest upon any contributions which may have been made at any time in the Parish or Mission, towards the establishment of a permanent Endowment Fund of the Diocese.

Sec. 2. The apportionments for these Funds shall be made to take into consideration all the elements of strength in the congregation, and not merely the salary of the clergyman or the number of communicants.

Sec. 3. When any apportionment has been adopted by the Council, it shall be binding upon every congregation, and the amount thereof chargeable to each congregation, shall be due and payable one-half by the first day of December, and one-half by the first day of June next ensuing.

Sec. 4. During the first week in June in each year, the Standing Committee shall make a list of all the congregations, specifying those who are delinquent on the first day thereof in the payment of their apportionment.

ments; and every Parish or Mission so reported delinquent shall be excluded from representation, unless admitted by a vote of the Council.

Sec. 5. The certificate of Lay Deputies shall specify that the Parish or Mission is not in arrears on its apportionment.

Sec. 6. The Treasurer of the Episcopal Fund shall promptly pay to the Bishop the moneys due him as they are received. The Diocesan Fund shall be subject to the order of the Standing Committee.

CANON IV.

Standing Committees of the Council.

In order to organize the Council, the President shall appoint a Special Committee of three Clergymen to receive the certificates of appointment of the Lay Deputies, and prepare a list of the same for the use of the Secretary; and after the Council is fully organized, the President shall appoint Standing Committees, consisting of three members each, upon the following subjects:

1. A Committee on the Admission of Parishes and Missions into union with the Council.
2. A Committee on Diocesan Missions.
3. A Committee on Finance, to whom shall be referred the accounts of the various funds.
4. A Committee on Canons, to whom shall be referred all proposed new Canons, or amendment of the Canons or Constitution.
5. Such other Committees as may be ordered by the Council for that session.

TITLE II.

Parishes and Missions.

CANON I.

Parochial Registers and Reports.

In every Parish or Mission the Church-Wardens shall, at the expense thereof, provide a proper book in which the Minister, or if there be no Minister, one of the Wardens, shall record the names of all persons baptized, married and buried, together with the list of persons confirmed and who are Communicants of the Church, with such other statistics as shall be provided for by a blank furnished by the Secretary of the Council under order of the same, with the date of every event recorded, all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop on the first day of June, or immediately thereafter, a full and accurate statement as required by said blank to that date.

CANON II.

Of Election of Church Officers.

Sec. 1. In every church there shall be Divine Service on the day of the election of Church Officers, and immediately before the election is held.

Sec. 2. There shall be annually a Parish Meeting, (of which due notice shall be given), on Monday or Tuesday after the first Sunday in June at said meeting, in addition to other business which may be transacted the parishoners who are qualified and entitled to vote for officers as prescribed in this Canon, shall elect by ballot, by a majority of votes cast, four Deputies and four Alternates to the Diocesan Council, or in default of this, said Deputies shall be elected by the Vestry, at their first regular meeting after the Annual Parish Election; or at a special meeting called for the purpose. If there be no election after the notice given, or if the Deputies elected cannot attend, the Rector and Wardens shall have power to fill the vacancies. They shall also elect a Vestry to consist of two Wardens, who shall be communicants, of good standing, and not more than eight nor less than three Vestrymen, of whom a majority shall be communicants, which officers shall continue in office for the period of one year, or until their successors shall be elected. In case of failure to elect the smallest number of the Vestry as provided for by law, the Vestry then holding office shall continue to be the Vestry until an election at which the number thus specified shall be chosen.

Sec. 3. No one shall vote in any Parish-meeting, or be eligible to any office of the Parish, but male attendants of the Church, of full age, who belong to one of the following classes, and have been so connected with the Parish for at least six months immediately preceding the meeting or election:

[1.] All communicants in good standing, who have been admitted as such by confirmation in that Parish, or received by the Minister on a regular certificate from another Parish.

[2.] All who have been received as worshippers in that Parish on their own written request by the Minister, or if there be no Minister, by the Senior Warden; or have contributed since their reception to the support of the Church in the way appointed in that Parish.

Sec. 4. There shall be kept in every Parish by the Minister, or if there be no Minister, by the Senior Warden, a list of all who have been received into the Parish as voters. This list shall specify whether they are communicants or registered worshippers.

Sec. 5. No one shall vote or hold office in more than one Parish at the same time in this Diocese.

Sec. 6. No provision of this Canon shall apply to any existing Parish with whose charter or act of incorporation such provision shall conflict.



CANON III.

Duties of Rector.

The Rector has exclusive charge, under the Canons, of all things affecting the spiritual interests of the Parish, subject only to the Bishop. It is his duty to give orders concerning the worship of the Church, together with all that appertains thereto. He may from time to time appoint fit and proper persons to perform, under his supervision, such duties relative to the service and the decoration of the Church, as may be properly done by lay men or women. He shall be at all times entitled to access to the Church, to open the same for public worship, for catechetical or other religious instruction, marriages, baptisms, funerals, and all other offices authorized by the Church. He shall have spiritual direction and control of all Sunday Schools, Parish Schools, and other educational and charitable associations connected with the Parish, and shall preside, with right to vote, at all Parish and Vestry meetings; and at all times, shall have and exercise all rights and privileges pertaining to his office by the laws and general usage of the Church in the United States.

CANON IV.

Duties of Wardens and Vestrymen.

Sec. 1. It shall be the duty of the Wardens, under the Rector, to protect the Church property, and to see that all things needed for the orderly worship of God, and for the administration of the Sacraments and Ordinances of the Church, be provided; and to prevent all disturbance of Divine Service.

Sec. 2. In case there be no Rector, or of his absence or inability to act, the Wardens, according to seniority, shall preside at all meetings of the Vestry, and of the Congregation, and shall have a care that the Church Building be kept from all secular or other uses, not authorized or approved of by the General Church, or the Church in this Diocese; and that it be kept in good repair as becometh the House of God.

Sec. 3. In case there be a Clergyman of the Church residing within any Parish or Mission who shall conduct himself in such a way as is contrary to the rules of the Church, or disgraceful to his office, the Wardens of such Parish or Mission shall in writing give notice thereof to the Bishop of the Diocese, or to the Standing Committee, if there be no Bishop.

Sec. 4. It is the duty of the Vestry to see that the funds of the Parish, other than those for special and charitable objects, are expended properly, and to elect and call the Rector and provide for his maintenance.

Sec. 5. In the absence of the Wardens, their several duties shall devolve upon the Vestrymen.

Sec. 6. A Secretary and Treasurer shall be annually elected by the Vestry, who shall serve until their successors in office are chosen.

Sec. 7. It shall be the duty of the Secretary to attend every meeting of the Parish and of the Vestry; to take minutes of their proceedings and when approved to enter and attest the same in the Book of Minutes of the Vestry. It shall also be his duty to enter in the said book the annual accounts of the temporal condition of the Parish, and preserve on file all the originals.

Sec. 8. It shall be the duty of the Treasurer to receive all money collected under the authority of the Vestry, the reception and disbursement of which is not otherwise provided for; and in case there be no collector appointed by the Vestry, shall himself collect the same.

Sec. 9. The Treasurer shall present to the Vestry on the first day of June a full and accurate statement of the financial condition of the Parish, accompanied by Vouchers of all moneys received and paid by his department since the last annual statement, which statement having been audited by a Committee of the Vestry shall be read at the Annual Parish Meeting, before the election of Wardens and Vestrymen.

CANON V.

Of Vestry Meetings.

Sec. 1. Quarterly Meetings of the Vestry shall be held on the Monday after the first Sunday of June, September, December and March.

Special meetings may be held at any time that the Rector or any two of the members may desire, and a majority of the Wardens and Vestrymen shall constitute a quorum.

Sec. 2. At every meeting of the Vestry the minutes of the last meeting shall be read, and if correct, approved; if incorrect, amended and approved.

At every quarterly meeting the minutes of the last quarterly, and of all subsequent special meetings, shall be read.

Sec. 3. No such board shall be competent to transact any business unless the Rector, or, if there be no Rector, then one of the Wardens, be present.

Sec. 4. The notice of all special meetings shall be sent, when possible to the Rector, Wardens, and all Vestrymen, and no action shall be taken at any meeting of the Vestry affecting the interests or rights of the Minister, at which he has not had an opportunity to be present.

CANON VI.

Of the Formation of New Parishes.

Sec. 1. No new Parish shall be formed in this Diocese without the consent of the Bishop, acting by and with the advice and consent of the Standing Committee; and where the new Parish is to be established within the limits of any existing Parish or Parishes, the following shall be the order of procedure:

[1.] The persons desiring the formation of the Parish shall make a



plication to the Bishop for his consent, the application to be in writing, and to be signed by as many of them as may be convenient.

[2.] The Bishop shall thereupon lay the matter before the Standing Committee, and the Secretary thereof shall notify the authorities of the said Parish or Parishes that such application has been made, and that any objections to the formation of the proposed Parish will be duly considered, if submitted to the Bishop in writing.

[3.] After sixty days from the giving of such notice, the Bishop and Standing Committee shall make known their joint decision, and if it be in favor of the formation of a new Parish, the parties interested may proceed with its organization and incorporation.

Sec. 2. The consent of the Bishop and Standing Committee for the formation of a new Parish shall in all cases be given in the following form:

DIOCESE OF WISCONSIN.

The formation of a new Parish in ——— County of ——— to be known as ——— Church, having been duly considered by the Standing Committee, and approved by them, I do hereby give my canonical consent to the formation of said Parish.

Given under my hand this ——— day of ——— in the year of our Lord, ———

——— Bishop of Wisconsin.

Attest: ——— Secretary of Standing Committee.

Sec. 3. Those interested shall meet and decide upon the name or title by which their Parish or Church shall be known, and elect two Wardens and at least three Vestrymen.

Sec. 4. They shall draw up a Constitution of a Parish, in which Constitution there must be an article expressly acceding to the Constitution and Canons, Doctrines and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin.

Sec. 5. They shall give notice of the organization to the Bishop of the Diocese, asking him to take the Parish under his Episcopal charge.

CANON VII.

Of the form of Incorporation of a New Parish.

The Form of Incorporation of a Parish shall be in accordance with the laws of the State of Wisconsin at the time of Incorporation, and in harmony with the directions of the Diocesan Council.

CANON VIII.

Of the Organization of Missions.

Sec. 1. Missions shall be under the control of the Bishop and Board of Missions of the Diocese.

Sec. 2. Missionaries shall be appointed by the Board of Missions, and the nomination of the Bishop (Title IV, Canon I, Sec. 4.), and in the field assigned them are the agents and representatives of the Authorities of the Diocese.

Sec. 3. The entire salaries of Missionaries shall be paid by the Board of Missions; but the people to whom they are sent must be stated contributors to the Treasury of the Board, to the amount of a minimum, which shall be agreed upon from year to year between them and the Board.

Sec. 4. The "weekly offertory" shall be established under the direction of the Bishop, at the commencement of the Mission; not only the easiest way of raising money, but also that the duty and habit of Christian giving may be practically inculcated.

Sec. 5. The title to real estate given to or purchased by the Mission for Church purposes, shall be vested in "The Trustees for the management and care of the Funds and Property belonging to the Protestant Episcopal Church in Wisconsin," a body incorporated in 1848, to be held by them until such time as the Mission shall become a duly organized Parish, or longer, if the parishioners shall so elect; but no gift or donation shall be accepted, or purchase made for a Mission, until after consultation with the people.

Sec. 6. The change from the "Mission" to the "Parish" may be made when, **FIRST**; there shall be a sufficient number of male communicants to act as Wardens and Vestrymen, and to represent the Parish in the Diocesan Council, and when, **SECONDLY**; the Station is provided with a Church and Parsonage, and is able to support a Rector without Missionary aid.

Sec. 7. Missions, duly organized, shall report to the Annual Council through their Missionaries, or if there be none in charge, through the Clerks. And in these reports, in their own records, in all Diocesan statistics and accounts, in their names, in their obedience to the Canons of the Church, and the action of the Diocesan Council, they shall be held and treated as Parishes with the obvious exceptions resulting from their having no corporate character.

Sec. 8. The failure of the people of the Mission to fulfil their stipulations, may warrant the Bishop in withdrawing his Missionary and dissolving the organization.

Sec. 9. The form of application to the Bishop shall be as follows:

To the Right Rev. ———, Bishop of Wisconsin:

We, the undersigned, residents of the ——— of ———, County of ———, Wisconsin, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby request you to provide them for us as you think fit. For which benefits we do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canon Law, Doctrine, Discipline and Worship of said Church, to the Constitution and

Canons of the Diocese of Wisconsin, and to the rules regulating Missionary Stations in this Diocese. And in accordance with those rules we are now desirous to be organized as a Mission under the name of ——— Mission ———. Furthermore, we hereby agree to pay to the Treasurer of the Board of Missions of the Diocese, in four equal quarterly installments, the sum of at least, ——— for the first year.

Respectfully, Your Obedient Servants,

Signed by all the adults who propose to be members of the Mission.

CANON IX.

Officers of the Organized Missions.

Sec. 1. If the Bishop consent to the organization of a Mission, he shall appoint, on consultation with the Missionary, the following officers for the first year, and after that annually the first week in June, a Warden, a Treasurer, and a Clerk.

Sec. 2. It shall be the duty of the Warden to procure a room or house to be used as a place of public worship; to see that the same be kept clean and in good repair, and that it be provided with all things necessary for conducting the services of the Church decently and in order. He shall also provide the bread and wine for the Holy Communion; take charge of the Communion Service, the Linen, Books, etc., belonging to the Mission; unless the Missionary should elect to do these duties himself; and shall endeavor in the absence of the Missionary at any time, to keep up the regularity of the services.

Sec. 3. It shall be the duty of the Treasurer to collect or receive all moneys contributed by the Mission; and to remit or disburse them in accordance with the rules of the Board of Missions.

Sec. 4. It shall be the duty of the Clerk to keep a record of events of importance to the Mission, and a list of its families and members; to have the custody of the register of baptisms, confirmations, etc., in case the Missionary be non-resident, though not to make entries therein except by the Missionary's request, and to attend to any correspondence required by or for the Mission.

Sec. 5. The Missionary shall appoint the Sexton, Organist, Choir-leader, Sunday School Superintendent, and any other helper he may find necessary, but if he shall decline or neglect to act, the right of such appointment shall rest with the three officers above named.

CANON X.

On Support of the Mission.

Sec. 1. Every person becoming a member of the Mission, and willing to aid in its support, is expected to name a certain sum per week, which he or she will pay to the Board of Missions, whether it be large or small "according as God hath blessed him."

Sec. 2. At every service, or at least once, when there are two on the same day, there shall be a offertory; and then the regular contributors shall place the amounts due from them, in the alms basin in envelopes marked with their names.

Sec. 3. The Treasurer, receiving and opening these envelopes, shall credit the givers with the amounts enclosed, and at the end of each quarter shall collect whatever arrearages may be unpaid.

Sec. 4. Moneys contributed outside of the envelopes shall be separately recorded, and reported to the Board of Missions; and excepting such amounts as have been collected as Communion Alms, or for other specified objects, they shall be appropriated, 1. To any deficiencies in the stipulated payment to the Board; 2. To the contingent expenses of the Mission; 3. To more thorough providing for the Mission, of Church furniture, Prayer Books, Tracts, Sunday School requisites, etc., etc.

CANON XI.

Of the Vacant Parishes and Missions.

Sec. 1. On the organization of any new Parish or Mission in the Diocese, or on the occurrence of a vacancy in the rectorship of any existing Parish, it shall be the duty of the Wardens, or other officers of such Parish, to give immediate notice of the same to the Bishop; and until provision be made for the supply of the same, the Bishop may cause it to be supplied at his discretion by missionary services or otherwise.

Sec. 2. It shall be in the power of the Bishop, according to his judgment, to detail any Clergyman of the Church four Sundays in each year at equal intervals, to officiate in any station he may think advantageous to be visited, the expense of such visit to be defrayed by the Parish or Mission visited.

TITLE III.

Of Discipline.

CANON I.

Persons Repelled from the Holy Communion.

Sec. 1. When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person demands, it shall be his duty to appoint three Presbyters, who shall make inquiries into the truth of the charges alleged, and shall make a report thereof, with their opinion thereon, to the Bishop.

Sec. 2. All Rectors or Ministers of Parishes in the Diocese shall hereafter, before receiving into the Parish or Mission under their charge any person as a regular communicant from any other Parish, require

him or her a certificate from the Rector or Minister of the Parish or Mission of their last residence, or if there be no Minister, from one of the Wardens, stating that said applicant is of good standing as a communicant of the Church.

Sec. 3. Any person absenting himself or herself from Holy Communion for one year, shall be called upon by the Rector or Minister in charge of the Parish or Mission, to give a reason for such absence; and if a reason satisfactory to the Rector or Minister be not given, or an assurance of repentance and amendment, the name of such person shall be stricken from the list of the communicants and an account of the same shall be given to the Bishop.

CANON II.

Of Proceedings in the Case of a Clergyman Accused of an Offense for which he may be Tried and Punished.

Sec. 1. When a Clergyman is accused of an offense for which he may be tried and punished, according to Canon II., of Title 11, of the Digest, the Bishop, or if there be no Bishop, the Standing Committee of the Diocese, may appoint not less than three nor more than five Presbyters, who, or a majority of whom, shall make such inquiries as shall satisfy them of the innocency of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, two of them shall present the accused for trial according to the Canon in such case made and provided.

Sec. 2. Any Clergyman of the Diocese may, for himself, request of the Bishop the inquiry provided for in this Canon, in which case it shall be instituted and shall proceed in accordance with Section 1. of this Canon.

CANON III.

Of the Presentment and Trial of a Clergyman.

Whenever any Clergyman of this Diocese shall be found "liable to presentment and trial," the mode of proceeding shall be as follows:

Sec. 1. The trial shall be on a presentment in writing addressed to the Bishop, or if there be no Bishop, to the Standing Committee, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances; such presentment may be made by the major part in numbers of the Vestry of any Church of which the accused is or has been a Minister; or by any two Presbyters of this Diocese, or by the Council of the Diocese, or in case of alleged misconduct in another Diocese, by the Bishop of that Diocese. No presentment shall be entertained in any case for an offence alleged to have been committed more than three years before date of the presentment.

Sec. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall nominate eight Presbyters of this Diocese entitled to seats in the Council, who are not parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop. If he shall not give such notification to the Bishop within thirty days, the Bishop shall select five. The Presbyters so selected shall form a board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within the Diocese,) as they shall think necessary.

Sec. 3. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

Sec. 4. No meeting of the Board shall be held unless all five members shall be present and a majority shall decide all questions. **PROVIDED:** That in the case of the withdrawal of not more than one member, the court may proceed with the trial.

Sec. 5. If at the time appointed for the first meeting of the Board of Presbyters, the Clergyman presented, after having had due notice, shall not appear before the Board, it may nevertheless proceed as if he were present unless for good cause they shall see fit to adjourn until another day.

Sec. 6. When the Board proceed to the trial, the evidence shall be reduced to writing and signed by the witnesses respectively. If on, or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop (who is to pronounce the sentence,) as to the sentence that ought to be pronounced.

Sec. 7. Upon the application of either party to the Bishop, and it being made to appear satisfactorily to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. If the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. Both parties may attend and examine the witnesses. The questions and

answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, enclosed under his seal, and transmitted to the Board; and if competent, shall be received by them as evidence. All notices and papers contemplated under this Canon may be served by one or more summoners to be appointed by the Bishop, whose certificate of such service shall be evidence thereof. In case of service by any other person the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party or left at his last place of residence, shall be deemed a sufficient service of such notice or paper. Counsel shall be allowed on both sides, not exceeding two to either, at the pleasure of the parties, provided they be Communicants of this Church. The Board shall appoint some person to act as clerk, to record carefully the proceedings.

Sec. 8. The Board, having deliberately considered the evidence, shall declare in writing, signed by them or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced. A copy of such decision shall, without delay, be communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop of the Diocese, (or if there be no Bishop, to that Bishop who has been requested by the Standing Committee to act in this case,) who shall pronounce such canonical sentence as shall appear to him to be proper; PROVIDED: the same shall not exceed in severity the sentence recommended by the Board. Before pronouncing any sentence the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may, in his opinion, be most convenient, in some Church, to be designated by him, which shall for the purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop; but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Board of Trial. At any time within fourteen days after the delivery of the judgment of the Board to the accused, he may make application to the Bishop and the Standing Committee for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Board. If his appeal be granted, no other matter shall be introduced at the new trial by either party but such as bears upon the points to which the exceptions had been taken; PROVIDED: that new evidence discovered since the former trial may be considered, upon a motion for a new trial. Such new evidence shall be presented in the form of affidavits, and may be considered as before the Appellate Court for its consideration.

Sec. 9. If the Bishop and the Standing Committee concur in the opinion that the appeal should be granted, the Court before which it shall be tried shall be constituted and proceed as follows:

[1.] The Appellate Court shall consist of the Bishop, the Clerical members of the Standing Committee, and two Presbyters of the Diocese: one of them selected by the Standing Committee and the other by the accused. But no Presbyter shall sit as a member of this Court who was among the presenters of the accused, or who was a member of the Board of Trial. If any of the members of the Standing Committee had been such, another Presbyter of the Diocese shall be selected by the Standing Committee to occupy his place in the Appellate Court.

[2.] The previous Board of Trial shall select one of the Presbyters of the Diocese (who may or may not have been a member of that Board) to be the manager of the prosecution before the Appellate Court.

[3.] The same rules of procedure shall be followed in this Court, and the same regulations be observed as to notices of time and place of trial, taking of evidence, serving of summons, the attendance of counsel, record of proceedings, and the action of the Court and the Bishop after the finding of the verdict, as are directed in relation to the corresponding matters connected with the Board of Trial in Sections 3 to 7 of the present Canon.

CANON IV.

Of Differences Between Ministers and their Congregations.

Sec. 1. Whenever there shall be any serious difference between the Rector of any Church in this Diocese and the congregation thereof, it shall be lawful for a majority of the Vestry or Trustees to make a representation to the Bishop, stating the facts in the case, and agreeing for themselves and for the congregation which they represent, to submit to his decision in the matter, and to perform whatever he may require of them by any order which he may make under the provisions of this Canon, and shall at the same time serve a copy of the representation on the Rector.

Sec. 2. It shall be the duty of the Bishop at all stages of the proceedings, to seek to bring them to an amicable conclusion; in such a case the agreement between the parties, signed by them and attested by the Bishop shall have the same force as an order made under Section 4 of this Canon.

Sec. 3. If the matter shall not be amicably settled within a reasonable time, the Bishop shall convene the Standing Committee, and shall give notice to the parties to appear before them and present their proofs and arguments at such time and place as he may appoint. He may adjourn or continue the hearing of the matter at his discretion.

Sec. 4. When the hearing is concluded the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Parish to pay a sum of money

the Rector; and it shall be the duty of the Rector, and of the Parish, and every member thereof, to submit to and abide by such order, as the final and conclusive determination of all matters of difference between them; PROVIDED: that no order shall be made under this or the next succeeding Section of this Canon, unless with the advice and concurrence of at least a majority of the members of the Standing Committee, who shall have been present at the hearing.

Sec. 5. If it shall be made to appear to the Bishop that any agreement made under Section 2 of this Canon, or any order made under Section 4 of this Canon, shall have been disregarded by any of the parties concerned, or if application be made to him to modify such order, he may convene the Standing Committee, and, after hearing such further proofs and arguments as may be presented to him, may make such further order as he may think proper, with the same effect as an order made under Section 4 of this Canon.

Sec. 6. If any Parish or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such congregation to submit to the authority and discipline of the Church, and if they will not do so, the Council may proceed to dissolve the union between the Church so offending and the Council of the Diocese, and may take such other action in the matter as it may think expedient; PROVIDED: that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of said congregation as submitted to the authority and discipline of the Church, may have in the corporation of such Parish, or in any property belonging thereto.

TITLE IV.

Of General Institutions of the Diocese, and Miscellaneous Provisions.

CANON I.

Of the Board of Missions.

Sec. 1. The Board of Missions shall consist of the Bishop and four clergymen and five laymen elected by the Council, three of whom shall hold their office for three years, three for two years, and three for one year, and three such members shall be elected annually thereafter, to hold their offices three years, and the Board shall have power to fill all vacancies and add to their number by the election of a General Agent.

Sec. 2. The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November, and at such other times as the Bishop may direct. The Bishop shall be *ex officio* Chairman of the Board, and in the absence of the Bishop the Board may elect one of their number to preside.

Sec 3. It shall be the duty of the Minister of every Parish and Mission in the Diocese, to make a collection for missions in time of morning service, except in Parishes and Missions where there is no morning service, and then at any regular service, on some Sunday in each of the months of February, May, August and November, and remit the proceeds to the Secretary of the Board, whose duty it shall be to pay over the same to the Treasurer.

Sec. 4. The Board of Missions as here constituted is charged with the duty of organizing and directing the missionary work of the Diocese, according to the following rules:

1. It shall be the duty of the Rector or chief officer of every congregation, to see that application be made to every communicant and to every regular attendant upon the services of the Church in his jurisdiction, for his or her personal pledge, setting forth the amount which he or she will give for missions the year following.

2. The amount to be depended upon as the contribution of such congregation for any year shall be ascertained in the foregoing manner during March and April and the result shall be promptly reported to the Secretary of the Board of Missions at least by the first day of May, to be a basis for the Bishop's use, and the use of the Board of Missions in their appropriations for the year.

3. The pledges shall be redeemed through the Canonical quarterly offertory, but when not thus redeemed, due effort shall be made by some form of personal application to collect the same.

4. The second Sunday in each of the Canonical months for collections is recommended as the proper one on which to redeem the pledges.

5. Beside the General Agent, the Board may appoint other agents, who, together with the General Agent, shall exercise their office in congregations whose Rector or chief officer shall desire it. These agents shall be in number one or more, at the discretion of the Rector or chief officer, and on his nomination may be commissioned from year to year by the Bishop. It shall be the duty of the agents to aid the Rector or chief officer in securing pledges and collecting the same, and under his direction to awaken a zealous interest in the work of missions.

6. The Board will confine its appropriations within the limits of such an amount as shall have been pledged by the Parishes and Congregations of the Diocese, unless there be a balance in the treasury over and above all the engagements of the Board.

7. The Board shall put forth such forms for pledges and blanks for reports as may best assist in the collection of offerings for missionary purposes.

CANON II.

Of Convocations and Missionary Centres.

Sec. 1. The cities of Milwaukee, Madison and La Crosse, are hereby made the centres of missionary work of the Diocese.

Sec. 2. The Bishop of the Diocese shall assign each Parish and Missionary Station to one or other of these centres, and may at any time revise or alter such assignment, if occasion shall require.

Sec. 3. The Clergy whose localities shall thus be assigned to a centre, shall be organized into a Convocation, bearing the name of the centre; and the Convocation so formed shall have charge of the Missionary work at the Stations thus combined, and in such other fields as the Bishop shall entrust to it.

Sec. 4. The officers of the Convocation shall be a Dean, to be appointed by the Bishop, who shall preside when the Bishop is not present, be the executive head of the Convocation, and perform such duties as the Bishop may assign him; also a Secretary and Treasurer, to be elected at the first meeting after each Annual Council.

Sec. 5. The Convocation shall be governed by such rules as they shall respectively adopt, subject to the approval of the Bishop, and shall each report, through its Dean, to the Annual Council.

Sec. 6. The Convocations shall be regarded as Auxiliary to the Board of Missions, and Missionaries shall be appointed, and all moneys disbursed according to the provisions of Canon I, Title IV, and the rules of the Board.

CANON III.

Of the Cathedral.

The Bishop of the Diocese is hereby authorized from time to time to appoint and remove, as he shall think proper, a Pastor of the congregation worshipping in the Cathedral, and also such clerical and lay officers as he may think necessary to assist him in the care of the Cathedral property, and in such work as he may designate, not inconsistent with the Constitution and Canons of the Church; and the Bishop may confer such customary ecclesiastical titles upon such officers as he may deem appropriate to the respective duties assigned to them.

CANON IV.

Of the Aged and Infirm Clergy Fund.

Sec. 1. An offering for the fund for aged and infirm Clergymen shall be taken up in every Congregation of this Diocese on Christmas Day, or some Sunday near thereunto and remitted to the Treasurer of "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin;" half of which shall be invested as a permanent Fund, and half shall be appropriated to the support of the aged and infirm Clergymen of the Diocese, and relief of widows and children of deceased Clergymen.

Sec. 2. The expenditures of this fund shall be made by orders of the Standing Committee of the Diocese.

CANON V.

Of the Prayer Book Fund.

Sec. 1. There shall be an offering on Whitsunday or some Sunday near thereto in every Congregation where Divine Service is celebrated, for a fund to be called the Prayer Book Fund.

Sec. 2. Such an offering shall be sent without delay to the Treasurer of Diocesan Missions, to be expended by the Board of Missions in the purchase of Prayer Books for Missionary Stations and destitute Parishes.

CANON VI.

Of the Removal of Communicants from one Ministerial Charge to Another.

The following shall be the form of certificate of transfer for communicants removing from one cure to another:

To the Minister in charge of ——— Church ——— City (or Town) ——— State:

I, the undersigned, do hereby certify that ——— ——— is a member of the Protestant Episcopal Church and a communicant in good standing of the same, and I do hereby transfer him (or her) to your spiritual charge, commending him (or her) to your Christian love and care. Please acknowledge acceptance, and his (or her) name will thereupon be removed from my Parish register.

Given under my hand and seal this ——— day of ——— A. D. ———

Signed ——— (Seal).

In charge of ——— Church,

——— City (or Town) ——— State.

The form of this certificate shall be hereafter published on the cover of the Journal of the Council.

CANON VII.

Of Alterations of these Canons.

No proposed alteration of or addition to these Canons shall hereafter be considered by the Council, unless at least one day's previous notice thereof be given and until such alteration or addition shall have been referred to and reported upon by the Standing Committee on Canons, and receive the canonical approval of both Orders.

CANON VIII.

Repealing Former Canons.

All former Canons of this Council are hereby repealed. PROVIDED: That all Canons and parts of Canons which according to this Instrument and Report have been incorporated with the proposed Constitution shall remain in force until said Constitution shall have been finally adopted.

APPENDIX P.

Rules of Order.

I. Each Session of the Council shall be opened with prayer; the "Morning Prayer" of the Church being said each day.

At the opening of the Council, the Lord's Supper shall be celebrated, and a sermon preached by a Presbyter, appointed by the Bishop, when the Bishop himself does not deliver a sermon or charge.

II. At the opening of the Annual session the Bishop shall take the Chair, and call to order. In case of vacancy in the Episcopate, or the absence of the Bishop and of the Assistant Bishop, or their inability to act, the senior Presbyter present shall preside until the election of a President, in accordance with Article IV, of the Constitution.

III. On the first day the order of business shall be as follows:

1. The roll of the clergy shall be called by the Secretary, from the certified list furnished as required by Canon 1; or in the absence of the Secretary, by a Secretary *pro tem.*, appointed by the President.

2. The names of the Parishes entitled to representation shall also be called by the Secretary, and the certificates of lay delegates presented, and referred to a committee of three clergymen.

3. On the presentation of their report, the list of lay delegates reported by the committee shall be called by the Secretary, and the President shall declare the Council organized.

4. Irregular, defective and contested certificates, if any, shall be submitted to the Council.

5. A Secretary shall be chosen from among the members of the Council, who may nominate an Assistant to be chosen by the Council.

6. If the Treasurer of the Council be absent, a Treasurer *pro tem.*, shall be appointed by the President.

7. The President shall appoint the following Standing Committees, consisting of three members each: On the Admission of Parishes into Union with the Council; on Diocesan Missions; on Canons; on Privilege;

on Christian Education; on the Report of the Treasurer of the Council; on the Report of the Treasurer of the Board of Missions; on the Report of the Trustees of the Funds and Property of the Diocese; on Unfinished Business.

8. The Reports of the Standing Committee of the Diocese; the Board of Missions; the Deans of the Convocations; the Committee on Christian Education; the Trustees of the Funds and Property of the Diocese; the Treasurer of the Board of Missions; the Treasurer of the Convention; and the Registrar of the Diocese, shall be presented, read, and referred to the appropriate committees.

9. Miscellaneous business.

IV. The Bishop's Address shall be the order for the Evening session, unless he himself shall appoint some other time.

ORDER OF BUSINESS THE SECOND AND SUBSEQUENT DAYS.

V. On the second and each subsequent day, the order of business shall be as follows:

1. The call of the roll of the clergy and lay delegates; the names of those present to enter upon the Journal.

2. The reference of certificates of lay delegates not before presented.

3. The reading of the minutes of the previous day.

4. Reports of Standing Committees, in their order in Rule III.

5. Elections in their order, as prescribed in Rule VI.

6. Reports of Special Committees.

7. Miscellaneous business.

VI. The election of the Treasurer of the Convention, Treasurer of the Board of Missions, Registrar, Standing Committee of the Diocese, Board of Missions, Trustees of the Funds and Property of the Diocese, Deputies and Supplementary Deputies to the General Convention, and nomination of Trustees of the General Theological Seminary, shall be *by ballot*, and in this order. The ballot can be dispensed with only by the unanimous vote of the Council.

2. For each election the President shall appoint two tellers, who shall receive and count the votes, and report the result to the President, who shall declare it to the Council before the next election shall be entered upon. A majority of all the votes cast shall constitute an election.

RULES OF ORDER IN DEBATE.

VII. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the President.

VIII. When any member is about to speak or deliver any matter to the Council, he shall, with due respect, address himself to the President, and he shall confine himself strictly to the point in debate.

IX. No member shall speak more than twice on the same question without leave of the Council.

X. No motion shall be considered before the Council unless seconded, and, when required, reduced to writing.

XI. When a question is under debate, no motion shall be considered unless to lay it on the table, to indefinitely postpone, or to postpone to a certain time, to commit, to amend, or to divide; and motions for either of these purposes shall have precedence in the order therein named. A motion to adjourn and a motion to lay on the table shall always be in order, and shall be decided without debate.

XII. A question being once determined shall stand as the judgment of the Council, and shall not be re-considered or drawn again into debate during the same session, without the consent of two-thirds of the members present.

XIII. All committees shall be appointed by the President, unless otherwise ordered.

XIV. All reports of committees shall be printed or in writing, and shall be received without motion for acceptance, unless objections are made. Reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution or resolutions to that effect.

XV. On the requisition of any two members, the *y*eas and *n*ays shall be called, and entered on the Journal. On the requisition of any five members, the vote shall be taken by Orders, as provided for in Article V, Sections 3 and 4 of the Constitution.

XVI. No member shall absent himself from the services of the Council, unless he have leave from the President of the Council.

XVII. When the Council is about to adjourn, every member shall keep his seat until the President leaves the Chair.

XVIII. These Rules of Order shall not be suspended, unless by a vote of two-thirds of the members present: nor shall any of them be changed or rescinded, except upon one day's notice of motion to that effect, or by unanimous vote.

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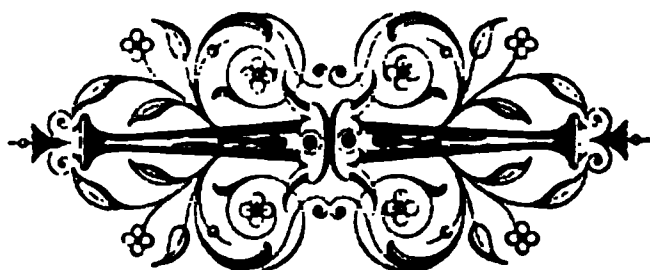
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CANONICAL MEETINGS.

Annual Council.

"There shall be an Annual Council of the Church in this Diocese holden on the third Tuesday in June." Article III, Constitution.

Board of Missions.

"The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November." Title IV, Canon 1.

Parishes.

"There shall be annually a Parish Meeting (of which due notice shall be given), on Monday or Tuesday after the first Sunday in June." Title II, Canon II.

Vestries.

"Quarterly Meetings of the Vestry shall be held on the Monday after the first Sunday in June, September, December and March." Title II, Canon V.

CANONICAL OFFERINGS.

Diocesan Fund.

"Payable, one half by the first day of December, and one half by the first day of June next ensuing." Title I, Canon III.

Diocesan Missions.


The Second Sunday in each of the months of May, August, November and February. Title IV, Canon I.

Aged and Infirm Clergy Fund.

An offering for this fund "shall be taken up in every Congregation of this Diocese on Christmas Day, or some Sunday near thereunto." Title IV, Canon III.

Prayer Book Fund.

"There shall be an offering on Whitsunday or some Sunday near thereto in every Congregation where Divine Service is celebrated, for a fund to be called the Prayer Book Fund." Title IV, Canon V.



DIOCESE OF WISCONSIN.



JOURNAL.



THIRTY-SEVENTH ANNUAL COUNCIL

1883.



NOTICE.

The Thirty-Eighth Annual Council of the Protestant Episcopal Church in the Diocese of Wisconsin will be held (D. V.), at the Cathedral in Milwaukee, on the Third Tuesday in June [the 17th], 1884.

CHARLES L. MALLORY, Secretary.

WHEREAS, It is the duty, as well as the privilege, of every Parish to be represented in the Annual Council of the Diocese; and as its meetings must be relied on as the very centre of all Diocesan work and sympathies; therefore,

Resolved: That the Council earnestly requests the Parishes to secure a full representation in the Annual Council of the Church, and, if necessary to this end, to provide for the expenses of their Clergymen and Lay Delegates: [See Journal of 21st Convention, page 41.]

TITLE IV., CANON VI.

Of the Removal of Communicants from one Ministerial Charge to Another.

Sec. 1. The following shall be the form of certificate of transfer for communicants removing from one cure to another:

To the Minister in charge of ——— Church ——— City (or Town) ——— State:

I, the undersigned, do hereby certify that ——— is a member of the Protestant Episcopal Church and a communicant in good standing of the same, and I do hereby transfer him (or her) to your spiritual charge, commending him (or her) to your Christian love and care. Please acknowledge acceptance, and his (or her) name will thereupon be removed from my Parish register.

Given under my hand and seal this ——— day of ——— A. D. ———

Signed ——— (Seal.)

In charge of ——— Church,

——— City (or Town) ——— State.



JOURNAL
OF THE
THIRTY-SEVENTH
ANNUAL COUNCIL

OF THE
PROTESTANT EPISCOPAL CHURCH

IN THE
DIOCESE OF WISCONSIN.

HELD IN THE CATHEDRAL, AT MILWAUKEE, ON THE NINETEENTH
AND TWENTIETH DAYS OF JUNE, A. D., 1883.

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A. D. 1883.

OFFICERS AND COMMITTEES.

Bishop.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D.

Secretary of the Council.

The Rev. CHARLES L. MALLORY, Diocesan Office, Milwaukee.

Assistant Secretary.

The Rev. S. J. YUNDT, Chippewa Falls.

Registrar of the Diocese.

The Rev. ERASTUS W. SPALDING, D. D., Diocesan Office, Milwaukee.

Treasurer of the Council.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Board of Missions.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Trustees of Funds and Property.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Fund for Aged and Infirm Clergy.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Prayer Book Fund.

Mr. CHAS. P. JONES, Milwaukee.

The Standing Committee.

The Rev. WILLIAM B. ASHLEY, D. D.

Mr. WINFIELD SMITH.

The Rev. ERASTUS W. SPALDING, D. D.

Mr. E. P. BROCKWAY.

The Rev. E. P. WRIGHT, D. D.

Mr. WALTER M. WELLS.

The Rev. FAYETTE ROYCE.

Mr. D. G. HOOKER.

The Board of Missions.The Rt. Rev. E. R. WELLES, S. T. D., *Ex Officio*.*For One Year.*

Rev. A. D. COLE, D. D. Mr. L. H. MOREHOUSE. Mr. T. M. CAR

For Two Years.

Rev. WM. P. TENBRÆCK. Mr. S. R. KEMPER. Mr. C. P. JON

For Three Years.

————— H. M. KAVANAGH. Rev. FAYETTE ROY

The Trustees of Funds and Property.*For One Year.*

Rt. Rev. E. R. WELLES. Mr. DANIEL JONES. Mr. DAVID FERGUSO

For Two Years.

Rev. DAVID KEENE, D. D. Mr. D. L. WELLS. Mr. C. A. HAMILTO

For Three Years.

Rev. A. Z. GRAY, S. T. D. Mr. WINFIELD SMITH. Mr. JAMES KNEELAN

Committee on the Endowment Fund.

Rev. L. A. KEMPER, S. T. D.,	Mr. DAVID FERGUSON,
Rev. J. F. CONOVER,	Mr. J. B. DOE,
Rev. WM. P. TENBRÆCK,	Mr. G. C. HIXON.

Trustees of the General Theological Seminary.

The Rev. A. D. COLE, D. D.,	The Rev. WM. B. ASHLEY, D. D.,
The Rev. WM. ADAMS, D. D.,	The Rev. F. W. BOYD, D. D.,
The Rev. T. M. RILEY.	

The Deputies to the General Convention.

The Rev. WM. ADAMS, D. D.,	Mr. J. BODWELL DOE,
The Rev. J. B. PRADT,	Mr. J. H. REIGART,
The Rev. W. B. ASHLEY, D. D.,	Mr. WALTER M. WELLS,
The Rev. WM. P. TENBRÆCK,	Mr. GEO. H. PAUL.

The Supplementary Deputies to the General Convention.

The Rev. A. D. COLE, D. D.,	Mr. WM. RUGER,
The Rev. E. W. SPALDING, D. D.,	Mr. DANIEL JONES,
The Rev. T. M. RILEY,	Mr. L. H. MOREHOUSE,
The Rev. ALBERT Z. GRAY, S. T. D.,	Mr. B. K. MILLER.



LIST OF THE CLERGY

OF THE DIOCESE OF WISCONSIN.

JUNE 19, 1883.

- The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D., Bishop.
- ADAMS, WILLIAM, D. D., Professor of Systematic Divinity, Nashotah.
- ARMSTRONG,* W. C., Missionary, Burlington.
- ASHLEY, WILLIAM BLISS, D. D., Milwaukee.
- BOYD,† FREDERICK W., D. D., Waukesha.
- BRAINERD, L. D., Rector, St. Paul's, Ashippun. P. O., Oconomowoc.
- BRECK,* W. A. M., Cathedral, Milwaukee.
- BRIGHAM,* GEO. F., Deacon, Missionary, Sharon.
- BURLESON, S. S., Beaver Dam P. O., Missionary.
- CARTER,* GEO. G., Rector, St. John Chrysostom's, Delafield, (P. O., New York City.)
- CHASE, MARCH, Rector, Trinity, Mineral Point.
- CLARKE,† * JOEL.
- COLE,* A. D., D. D., President of Nashotah House.
- CONOVER, J. F., Rector, St. Luke's, Racine.
- COWDREY,* SAMUEL B., Rector, Trinity, Baraboo.
- DAVIS,† * L. W., Baltimore, Md.
- DEWOLF, ERASTUS, Missionary, W. U. Junction.
- DORSET, C. P., Missionary, Viroqua and Sparta.
- DUNBAR,* GEO. W., Chaplain, U. S. A., Fort Yates, D. T.
- DURLIN, FAYETTE, Rector, Grace, Madison.
- ELMENDORF,* JOHN J., S. T. D., Professor, Racine College.
- FALK, F. W. A., Ph. D., Professor, Racine College.
- FINN,* J. B., Rector, St. John's, Evansville.
- FRENCH, SAMUEL J., Rector, St. Matthew's, Kenosha.
- GATES, HORACE, Rector, Trinity, Janesville.
- GOLD, W. J., Professor, Racine College, in charge Holy Innocents' Mission.
- GRAY, ALBERT Z., S. T. D., Warden, Racine College.
- GREEN, HENRY M., Missionary, Darlington.
- GREENLEAF,* ARTHUR P., Tutor, Racine College.
- HALL,* W. B., Tutor, Racine College (P. O.), and Missionary, Oak Creek.
- HOLMES, CHAS., Rector, Christ Church, Delavan.
- KEENE,* DAVID, D. D., Rector, St. John's, Milwaukee.
- KEMPER, LEWIS A., S. T. D., Professor, Nashotah (P. O.) and Rector, Zion Church, Oconomowoc.
- KERFOOT, R. T., Rector, Holy Communion, Geneva.

- KERN,* MOSES L., Missionary, Grace, Menomonee.
 LANE,*† MARCUS.
 LANGLOIS, HENRY, Missionary, River Falls.
 LESTER, CHAS. S., Rector, St. Paul's, Milwaukee.
 LIVERMORE,* ARTHUR B., Kemper Hall, Kenosha.
 LIVERMORE, EDWARD, Chaplain, Kemper Hall, Kenosha.
 MACK,*† C. D.
 MALLORY, CHARLES L., Cathedral, Milwaukee, and Chaplain National Ho
 for Disabled Volunteer Soldiers.
 MCGLONE, J. A., Rector, St. Luke's, Whitewater.
 MEAD,*† GEO. S., San Francisco, California.
 MORRISON,* P. B., Eau Claire.
 PARKER,*† STEVENS, D. D.
 PEABODY, A. BURTON, Missionary, Star Prairie (P. O.), and St. Croix Valley
 PEDELUPE,* J. B., P. O., Ramsey, Ill.
 PIPER, ARTHUR, Racine College.
 PRADT, JOHN B., Missionary, Sun Prairie and Waunakee. P. O., Madison.
 PRAY,*† STEPHEN A. W., Deacon, Nashotah.
 PULFORD, SAMUEL D., Rector, Platteville.
 PULLEN, C. M., Rector Christ Church, Janesville.
 RILEY, THEODORE M., Professor, Nashotah.
 ROSS,*† W. H. H.
 ROYCE,* A. L., Chaplain, U. S. Navy.
 ROYCE, FAYETTE, Rector, St. Paul's, Beloit.
 SKINNER,* HENRY A., Rector, Christ Church, Eau Claire.
 SLEIGHT, CHAS. L., Missionary, Rice Lake and parts adjacent. P. O., Chippewa
 Falls.
 SLIDELL,*† JAMES, Nashotah.
 SPALDING, ERASTUS W., D. D., Cathedral, Milwaukee.
 STARKWEATHER, C. S., Missionary, Superior.
 ST. GEORGE, HOWARD BALDWIN, Cathedral, Milwaukee.
 ST. GEORGE,† HOWARD BOYLE, Chaplain, St. John's Home, Milwaukee.
 SWEETLAND,† LUCIUS, Brodhead.
 TEN BROECK,* H. H., Missionary, New Richmond (P. O.) and St. Joseph.
 TEN BROECK, WM. P., Rector, Christ Church, La Crosse.
 THORPE, GEORGE, Rector, St. Mark's, Milwaukee.
 THROOP,* W. H., Associate Rector, St. John's, Milwaukee.
 VAN DEUSEN, H. H., Rector, St. Luke's, Baldwin.
 WARD,* EDWARD R., Nashotah.
 WHITNEY, GEO. A., Rector, St. Alban's, Sussex.
 WHITEMORE,† * H. B., Portage.
 WRIGHT, EDWARD P., D. D., Rector, St. Matthias', Waukesha.
 YUNDT, S. J., Rector, Christ Church, Chippewa Falls.

*Not present at the Council.

†Not entitled to seats.

‡Residing in the Diocese, but not canonically connected with it.



LIST OF LAY DEPUTIES

TO THE THIRTY-SEVENTH ANNUAL COUNCIL.

JUNE 19, 1883.

THOSE IN SMALL CAPITALS WERE PRESENT.

PARISHES.

- ALDERLY**—St. Paul's—ABEL B. SANFORD, JAMES F. CRAIG.
BARABOO—Trinity—Robert Henderson, Arthur C. Withington.
BEAVER DAM—St. Mark's—CHAS. WESTON.
BELOIT—St. Paul's—E. A. Loomis, Orville Bennett, Fred. B. Collins,
CHAS. O. MILLETT.
CHIPPEWA FALLS—Christ Church—Dudley Coleman, T. M. Cary.
DELAFIELD—St. John Chrysostom's—John Killmer, Selden Sperry,
M. D., CHAS. HINGEN.
DEHAVAN—Christ Church—WALTER M. WELLS, Amos Philps, Edwd.
Williams, Tunis Moore.
GENEVA—Holy Communion—E. D. Richardson, H. D. Smith, Joel
Barber, Andrew Ferguson.
JANESVILLE—Christ Church—J. B. Whitney, Wm. Ruger, J. J. R.
Pease, C. L. Martin.
JANESVILLE—Trinity—J. B. DOE, J. C. FOX.
LA CROSSE—Christ Church—Angus Cameron, S. L. Nevins, W. L.
CROSBY, Henry C. Stevens.
MADISON—Grace—Geo. F. Taylor, W. H. Hughes, C. C. Chittenden, R.
D. Irving.
MILWAUKEE—All Saints' Cathedral—SAML. BUSH, L. H. MOREHOUSE,
J. F. BIRCHARD, CHAS. P. JONES.

- MILWAUKEE—St. Paul's—E. H. Brodhead, D. L. Wells, J. P. McGregor, B. K. Miller.
- NASHOTAH—St. Sylvanus'—A. G. Gurney, Geo. I. Jones, RICHARD HUMPHREY.
- OAK CREEK—St Mark's—James Bottin, Joel Hayman, Henry Durbin, Jas. H. Hubbard.
- OCONOMOWOC—Zion—H. M. ACKLEY, JAMES LUCK, JAMES WILLIAMS, H. B. Anderson.
- RACINE—St. Luke's—J. G. MEACHEM, M. D., H. G. WINSLOW, Wm. S. Rogers, D. A. Olin.
- STAR PRAIRIE—St. John's—P. BURTON PEABODY, Austin Denning.
- SUSSEX—St. Alban's—Geo. Brown, Jr., Alfred S. Weaver, J. R. SMALL, Dr. A. M. Stout.
- WATERTOWN—St. Paul's—Daniel Jones, W. H. Clarke, THEO. PRENTISS, W. L. NORRIS.
- WAUKESHA—St. Matthias'—SAML. H. BARSTOW, WM. F. WHITNEY, C. A. Estberg, Geo. C. Pratt.
- WHITEWATER—St. Luke's—N. M. Littlejohn, Brownell Bulkley, Henry Heady, A. Fletcher Burk.

ORGANIZED MISSIONS.

- EAU CLAIRE—Christ Church—A. M. Gibbons, F. Sandy, E. Butterworth, A. S. Boswick.
- PINE LAKE—Holy Innocents'—Mark Gibson, Leverett Seymour, Johnson.
- RACINE—Holy Innocents'—J. R. Brown, Jos. MOON, R. C. HINDLEY, A. CARY JUDD.
- SUN PRAIRIE—St. Paul's—CLARENCE L. SMITH.

JOURNAL.

THE CATHEDRAL, Milwaukee, }
TUESDAY, June 19, 1883. }

This being the day appointed for the holding of the Annual Council of the Diocese of Wisconsin, the Clergy and Lay Deputies assembled for Divine service in the Cathedral at 10:30 o'clock, A. M.

Morning Prayer was said by the Rev. Dr. Wright, and the Revs. C. L. Mallory, H. H. VanDeusen, J. F. Conover, and Fayette Durlin.

The Ante-Communion service was read by the Bishop, the Epistle being read by the Rev Dr. Spalding.

The sermon was preached by the Rev. Dr. Adams.

The offertory was devoted to Diocesan Missions.

At the Holy Communion the Bishop acted as celebrant, and was assisted in the distribution of the Sacred Elements by the Rev. J. B. Pradt, Rev. Dr. Adams, Rev. Dr. Ashley and Rev. Edward Livermore.

The service being ended, the Clergy and Lay Deputies retired to the Cathedral Hall, where they were called to order by the Bishop.

The roll of the Clergy entitled to seats in the Council was then read by the Secretary, and thirty answered to their names, viz:

Rt. Rev. Dr. Welles,

Rev. Dr. Adams,

“ Dr. Ashley,

“ Dr. Boyd,

“ S. S. Burleson,

“ March Chase,

“ J. F. Conover,

“ C. P. Dorset,

“ Fayette Durlin,

“ Chas. Holmes,

“ R. T. Kerfoot,

“ H. Langlois,

“ Chas. S. Lester,

“ Edw'd Livermore,

“ C. L. Mallory,

Rev. J. A. McGlone,

“ A. B. Peabody,

“ J. B. Pradt,

“ S. D. Pulford,

“ C. M. Pullen,

“ T. M. Riley,

“ Fayette Royce,

“ Chas. L. Sleight,

“ Dr. Spalding,

“ H. B. St. George,

“ George Thorpe,

“ H. H. VanDeusen,

“ Geo. A. Whitney,

“ Dr. Wright,

“ S. J. Yundt.

The names of Parishes and Missions in union with the Council were read by the Secretary, and the credentials of Lay Deputies were presented.

The Bishop appointed as Committee on Credentials, Rev. Wright, Rev. C. L. Mallory, and Rev. S. J. Yundt.

On motion,

RECESS

was taken until 3 o'clock, P. M.

The Council re-assembled at the hour appointed.

Prayers were said by the Bishop.

The Rev. Dr. Wright presented and read the following report:

The Committee on Credentials have had under consideration the credentials of Lay Deputies placed in their hands, and find the following to be correct:

St. Paul's, Ashippun,

St. Mark's, Beaver Dam,

Christ, Delavan,

Holy Communion, Geneva Lake,

St. Paul's, Watertown,

Christ, La Crosse,

St. John Chrysostom's, Delafield,

All Saints', Milwaukee,

Christ, Janesville,

Trinity, Janesville,

St. Luke's, Racine,

Christ, Chippewa Falls,

St. Sylvanus', Nashotah,

St. Paul's, Milwaukee,

St. John's, Star Prairie,

St. Matthias', Waukesha,

St. Luke's, Whitewater,

Holy Innocents' Mission, Pine Lake,

St. Paul's, Beloit,

Trinity, Baraboo,

Zion, Oconomowoc.

the following were found to be defective, for the reason that they were delinquent in the payment of the assessment for the Diocesan Fund,

Paul's Mission, Sun Prairie, St Alban's Parish, Sussex.

E. P. WRIGHT, Chairman,
C. L. MALLORY,
SAM'L J. YUNDT.

On motion the Lay Deputies whose credentials were reported defective, were admitted to seats in the Council.

The roll of Lay Deputies was then called by the Secretary, and answered to their names, representing eleven Parishes and Missions. (See page vii.)

The Rev. C. L. Mallory was re-elected Secretary of the Council on his nomination Rev. S. J. Yundt was re-elected Assistant Secretary.

The Rev. W. P. TenBroeck presented and read the following, and on motion the Rules of Order recommended in the resolution were adopted.

The Committee appointed at the last Council to revise the Rules of Order respectfully report the following:

RULES OF ORDER.

The Council shall be opened by the celebration of the Holy Communion, and the preaching of a sermon by a Presbyter appointed by the Bishop, when the Bishop himself does not deliver a sermon or charge.

Immediately after the conclusion of Divine Service, the Bishop, in his absence, the Senior Presbyter present, shall take the chair and direct the Council to order.

I. On the first day, the order of business shall be as follows:

1. The roll of the clergy shall be called by the Secretary, from the list furnished as required by Title 1, Canon 1, Sec. 1; or in the absence of the Secretary, by a Secretary *pro tem.*, appointed by the Pres-

2. The names of the Parishes entitled to representation shall also be called by the Secretary, and the certificates of lay deputies presented, referred to a committee of three clergymen.

3. On the presentation of their report, the list of lay deputies recommended by the committee shall be called by the Secretary. Irregular, defective and contested certificates, if any, shall be submitted to the Council.

4. A Secretary shall be chosen from among the members of Council, who may nominate an Assistant to be chosen by the Council, and the President shall then declare the Council organized.

5. A President *pro tem.* shall be elected, if necessary, according to Art. VII. of the Constitution.

6. If the Treasurer of the Council be absent, a Treasurer *pro tem.* shall be appointed by the President.

7. The President shall appoint the following Standing Committee consisting of three members each: On the Admission of Parishes and Missions into Union with the Council; on Diocesan Missions; on Finance; on Canons; on Privilege; on Unfinished Business.

8. The Reports of the Trustees of Funds and Property of the Diocese; of the Treasurer of the Board of Missions; and of the Treasurer of the Council, shall be presented, read, and referred to the Committee on Finance.

9. The Reports of the Standing Committee and of the Registrar shall be presented, read, and placed on file, to be published in the Journal.

10. The Bishop's Address shall be read, unless he himself shall point some other time.

11. Miscellaneous Business.

IV. At the Evening session, the Report of the Board of Missions and the Reports of the Deans of the Convocations shall be presented, read, and after discussion, shall be referred to the Committee on Diocesan Missions; and no business shall be transacted but such as appertain to the Missionary work of the Diocese.

ORDER FOR THE SECOND AND SUBSEQUENT DAYS.

V. On the second and each subsequent day, the order shall be as follows:

1. The Morning Service of the Church shall be read by the Bishop or by a Minister of his appointment.

2. The call of the roll of the clergy and lay deputies; the names of those present to be entered upon the Journal.

3. The reference of certificates of lay deputies not before presented.

4. The reading of the minutes of the previous day.

5. The appointment of Tellers, for the election as required by Rule VI.

6. Nominations to fill vacancies in the elective offices, as specified in the same Rule.

7. Reports of Standing Committees, in their order in Rule Sec. 7.

8. Reports of Special Committees.

9. Miscellaneous Business.



VI. 1. The election of the Treasurer of the Council, Treasurer of the Board of Missions, Registrar, Standing Committee of the Diocese, Board of Missions, Trustees of the Funds and Property of the Diocese, Deputies and Supplementary Deputies to the General Convention, and nomination of Trustees of the General Theological Seminary, shall be held at 10 A. M. on the second day, and in manner as follows:

2. The President shall appoint two tellers, who shall open a poll promptly at the hour designated, having first procured from the Secretary a certified list of the members of the Council, entitled to vote; shall receive and deposit the votes in a ballot box, and shall mark on the list opposite the name of each person voting, the word "voted."

3. Any person claiming the right to vote, whose name does not appear upon the list, upon producing evidence satisfactory to both of the Tellers, shall be allowed to vote, but not otherwise.

4. Voting for all officers shall be done at once, and by a single ballot, on which shall be written or printed, the names of the persons voted for, with a pertinent designation of the office which each is intended to fill.

5. For the convenience of the voters, the Secretary shall cause to be prepared slips, on which shall be printed the names of all those whose terms of office have expired, and of their respective offices.

6. At 12 M., the poll shall be closed, the votes counted, and the result reported by the Tellers, in writing, to the President, and by him declared to the Council, before the adjournment of the Morning session.

7. In case of failure to fill any office by a majority of votes, the poll shall be, from time to time, re-opened for one half hour, by order of the President, until a final result is reached, or until, by a two-thirds vote of the Council, some other method of determining the result is adopted.

RULES OF ORDER IN DEBATE.

VII. When the President takes the Chair, no member shall continue standing, nor shall afterward stand up, except to address the President.

VIII. When any member is about to speak, or present any matter to the Council, he shall, with due respect, address himself to the President, and he shall confine himself strictly to the point in debate.

IX. No member shall speak more than twice on the same question without leave of the Council.

X. No motion shall be considered before the Council unless seconded, and, when required, reduced to writing.

XI. When a question is under debate, no motion shall be considered unless to lay it on the table, to indefinitely postpone, or to postpone to a certain time, to commit, to amend, or to divide; and motions for either

of these purposes shall have precedence in the order therein named. A motion to adjourn and a motion to lay on the table shall always be in order, and shall be decided without debate.

XII. A question being once determined shall stand as the judgment of the Council and shall not be re-considered or drawn again into debate during the same session, without the consent of two-thirds of the members present.

XIII. All committees shall be appointed by the President, unless otherwise ordered.

XIV. All reports of committees shall be printed, or in writing, and shall be received without motion for acceptance, unless objections are made. Reports recommending or requiring any action or expression of opinion by the Council, shall be accompanied by a resolution or resolutions to that effect.

XV. On the requisition of any two members, the *yeyes* and *nays* shall be called and entered on the Journal. On the requisition of any five members, the vote shall be taken by Orders, as provided for in Article VIII, Sections 3 and 4 of the Constitution.

XVI. No member shall absent himself from the sessions of the Council, unless he have leave from the President of the Council.

XVII. When the Council is about to adjourn, every member shall keep his seat until the President leaves the Chair.

XVIII. These Rules of Order shall not be suspended, unless by vote of two-thirds of the members present; nor shall any of them be changed or rescinded, except upon one day's notice of motion to that effect, or by unanimous vote.

WM. P. TENBRÖECK,
C. L. MALLORY.

The Bishop appointed the following

STANDING COMMITTEES.

Credentials:—Revs. Dr. Wright, C. L. Mallory, S. J. Yundt.

Admission of Parishes and Missions:—Rev. F. Royce, Mr. J. C. Fox, Mr. H. F. Whitney.

Diocesan Missions:—Rev. R. T. Kerfoot, Rev. March Chas. Mr. Chas. Weston.

Finance:—Messrs. J. B. Doe, Walter M. Wells, Sam'l Bush.

Canons:—Revs. Dr. Adams, J. F. Conover, Mr. H. G. Winslow.

Privilege:—Rev. W. P. TenBröeck, Mr. W. L. Norris, Mr. C. L. Smith.

Unfinished Business:—Rev. S. J. French, Mr. L. H. Morehouse, Mr. Rich'd Humphrey.

The Rev. Mr. Lester gave notice of a proposed amendment to Rule III of the Rules of Order.

The Rev. Dr. Spalding presented and read the following report of the Standing Committee. [See Appendix B.]

The Rev. Dr. Spalding presented and read his annual report as Registrar of the Diocese. [See Appendix C.]

The following report of the Trustees of Funds and Property was read by the Secretary, and referred to the Committee on Finance. [See Appendix D.]

The following report of the Treasurer of the Board of Missions was read by the Secretary, and referred to the Committee on Finance. [See Appendix E.]

The following report of the Treasurer of the Council was read by the Secretary, and referred to the Committee on Finance. [See Appendix F.]

The Bishop then read his Annual Address. [See Appendix A.]

On motion of Mr. L. H. Morehouse, so much of the Bishop's Address as relates to the subject of the Sunday School Conference, was referred to a Committee of three to report to this Council.

The Bishop appointed as such Committee: Mr. L. H. Morehouse, Rev. J. F. Conover, Mr. Walter M. Wells.

On motion of Rev. Mr. Riley, so much of the Bishop's Address as relates to the Province, was referred to a Committee of three Clergymen, to report to this Council.

The Bishop appointed as such Committee: Rev. T. M. Riley, Rev. Dr. Spalding and Rev. Edward Livermore.

On motion the rules were suspended, and the Rev. Dr. Wright, on behalf of the Clergy of the Diocese, presented to the Bishop of the Diocese a pastoral staff.

On motion,

RECESS

was taken until eight o'clock, P. M.

The Council re-assembled at the appointed hour.

Prayers were said by the Bishop.

Rev. Mr. Lester gave notice of a proposed amendment to Canon III, Title I.

The Rev. Dr. Ashley gave notice of a proposed amendment to Canon II, Title II, Sec. 2.

The Rev. Dr. Spalding gave notice of a proposed amendment to Canon VI, Title IV.

The following report of the Board of Missions was presented and read by the Secretary of the Board. [See Appendix G.]

The Rev. Dr. Ashley presented and read his annual report as Dean of the Milwaukee Convocation. [See Appendix H.]

The Rev. Mr. Royce presented and read his annual report as Dean of the Madison Convocation. [See Appendix I.]

The Rev. Mr. TenBrœck presented and read his annual report as Dean of the La Crosse Convocation. [See Appendix J.]

These reports, after a full discussion which lasted until late into the evening, were referred to the Committee on Diocesan Missions.

On motion the Council adjourned, to meet again to-morrow morning at nine o'clock.



SECOND DAY.

THE CATHEDRAL, Milwaukee, }
WEDNESDAY, June 20, 1883. }

Morning Prayer was said in the Cathedral at 9 o'clock.

Immediately upon the conclusion of Divine Service, the Council was called to order in the Cathedral Hall.

The Roll of the Clergy was called by the Secretary, and the following answered to their names:

Rt. Rev. Dr. Welles,
Rev. Dr. Adams,
" Dr. Ashley,
" S. S. Burleson,
" March Chase,
" J. F. Conover,
" Erastus DeWolf,
" Dr. Falk,
" Chas. Holmes,
" Dr. Kemper,
" H. Langlois,

Rev. Chas. S. Lester,
" Edwd. Livermore,
" C. L. Mallory,
" J. A. McGlone,
" A. B. Peabody,
" S. D. Pulford,
" C. M. Pullen,
" Dr. Spalding,
" Geo. Thorpe,
" Dr. Wright,
" S. J. Yundt.

The Roll of Lay Deputies was called by the Secretary, and the following answered to their names:

Mr. A. B. Sanford,
" James F. Craig,
" Chas. O. Millett,
" Walter M. Wells,
" Samuel Bush,
" L. H. Morehouse,

Mr. Chas. P. Jones,
" Richard Humphrey,
" James Williams,
" P. Burton Peabody,
" Clarence L. Smith.

The minutes of the previous day were read, corrected, and approved.

Lay Deputies from Holy Innocents' Mission, Racine, presented their credentials, and took seats in the Council.

On motion of Rev. J. B. Pradt the Rules were suspended, enable the Council to vote upon the Revised Constitution.

The Rev. Dr. Adams moved that this Council concur in the action taken by the last Annual Council respecting the Revised Constitution.

By request of the Bishop, the Rev. Dr. Adams read the Revised Constitution.

Vote being taken, by orders, the Revised Constitution was unanimously adopted.

The Rev. R. T. Kerfoot and Mr. J. F. Birchard were appointed by the Bishop as Tellers, under Rule V, Sec. 5.

Nominations were made.

Mr. J. B. Doe presented and read the following

REPORT.

The Finance Committee to whom were referred the Report of the Trustees of the Funds and Property, Report of Treasurer of Prayer Board Fund, Report of Treasurer of Diocesan Missions and Report of Treasurer of Diocesan Fund, have examined and found the same correct.

Respectfully submitted,

J. B. DOE,
WALTER M. WELLS, } Committee.
S. BUSH.

Mr. L. H. Morehouse presented and read the following

REPORT.

The Committee to whom was referred that portion of the Bishop's Address in reference to the advisability of an Annual Sunday School Conference, report as follows: That it is not advisable at present to have such a conference annually; but, instead of such a gathering, the Committee would respectfully suggest that the Deans of Convocation, arranging programmes for each meeting, name a portion of one day's session for the consideration of the subject of Christian Education, an essay to be prepared on the subject and discussion to follow.

L. H. MOREHOUSE,
J. F. CONOVER, } Committee.
WALTER M. WELLS,

The Rev. Mr. Holmes, on behalf of the Committee on the Church Temperance Society, reported that the Committee had not been able to make any arrangements as requested by the last Annual Council.

The Rev. C. S. Lester presented and read the following Report, and moved the adoption of the Canon contained therein as a substitute for Canon III, Title I.

REPORT.

The Committee on the Endowment Fund respectfully submit the following report:

The Committee was appointed, in accordance with a resolution, to take such measures as might seem to them expedient for the increase of the Endowment Fund, and to continue in existence until the income from said fund shall be sufficient for the payment of all Diocesan expenses, including the Bishop's salary.

Two questions naturally presented themselves to the committee; first, as to the amount needed; and second, as to the method of obtaining it.

The amount needed, at current rates of interest, is between ninety and a hundred thousand dollars.

The method of obtaining this sum must depend entirely upon whether the expenses to be paid from its interest are to be considered a business obligation, or a charity. If a charity, the amount needed must simply be begged, wherever the tale of need, with appeals to generosity and liberality, is likely to prove available.

If, on the other hand, these expenses are of the nature of business obligations, and have been contracted by a legislative body, then the constituents represented in that body, are parties to a contract, each liable for its just proportion of the whole amount.

A council, meeting annually, and representing parishes, votes to incur certain expenses, thereby becoming party to a contract and binding the parties represented. A council elects a Bishop and votes to pay him a certain salary, thereby making a contract with him for the payment of certain moneys at certain times.

If the Bishop, the Secretary, the printers of the Journal, or with whomsoever a contract is made, are fulfilling their parts thereof, they, the other parties thereto, are legally and morally bound for the discharge of their obligations, voluntarily assumed. To take any other ground than this, is to reduce the Bishop of a Diocese to the position of a mendicant.

To appeal to generosity, when the only appeal is to the discharge of lawful obligations, to attempt to mingle such utterly discordant things as business and charity, is to confuse men's minds as to the nature of those very obligations on which the structure of society rests.

There is but one way, therefore, of obtaining the fund needed for paying the expenses of the Diocese. It is by assessing each of the contracting parties its proportion of the whole amount, upon the most equitable basis possible.

There are four elements which indicate the prosperity and comparative ability of a parish; the number of its communicants, the number of its parishioners, the average amount of its income, and the value of its property.

If each of these elements be separately assessed, and the sum divided by four, an amount will be obtained representing the just proportion of the parish. The sum of these amounts for the whole Diocese, divided into the whole amount required, will indicate the number by which to multiply the amount of each parish, in order to establish the amount of its assessment for the Diocesan Fund.

Your committee would recommend that the number of communicants in each parish be multiplied by 0.25, the number of parishioners by 0.1, the average amount of income by 0.01, and the value of property by 0.001, that the results thus obtained be divided by four and multiplied by one hundred.

This will yield for the Diocesan Fund \$92,743.00 and furnish an income—the amount already paid in bearing a higher rate of interest than five per cent.—of more than five thousand dollars.

Your committee recommend that these assessments against the parishes, deducting the amount which each parish has already paid to the Diocesan Fund, bear interest at the rate of five per cent. per annum, payable one-half in May and one-half in November, any part of the principal of the assessment being payable at any time, at the convenience of the parish.

Your committee does not recommend an assessment upon missions but that upon their application for admission as parishes, their lawfully assessments be ascertained by the method hereinbefore set forth.

It will be thus manifestly for the advantage of missions to become self-supporting parishes at as early a date as possible, the Diocese will be the gainer, inasmuch as the assessment will be larger than if estimated upon the present abilities of the mission, and the release of missionary funds will render possible the enlargement of missionary work.

Although the Diocesan Fund thus established will suffice for the present needs of the Diocese, a provision for its gradual increase is necessary.

Your committee would therefore recommend that, in the year 1890 and every five years thereafter, an increase of the assessment upon each parish be reported to the Council, to be ascertained by a tax of two per cent. upon the increased value of church property, deducting encumbrances, over the value upon which previous assessments have been based.

Your committee submit herewith a schedule of parish assessments, with the data upon which they have been computed, and recommend the adoption of the same, subject to corrections in errors of data.

They further recommend that the name of the committee be changed to the Committee on the Diocesan Fund; and, that the method herein recommended, of providing for the payment of the expenses of the Diocese, be in conformity with the canons thereof, they recommend, finally, that the whole of Title I., Canon III., be repealed, and the following be substituted in its place:

CANON III.

Of the Diocesan Fund.

Sec. 1. A Diocesan Fund, from the interest of which all Diocesan expenses, including the Bishop's salary, shall be paid, shall be established by assessment upon the parishes.

Sec. 2. The amount of the assessment upon each parish shall be ascertained in the following manner: The number of communicants shall be multiplied by 0.25, the number of parishioners by 0.10, the average amount of income by 0.01, and the value of property, first deducting the amount of its encumbrances, by 0.002. The sum of the amounts thus ascertained shall be divided by four and multiplied by one hundred, and the result thus obtained, first deducting such amounts as the parish may have paid in the past, or may pay in the future, shall be the assessment upon the parish for the Diocesan Fund and shall bear interest, until paid, at the rate of five per cent. per annum, payable semi-annually in the months of May and November.

Sec. 3. All interest due and not paid on or before the first of June and the first of December, shall itself bear interest, until paid, at the rate of seven per cent. per annum.

Sec. 4. Missions shall pay no assessment; but upon becoming parishes, their assessments shall be determined after the method prescribed in Section 2 of this Canon, and such prepayments as they have made toward the Diocesan Fund, shall be deducted from such assessment.

Sec. 5. The assessment upon parishes, the property of which is encumbered, shall be readjusted upon each payment towards the principal of such encumbrance.

Sec. 6. There shall be a permanent committee on the Diocesan Fund, which shall report to each annual Council the readjustments of assessments, together with the assessments upon new parishes.

Sec. 7. After the Council of 1889, and every five years thereafter, the Bishop shall cause to be delivered to the committee on the Diocesan Fund a list of the values of Church Property, certified by him to be, in his opinion, approximately correct; and there shall be added to the assessment upon each parish two per cent. of the increase in the value of property, deducting encumbrances, over that upon which previous assessments have been based.

Sec. 8. The certificates of Lay Delegates shall certify that the parish has paid the interest upon its assessment to date.

Sec. 2. The Treasurer shall pay to the Bishop one-twelfth of his salary upon the first day of each month, borrowing against future payments, whatever amounts may be necessary for the punctual discharge of the obligations of the Diocese.

Schedule of Assessment for Diocesan Fund.

	COMMUNICANTS.		CONGREGATION.		INCOME.		PROPERTY.		Average Ass't in % of Four Elements.	Amount Paid.	Balance Due.	Interest.
	Number.	Assessment \$0.25.	Number.	Assessment \$0.10.	Amount.	Assessment \$0.01.	Amount.	Assessment \$0.002.				
Ashippun ...	98	9 50	103	10 00	524	5 24	315	0 63	634	200 00	434 00	
Baraboo ...	28	6 50	139	13 90	720	7 20	3000	4 00	790	43 10	747 00	
Beaver Dam	30	7 50	78	7 80	452	4 52	900	1 80	530			
Beloit ...	151	37 75	400	40 00	3120	31 20	11500	23 00	3298	319 00	2980 00	
Bloomfield	16	4 00	50	5 00	175	1 75	830	1 25	300			
Chippewa F's	41	10 25	230	23 00	380	3 80	3500	7 00	1251			
Columbus .	22	5 50	62	6 20	117	1 17	600	1 20	352	200 00	98 00	
Delafield	35	8 75	180	18 00	368	3 68	5000	10 00	806	30 00	576 00	
Delavan	90	22 50	210	21 00	3155	31 55	9500	19 00	1879			
Eau Claire	50	12 50	575	57 50	457	4 57	9000	18 00	1070			
Elkhorn .	44	11 00	95	9 50	759	7 59	3700	7 40	887			
Evansville .	38	9 50	67	6 70	479	4 79	2938	5 90	672			
Fox Lake	13	3 25	29	2 90	48	4 8	500	1 00	190	100 00	90 00	
Geneva ...	69	17 25	167	16 70	1562	15 62	21300	42 60	2304	102 00	2202 00	
Janesville--												
Christ ...	80	20 00	230	23 00	1675	16 75	4500	9 00	1719	212 78	1506 22	
Trinity ...	185	46 25	280	28 00	2450	24 50	11000	22 20	3049	389 58	2562 42	
Kenosha .	99	24 75	300	30 00	2308	23 08	27000	54 00	3298	10 00	3288 00	
La Crosse .	106	26 50	415	41 50	2516	25 16	11500	23 00	2904			
Lancaster	18	4 50	95	9 50	230	2 30	3710	7 42	578			
Madison	200	50 00	561	56 10	2583	25 83	24000	48 00	4498	578 00	3922 00	
Milwaukee--												
All Saints	49	12 00	133	13 30	4900	49 00	11700	23 40	13716			
Christ	12	3 00	100	10 00	305	3 05	3000	6 00	566			
St. James'	300	75 00	1100	110 00	6880	68 80	93500	187 00	11000	4202 00	6798 00	
St. John's	100	25 00	235	23 50	154	1 54	4500	9 00	3500			
St. Mark's	17	28 75	260	26 00	1031	10 31	1000	2 00	1676			
St. Paul's	112	28 00	150	15 00	11000	110 00	10000	80 00	8325	11979 00		
Mineral Point	61	15 00	210	21 00	1548	15 48	8500	17 00	1712	50 00	1662 00	
Nashotah	61	17 00	120	12 00	215	2 15			1638	525 00	513 00	
Oak Creek	52	13 00	117	11 70	319	3 19	2000	4 00	797			
Westonwood	41	10 25	160	16 00	530	5 30	5000	10 00	1018	275 91	742 00	
Platteville	40	10 00	70	7 00	688	6 88	6000	12 00	900			
Portage	132	33 00	446	44 60	1937	19 37	5060	10 00	2875	1125 00	1550 00	
Prairie du C'n	13	3 25	40	4 00	411	4 11	1200	2 40	344			
Racine												
St. Ann's	15	3 75	60	6 00	170	1 70	1600	3 20	368			
St. John's												
St. Luke's	437	109 00	1650	165 00	598	5 98	35000	70 00	7748			
Star Prairie	32	8 00	117	11 70	87	8 7	1550	3 10	592			
Sussex	91	23 00	200	20 00	982	9 82	6000	12 00	1620	85 00	1625 00	
Watertown	88	22 25	200	20 00	1337	13 37	5600	11 20	1670	640 00	1930 00	
Waukesha	85	21 25	110	11 00	950	9 50	8000	16 00	1444	89 25	1354 75	
Whitewater	52	13 00	130	13 00	1010	10 10	12500	25 00	1527	279 25	1247 75	
										100 00		
TOTALS	3892	973 00	11028	1102 80	62125	621 25	2555255	1104 00	92743	21699 87	71043 00	3532 15

Signed:

CHARLES S. LESTER,
DAVID FERGUSON,
J. B. DOE.

The Rev. Mr. TenBrœck presented and read the following

REPORT.

I have not been able to sign the Report upon the Endowment Fund, because I cannot subscribe to the statement that "business and charity are utterly discordant things." Rather do I believe them to be helps one to the other, for neither of whom is it good to be alone; yea, the negative and positive poles of humanity, whose uniting together makes the perfect circuit of power and beauty; yea, more, of whom the one, by its very earthliness, the other, by its Divineness, may represent in union the mystery of the Incarnation.

Also, I dissent totally from the position taken with reference to the obligations of missions of the Diocese, for these reasons:

1. It is not equitable, as not a few parishes are "recipients of bounty," and are only in name and organization above the grade of missions.
2. It will make the missions, in my judgment, schools of selfishness, and the missionaries mere local preachers.
3. It is contrary to all the traditions of Christianity which knows and allows no realm of duty narrower than the Kingdom of God.
4. It scarcely harmonizes with the sacred word which by the mouth of its man of business has said, "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, and it tendeth to poverty;" and by the mouth of its man of charity has declared, "It is more blessed to give than to receive."

I cannot approve of some of the provisions of the proposed Canon, such as the Section relating to the exemption of missions from assessment; the proposition to compound unpaid interest; and the Section which authorizes the Treasurer to be a continual borrower, and compels the Diocese to pay perpetual discount.

Desiring, however, that some basis of assessment be secured, and believing that the one proposed is well worthy of consideration, I concur with the other members of the committee in recommending the adoption of the Canon appended to the Report, so far as it offers such basis, reserving to myself the privilege of dissent in minor details.

WM. P. TEN BRÆCK.

On motion, the Canon contained in the report presented by the Rev. Mr. Lester was referred to the Committee on Canons.

The Rev. Dr. Ashley presented the following amendment to Canon II, Title II, which, on motion, was referred to the Committee on Canons.

I move that Canon II, Title II, Sec. 2, be amended by adding to the word June, in the second line, the words "or the Monday or Tuesday after Easter."

On motion of the Rev. Dr. Ashley, it was

Resolved: That Clergymen from other Dioceses and Candidates Holy Orders present at the Council be invited to seats, and requested hand their names to the Secretary.

The following proposed amendment to Article VIII of Constitution, presented by the Rev. Mr. Lester, was referred to Committee on Canons.

Amend Article VIII, Sec. 3, last clause: "and each Parish or Miss shall be entitled to one vote for every ten male communicants, and Bishop shall furnish the Secretary before the opening of the Council with a certified list of the number of votes to which each Parish shall be entitled on a vote by orders."

The Rev. Mr. Riley presented and read the following Report, and, on motion, the recommendation contained therein was adopted.

The Committee appointed to consider that portion of the Bishop's Address which referred to a prospective organization of an Ecclesiastical Province,—to include the Diocese of Wisconsin—respectfully report that action has been taken in the Diocese of Fond du Lac, looking toward such organization, and, as they understand, a committee has been appointed to confer with the Bishop of Wisconsin upon the subject. The Committee therefore beg leave to recommend to this Council the appointment of a Committee to consist of the Bishop of the Diocese, the Chairman of the Committee on Canons, with one other Clergyman and two Laymen to confer with any committee which may have been appointed by the Diocese of Fond du Lac to confer with the Bishop of this Diocese, and that the result of the conference be referred to this Council at its next session for its further action.

THEO. M. RILEY, Chairman.

In accordance with the recommendation in the above report the Bishop appointed the following Committee:

The Bishop of the Diocese, Rev. Dr. Adams, Rev. W. P. T. Brœck, Mr. J. B. Doe, Mr. W. M. Wells.

On motion of Rev. Mr. Mallory, it was

Resolved: That a committee of three be appointed to take under consideration the preparation of the Constitution and Canons for publication, together with such other matters as may be thought expedient and to report to the next Annual Council.

The Bishop appointed as such Committee, Rev. Dr. Spalding, Rev. Dr. Adams, and Mr. E. P. Brockway.



On motion of the Rev. Mr. Mallory, the following proposed amendment to Canon I, Title IV, was referred to the Committee on Canons:

Amend, Title IV, Canon I, Sec. 2, by adding the words: "Four members, including the Bishop, shall constitute a quorum."

On motion of the Rev. Dr. Wright, it was

Resolved: That the thanks of the Council be extended to the Rev. Dr. Adams for his sermon at the opening of the Council, and that a copy of the same be requested for publication in the CALENDAR.

Mr. H. G. Winslow presented and read the following Report:

The Committee on Canons, to whom was referred a proposed amendment to Canon II, Sec. 2, Title II, recommend that the amendment be not adopted.

W. ADAMS,
J. F. CONOVER,
H. G. WINSLOW.

Rev. Mr. Lester moved that the recommendation of the Committee be not concurred in.

Rev. Mr. Pulford offered, as a substitute to Rev. Mr. Lester's motion, the following Canons:

CANON —.

Of the Diocesan Fund.

Sec. I. Every Parish and organized Mission shall be annually assessed for Diocesan purposes, and the funds raised under such assessment shall be called the "Diocesan Fund of the Diocese of Wisconsin."

Sec. 2. The basis of such assessment shall be:

1. All real estate and buildings of every kind owned or held by the Parish as a religious incorporation.

2. The annual income of each Parish or organized Mission.

The value of the real estate and buildings shall be estimated in the same manner as the ordinary civil taxation, and as if the property or realty were not exempt from taxation by the State. But all the realty of each Parish shall be liable to this assessment, whether exempt or not from civil taxation.

The income shall be held to comprehend the amount of all moneys raised and paid in any way for the salary of the Rector or Minister and Assistant, as also of sexton, organist, choir and others, through the year; that is to say, the full amount of the provision for the current expenses

of the Church or Congregation. This shall also include income derived by the corporation from any other source.

Sec. 3. All liens and incumbrances on the real estate liable for and paying interest, shall be deducted from the assessed value of the same and the tax or assessment shall be imposed on the net valuation after such deduction.

The sum of five hundred dollars shall be allowed, in all cases, as exempt from taxation from the gross amount reported as income from each Parish or organized Mission.

Sec. 4. It shall be the duty of each corporation in union with the Council, and each organized Mission, to render, at such time and in such manner as the same may be required by the Council or by the Board of Equalization of the Diocese, a true and faithful account of the real estate and other property owned or held by said Parish or organized Mission with its fairly estimated value, and also the statement of any liens or incumbrances on the same or any part thereof, and the amount of interest paid in consequence of such lien or incumbrance.

And further, it shall be the duty of each Parish or organized Mission faithfully and truly to declare the full amount of the current expenditure of the Parish or organized Mission, and of all money expended for the same in any way accruing, including salaries and all other expenses. And this amount shall represent the taxable income of said Parish or organized Mission.

Sec. 5. The Board of Equalization shall hereafter determine, in due time, before the meeting of each Annual Council, the gross amount which will probably be required for the expenses of the Diocese for the ensuing year, and the amount thus required shall be assessed on the amount of the Church property and Parish income, according to the turns of the same received and accepted by the Board.

The two funds thus named shall be taxed separately, and with such impost on either as the Board shall think fit to adopt, provided that the aggregate shall reasonably secure the full sum which, in their judgment it is proper for the Diocese to raise. The assessments for each year shall be prepared in detail by the Board of Equalization, before the meeting of each Annual Council, and the schedule for the coming year shall be open to examination by all the Parishes and Missions interested therein.

It shall also be the duty of the Board of Equalization to hear and examine appeals for modification of assessments, either in whole or in part, from Parishes or organized Missions who may deem themselves aggrieved, or entitled, on other grounds, to correction or remission; and on such hearing or examination, the Board may modify or release, at their discretion, the assessments complained of, subject, however, to such appellate provision as may be ordered by the Council.



PROVIDED, That in case of the application either for remission or adjustment of any assessment already due, either in whole or in part, such application shall not be entertained until all sums up to the amount admitted to be due shall have been paid, or in like manner, the balance offered in compromise shall be in hand and actually tendered as payment.

It shall be competent for any Parish having applied for modification of assessment for the coming year, or for remission of amount due on the past, and dissenting from the decision of the Board of Equalization, to present the case to the Council for decision on the same by that body.

Sec. 6. All applications for modification or remission of arrearages to the Diocesan Fund, shall be in writing, directed "To the Board of Equalization," and shall contain a statement of the number of collections taken in the aggrieved Parish during the preceding year, for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

Sec. 7. The Board of Equalization shall report to the Council their action in matters of arrearages, with the grounds of their decision, in important cases, and until such action is modified or reversed, the same shall be deemed a precedent and the rule of the Council.

Sec. 8. It shall be the duty of every Parish and organized Mission to forward to the Treasurer of the Council, on or before the twentieth day of ———, ———, ——— and ———, in each Conciliar year, one-fourth of the assessment imposed, and in order to facilitate the payment of such assessment, on the second Sunday of each of the months above named, a collection shall be made in each Parish and Mission of the Diocese in aid of the Diocesan Fund, due notice whereof shall be given on the preceding Sunday. Any Parish, however, may, by a vote of the Vestry or congregation thereof, adopt such manner of raising its quota of the Diocesan Fund as may be deemed expedient; provided, however, that such Parish shall not be in arrears for any installment thereof, or else the quarterly collection, with notice thereof, as prescribed, shall be as obligatory as if no discretionary provision had been made.

Sec. 9. The Secretary of the Council shall, within ten days after the adjournment of the Council, transmit to the Wardens of each Parish, and to each organized Mission, a statement of the assessment imposed on the same for the ensuing year, and a calendar of all the canonical collections to be made and the notices to be given by the Canons, and any further action or resolutions of the Council.

No Parish which shall fail to pay its quota of the assessments, as herein provided, and of all taxes or assessments imposed by the Council of the Diocese, shall be entitled to representation. But the name of a Parish so delinquent shall be read in the appointed place, in the Order of

Business of each Annual Council, and the delegate or delegates from a delinquent Parish may be admitted to seat, by a vote of the Council, upon the payment in full of all dues.

If, during any Conciliar year, the amount received at its close for the Diocesan Fund shall not be equivalent to the claims upon the same, the amount of said deficiency shall be added to the estimates for the ensuing year, and be collected and paid in all respects the same as the amount required for the current year. And if, at the close of any Conciliar year, there shall remain in the Treasury a balance to the credit of the Diocesan Fund, over and above the payment of all claims on the same, said balance shall not be appropriated to any object other than is legitimately included in the Diocesan Fund, but the surplus thus existing may, at the discretion of the Board of Equalization, either be held as a reserve fund to secure prompt payment of accruing demands, or may be applied in reduction of estimates for the ensuing year.

CANON —.

Of the Board of Equalization.

Sec. 1. There shall be annually elected by the Council, a committee whose title shall be "The Board of Equalization," and whose duty it shall be to attend to all business pertaining to the taxes or assessments directed by Canon, or by special order of the Council, for the Diocesan Fund for other objects.

Sec. 2. This Board shall consist of four persons, to be elected by ballot, and of the Treasurer of the Diocese, *ex officio*, and may fill any vacancy occurring in its body during the year, with the approval of the ecclesiastical authority of the Diocese.

Sec. 3. The members of the Board of Equalization shall be admitted to seats in the Council, but shall not be entitled to vote.

Sec. 4. The Board may make rules and by-laws for the administration of their trust, subject to the approval of the ecclesiastical authority of the Diocese.

All Canons, or parts of Canons, conflicting with these Canons, are hereby repealed.

On motion, the whole matter was laid on the table.

The Rev. Dr. Adams presented the following Report:

The Committee on Canons to whom was referred a proposed amendment to Sec. 2 of Canon I, Title IV, recommend its adoption.

W. ADAMS,
J. F. CONOVER,
H. G. WINSLOW.

On motion, the recommendation of the Committee was adopted.

The Rev. Dr. Adams presented and read the following Report:

The Committee on Canons, to whom was referred a proposed amendment to Sec. 3 of Article VIII, of the Constitution, report adversely, and commend that it be not adopted.

W. ADAMS,
J. F. CONOVER,
H. G. WINSLOW.

On motion, the recommendation of the Committee was adopted.

The following amendment to Canon VI, Title IV, presented by the Rev. Dr. Spalding, was referred to the Committee on Canons.

Amend Canon VI, Title IV, by making the present Canon Sec. 1, and adding as Sec. 2, the words: "The names of Families and Communicants shall be retained upon Parish Registers until such formal transfer is made, and spaces shall be left upon the blank referred to in Canon I, Title II, for reporting the number of such untransferred non-resident Families and Communicants."

A motion of Rev. Mr. TenBrœck to change Sec. 6, Rule VI, the Rules of Orders, so that in place of the words "before the adjournment of the morning session," it shall read "at the opening of the afternoon session," was carried.

On motion,

RECESS

is taken until half-past two o'clock, P. M.

The Council re-assembled at the appointed hour.

Prayers were said by the Bishop.

On motion of Mr. Morehouse, it was

Resolved: That a Committee of five be appointed to report to the next Annual Council a plan for the better consideration of all important matters relating to Diocesan legislation.

Under the above resolution, the Bishop appointed the following Committee: Mr. L. H. Morehouse, Mr. H. G. Winslow, and the Deans of Convocation.

The two following motions, presented by the Rev. Dr. Adams were adopted.

- 1. To take up the two Canons which were laid on the table this morning.
- 2. That these two Canons be laid over to next Council as unfinished business.

The Tellers reported as follows on the election by ballot:

Whole number of votes cast.....55.
Necessary to a choice.....28.

For Registrar, Rev. Dr. Spalding received 55.
For Treasurer of the Council, Mr. Chas. P. Jones received..... 55.
For Treasurer of the Board of Missions, Mr. Chas. P. Jones received. . 55.

For Standing Committee:

Rev. Dr. Ashley received..... 51.
“ Dr. Spalding “ 47.
“ Dr. Wright “ 53.
“ Fayette Royce “ 18.
“ T. M. Riley “ 15.
“ Dr. Kemper “ 10.
Mr. Winfield Smith “ 54.
“ E. P. Brockway “ 53.
“ Walter M. Wells “ 53.
“ D. G. Hooker “ 55.

For Board of Missions, for three years:

Rev. C. S. Lester received..... 34.
“ Fayette Royce “ 48.
Mr. H. M. Kavanagh “ 43.

For Trustees of Funds and Property for three years:

Rev. A. Z. Gray received..... 38.
Mr. James Kneeland “ 49.
“ Winfield Smith “ 54.

For Clerical Deputies to the General Convention:

Rev. Dr. Adams received..... 50.
“ Dr. Kemper “ 39.
“ Fayette Royce “ 30.
“ Dr. Spalding “ 18.
“ W. P. TenBrœck “ 10.

Rev. J. B. Pradt	received.....	9.
“ S. D. Pulford	“	7.
“ A. Z. Gray	“	7.

Deputies to the General Convention:

Mr. J. B. Doe	received.....	54.
“ J. H. Reigart	“	43.
“ G. H. Paul	“	38.
“ Walter M. Wells	“	15.
“ L. H. Morehouse	“	14.

Clerical Supplementary Deputies to the General Convention:

Rev. Dr. Cole	received.....	48.
“ Dr. Spalding	“	36.
“ T. M. Riley	“	16.
“ March Chase	“	12.
“ A. Z. Gray	“	10.
“ S. J. Yundt	“	6.
“ Fayette Durlin	“	5.

Supplementary Deputies to the General Convention:

Mr. Wm. Ruger	received.....	52.
“ Daniel Jones	“	45.
“ L. H. Morehouse	“	42.
“ B. K. Miller	“	40.

Trustees of the General Theological Seminary:

Rev. Dr. Adams	received.....	54.
“ Dr. Cole	“	52.
“ Dr. Ashley	“	50.
“ Dr. Boyd	“	46.
“ T. M. Riley	“	25.
“ E. Livermore	“	16.

Those having received the necessary number of votes were elected to be duly elected.

The Rev. Dr. Kemper and the Rev. Fayette Royce declined election as Deputies to the General Convention.

These resignations, together with the failures to elect by ballot, it necessary to elect one clerical member of the Standing Committee, three clerical Deputies to the General Convention, one Deputy to the General Convention, two clerical Supplementary Deputies to the General Convention, and one Trustee of the General Theological Seminary.

On motion the ballot was dispensed with, and a *viva voce* vote was taken with the following result:

Member of the Standing Committee, Rev. Fayette Royce. Clerical Deputies to the General Convention, Revs. J. B. Pradt, Dr. Ashley, W. P. TenBrœck. Lay Deputy to the General Convention, Mr. Walter M. Wells. Clerical Supplementary Deputies to the General Convention, Revs. T. M. Riley, A. Z. Gray. Trustee of the General Theological Seminary, Rev. T. M. Riley.

The Rev. Dr. Adams presented and read the following report:

The Committee on Canons to whom was referred a proposed amendment to Canon VI, Title IV, recommend its adoption.

W. ADAMS,
J. F. CONOVER.

On motion the recommendation of the Committee was adopted.

On motion of Rev. Mr. Mallory it was

Resolved: That the assessment recommended by the Standing Committee be adopted by the Council.

At the request of the Bishop the following letter was read by the Secretary:

THE PARSONAGE, HERTINGFORDBURY, HERTFORD, }
May 10th, 1883. }

RIGHT REVEREND SIR:—I am requested by the Committee directing the publication of the "Official Year Book of the Church of England," to ask you kindly to obtain from the assembled members of your approaching Convention, some sympathetic and official recognition of this work, which has been undertaken in the interest of the Church at large.

It has been widely and strongly felt that it would greatly tend to strengthen the attachment and quicken the zeal of many within our communion, if some authorised statement could be presented from year to year in popular and inexpensive form, describing the extent and results of the work of the Church.

That this has been already accomplished to a considerable extent by the issue of the first "Official Year Book" which you may possibly have seen, is a matter of peculiar satisfaction to the Committee, whilst the large sale which the Book has had, affords the greatest encouragement for its future usefulness and success.

As it is extremely important, and our earnest desire, that the active sympathy of the whole Church should be extended to us in this voluntary labor for the glory of our common Lord, it will be regarded by us as a

I and most valuable service if you will point out to the members of our Diocesan Convention the value of this Publication in the general organization of the Church, and ask for some friendly recognition by means of a formal resolution, which our Committee will be grateful to receive from you.

May I venture to ask that a copy of your Convention report be sent me year by year for official reference.

With expressions of dutiful respect, I have the honor to be, Right Reverend sir,

Your faithful servant,

FREDERICK BURNSIDE,

Honorable Editor and Secretary.

Reverend Bishop of Wisconsin.

On motion of Rev. Mr. TenBroeck it was

Resolved: That the Secretary be instructed to have four hundred copies of the Journal printed, and to send one copy to each Clergyman, one copy to each parish and mission in the Diocese.

On motion of Rev. Mr. TenBroeck it was

Resolved: That the thanks of the Council be extended to the citizens of Milwaukee for their generous hospitality.

On motion of Mr. L. H. Morehouse it was

Resolved: That the Secretary be instructed to transmit to the Editor of the Official Year Book of the Church of England our interest in publication of the valuable and historical document which he has compiled, and thank him for the opportunity to present the statistics of the Diocese in the work.

On motion of Rev. Mr. TenBroeck it was

Resolved: That the Standing Committee be authorized and directed to take immediate steps to raise \$650, wherewith to pay the balance due the Bishop on account of salary.

On motion of Rev. Dr. Spalding it was

Resolved: That the member of the Standing Committee who shall be elected president thereof, shall act as the financial agent of the Diocese; he is hereby requested and empowered to visit, on behalf of the Diocese, frequent parishes and missions, and to interview personally the officers of each parish or mission in regard to their inability or indisposition to meet the Diocesan assessment.

On motion of Mr. J. B. Doe it was

Resolved: That the Trustees of Funds and Property, instruct the Treasurer to collect all notes given to the Endowment Fund that are collectable, and to leave out of account all worthless notes, and to report in full at the next Council what they have done.

The minutes were read and approved.

On motion, the Council, after singing the Gloria in Excelsis, adjourned *sine die*.



APPENDIX A. -

THE BISHOP'S ADDRESS.

BRETHREN BELOVED IN THE LORD :

Another year of time, with its many opportunities for work, has **gone**, and we are met together as a Diocesan family, to consider the **duties** and advantages which are ours in the new year upon which we **soon** will enter. A review of the past year's work is very natural at **Council** time. Its great value is to incite us to plans of more work for **the** year to come. Keeping in mind the relation which our work bears **to** the great Head of the Church, remembering that in all things pertaining **ing** to our Discipleship we are acting for Him, we certainly will realize **the** preciousness of the truth that nothing of ours which is consecrated **to** His service—be it thought, word, or deed—can be slight or of little **importance**.

Let this conviction be ours, as at all times, so especially in the deliberations of this Council, that heart and mind, conscience and tongue are **to** be used in His service—that in His presence, we, His servants, praying **ing** to have a right judgment in all things, may be guided into that **which** is right and acceptable in His sight. With a thankful appreciation of God's goodness during the changes and chances of another year, **I** put upon record the

JOURNAL OF VISITATIONS AND OFFICIAL ACTS,
of which the following is a summary :

ORDINATIONS—Eight. Priesthood, 4; Diaconate, 4.

CONVOCATION, COMMITTEE, AND TRUSTEE MEETINGS—Twenty-three.

BENEDICTION OR CONSECRATION—Two. St. Alban's Church **Yar** Sussex, and new Organ in the Church of the Holy Communion, **Genev** Lake.

OPENING OF CHURCHES—Three. Trinity, Mineral Point; St. **Thom** as', New Richmond; Calvary, Prescott.

CORNER STONES—Three. Mission Chapel, Knapp, Dunn Co.; St. Paul's, Hudson; All Souls' Mission Chapel, Cumberland.

INSTITUTIONS AND INSTALLATIONS—Three. Geneva, Rev. R. T. **KERFOOT**; Kenosha, Rev. S. J. **FRENCH**; Warden of Racine College, Rev. A. Z. **GRAY**.

BAPTISMS—Twelve.

MARRIAGES—Two.

BURIALS—Four.

SERMONS AND ADDRESSES—Two hundred and nine.

HOLY COMMUNION—Administered eighty-three times.

CONFIRMED—Three hundred and twenty-nine.

Milwaukee, Cathedral.....	20	Oconomowoc.....	9
S. John's Home.....	5	Star Prairie.....	1
Christ Church.....	8	Cumberland.....	3
Soldiers' Home.....	8	Madison.....	17
S. Paul's.....	14	Superior.....	3
S. James'.....	14	Beloit.....	7
Janesville, Trinity.....	8	Knapp.....	4
Christ Church.....	17	River Falls.....	1
Racine, College Chapel.....	10	La Crosse.....	7
Orphan Asylum.....	4	Geneva.....	8
Kenosha, S. Matthew's.....	9	Waukesha.....	7
Kemper Hall.....	8	Eau Claire.....	17
Delavan.....	9	Baraboo.....	1
Whitewater.....	19	Burlington.....	1
Western Union Junction.....	6	Pine Lake.....	11
Darlington.....	1	Rochester.....	1
Portage.....	3	Hazel Green.....	2
Summit.....	7	Port Washington.....	7
Sussex.....	4	Menomonie.....	2
Delafield.....	2	Sun Prairie.....	4
Watertown.....	2	Mineral Point.....	2
Ashippun.....	8	Platteville.....	7
North Lake.....	2	Sharon.....	1
Total Confirmed.....		329	

NUMBER OF CLERGY IN THE DIOCESE—Seventy-five.

CANDIDATES FOR HOLY ORDERS—Seven.

POSTULANTS—Three.

LAY READERS—Thirty-three.

Ten Clergymen have been received into the Diocese, during the year, three added by ordination.

The Rev Samuel J. French, from the Diocese of Michigan; the Rev. St Z. Gray, from the Diocese of New York; the Rev. Henry A. Mer, from the Diocese of Central Pennsylvania; the Rev. Oliver S. Scott, from the Diocese of Pennsylvania; the Rev. George Thorpe, from the Diocese of Nebraska; the Rev. Fayette Durlin, from the Diocese of Fond du Lac; the Rev James F. Conover, from the Diocese of Western Michigan; the Rev. Arthur B. Livermore, from the Diocese of New Jersey; the Rev. J. B. Finn, from the Diocese of Central New York; the Rev. Edward Livermore, from the Diocese of Minnesota. The Rev. Charles Lee Sleight, the Rev. James Slidell, and the Rev. Stephen Arnold Pray have been added by Ordination to the Clergy list of the Diocese.

The Rev. Mr. French is in charge of St. Matthew's, Kenosha; the Rev. Mr. Gray is Warden of Racine College; the Rev. Mr. Skinner is in charge of Christ Church, Eau Claire; the Rev. Father Prescott was engaged at the Cathedral during the absence of the Dean; the Rev. Mr. Thorpe, residing at the Clergy House, has charge of St. Mark's, South Milwaukee, and ministers to the congregations at Port Washington and West Milwaukee; the Rev. Mr. Durlin has charge of Grace Church, Madison; the Rev. Mr. Conover has charge of St. Luke's, Racine; the Rev. Mr. Finn sends Mr. Green at Evansville; the Rev. Edward Livermore is Chaplain at Kemper Hall, Kenosha, assisted in his duties by the Rev. Arthur Livermore; the Rev. Mr. Sleight assists the Rev. Mr. Yundt in the Kewaunee Valley Mission, and the Rev. Messrs. Slidell and Pray are at Nashotah.

There have removed from the Diocese, ten Clergymen, namely: The Rev. Thomas Bell, to the Diocese of Iowa; the Rev. E. R. Sweetland, to the Diocese of Ohio; the Rev. T. W. MacLean, to the Diocese of Michigan; the Rev. C. J. Hendley, to the Missionary Jurisdiction of New Mexico and Arizona; the Rev. Henry Hughes, to the Diocese of Michigan; the Rev. George S. Todd, to the Diocese of Illinois; the Rev. J. N. W. Irvine, to the Diocese of Quincy; the Rev. A. J. M. Hudson, to the Missionary Jurisdiction of Colorado; the Rev. O. S. Prescott, to the Diocese of Fond du Lac.

The following are the names of the Candidates for Holy Orders: Daniel H. Hickman, August 30, 1881; Putnam Burton Peabody, January 3, 1882; Henry Tillman Parke, March 4, 1882; Louis Hector Schubert, May 22, 1882; Frederic Theodore Mayer, May 22, 1882; Allen Carrington Scott, November 11, 1882; Charles H. Lemon, November 11, 1882.

The names of the Postulants are: Joseph M. Francis, Charles Henry Holtz, Edward Sprague Welles.

The names of the Licensed Lay Readers, as reported, are: **P. H. Parsons**, Lancaster; **W. M. Wells**, Delavan; **W. J. Sturtevant**, Delavan; **George H. King**, Monroe; **H. M. Ruleson**, Darien; **W. H. Whiting**, Bloomfield; **J. M. Bennett**, Evansville; **J. W. Evans**, Evansville; **F. J. Mayer**, Watertown; **F. H. Harvey**, Hudson; **Robt. Macauley**, Menomonee; **Daniel C. Marsh**, North Lake; **J. B. Bennett**, Watertown; **George Oxborrow**, St. James', Milwaukee; **Prof. P. H. Hickman**, Racine College; **P. B. Peabody**, Wagon Landing; **A. L. Burleson**, Beaver Dam; **Dr. F. A. Wallace**, Fox Lake; **S. Bush**, L. H. Morehouse, Chas. P. Jones, Cathedral, Milwaukee; **Thomas Gaskell**, New Richmond; **Lloyd Peabody**, Star Prairie; **Jno. Reynolds**, Burlington; **Prof. R. C. Hindley**, Racine College; **Louis H. Schubart**, Hartland; **Robert Trewartha**, Mazomanie and Black Earth; **William Francis Mayo**, St. Stephen's Chapel, Racine; **Charles Henry Schultz**, Western Union Junction and Mygatt's Corners; **Edward Sprague Welles**, Taylor Orphan Asylum, Racine; **Charles Hawkes**, Fifth Ward Mission, Madison; **J. W. Vance**, M. D., Fifth Ward Mission, Madison; **Jens Jerensen**, Trinity Mission, River Falls.

When gathered together before the Altar, as representatives of one Diocesan family in the great Catholic Kingdom, we bless God's Holy name for all His Servants departed this life in His faith and fear, it is very natural for us to recall the names of those who, well known in the General Church and in the Diocese, have, since our last meeting, gone to their reward; and to thank God for the good examples of the

DEAD IN CHRIST.

During the year two great leaders in Israel have fallen asleep. Their names have entered into history to be preserved among the noblest in the magnificent array of heroic and glorious characters in England's Church; one, the 93d successor of Augustine, the first subject in the Kingdom and the Primate of all England; the other, the Regius Professor of Hebrew, at Oxford. Preferment and honor awaited one, life long; obloquy and misrepresentation marked, for years, the patient endurance of the other. How wide apart year after year their aims and modes, as it seemed to the world; nor can we wonder that it should seem so when we remember the beginning of their lives at Oxford, forty years ago, when one was suspended from his office as preacher of the University by the voice and act of the other as one among the impugnors of the preacher's doctrine. And yet how marvellously were they united in their deaths; for, above the graves of these two Princes of the Church the Christian mind of England realized the blessed truth that Catholic revival is an accomplished fact in the National Church. There have not been since St. Paul journeyed westward even to the bounds of the Roman Empire, that he might preach the gospel in the islands beyond Spain, forty years more eventful in English Church history than those which include the lives and labors of **ARCHBISHOP TAIT** and **DR. PUSEY**. The Primate

he one has placed the Anglican Communion in her rightful position the head of western Christendom; the life of the other has given to the Catholic Church one of her noblest examples of consecrated learning and enduring heritage of saintliness.

To many of the Clergy of this Diocese, and to not a few of the laity, the death of the BISHOP of INDIANA was a personal bereavement. He was well known in Wisconsin and beloved by all who knew him. A man of warm and generous feelings—of strong earnest friendship—genial in intercourse with all, prompt and ready in business habits, he is remembered with great love and affection. As Missionary Bishop of the West Northwest he gave abundant evidence of faithfulness and power, in the Diocese in which he was long and well known as Priest and Bishop, the tribute of affection to his memory was general and heartfelt. We owe BISHOP TALBOT a debt of gratitude in Wisconsin for the great rest he felt and manifested to the end of his life in Nashotah and Racine. I took part with the Bishops of Ohio, Kentucky, So. Ohio, Illinois, Fond du Lac and Quincy in the burial service in the Cathedral and the Cemetery in Indianapolis.

Among the Clergy of the Church deceased during the year, the venerable DR. HILL, who, for fifty-two years labored at Athens in the interest of Christian education, and at the age of ninety entered into his rest; and DR. TWING, who, for nearly twenty years was Secretary of the Domestic Missionary Committee, are worthy of the Church's commemoration. The importance and value of Dr. HILL's work in the judgment of all who visited Greece during his residence there can hardly be restimated, and the Church in America certainly has reason to thank God for the abundant labors of that ardent lover of missions and that veared friend of the Missionaries—the great hearted Dr. TWING.

In the death, at Geneva, N. Y., in October last, of the Rev. Dr. WALSH AYRAULT, Chaplain of Hobart College, the American Church lost one of her most devout and learned Priests. An acquaintance of years deepened the feelings of respect and love for him. He was a man of gentle courtesy and gracious presence, and as a Priest of God he was an example of humility, devotion, learning, and unaffected piety. Honored in early life by the confidence and friendship of Bishop DELANCY, he manifested after years the excellent traits and habits, in Priestly and pastoral work, which justified the wisdom of that great prelate in his forecasting character.

Within our own Diocese, we are called upon to record the decease of our faithful and godly men, the Rev. LUCIEN CHARLES LANCE, S. T. Chaplain of Kemper Hall, Kenosha, and the Rev. HENRY GREEN, Rector of St. John's Church, Evansville.

I ask you, brethren, to vote the usual memorial page in the Journal

to record our affectionate remembrance of these brethren, our appreciation of their good work for Christ and His Church, and our confidence that they have been called to higher ministries within the veil.

Dr. LANCE was one whose memory the Church may well cherish for she has not many nobler examples to place before her young men. In his life and character he seemed as one who always stood in the Master's presence with the divine hands spread over him in benediction. He was humble and lowly in spirit; he mourned that he could do so little for his Lord; he was meek in thought and word; he thirsted after clearer knowledge of the divine will; he was exceedingly gentle and merciful pure in heart; always and at all times a peace maker; and great was his reward here on earth, even the blessedness of a holy life; and thrice blessed, we may surely believe, will be his welcome and commendation from the lips of that Master whom he loved and served. In the quadrangle formed by the Chapel, Cloister and main building of Kemper Hall, opening into the beautiful grounds on the south side is his resting place: amid the scenes dear to him in life his body awaits the morning of the Resurrection. "Grant unto him, O Lord, eternal rest, and let light perpetual shine upon him."

The same year that I came to the Diocese of Wisconsin, FATHER GREEN became the Rector of St. John's Church, Evansville. His Pastorate there, a faithful and happy one, continued until his death. His last sickness extended over many months. Patient and resigned, he fell asleep on Saturday, the 12th of May, leaving in the ranks of the Ministry in the Diocese a loving and beloved Son, the devoted Missionary at Darlington. Father GREEN was a man of marked characteristics; fearless in the discharge of duty and untiring in its performance he made good proof of his Ministry. As a student of good learning, he was especially devoted to the poetry of what is known as the classical era of English Literature, and I have never met any reader of "Paradise Lost" who had a more thorough knowledge and appreciation of the great English epic.

On Friday evening, May 4th, a venerable layman of the Diocese, whose name appears in the Journal of the Primary Convention, as a delegate from St. Paul's parish in this city, and who, at that convention, was elected as a member of the first deputation from the Diocese of Wisconsin to the General Convention of the Church; BENJAMIN MOORE McVICKAR, M. D., was called to his reward. Dr. McVickar was a Churchman of the best type and character. The Church's influence and spirit were seen in all his ways and works. His death was as peaceful as his life had been quiet and beautiful; kindly and true in his friendships; a wise counselor and adviser; loyal to his heart's core in all that pertained to the Church of Christ; in full sympathy with her active life and always glad to hear of her progress and prosperity, he died as he had lived, in

the full and blessed Communion of the Catholic Church, and in the confidence of a certain hope. The sorrow, even of those who are nearest and dearest to him, at the thought of his departure is almost akin to holy joy, because his peaceful death was even to our eyes of flesh an entrance into that rest which remaineth to the people of God. At the close of that still spring day his life waned to pass into the brightness of the perfect day; his the victory of the faith lovingly kept; his the promise of the crown of righteousness which the righteous Judge will give.

From among the faithful women in the Diocese, devout and unwearied workers, there have been called to the rest of Paradise, Mrs. Bostwick, of Tomah, Mrs. Clark, of Watertown, Mrs. Barstow, of Waukesha, Mrs. Howieson, of Chippewa Falls, and Mrs. Orton, of this city, who was an especial and devoted friend of St. John's Home.

All these, in their parishes and congregations, have done good service for the Church of Christ, and resting from their labors their many works of mercy and charity do follow them.

THE CHARITABLE INSTITUTIONS OF THE DIOCESE

are St. John's Home, Milwaukee; St. Luke's Hospital, Racine; and St. Luke's Hospital, Chippewa Falls. Supplementary to these is the organization known as the Wisconsin Branch of the Woman's Auxiliary.

In the St. John's Home, Milwaukee, twenty-three of our mothers and sisters have, for the past year, found the blessings of a Christian home. The receipts in money for the year have been \$1,300.25, the expenses \$2,282.04, a portion of this being for permanent improvements. The receipts in kind of the value of \$735.00. In St. Luke's Hospital, Racine, thirty-one patients have been cared for at an expense of \$1,087.00. In St. Luke's Hospital, Chippewa Falls, the number of patients has been thirty-eight. The inmates of this hospital are mostly, not exclusively, woodsmen from the pineries of the Chippewa Valley; and the sympathy and interest of the Diocese are invoked to aid the Rev. Mr. Yundt in the good work which he has undertaken.

The Wisconsin Branch of the Auxiliary reports, through its Secretary, the work for the year, as follows: Number of boxes, ten; value \$342.41. Various reports in connection with these charities made to the Bishop will be found in an appendix to the address.

Of the fund placed in my hands a year ago last winter, to enable me to provide for constant calls upon my sympathy and purse; calls of a Diocesan character, and yet for which no provision is made by the Diocese, of this fund, nothing now remains. I shall call the attention of the delegates to the next Anniversary of the Woman's Auxiliary, to be held in the summer or early autumn, to the need of a permanent fund of this nature and ask their careful consideration of some way of providing such fund.

An interest in all these charitable works ought certainly to mark the practical Christian life of each devout Churchman and Churchwoman in the Diocese. In the particular locality where these homes and hospitals are located there will naturally be a warmer and more generous feeling for that special charity, and yet that feeling sometimes lacks expression. One would think it ought to be an easy matter, for example, to provide by invested funds for a large part of the necessary expenses of the Church Home in this city.

The Trustees of the Home are deeply interested in its welfare, they will gladly give time and thought to promoting its best interests, and the Churchmen of the city should co-operate with them and second their efforts; and we may rest assured that however much may be done in this direction, the Churchwomen of the city, who, with self-denying and patient love, have done and are doing so much for the Church Home will always have an abundant field for the exercise of faith and good works.

THE EDUCATIONAL INSTITUTIONS IN THE DIOCESE.

This year will be memorable in the annals of Nashotah on account of the bequest of that devout and generous Churchman, the Hon. JOHN B. HOWE, of Indiana, who in his last will and testament devised liberal things for this school of the Prophets. "I do hereby give, devise and bequeath to Nashotah House, Nashotah, Wisconsin, fifty thousand dollars to be placed securely at interest, and no part of the principal or interest to be used until the accumulation by way of interest or other contributions, or both, shall amount to five hundred thousand dollars."

This grand beginning of the Nashotah Endowment will certainly inspire every friend of the institution with zeal and an unshaken determination to increase, year by year, what will, in time, be a magnificent fund for the training and education of the Clergy in the Northwest. By its own natural increase, with such additions as we may confidently expect, before we commemorate the third quarter-centennial of Nashotah's existence our endowment fund will be made up. The Rev. Dr. Cole is now visiting the Churches in behalf of this fund. The publication of the life of the Rev. Dr. Breck recalls to many minds the glories of that great venture of faith which resulted in Nashotah:—the years as they go on will add increasing honor and renown to all the names connected with the foundation and administration of the school. In acknowledging the receipt of the "Life of Dr Breck," sent from Nashotah, the Archbishop of Canterbury says: "I have heard and read of the Nashotah House and of its remarkable beginnings; and the Life of one of its founders coming to me from your hands will be full of interest for its own sake and prized for yours. May God bless the self-denying work of the College and its lovers with rich heritage of true religion spread abroad." On St. Peter's Day, an excellent class of five will graduate from Nashotah,

young men of devotion, ready and glad to do good work in the Master's cause wherever their lot may be cast.

The Installation of the Rev. Mr. Gray as Warden of Racine College, in December last, was an event of great interest. All hearts have been drawn to the new Warden and we may fairly anticipate an administration replete with energy, wisdom and zeal. Sunday, the 24th, is Baccalaureate Sunday, and Wednesday the 27th Commencement Day at Racine.

At Kemper Hall, on Thursday, the 21st of this month, the commencement exercises are appointed to take place. At that time a class of seven will receive the testimonials of the school. The Chaplain appointed to succeed the Rev. Dr. Lance, whose devoted work at the Hall was so truly successful, is the Rev. Edward Livermore, for more than twenty years Rector of the parish in St. Peter, Minn. He is now engaged in the work of the school. His son, Arthur Brown Livermore, is teacher of languages and literature and assistant Chaplain.

The closing exercises at Bor du Lac Seminary, Oconomowoc, on Thursday last, were very pleasant. The condition of the school is excellent, and in all respects very promising and encouraging for the future.

The Cathedral school closed on the evening of June 14. Its year's work has been good and thorough. Miss Buchan, the principal, and her associates in the school are doing in behalf of Christian education that which is of inestimable value, and in the faithful discharge of their duties are making the school in every way worthy of confidence and patronage.

THE CATHEDRAL.

The full round of services at the Cathedral, and its chapel, has been steadily maintained during the year. Holy Communion, daily at 7 o'clock, except on Good Friday, with a second celebration on the first and third Sundays of each month, and on the greater festivals; daily Morning and Evening Prayer during the week, at 8:45 A. M. and 5 P. M., with special services, sermons, and instructions during Advent and Lent, and the unbroken maintenance of Mission work, with the regular meetings of guilds, societies, unions and schools. It is, we trust, doing the Church's work in the Church's way. Whatever we may think as to the methods of the different religious bodies about us, or of the various independent organizations for Christian work, in their desire to spread the gospel, to win souls to Christ, to do good to men and to glorify God, we need not co-operate with them in their methods to accomplish the good which they propose, for the Church has a plain and solemn duty set before her, whereby she may accomplish God's will and work on earth; and that is, to use with all zeal and energy the means at her command, and by methods which are clearly and distinctly her own, such as the multiplication of services, frequent celebrations of the Holy Communion, bringing

out, by more hearty observance, the power of the Christian year as a living agent in proclaiming God's gospel to men; encouraging the formation and work of brotherhoods and sisterhoods, and favoring and sustaining the revived life of the Church as manifest in parochial missions, devotional meetings and all gatherings and agencies of this character. And when in the spirit of the Church we multiply the forces at our command and with methods and teachings consecrated by ages of reverent use of the Master's work, though that work may not come into public notice at once, and may not gain the popular applause and commendation which at times, are given to efforts of a more pretentious character, we may be assured that results will be manifest in the deeper earnestness of individual Christian lives, in more reverent and general regard for the Holy Communion, and a consequent increase in all kinds of good works.

I think it will be true in any parish, that fulness of power and blessing will mark individual and congregational life, as deeper regard for service and sacrament are manifest by Priest and people. And further I think it will always be true that in any parish or congregation the manifestation of God's good will in the renewal of life and zeal, will deepen in every devout heart a sense of individual responsibility, and develop willing and hearty activity in good works.

I sincerely desire that the Diocesan Church, in its services, its various organizations and systematized work, in the alms-deeds and self-denials of the congregation worshipping in the Cathedral, may ever be an example of devotion and godliness.

Upon the feast of All Saints', last November, I organized a guild, appointing twenty of the young Churchwomen of the congregation to solicit monthly pledges toward the Cathedral debt; the offerings resulting from these solicitations and gatherings to be placed monthly upon the altar at the early celebration in the Cathedral chapel. The amount so collected and offered is at this time \$1,434.18. The plan is simple, requiring, as is true, patience and labor, but it certainly is a good substitute for those manifold contrivances for raising money for Church work which incultivate and stimulate selfishness, and oftentimes lead persons to overstep the limits of strict honesty and, sometimes, of established law.

THE WORK IN THE DIOCESE, ITS NEEDS AND ITS ENCOURAGEMENTS.

In the work of the Church in our own midst, while there is very much which gives us encouragement and makes us hopeful for the future, we cannot close our eyes to the many tokens of coldness, carelessness and neglect in matters pertaining to the spread of the Gospel among men. And one hindrance, I am constrained to say, is the impression on the part of many laymen of the insincerity of some of the Clergy, and their want of hearty zeal in their work. As to the general character and work of the Clergy, I cannot speak too warmly, nor give utterance to



words of commendation not justly due, although to some the phrases might seem exaggerations. But there is one subject on which I feel compelled to speak in this connection, for I am greatly distressed at what I regard a very great, and, I fear, may be a growing evil in the Church—the apparent readiness with which consecrated Priests of the Lord abandon their sacred calling and engage in secular life. It is a solemn moment for any man to declare voluntarily in the public congregation that he trusts that he is inwardly moved by the Holy Ghost to take upon himself this office and ministration to serve God for the promotion of His glory and the edifying of His people; but when one says that he is so moved, and receives at apostolic hands the awful commission, “Be ye a faithful dispenser of the word of God and of His holy sacraments,” and then, from any motive less than an overwhelming necessity, abandons or even relaxes his work in the ministry, he does it, certainly, at the very great hazard of his own soul’s salvation. There may be hardness—need of great self-denial; but is not the ministry to be, to men, a spectacle of self-sacrificing devotion? Are we faithful to our vows, if the whole soul be not to that extent in the work that we count it joy to suffer for the Master’s sake? If our ministry be, verily and indeed, a labor of love, then trials and disappointments will act as stimulants to further efforts and more entire devotion. All about us are multiplied and multiplying evidences of the world’s selfishness, extravagance, luxury and utter indifference to God’s will and word. In a quiet, self-sacrificing and devout life there is a divine protest against worldliness; and the faith and zeal of the Clergy must lift them to that plane of holy living, to that agreement with the mind of Christ which accounts all things of earth as dross for the love of God and the glory and honor of doing His work. But whatever may be the zeal and devotion of the Clergy—and, certainly, as year by year I go from point to point in the Diocese, I can truly say that the laity of Wisconsin have, in the lives and labors of the great body of the Clergy of the Diocese, worthy examples of Christian heroism, devotion and self-denial—whatever, I repeat, may be the zeal and devotion of the Clergy, their labors will be greatly increased by the hearty, active personal co-operation of godly and devout men and women in the Parishes and Missions.


The great work of the Gospel is entrusted to us all, and no disciple has any right to relegate to others that which is his or her bounden duty to do. It may be to self an excuse that the claims of business, or of society, or home, prevent one’s taking an active part in the Sunday School, or aid-society; in attending meetings of committees and Church boards, in acting as treasurer or collector in the Parish or Mission. But after all, it is a cold and heartless discipleship which finds no time for the work of the Church, which has no desire to strengthen the hands of the Pastor by sympathy and counsel and practical aid; by giving gladly, thankfully, as

a blessed privilege, not only according as God has blessed them, of the means which He has entrusted to their stewardship, to carry on the work of the salvation of souls, but of their time and of their influence.

Take these two important agencies in which the Pastor needs in an especial manner the co-operation of laymen and laywomen—the instruction of the young, and the financial system of the Parish—and how often is he left to work unaided and uncheered by, at least, gladly given co-operation and help. The Church most evidently enjoins early and constant attention to the young. It results from our first principles, from the language of the Catechism and from the Baptismal and Confirmation offices. Infidelity and materialism threaten daily and hourly the life of the young scholar in the path of popular education. It may be useless to say it, yet many, I think, who are unwilling to act, believe it fully, that one of our most important safeguards, as regards the training of the young, one of the best means of doing good to the children of the Church would be the establishment and maintenance of Parish schools. If we cannot have such schools, we must do the best we can with the Sunday School. In the management of the Sunday School, lay helpers are needed as teachers and officers, and in both Sunday and Parish Schools, where the latter exist, gifts of money are at times necessary. In connection with the instruction of the young, I would call attention to a most excellent work by the Rev. C. S. Percival, of Iowa, entitled “Sponsorship; a Manual for Godfathers and Godmothers.” If in the possession of all Sponsors, carefully read and conscientiously used, it would be of inestimable value. It is well prepared, embracing a consideration of the nature and intent of the divine covenant, of Baptism, its seal under the new dispensation, and of Confirmation, the complement of Baptism. It is a book calculated to do much good, and as such is commended to the careful and devout use of the Clergy and the congregations committed to their charge.

As regards the finances of the Parish or Mission, the collection of the stipend or salary of the Pastor, the prompt payment of the Council funds and assessments, and matters of a like nature, these things surely should not be left for the Clergyman to care for personally. It matters little how much one may be pressed with business, if the heart be filled with love and a burning desire to do some work for Christ and His Church, time will be found, and a way, to do it.

But the obligations of the disciple are not fulfilled even when there is strict and conscientious attention to the duties of the parish, if the work ends there. A most vicious spirit it is which at times pervades parishes. The vice of congregationalism, or independency, which, in this connection, is but another name for selfishness, the spirit which, so long as one's own wants, spiritual or temporal, are satisfied, reck little whether the world around perishes or not. The antidote for all this is the Missionary Spirit. If our hearts are warm with Christian zeal then we



will pray for the success of Mission work, talk about it, and, as God has blessed us, give for it. Every Parish, every Mission, every congregation should throw itself into this work with all its might. There should be a missionary guild connected with every congregation, with weekly meetings for old and young, with missionary intelligence and incidents of missionary life and work, and once a month an early celebration for the guild, for which service the Bishop would gladly authorize a special prayer of intercession for Missions, for the sending forth of laborers into the harvest, and for an abundant blessing upon the faithful labors of devoted missionaries. Intercession for Missions is a privilege which no earnest Christian ought to forego. No true disciple can afford to live so remote and separate from God as not to have the Church which is His kingdom, its work and its prosperity, always in mind. For the Church is God's gift to the world. It is not an institution of man's making. Around it and within it, as a Divine Kingdom, all successive conditions of human life and human government grow and exist, and the one certain end of all human institutions is fore-shadowed and foretold in the words of inspiration, "The kingdoms of the world are become the kingdoms of our Lord and His Christ." Once fill the heart with a realization of all that this means, and then pass on to the marvellous truth that we, as members of the Divine Kingdom, are permitted to share in the work of making ready for the coming and reign of the Lord of all, and it is no open question as to whether we shall pray and give for Missions. It matters not for what field of Mission work our zeal is first awakened, for it is universally true, that to arouse the proper Missionary sentiment for one purpose is to arouse it for all.

Many are the evidences throughout the Diocese of that interest in local work which gives one encouragement as to Church life and zeal. The revival of Church life at Superior; the building at Shell Lake by the Missionary from Superior of the first place of religious worship in the village; the work begun and continued with so much of encouragement at Cumberland and Rice Lake; the improvements on the chapel at New Richmond; the purchase and restoration of the Presbyterian chapel for a church in Prescott; the revival of Church life and work with most satisfactory results in the growing city of Eau Claire; the building of the hospital at Chippewa Falls, a noble Christian charity which commends itself to the sympathy and practical good-will of the entire community; the payment on the Parsonage debt at Menomonie, and the building of the Rectory at La Crosse; the improvement and beautifying of the Churches at Mineral Point, Portage, Bay View, Platteville and Delavan, the new organs at Christ Church, Janesville, and at the Church of the Holy Communion, Geneva; the Church building at Darlington, and the foundations at Hudson and Knapp; these are among the evidences of growth and activity in various portions of the Diocese which are pleasant and cheering, as

showing a desire on the part of many to contribute of their means in ways that shall cause more churches to be built, or make more fit, beautiful and complete the existing houses of God, and so tend to His glory and the good of man.

THE PRE-LENTEN RETREAT AND THE SUNDAY SCHOOL CONFERENCE.

For two years past there has been an annual Diocesan Sunday School Conference in the summer or autumn; and since February, 1880, a devotional meeting of the clergy of the Diocese just before Lent. Both gatherings I am led to regard as of great importance. The devotional meeting, I think, is especially valuable, and one that ought to be continued from year to year. As regards the Sunday School Conference, I think it would be well to arrange for its annual recurrence, but I desire in this matter, to have from the Clergy who are present at the Council and such of the lay deputies as are especially interested in Sunday Schools, an expression of opinion as to the expediency of this yearly gathering; the time most convenient for such a meeting; and the number of days to be given to the Conference.

THE WORK OF THE COUNCIL.

The subjects of especial importance to come before you at this session are, the ratification of the Constitution, proposed at the last Council and adopted by its vote; the consideration of the report of the committee on the Endowment Fund, and of the committee appointed to consider the expediency of organizing a Church Temperance Society.

Another subject to which I would invite your attention is that of the Province. The Bishop of Fond du Lac, in his address, referred to this matter, and a Committee of the Council of that Diocese was appointed to confer with the Bishop of Wisconsin and others. The appointment of a Committee of Conference is, I think, quite desirable on the part of this Council.

A letter from the editor of the Official Year Book of the Church of England asking from the Council an expression of interest and sympathy in behalf of this useful publication, will be read by the Secretary of the Council. The value of this Year Book is very great, and some friendly recognition of it by the formal action of the Council would be entirely appropriate.

These subjects will engage your attention for a part of the session. But the most important subject before this Council is the Missionary work of the Diocese. We cannot afford to pass by slightly or carelessly this work, identifying itself, as it does, with the very life of the Church in the Diocese. The Council should devote time and thought to this all-important subject, and a portion of its business sessions should be given to the consideration of the report of the Board of Mission-

rightly regarding it as one of the most important reports that can possibly be brought before this Council.

Gathered together as a Council of the Church, the Bishop has the right to look to this representative body not only for expressions of sympathy as regards the general aggressive work of the Church, but such action as shall manifest a real interest, and a general determination to participate in this important, rapidly growing and blessed labor for the extension of Christ's Kingdom.

While the deputies who form this body should have always in mind the interests and prosperity of their Parishes and Missions, and guard their rights, there must be, also, a regard for the entire Diocese as the one great Parish, and beyond this, there must be felt and manifested an interest in the whole work of the Church. This Diocese is by no means fulfilling its duties in regard to the general work of the Church. In addition to the Canonical offerings, there should be made, in every congregation in the Diocese, a yearly offering for Domestic Missions, Foreign Missions, the Church Building Fund, Work among the Jews, and for Nashotah.

In commending to your careful consideration the affairs of the Diocese, I would ask from all a readiness, and a willing mind, to give to the legislation of the Church all the time and thought which the interests of the divine Kingdom, whose subjects we are, may rightly claim. And while we should guard against unnecessary delay in any matter connected with our business, there should be a resolution in the case of every member of the Council to remain to the hour of adjournment, and to give every question that regard which is due the grave and serious subjects we are now about to consider.

Appendices to the Bishop's Address.

VISITATIONS.

June 20, Tuesday—Administered the Holy Communion in the Cathedral at the opening service of the Diocesan Council. In the afternoon delivered the Annual Address in the Council Hall, and in the evening presided at a Missionary meeting in the Cathedral, and afterwards met the Clergy and Laity socially in the Hall.

June 21, Wednesday—Celebrated at the early service in the Chapel at 7 A. M. Presided at the sessions of the Council during the day. In the evening, at the residence of P. B. Mann, Esq., Wells St., married his daughter, Sarah E., to Mr. Heber Passmore, the Rev. W. H. Throop, Rector of St. James', assisting in the service.

June 22, Thursday—Celebrated at the early service in the Chapel. The Diocesan Council closed to-day. In the evening attended, at St. James' Church, Milwaukee, the second anniversary meeting of the Wisconsin Branch of the Woman's Auxiliary. The sermon was preached by the Rev. Dr. Locke, of Grace Church, Chicago.

June 24, St. John Baptist's Day—Attended the closing exercises at Kemper Hall.

June 25, Sunday, third after Trinity—Preached and administered the Holy Communion in St. Matthew's Church, Kenosha.

June 27, Tuesday—Attended, at the Grand Pacific Hotel, Chicago, meeting of the Bishops who are members of the Board of Trustees of Racine College.

June 28, Wednesday—Celebrated in Nashotah Chapel, after Morning Prayer.

June 29, St. Peter's Day—Celebrated, this morning, in the Chapel at Nashotah. Conferred the degree of B. D. on the graduating class at Nashotah Seminary.

July 1, Saturday—In Nashotah Chapel, ordained to the Diaconate Charles L. Sleight, of this Diocese, and Stuart Crockett, for the Bishop of Nebraska. The Rev. Dr. Adams presented the candidates, and the Rev. Dr. Kemper preached the sermon.

July 2, Sunday, fourth after Trinity—Preached at St. Mary's (near Nashotah), and confirmed, with an address, a class of eight, and administered the Holy Communion. The Rev. Dr. Cole, and the Rev. Dr. Lanc

of Kemper Hall, read Morning Prayer. In the afternoon, preached in St. Athanasius' Chapel, Summit.

July 9, Sunday, fifth after Trinity—At the Cathedral, Milwaukee, ordained to the Diaconate, James Slidell. The Rev. Dr. Ashley presented the candidate. The Rev. Father Prescott preached the sermon.

July 12, Wednesday—In the Church of the Holy Communion, Geneva, instituted the Rev. Richard T. Kerfoot as Rector of the Parish. In the evening, met with a Committee of the Trustees of Racine College, at the Grand Pacific Hotel, Chicago.

July 13, Thursday—Confirmed, with an address, a class of eight children in the Church of the Holy Communion, Geneva.

July 23, Sunday, seventh after Trinity—Preached and administered the Holy Communion in the Nashotah Chapel.

July 25, St. James' Day—Attended, in the Nashotah Chapel, a choral service by the Cathedral Choir. The Choral Union of the Cathedral spent the day very pleasantly at Nashotah.

July 27, Thursday—Celebrated at the early service in the Nashotah Chapel.

July 30, Sunday, eighth after Trinity—Read service, baptized two children, preached, confirmed two, and administered the Holy Communion at St. Peter's Church, North Lake, and in the afternoon read service and preached in St. John's Church, Delafield.

August 1, Tuesday—Issued the following Pastoral

To the Clergy and Congregations of the Diocese:

MY DEAR BRETHREN:—One cannot travel in any part of the Diocese at this time, and not feel that the Lord of the harvest has been a gracious and bountiful giver to His people. Upon every hand one sees evidences of Divine love and goodness, in the ripening fields of grain; the promise of abundant fruits and vegetables; and the ingathering already beginning under favorable and encouraging auspices.

Our hearts should respond to these manifestations of the goodness of our Heavenly Father, in grateful services of praise and thanksgiving. The Harvest Home—embracing, where it is practicable, a children's gathering and a Parish Feast on Saturday; and on Sunday, a glorious Service of Praise, the church made bright and beautiful with flowers, grain, and fruits of all kinds—is a most fitting Festival in a Diocese such as ours, to commemorate the love of Him who crowneth the year with His goodness.

Let it be in every Parish and Mission a time of rejoicing, and let the thank-offering in money and kind—which is devoted to that most excellent charity, the St. John's Home, in Milwaukee—be proportioned to the joyfulness of the Feast.

Affectionately your friend and Bishop,

Diocesan Office, August 1, 1882.

E. R. WELLES.

HARVEST HOME.**ORDER OF SERVICE SET FORTH BY THE BISHOP.****Opening or Processional Hymn.****General Confession.****Absolution.****Lord's Prayer.****Venite.****Ninth Selection of Psalms.****First Lesson, Ruth II., or Joel II., 21.****Benedicite.****Second Lesson, St. Matthew XIII. to v. 44.****Jubilate.**

Nicene Creed, Versicles, Collect for Peace, Collect for Grace, Collect for Eighth Sunday after Trinity, one or more of the following prayers and the prayers in the Thanksgiving Service, at the discretion of the Minister.

Almighty GOD, who hast blessed the earth that it should be fruitful and bring forth everything necessary for the life of man, and hast commanded us to work with quietness and eat our own bread; bless us in all our labors, and grant that we may ever with thankfulness gather in the fruits of the earth, and rejoice in Thy goodness, to the praise of Thy Holy Name, through Jesus Christ our Lord. AMEN.

Almighty GOD, we give Thee hearty thanks that Thou hast vouchsafed to bless the lands and multiply the harvests of Thy servants, as of old Thou didst bless those of the Patriarchs, Abraham, Isaac and Jacob; that Thy people may have plenty, and that the poor and needy may have cause to bless Thy glorious Name; through Jesus Christ our Lord AMEN.

Almighty and everlasting GOD, Ruler of the Universe, Who governest the world, and hast commanded men to till the land with their labor for the support of mankind, and the sustenance of the body; we heartily thank Thee that Thou hast been graciously pleased to nourish with the mingling of wind and rain, of cold and heat, the fruits of the earth which the present bountiful harvest has yielded us. We acknowledge Thy great goodness in sending unto us health, prosperity and abundance. To Thy Holy Name be all the praise and glory for these, and all other mercies received from Thee. And we beseech Thee to give us grace to show forth our gratitude in obedience to Thy laws, through Jesus Christ our Lord. AMEN.

The Prayer of St. Chrysostom.**The Grace of our Lord Jesus Christ, etc.****Hymn.**

Collect in the Office for the Holy Communion.

Almighty GOD, Lord of Heaven and Earth, in Whom we live and move and have our being; Who dost provide for Thy people seed-time and harvest; Who dost cause thy sun to rise on the evil and on the good, and dost send rain both upon the just and the unjust; we yield Thee hearty thanks that Thou hast given us a fruitful season. Grant unto us, we pray Thee, grateful hearts, that we may evermore give thanks unto Thee, in Thy Holy Church, through Jesus Christ our Lord. AMEN.

The Epistle, St. James V., v. 16.

The Gospel, St. Mark IV. 26-30.

August 3, Thursday—Celebrated at the early service in the Nashotah Chapel.

August 6, Sunday, ninth after Trinity—In the morning preached at St. Peter's, Greenfield, and administered the Holy Communion. In the afternoon catechized the children of the Sunday School, and in the evening preached in St. Luke's, Bay View. The work of the Rev. Mr. Breck in these two congregations is very encouraging. His faithfulness and zeal are to be commended. The improvements in the church building in Bay View are very satisfactory, and in both churches, warm hearts are responding to his earnest, unwearied labors.

August 9, Wednesday—Spent the day in Madison in attendance upon the sessions of the National Conference of Corrections and Charities, and in the evening held a special confirmation, with a brief address, in Grace Church, laying hands on three baptized members of the congregation.

August 13, Sunday, tenth after Trinity—Spent the day with the Rev. Arthur Piper. In the morning, in the chapel at Western Union Junction, preached, and confirmed, with an address, for the two missions at the Junction and Mygatt's Corners, a class of six, and administered the Holy Communion.

In the afternoon, confirmed, with an address to the children, a class of four at the Taylor Orphan Asylum, where the evening was spent very pleasantly. Visits to this Institution are always satisfactory, for everything is conducted with a spirit so entirely in accord with the purpose and intent of this blessed charity, that it is a pleasure to come to this Christian Home, and realize something of the good which is continually doing here.

August 14, Monday—At Christ Church, Milwaukee, at 7:30 P. M., held a special confirmation of one person.

August 17, Thursday—In the chapel at Nashotah, celebrated at the early Communion.

August 20, Sunday, eleventh after Trinity—In the morning, at the Church of the Holy Innocents, Pine Lake, preached, confirmed with an address, a class of eleven, and administered the Holy Communion. In the afternoon, at the Church of St. John Chrysostom, Delafield, confirmed

with an address, two persons. The services were read by the Rev. J. Adams, who continues his most acceptable ministrations to these faithful congregations.

August 24, Thursday, St. Bartholomew's Day—Attended, to-day, the pleasant services connected with the opening of the church in Mineral Point, enlarged by the addition of a chancel and robing room, and greatly beautified in its restoration. Confirmed a class of six, with address, and administered the Holy Communion. In the evening made a brief missionary address.

August 27, Sunday, twelfth after Trinity—In the morning, at St. Paul's Church, Ashippun, preached, confirmed, with an address, a class of eight, and administered the Holy Communion. In the evening, accompanied by the Rev. Mr. Brainerd, who read the service, preached at the Congregational House of Worship, Hartford.

September 3, Sunday, thirteenth after Trinity—Attended, in the morning, the Harvest Home service in the Cathedral, and administered the Holy Communion. The sermon was preached by the Rev. Father Prescott. The decorations of the church were remarkably beautiful, and the service very bright and cheerful. In the evening, in Christ Church, Milwaukee, preached and confirmed a class of four.

September 6, Wednesday—Attended, to-day, in the city of Fond du Lac, a meeting of the Bishops who are Trustees of Racine College, to confer in regard to the nomination of a Warden for the College.

September 7, Thursday—Preached the sermon at the consecration of St. Paul's Cathedral, Fond du Lac. The occasion was one of very great interest. The Bishops of Vermont, Missouri, Wisconsin, Western Michigan, and Quincy, joined with their Brother of Fond du Lac in the glorious service of Dedication. It was a bright autumnal day, the Cathedral was made beautiful with flowers and harvest decorations, there was a goodly array of the Clergy and laity of the Diocese, and an attentive, devout congregation filled the spacious Cathedral. The generous hospitality of the Churchmen of Fond du Lac, the pleasant luncheon in the school rooms, succeeding the service, and the reception at the Bishop's residence in the evening, will long be remembered by all the guests.

September 10, Sunday, fourteenth after Trinity—In the morning, in Christ Church, Eau Claire, preached and administered the Holy Communion; and after the morning service, administered the Sacrament at her son's residence, to the venerable widow of the English author, G. R. James, who for some years has made her home in Eau Claire. In the evening, preached in Christ Church, Chippewa Falls.

September 11, Monday—To-day, in the gathered presence of an interested congregation of the citizens of Knapp, Dunn Co., laid the corner stone of the chapel in process of erection, and made a brief address.

September 14, Thursday—Attended, to-day, the Harvest Home ser

ice in the Church of the Holy Communion, Geneva. An excellent sermon was preached by the Rev. Canon Knowles, of the Cathedral in Chicago, and the offerings received were for St. Luke's Home in that city, a charity which shares with St. John's Home in Milwaukee the sympathy and interest of this generous parish. The church was exceedingly beautiful in its festival dress. Friends from the parishes in Elkhorn and Delavan attended the service.

September 19, Tuesday—Attended the opening service of the La Crosse Convocation, in St. Thomas' Chapel, New Richmond. The services continued until Thursday noon, including the Dedication service Wednesday morning.

September 21, Thursday, Feast of St. Matthew—In the afternoon, laid the corner stone of St. Paul's Church, Hudson.

September 22, Friday—In St. John's Church, Star Prairie, preached, and confirmed one person.

September 24, Sunday, sixteenth after Trinity—Preached morning and evening in the Hall of the Company's store, Cumberland, and confirmed three persons.

September 27, Wednesday—Attended in the Warden's room, Taylor Hall, Racine College, a meeting of the Trustees of the College, at which meeting the Rev. Albert Z. Gray, of New York, was with great unanimity elected Warden of the College.

September 28, Thursday—Attended at Shelton Hall, Nashotah, a meeting of the Trustees of Nashotah House.

September 29, Feast of St. Michael and All Angels—Administered the Holy Communion on the occasion of the opening services of Nashotah Seminary.

October 1, Sunday, seventeenth after Trinity—In the morning, at St. Alban's Church, Sussex, confirmed two, preached, and administered the Holy Communion in connection with the Festival of the Harvest Home. The church was beautifully decorated for the occasion, and a liberal offering was made for St. John's Home. Catechized the children of the Sunday School, whose responses were prompt and correct, and in the evening, preached.

October 2, Monday—There was commemorated, to-day, the fortieth anniversary of the organization of St. Alban's parish. Administered the Holy Communion, and at the close of the morning service, consecrated the church yard. The anniversary sermon was preached by the Rev. Dr. Adams, of Nashotah, who was present with Bishop Kemper and Dr. Breck at the organization. The address at the Consecration of the churchyard was made by the Rev. Dr. Keene, of St. John's, Milwaukee, who, nearly forty years ago, preached the first sermon in the old church in Sussex; and the Rev. Dr. Cole, of Nashotah, was present, and took part in the pleasant services of the anniversary. A parish picnic and feast followed the services, on the lawn between the church and the rectory.

October 8, Sunday, eighteenth after Trinity—At the Church of the Redeemer, Superior, in the morning, preached, confirmed, with an address, three persons, and administered the Holy Communion. In the afternoon, catechized the children of the Sunday School, enjoying very greatly my meeting with the members of the School, and in the evening preached.

October 9, Monday—Remained during the day at Superior, and in the evening attended a pleasant reception at the residence of Mr. Holcomb. This visit to Superior has been exceedingly pleasant. The work which the Rev. Mr. Starkweather is doing in Superior, and the zeal and energy manifested by the members of his congregation, afford abundant reasons for hopefulness and encouragement.

October 10, Tuesday—Drove, to-day, from North Branch on the Duluth and St. Paul road, to St. Croix Falls, where, in the evening, in the new union meeting house, preached, and confirmed one person. On Wednesday morning, took an early start from St. Croix Falls, and was driven by the Rev. Mr. Peabody to Star Prairie, on my way to Hudson. The drive through the woods of the St. Croix Valley, the foliage glowing with autumnal tints, was most delightful.

October 15, Sunday, nineteenth after Trinity—Administered the Holy Communion at the Cathedral.

October 17, Tuesday—Went to Racine this morning, accompanied by the Bishop of Fond du Lac, and spent the week and following Sunday at the College, in company with the Rev. Mr. Gray, the Warden elect. A careful examination of the condition of the Institution, with that knowledge of its work and possibilities which came with this acquaintance, led to a favorable consideration of the election of the trustees. On Sunday, October 22, Mr. Gray celebrated at the early service, and preached in the morning in the College Chapel, and in the evening met the College family in the Library room.

October 24, Tuesday—At 7:30 P. M., in St. Paul's Church, Watertown, attended the first service of the Diocesan Sunday School Conference. The session continued during Wednesday and Thursday. The conductor was the Rev. S. Burford, Rector of St. Mark's Church, Grand Rapids, Mich. The programme was fully and most acceptably carried out. There was an early celebration on Wednesday and Thursday morning. Thursday evening at 6 o'clock, the members of the Conference, delegates and friends, were received and entertained at the rectory by the Rector and Mrs. Gates and parishioners. It was a very happy occasion. After Evening Prayer and an able address by Dean Royce and an admirable summary by the conductor of the Conference, the pleasant and profitable meeting in behalf of Sunday Schools was closed with a few words from the Bishop.

October 28, Feast of St. Simon and St. Jude—Spent the day at Nashotah in company with the Bishop and Mrs. Neely. Assisted the Bishop in the service of the Holy Communion at Nashotah Chapel, and subsequently, visited the Church at Delafield. Went by the afternoon train to Racine College, where the Bishop spent Sunday, preaching in the morning in the College Chapel.

October 29, Sunday, twenty-first after Trinity—Celebrated at the early service in the Cathedral Chapel. The Rev. Mr. Burford preached at the Cathedral morning and evening.

October 30, Monday—Went, in the morning, to Kemper Hall, accompanied by Bishop and Mrs. Neely and the Rev. Mr. Burford. The visit of the Bishop of Maine to this Diocese has been in all respects a most delightful one.

November 1, Wednesday, All Saints' Day—Sermon and Holy Communion in the Cathedral in the morning, and an address in the Cathedral at Evening Prayer. At the close of the service attended a pleasant reception in the Cathedral Hall.

November 2, Thursday—Met in the Cathedral Hall this afternoon the newly appointed members of the Bishop's Guild for the purpose of organization.

November 5, Sunday, twenty-second after Trinity—In the Mission Hall, Sun Prairie, preached in the morning and administered the Holy Communion, and in the evening preached, and confirmed two.

November 12, Sunday, twenty-third after Trinity—Spent this Sunday in Racine. Celebrated at the early service in the College Chapel, and at the 11 o'clock service preached on Missions, and in the evening preached in St. Luke's Church.

November 14, Tuesday—Attended at the Cathedral in Chicago, one of the sessions of the Province of Illinois. The growth of the Church in all the Dioceses of this great State is very marked, and by the Provincial system, unity of action and of interests will be preserved.

November 15, Wednesday—Preached this evening in Christ Church, Eau Claire. There were present in the chancel the Rev. Messrs. Morrison, Kern, VanDeusen and Slidell. After the service, met the vestry for consultation in regard to services in the parish.

November 18, Sunday, twenty-fourth after Trinity—Administered the Holy Communion in the Cathedral this morning. The Rev. W. P. TenBroeck, Dean of the La Crosse Convocation, celebrated at the early service in the Chapel as Canon of the Cathedral, and preached both morning and evening. At 4 o'clock, P. M., confirmed, with an address, four of the inmates of St. John's Home, at the Home.

November 20, Monday—Presided at a meeting of the Board of Missions.

November 26, Sunday next before Advent—Celebrated at the early service in the Cathedral Chapel, preached in the Cathedral in the morning, and in the evening confirmed one person in Christ Church, Milwaukee, and preached.

November 30, Thursday—Thanksgiving Day being appointed this year upon St. Andrew's Day, the early celebration in the Cathedral Chapel was for the Festival of St. Andrew's. The second service in the Cathedral, with the Holy Communion, was the one appointed for Thanksgiving Day.

Spent the evening very pleasantly at Kemper Hall.

December 3, Advent Sunday—Preached this morning in the Chapel of Kemper Hall, and in the evening in St. Matthew's Church, Kenosha—Celebrated at the early service in Kemper Hall Chapel.

December 5, Tuesday—Attended to-day the interesting services connected with the installation of the Rev. A. Z. Gray as Warden of Racine College.

December 8, Friday—Accompanied the Rev. Mr. Skinner to Eau Claire, and this evening met the members of the congregation in the basement room of the church.

December 10, Sunday, second in Advent—Spent this day with the Rev. Dr. Knickerbocker, of Gethsemane Parish, Minneapolis, preaching in the morning an anniversary sermon, and in the evening addressing the Brotherhood. Preached in the afternoon in the chapel of Grace Mission, South Minneapolis. The Bishop of Minnesota was also a guest at the Rectory and the visit was in all respects one of very great pleasure.

December 12, Tuesday—At morning service in Miller's Hall, Cumberland, preparatory to the laying of the corner stone, made a brief address and after service, accompanied by the Rev. A. B. Peabody, Missionary Cumberland, and the Rev. Mr. Starkweather, of Superior, and the Congregation present in the Hall, proceeded to the Church lot and laid the corner stone of the chapel of All Souls' Mission.

December 13, Wednesday—Accompanied by the Rev. Mr. Dorset went to-day to Trempeleau, and preached in the evening in the Congregational Chapel.

December 14, Thursday—Preached this evening in the Presbyterian chapel in Galesville, and Friday morning visited the University company with Mr. Dorset and Dr. Bunsen.

December 17, Sunday, third in Advent—Spent Sunday in Sparta, company with the missionary, the Rev. Mr. Dorset. Preached morning and evening, and at the Morning Service administered the Holy Communion. Was delighted with the spirit manifested by the congregation, and the manifold encouragements in the work in Sparta.

December 18, Monday—Attended this afternoon at the residence of

Mr. Erwin, in Tomah, a pleasant reception of the congregation of St. Mary's, and preached in the evening.

December 24, Sunday, fourth in Advent—On this Sunday ordained to the Priesthood, in the Cathedral, the Rev. W. B. Hall, of Racine College. The sermon was preached by the Rev. Father Prescott. Mr. Hall has charge of St. Mark's, Oak Creek, and St. Stephen's, Racine. Made a brief address, in the evening, at the Christmas Eve service of the children of the Sunday School.

December 25, Monday, Christmas Day—Administered the Holy Communion in the Cathedral this morning.

December 26, Tuesday, St. Stephen's Day—Attended, this evening, in St. Edmond's Chapel, North Milwaukee, the Festival of the Sunday School. Baptized a child. This school is in excellent condition. Mr. Thomas, the superintendent, and the teachers, are untiring in their efforts to advance its interests.

December 27, Wednesday, St. John's Day—Attended, this evening, the Festival of the Sunday School of St. Luke's, Bay View. The church was filled with an interested congregation, and the singing of the children was very good indeed.

December 28, Thursday, Holy Innocents' Day—Attended, this evening, in the Cathedral Hall, the Christmas Tree of the Cathedral Sunday School.

December 30, Saturday—Attended at 2 P. M., in the Cathedral Hall, the Christmas Festival and Tree of the Sewing School. The answers of the children and their hearty singing were evidences of the faithfulness and care of those who are in charge of the school, and give so cheerfully time and labor to instruct the children so thoroughly, not only in sewing, but in other things as well.

December 31, Sunday after Christmas—At the Soldiers' Home, confirmed eight, preached, and administered the Holy Communion. The chapel at the Home, beautifully arranged and appropriately furnished, is a great addition to the effectiveness of the work of the Church at this Institution. The faithfulness of the Chaplain and the interest of Gen. and Mrs. Sharpe, are strengthening the good work at the Home.

January 7, Sunday, first after Epiphany—Spent the Sunday at West Bend, administered the Holy Communion, preached morning and evening, and in the evening, before service, baptized a child in private.

January 12, Friday—Called to Kenosha by the announcement of the death of Rev. Dr. Lance. Recalled my appointment at Port Washington for Sunday. Celebrated at the early service in the chapel at Kemper Hall; at the 10:30 service, preached in the Parish church. Had Evening Prayer at 4 o'clock in the chapel, and spent the evening with the bereaved household at Kemper Hall.

January 16, Tuesday—Took part in the Burial Service in the Parish

church, and at the grave committed the body of Rev. Dr. Lance to the ground.

Attended, in the evening, the opening services of the Milwaukee Convocation, in St. Matthew's Church, Kenosha. After the service and the Convocation Sermon by the Rev. Father Prescott, the Bishop of Fond du Lac made a brief address at my request, commemorating his classmate and life-long friend, Dr. Lance.

January 17, Wednesday—At the Morning Service of the Convocation, instituted the Rev. Samuel Johnson French, A. M., Rector of St. Matthew's Church, Kenosha. The sermon was preached by the Rev. E. B. Bishop, of Marquette, Mich. At the conclusion of the service, the Wardens, Vestrymen and other members of the congregation complied with the rubric with hearty goodwill, and gave their Rector an earnest and affectionate greeting and God-speed. Was obliged to leave the Convocation this evening, to arrange for a visit to Indianapolis to attend the burial service of Bishop Talbot.

January 19, Friday—Attended at St. Paul's Cathedral, Indianapolis, and in Crownhill Cemetery, the last offices of love and hope in the burial of the Rt. Rev. Joseph Cruikshank Talbot, D. D., LL. D., second Bishop of Indiana. Seven Bishops took part in the services.

January 21, Sunday, Septuagesima—At the Cathedral, the Rev. Dr. Wright preached in the morning. In the evening the Rt. Rev., the Bishop of Fond du Lac, detained in Milwaukee by the failure of trains to reach his appointed place of service for the day, spoke with great feeling to the congregation of the deaths of Dr. Lance and Bishop Talbot. Appropriate hymns and collects were used at the service.

January 23, Tuesday—At Trinity Church, Janesville, preached, after the evening service, the Convocation sermon. The intense cold since Friday last, and the consequent derangement of trains, interfered greatly with the attendance of the brethren at this meeting of the Convocation.

January 24, Wednesday—Celebrated at the early service in Trinity Church. At 2 o'clock P. M., read the burial service in Forest Home, Milwaukee, and committed to the ground the body of Byron Leander W. S. man, 18 years old, who, during his last sickness, was confirmed and received the Holy Communion. His last of earth was peaceful. He went down into the dark valley knowing in Whom he trusted, and he now rests in the Paradise of God.

January 25, Thursday—Made a brief address at the missionary meeting closing the Convocation at Janesville. Excellent missionary speeches were made by Dean Royce, and the Rev. Mr. Burleson.

January 28, Sexagesima Sunday—At the Cathedral.

January 30, Tuesday—Celebrated at the early service at the Cathedral Chapel. In the evening, attended the first service of the Diocesan Retreat in Nashotah Chapel.

January 31, Wednesday—Celebrated at the early service in Nashotah chapel.

February 1, Thursday—Celebrated at the early service in Nashotah chapel.

February 2, Friday, Purification B. V. M.—Celebrated at the early service, the closing service of the Pre-Lenten Retreat. The meeting at Nashotah has been one of very great interest, and all who have attended are reason to feel grateful to the Conductor of the Retreat, the Rev. Walter Prescott, for his searching and suggestive meditations.

At 7:30 P. M., in the Chapel of Kemper Hall, Kenosha, after the Lesson at Evening Prayer, Rev. S. J. French being in the chancel and presiding over the class, confirmed, with a brief address, eight of the children of the School. Directly following the Confirmation, used a short service for the reception of the members of the GUILD OF THE HOLY CHILD, twenty-three becoming members and receiving the medal of the Guild. This association for Church work is a most excellent organization, and it is to be hoped that, from time to time, information may be furnished by the CALENDAR of the progress of this interesting department of Church and missionary life in the School. The service was sung by the Rev. A. Livermore, of Minnesota.

February 4, Sunday, Quinquagesima—In the Cathedral, administered Holy Communion.

February 6, Tuesday—Attended, at 4 P. M., a business meeting of the Shop's Guild, at the residence of Mr. E. P. Brockway, on Astor street, Milwaukee.

February 7, Ash Wednesday—Celebrated at the early service in the Cathedral Chapel. Issued a Pastoral

the Sunday Schools in the Diocese of Wisconsin:

MY DEAR CHILDREN:—Your Pastors and teachers have already spoken to you of the special significance of the Lenten season, as a time of self-denying zeal in special work for Christ, which shall give to our lives an impulse for good throughout the year. For what are your offerings this Lent? To what object will you devote the savings resulting from self-denial? Certainly the needs of every mission and parish in the Diocese, of the Diocese itself, are great; but let us not lose the blessing which self-denial should bring, by giving to self. Let the Lenten offering of the children of the Diocese be sent to the General Missionary Treasury, in case no special offering, such as for Nashotah, for example, has been determined upon, that prayers and alms may be the memorial of loving interest in the great Missionary work of the American Church. At any time by writing to the Secretary for Missions, 22 Bible House, New York, the Chests will be sent for use in families or in the Sunday School.

Praying God's blessing upon you,

Affectionately your friend and Bishop,

Cathedral Office, Ash Wednesday, A. D. 1883.

E. R. WELLES.

February 9, Friday—Spent this afternoon and the morning of Saturday at Racine College, on matters connected with the Executive Committee of Nashotah House.

February 11, Sunday, first in Lent—Preached, morning and evening, in the Chapel of St. Alban's Mission, Black River Falls, and at the Morning Service administered the Holy Communion.

February 12, Monday—Preached in the evening in Christ Church, Eau Claire. My visit was one of great pleasure and satisfaction. The work of the Rev. Mr. Skinner is faithful and unwearied and full of encouragement.

February 14, Wednesday—Prevented by storms and consequent interruption of railway travel from fulfilling engagements, remained in Chippewa Falls until Monday, making addresses at the Lenten services Wednesday and Friday evenings.

February 17, Saturday—Visited St. Luke's Hospital, saw all the inmates, and found everything in a most excellent condition. The Rev. Mr. Yundt gives unremitting care to the affairs of the Hospital, and the family in charge, Mr. McRae and wife and daughters, make the institution a home for such as are brought there to be nursed and treated for accidents or sickness.

February 18, Sunday, second in Advent—At the Morning Service in Christ Church, Chippewa Falls, ordained to the Priesthood the Rev. C. S. Starkweather, Missionary at Superior, and the Rev. C. L. Sleight, Missionary at Rice Lake and other stations near Chippewa Falls. In the evening, preached. The ordination sermon was preached, and the candidates presented, by the Rev. Dr. Kemper, of Nashotah. The Rev. Mr. Yundt and the Rev. Mr. Ross, of Black River Falls, were also present, and united in the imposition of hands. It was a very great pleasure, not only to the Bishop and Clergy, but to the congregation of Christ Church, to have Dr. Kemper with us on this occasion, and the day of this service will be a marked one in the annals of this vigorous and growing parish.

February 19, Monday—In Grace Church, Menomonee, the service being read by the Rev. Mr. Kern and the Rev. Mr. Ross, confirmed two persons and preached.

February 20, Tuesday—Accompanied by a pleasant party, drove from Menomonee to Knapp, and in the evening, at the Hall used for services, after Prayers read by the Rev. Mr. Kern, who has charge of this mission, preached, and confirmed, with an address, four persons. It is hoped that in the early summer the church building will be ready for use.

February 21, Wednesday—In the public hall in Wilson, this evening, held service and preached. Conferred with the members of the Church living here in regard to occasional services by the Rev. Mr. VanDusen, of Baldwin.

January 22, Thursday—In the morning, baptized four children in , and in the evening, in St. Luke's Church, Baldwin, after Evening prayer read by the Rev. Mr. VanDeusen, preached.

January 23, Friday—At 10:30 A. M., in the Mission Hall, Hudson, administered the Holy Communion; and at 4:30 P. M., in Trinity Church, Falls, made a brief address, after a special Lenten service.

January 25, Sunday, third in Lent—Held service and preached, at . . M., in the Baptist chapel used by the mission congregation in t. In the evening confirmed one person, and preached in Trinity , River Falls.

January 26, Monday—Preached, this evening, in the chapel in New Mond, service being read by the Rev. H. H. TenBroeck, the Mis-

rch 2, Friday—Attended, at Shelton Hall, Nashotah, a meeting of Executive Committee, the Bishops of Illinois and Fond du Lac being . In view of the bequest of Mr. Howe, of Indiana, an effort will e to bring about a thorough and systematic organization of work Endowment Fund. The sympathies and prayers of earnest of Nashotah all through the Church will, most assuredly, be given good work.

rch 4, Mid-Lent Sunday—Preached in the Cathedral in the morning administered the Holy Communion.

rch 5, Monday—In St. Luke's Church, Whitewater, baptized the child of the Rector, and preached. Was greatly cheered with the es of interest in the Parish, manifested in many ways, and lly by large attendance upon the special services of the Lenten

rch 6, Tuesday—Was present at the monthly meeting of the s Guild, at 4 o'clock this afternoon, held at the residence of Mr. ng, on Cass St., Milwaukee, using appropriate collects at the open- he faithfulness of the members of the Guild is very commendable.

rch 7, Wednesday—Celebrated at the early service in the Cathed- apel. At this service the monthly offering of the Guild is made.

rch 8, Thursday—At 2 P. M., in the Church of the Good Shepherd, Earth, read service and preached; and in the evening preached in e's, Mazomanie, the service being read by Mr. Trewartha.

rch 9, Friday—In Trinity Church, Prairie du Chien, read service, d, and administered the Holy Communion.

rch 11, Sunday, fifth in Lent—Spent the day in Lancaster. d morning and evening, and in the morning administered the mmunion. There was a good attendance at the services, and an ill be made at once to provide for regular ministrations at this

March 12, Tuesday—Preached, this evening, in Trinity Church, Mineral Point, and confirmed two. The daily Lenten service, in this Parish, is well attended, and all things indicate spiritual life and growth.

March 14, Wednesday—Attended the special Lenten service in Trinity Church, Platteville, at 4 o'clock this afternoon, and found a goodly number of the faithful. In the evening, preached, and confirmed, with an address, an interesting class of seven. Since my last visitation, the interior walls of the church have been washed with a pleasant tint, and a beautiful carpet put upon the floor. The improvement is appreciated by all.

March 15, Thursday—Started early this morning to drive from Platteville to fulfil an appointment at Hazel Green. Owing to a sudden change in the temperature from melting to freezing, the roads were in such a condition that the springs of our carriage were broken, and the visitation at Hazel Green necessarily deferred. An appointment will be made later.

March 16, Friday—In the court room in Darlington, this evening, preached, and confirmed one. Late in the summer or early in the autumn, it is expected that the church building now erecting will be ready for consecration.

March 18, Sunday next before Easter—Preached, in the morning, at St. Paul's Church, Milwaukee; confirmed, with an address, a class of fourteen, and administered the Holy Communion.

March 19, Monday—Confirmed, with an address, in the Collegiate Chapel, Racine, a class of ten; and in the evening, preached in St. Luke's Church, Racine. The new Rector, the Rev. Mr. Conover, and the Rev. Mr. Grey, the Warden of Racine College, said Evening Prayer.

March 20, Tuesday—In St. Matthew's Church, Kenosha, confirmed a class of seven, and preached.

March 21, Wednesday—At 9 o'clock, A. M., in the chapel of St. Matthew's Church, administered the Holy Communion.

March 23, Good Friday—Read prayers in the Cathedral at 9 o'clock and the Ante-Communion office at 11:30 A. M. The Three Hours Service, (12-3) was given, with sermons on the last words on the Cross, by the Rev. Prof. Riley, of Nashotah. Evening Prayer was said at 5 o'clock and a brief service, with sermon by Prof. Riley, in the evening.

March 24, Saturday, Easter-Even—Preached at St. Edmond's Mission Chapel this evening.

March 25, Easter Day—Preached at the morning service in the Cathedral, confirmed, with an address, a class of nineteen, and administered the Holy Communion. At 3:30 P. M., preached at Christ Church, at 5 o'clock, confirmed, at the Church Home, one of the inmates, and at 7:30 preached at St. Mark's Church, and spoke briefly to the children of the Sunday School who were present at the service.

March 28, Wednesday—Attended, at Shelton Hall, Nashotah, a meeting of the Executive Committee.

March 29, Thursday—Attended at 10 o'clock this morning, in the Nashotah Chapel, the special Communion Service appointed for the day of the enthronization of the Archbishop of Canterbury. The Bishop of Fond du Lac, assisted by the Rev. Prof. Riley, was celebrant.

United with the Bishops of Illinois and Fond du Lac, in the following letter to the Archbishop of Canterbury:

NASHOTAH HOUSE, MARCH 29th, A. D., 1883. }
NASHOTAH, WISCONSIN, U. S. A. }

*To His Grace, the Most Reverend Edward White Benson, D. D.,
Archbishop of Canterbury and Primate of all England.*

REVEREND FATHER IN GOD:—We, the undersigned, Bishops of the Holy Catholic Church, meeting, to-day, on the business of this Theological School, wish you Grace, Mercy and Peace in our LORD JESUS CHRIST. May GOD speed you in all the work pertaining to the great office into which you have just been inducted.

It gives us pleasure to inform you that we have made earnest supplication in your behalf, and have testified our unity with you in the Faith and Kingdom of our LORD JESUS CHRIST, by a celebration of the Holy Eucharist, with special Collect, Epistle and Gospel, in Saint Sylvanus' Chapel, in the presence of the Professors and Students of Nashotah House, and others.

In memory of this service, we ask you to accept a copy of the life of the Rev. Dr. Lloyd Breck, one of the founders of this House.

May the Great Head of the Church have you always in His holy keeping.

In Him, always faithfully yours,

EDWARD RANDOLPH WELLES,
Bishop of Wisconsin.

WILLIAM EDWARD McLAREN,
Bishop of Illinois.

JOHN HENRY HOBART BROWN,
Bishop of Fond du Lac.

April 1, Sunday, first after Easter—At St. James' Church, Milwaukee, preached, confirmed with an address a class of fourteen, and administered the Holy Communion. The class was prepared and presented by the Rev. Dr. Ashley, at present in charge of the Parish. In the evening attended at the Cathedral. The sermon was preached by the Warden of Racine College.

April 2, Monday—Attended this evening at the Diocesan Office, a meeting of the Board of Missions. The meeting adjourned to the hour of noon, Tuesday.

April 3, Tuesday—Preached in Zion Church, Oconomowoc. The ministry of the Rev. Dr. Kemper in this Parish, has been greatly blessed in a revived life, and in many manifestations of spirituality and zeal.

April 4, Wednesday—In St. Paul's Church, Watertown, confirmed two persons presented by the Rev. Prof. Riley. The Rev. Mr. Dafter, and Rev. Mr. St. George were also in the chancel. At this service an Altar Cross in memory of Mrs. Clark, was placed in the Church.

April 5, Thursday—Preached this evening in St. Paul's Church, Columbus.

April 6, Friday—At 11 o'clock this morning, in the Union Chapel at Doylestown, preached and administered the Holy Communion. In the evening, in St. John's Church, Portage, preached, and confirmed three. The Rev. Mr. Whittemore, has resigned this Parish.

April 8, Sunday, second after Easter—In the morning, preached, confirmed, with an address, a class of seven, and administered the Holy Communion, in Christ Church, La Crosse. Catechized the children of the Sunday School whose answers were exceedingly prompt and correct. In the evening, preached in the Methodist chapel in Onalaska.

April 10, Tuesday—At 10 o'clock this morning, in Christ Church, Chippewa Falls, administered the Holy Communion. It was the first service of the La Crosse Convocation, which continued in session Tuesday and Wednesday, closing with the early celebration on Thursday morning. There were sermons and addresses by the Rev. Messrs. Skinner and Kern, and by the Dean. The business meetings were of great interest, and one morning was given by the members of the Convocation, to visiting St. Luke's Hospital.

April 12, Thursday—At 1 o'clock P. M., in Grace Church, Menomonie, assisted by the Missionary, the Rev. M. L. Kern, united in Holy Matrimony, Charles Barnard and Adena Lewis, daughter of the late Rev. A. M. Lewis.

April 16, Sunday—Held service in the newly purchased church building in Prescott, dedicating the church for the use of Calvary Mission. The Rev. Henry Langlois, the faithful Missionary of the lower St. Croix Valley, read Morning Prayer. The Bishop preached and administered the Holy Communion. The service was one of great interest and usefulness, and there is a revived spirit of energy and zeal in the Mission.

April 16, Monday—In Christ Church, Eau Claire, at 7:30 P. M., confirmed, with an address, a class of sixteen. This was, in every respect, a delightful service, and there is great encouragement in the present condition of affairs in the Parish.

April 17, Tuesday—At 7:30 P. M., in the Presbyterian House of Worship, Lodi, read Evening Prayer and preached.

April 18, Wednesday—At 11 o'clock A. M., celebrated the Holy Communion at the residence of Mr. Chas. H. Williams, Merrimac, and in the

Evening preached in Trinity Church, Baraboo, and confirmed Mrs. Vandend.

April 19, Thursday—In St. Luke's Church, Whitewater, preached at 3:30 P. M., and confirmed, with an address, a class of eighteen, the largest class ever presented in this parish.

April 21, Saturday—Confirmed, this morning, in private, a sick person, presented by the Rev. Mr. St. George.

April 22, Sunday, fourth after Easter—Attended service at the Cathedral. The Warden of Racine College and Mrs. Gray, Rev. Mr. Greenleaf, Mr. McDowell, Rector of the Grammar School, and Mr. Fyffe, master in the Grammar School, with the College choir numbering about thirty, were the guests for the day of the Cathedral congregation, and the College choir joined the Cathedral choir in the morning and evening services of the Cathedral. In the morning, the Rev. Mr. Gray preached a interesting and beautiful sermon on the subject of Church music. The services of the day were inspiring, and heartily enjoyed by all.

April 25, Wednesday, St. Mark's Day—Celebrated at the early service at the Cathedral Chapel. Issued the following Pastoral

to the Clergy and Congregations of the Diocese:

DEAR BRETHREN:—In Title IV. of the Canons of the Diocese, Canon 7, there is this provision: "There shall be an offering on Whitsun-Day, on some Sunday near thereto, in every congregation where Divine Service is celebrated, for a fund to be called the Prayer Book Fund. Such an offering shall be sent without delay to the Treasurer of Diocesan Missions, to be expended by the Board of Missions in the purchase of Prayer books for Missionary Stations and destitute Parishes."

By this Canon, provision is made for a continuing need in the Church, and a great amount of effective missionary work is done each year by the distribution of Prayer Books and Bibles in various portions of the Diocese.

Commending to your warm interest this excellent object, and trusting that there may be a generous offering on Whitsun-Day,

I am affectionately your friend and Bishop,

E. R. WELLES.

April 26, Thursday—Held service this evening in the Mission Hall, Brodhead. The Rev. Mr. Pullen, of Christ Church, Janesville, has this mission in charge, and is preparing a class for confirmation.

April 27, Friday—At 8 o'clock A. M., administered the Holy Communion in the Hall, and in the evening read the service and preached in Trinity Church, Monroe.

April 28, Saturday—Had an early celebration before leaving Monroe; and at 11:30 A. M., at the residence of Mr. Cyrus Smith, the Junior Warden of the Parish, near Whitewater, confirmed his son, who is very low with consumption, and gave him the Holy Communion, the Rev. Mr. McGlone and the members of the family receiving with him.

April 29, Sunday, fifth after Easter—Spent Sunday most pleasantly at Janesville. Had an early Celebration at Trinity Church, preached in the morning at 10:30, in the same church, and at 3 P. M., confirmed, with an address, a class of eight. This was the children's service, and very beautifully given were the anthems and hymns of the Evening Prayer. At 7:30 P. M., in Christ Church, preached, and confirmed, with an address, a class of seventeen. In both parishes in Janesville, there are many indications of growth and very decided encouragements. The new organ in Christ Church gives entire satisfaction.

April 30, Monday—In Christ Church, Delavan, at 7:30 P. M., preached, and confirmed, with an address, a class of eight. Noted with pleasure the improvements made in the furniture of the chancel and the furnishing of the church.

May 1, SS. Philip and James—Celebrated at the early service, this morning, and afterwards, accompanied by the Rev. Mr. Holmes, called upon some of the sick parishioners, and at 10:30, confirmed, in private, the son of Mr. Burke. In the afternoon, preached, and confirmed one in St. Mary's Chapel, Sharon.

May 2, Wednesday—This evening, in St. John's Church, Elkhorn, preached, and made a brief address to the congregation in regard to services. The Rev. Messrs. Pullen, Armstrong and Holmes were in the chancel. The Rev. Mr. Pullen remained at Elkhorn to administer the Holy Communion on the morning of Ascension Day.

May 3, Ascension Day—Preached and administered the Holy Communion in St. Paul's Church, Beloit, and in the evening preached, and confirmed, with an address, a class of seven.

May 6, Sunday after Ascension—In St. John's Church, Evansville, preached morning and evening, and in the morning, administered the Holy Communion. At the close of the morning service, addressed the members of the Sunday School. The Rev. J. B. Finn read the service and assisted in the Holy Communion. The Rev. Father Green has been for some months incapacitated; in the mean time, lay service has been given regularly.

May 7, Monday—At 4 o'clock P. M., in Forest Home Cemetery, Milwaukee, read the service at the grave of Dr. McVicar.

May 8, Tuesday—Attended a pleasant reception, this evening, at the Cathedral. A large gathering of members of the congregation were present to welcome the Rev. Dean Spalding.

May 9, Wednesday—Celebrated at the early service in the Cathedral Chapel, the Bishop's Guild making the usual monthly offering. Spent the remainder of the week at Racine and Nashotah.

May 13, Whitsun-Day—Administered the Holy Communion in the Cathedral at the second service, and at the time of the presentation of the alms, received, with appropriate prayers, a memorial processional cross, given in memory of Helena Mabel Peterson. In the evening, the

Rev. Dr. Spalding gave, in brief, some of his impressions of the English Church.

May 15, Tuesday—Attended, in St. Paul's Church, Beloit, the opening service of the Madison Convocation. The sermon was preached by the Rev. J. A. McGlone, of Whitewater. The sessions of the Convocation, which were very pleasant, continued until Thursday evening. Sermons and essays were preached and read by the Rev. Messrs. Pulford, Cowdrey, Gates, Pradt and Durlin, and reports were made by the Clergy present as to the condition of work in the Convocational District. The Bishop administered the Holy Communion on Wednesday and Thursday mornings.

May 18, Friday—In St. Alban's Church, Sussex, at 7:30 P. M., preached and confirmed two persons.

May 20, Trinity Sunday—Ordained in the Cathedral this morning, Stephen A. W. Pray to the Diaconate, and the Rev. James Slidell to the Priesthood. The Rev. Dean Spalding presented the candidates and preached the sermon. The Rev. Mr. Slidell preached in the evening.

May 23, Wednesday—Attended this evening in St. Matthew's Church, Kenosha, the opening service of the Milwaukee Convocation. The sermon was preached by the Rev., the Warden of Racine College. The Convocation continued until Friday morning. An Instruction was given Thursday morning by the Rev. Father Prescott, and in the evening a sermon was preached by the Rev. Dr. Holland, of Chicago. In the afternoon the service for Commemoration Day was had in the chapel of Kemper Hall, and a sermon preached by the Rev. Edward Livermore, the Chaplain. The Bishop administered the Holy Communion at the school chapel Thursday morning.

May 25, Friday—Confirmed in private this afternoon, a member of St. Paul's Parish, Milwaukee.

May 27, Sunday, first after Trinity—In the morning preached in the chapel at Rochester occupied by the mission, confirmed one person and administered the Holy Communion. In the evening preached in the Mission Hall, Burlington, and confirmed one person. The Rev. W. C. Armstrong, the missionary, read the service on both occasions.

May 28, Monday—At Zion Church, Oconomowoc, at 7:30 P. M., preached, and confirmed with an address a class of eight. One was confirmed in the afternoon in private. The work of the Rev. Dr. Kemper in this parish, is very encouraging.

May 29, Tuesday—Attended at 8 A. M., at Shelton Hall, Nashotah, a meeting of the Faculty.

June 3, Sunday, second after Trinity—Preached morning and evening in Grace Church, Madison. Confirmed at the morning service, with an address, a class of sixteen, two being presented by the Rev. Mr. Pradt, Missionary at Sun Prairie. Administered the Holy Communion, and in

the afternoon addressed the children of the Sunday School. Under the rectorship of the Rev. Mr. Durlin, the old-time life and vigor of this important parish are manifest in a remarkable degree.

June 4, Monday—At 7:30 p. m., in the Mission Hall at Brodhead, preached, the service being read by the missionary, the Rev. Mr. Pullen, of Christ Church, Janesville, and after the service conferred with the missionary and the members of the Mission, in regard to their summer's work.

June 5, Tuesday—Attended at 4 p. m. a meeting of the Bishop's Guild, at the residence of General Hincks, on Marshall St., Milwaukee, and in the evening the gathering of the Cathedral congregation in the Hall.

June 7, Thursday—Presided at a meeting of the Trustees of Kenner Hall, held this day in the Library-room of the Hall.

June 8, Friday—At 3 p. m., in Christ Church Chapel, Hazel Green, confirmed, with an address, two children. The service was read by the Rev. Mr. Knowlton, of Galena, Ill., who kindly cares for this Mission. The chancel was beautifully decorated with flowers, and notwithstanding the pouring rain, there was a goodly congregation. In the evening, in Grace Church, Galena, made a brief address at the close of Evening Prayer.

June 10, Sunday, third after Trinity—In St. Matthias' Church, Waukesha, preached and administered the Holy Communion. At 3 p. m., confirmed, with an address, a class of seven, the anthems and hymns at this service being sung with great spirit and sweetness by the children of the Sunday School.

REPORTS FROM CHARITIES OF THE DIOCESE.

REPORT OF ST. JOHN'S HOME, MILWAUKEE.

OFFICERS.

Mrs. C. A. Hamilton, 109 Prospect Av., *President*.
 Mrs. Wm. Hearing, 709 Cass St., *Vice President*.
 Mrs. J. H. Smith, 358 Tenth St., *Treasurer*.
 Mrs. E. H. G. Meachem, 218 Hanover St., *Secretary*.

COMMITTEE ON RECEIVING INMATES.

Mrs. Wm. Hearing, 709 Cass St.
 Mrs. Gen'l Sharpe, National Home.
 Mrs. L. R. Durand, 591 Cass St.

CHAPLAIN.

The Rev. H. B. St. George.

MATRON.

Mrs. S. C. Bordoe.

Since 1875, there have been admitted into the Home twenty-seven inmates. Of this number, seven have gone to their final rest. Eight have gone to their friends or found homes elsewhere, making the present number of inmates twenty-three, these, with the matron and two servants, composing a family of twenty-six. In consequence of age and infirmity, only four of the inmates proper are able to render any assistance in household duties.

In order to meet the requirements of the Home, the monthly providers still feel the necessity of soliciting donations of provisions. The estimated value of said donations the past year average fifty-five dollars per month. These, including provisions received from the May Fair and Pound Party, make a sum total of \$735.

By a vote of the Executive Committee, the proceeds of the fair held in the Exposition Building in May last are to be kept as a fuel fund, except in cases of extreme emergency.

A Reception, Pound Party and sale of articles left from the May Fair was held at the Home Thursday afternoon and evening, December 3th last. A musical and dramatical entertainment was given in the evening, which was greatly enjoyed by the inmates.

In pursuance of an order from the proper city authorities, changes and additions have been made at the Home, intended as a protection in case of fire. All outside doors are now made to open outward, and outside stairs have been erected connecting with each story as a means of escape.

We owe a great debt of gratitude to the Rev. Mr. St. George for his many acts of Christian kindness in administering to the spiritual wants of those within the Home. In addition to the regular Litany service every Wednesday morning, and the administration of the Holy Communion the last Thursday in each month, he makes special visits, in cases of sickness, and administers the Holy Communion whenever desired. We sincerely hope he may long be spared to continue the good work he has so devotedly and faithfully performed.

To the proprietors of the *Sentinel* and *Evening Wisconsin* we tender our thanks for the gratuitous gifts and delivery of their papers and the publication of notices; also to the *Wisconsin Calendar* for the use of its columns for the publication of donations and treasurer's reports. We have been kindly remembered by gifts from citizens and friends not of our communion; to these and to the physicians who have so kindly cared for the sick ones, we are truly grateful.

We are especially indebted to the young women of the Church who have visited the inmates and rendered them valuable assistance. We can but regard it as an evidence that when we have been called away, the good work will still continue; and to encourage others in this labor of love, it is suggested that hereafter a portion of the visitors appointed

be of their number, and let them, as we have, learn to love the work not only for the Home itself, but in memory of that gentle and loving Bishop whose work it was.

We cannot close this report without an earnest appeal to all benevolent and Christian hearts in behalf of this truly great charity. The past year has been one requiring more than ordinary care and labor, occasioned by an increase of numbers and an unusual amount of sickness among the inmates. In the distribution of our charities, what object more worthy our attention than our aged, infirm and indigent mothers and sisters, who, through misfortune, sickness or adversity, have become dependent upon strangers for their support? For such is St. John's Home intended. Disguise it as we may, a great responsibility rests upon us, and we cannot relieve ourselves of that responsibility without doing great injustice to those we have voluntarily promised to support and protect. We cannot abandon them at will. Morally and religiously we are pledged to their support, and we MUST fulfill that obligation, no matter how GREAT the sacrifice.

MRS. E. H. G. MEACHEM,

Sec'y Ex. Com. of St. John's Home.

218 Hanover St., Milwaukee, May 23, 1883.

REPORT OF ST. LUKE'S HOSPITAL, CHIPPEWA FALLS.

CHIPPEWA FALLS, Wis. }
June 1, 1883. }

RT. REV. AND DEAR BISHOP:—Your card asking for information concerning the Hospital was received this afternoon.

Our grounds are 264 feet square and comprise eight lots. Five hundred dollars given by L. C. Stanley procured the four in front, and four hundred dollars obtained by myself, secured the four in the rear. The city Council vacated the alley. The fee simple has been deeded to me, and I intend deeding it to the Diocesan Trustees of Funds and Property as soon as we are free from debt and the Institution completed.

Building Fund, \$2,144, received; about \$2,000 debt; \$3,000 needed to finish and furnish. Maintenance Fund, \$1,000 was used to furnish temporary apparatus and to meet running expenses for patients; present debt of this Fund about \$300.

The building is cruciform, 58 feet by 76 feet. It was opened for reception of patients December 27, 1882. On the first floor we have surgery, and library, dining room, kitchen, pantry, store room, laundry, bath room, three pay wards, one sitting and three sleeping rooms for use of the family, room with stairways to cellar and second story. Second story eleven cot rooms, supply room, dead room, security room, baggage room and four bath rooms. Third story, unfinished attic capable of placing forty cots, or sixty, if necessary. Second story is arranged for thirty-f

ots, and first floor, six cots. By removing certain walls, we can add ten
ots in first and second stories. Present value of the building and lots is
stimated at \$6,500. Thirty-eight patients have been treated, mostly men
ho have received fracture of leg or arm in the woods. Among them
as a Churchman, eleven Methodists, six Roman Catholics, thirteen
:andavian Lutherans, four non-religionists.

The absolute control and direction of the Hospital is reserved by me.
ugh McRae is Janitor and Nurse. Mrs. Hugh McRae is Matron and
urse. Annie and Kate McRae are assistants. S. S. Riddell, M. D., is
urgeon and Physician.

Benefit tickets have been sold at \$5, and entitle the holder to full
enefits. Patients who do not hold tickets are charged \$1.00 per day for
ard, fuel, lights and nursing. Everything else extra, but furnished at
duced rates. All such patients are required to deposit money or secu-
ty, in advance, for treatment. Men with insufficient means, or entirely
stitute, are cared for, if citizens or laborers in the vicinity.

There has been but one death, Matthias Hago, who was injured in
ie R. R. fight here on Saturday, May 19. He lived about two hours after
rriving at the Hospital. All other patients have done remarkably well;
hich fact is largely due, I think, to the skill of the Doctor and the at-
ention of the nurses.

Quite a number of books, papers, and pamphlets have been sent to
ne library room, and patients have greatly enjoyed them. Boxes and
arrels of bedding, etc., have been received from many Parishes and
issions, so that in this respect our needs are fully satisfied for the im-
mediate present.

The sentiment of our community has greatly changed, and people
ow say they do not know what they would do without the Hospital.
The spirit of faultfinding has almost entirely ceased. The future looks
very hopeful. The day we can finish, as well as furnish, will indeed be a
right one. This must be done during the fall, if possible, as all of us
eel assured we will, during the coming winter, treat fully two hundred
atients. The Hospital is becoming extensively known, and no doubt
ill attract sufferers from every direction.

SAMUEL J. YUNDT,
Rector and Chaplain.

REPORT OF ST. LUKE'S HOSPITAL, RACINE.

My Dear Bishop:—In looking over the hospital book I find for the
ar from June 1st, 1882, to June 1st, 1883,

Patients under treatment June 1st, 1882.....	2
Patients admitted since that date.....	43
Born in the hospital.....	1
Total.....	46

Of these, thirty-one were males and fifteen females. Of religion, there have been: Lutheran, 22; Roman Catholic, 10; Baptist, 2; Presbyterian, 2; Congregationalist, 1; Jewish, 1; Episcopalian, 1; not connected with any, 7. Total, 46. Only one death during the year.

The expenses (as nearly correct as I can estimate) will be about \$1,400. I am unable to state the sources of income, as they change more or less each year. The hospital is free from all encumbrances; it being the policy of the trustees now, as in the beginning, to carry on this charitable work without allowing any indebtedness to hamper it, or encumbrance to interfere with the free and liberal work which it strives to do. For eleven years the finance account has shown a favorable balance.

• Very respectfully yours,

J. G. MEACHEM, JR.

REPORT OF THE WISCONSIN BRANCH OF THE WOMAN'S AUXILIARY.

As the Annual Meeting of the Woman's Auxiliary in the Diocese of Wisconsin will not be held until the early autumn, the report now made is quite meagre, as some of the societies connected with the Auxiliary have not finished their work for the year. The meeting will not be held in Milwaukee as usual, but in one of the adjacent cities, as tending to extend the interest in the good work.

Fifteen societies are connected with the Auxiliary in this Diocese. It is impossible for all to work for Missions every year, but at different times each have done their share. The report of this year's work, so far as completed is as follows:

St. Paul's, Milwaukee, one box.....	\$100.00
St. James', Milwaukee, two boxes.....	51.00
All Saints', Milwaukee, two boxes.....	78.00
St. Paul's, Beloit, two boxes.....	40.00
Zion, Oconomowoc, one box.....	24.41
Grace, Madison, one box.....	22.00
Christ, Delavan, one box.....	27.00
	<hr/>
	\$342.41

The officers for the ensuing year are Mrs. C. A. Hamilton, President: Mrs. H. Staynor, Vice-President: Mrs. Wm. H. Wright, Treasurer: Mrs. Anna McCarter, Secretary.

Respectfully submitted,

June, 1883.

ANNA McCARTER.

APPENDIX B.

Report of the Standing Committee.

The Standing Committee of the Diocese of Wisconsin, elected at the Sixty-Sixth Annual Council, hereby respectfully report their official acts.

Their first meeting was held on the day of their election in the Cathedral Hall, and they organized by electing Rev. Wm. Bliss Ashley, D. D., President, and Rev. Erastus W. Spalding, D. D., Secretary.

They have held, in all, seven meetings.

The Secretary having been absent for most of the year, his duties were discharged by Rev. Dr. Wright, who was elected Secretary *pro tem*.

The following persons have been recommended to the Bishop as candidates for Holy Orders:

On November 11, 1882, Charles Henry Lemon.

On November 11, 1882, Allan Carrington Prescott.

On June 11, 1883, Edward Sprague Welles.

The following persons have been recommended to be ordered deacons:

July 7, 1882, James Slidell.

May 12, 1882, Stephen Arnold Webb Pray.

The following persons have been recommended to be ordered Priests:

On November 11, 1882, Rev. Watson Barnett Hall.

On February 12, 1883, Rev. Chas. Sylvester Starkweather.

On February 12, 1883, Rev. Chas. Lee Sleight.

On May 12, 1883, Rev. James Slidell.

On February 12, 1883, consent was given to the consecration of Rev. Hugh Miller Thompson, D. D., Assistant Bishop elect of the Diocese of Mississippi.

Certain bills have been audited and ordered paid, as will appear the Treasurer's Report.

The following is the list required by Canon of Parishes wholly or in part delinquent on June 1, 1883, as shown by the Treasurer's report:

Baraboo, Trinity,
 Bloomfield, Holy Communion,
 Chippewa Falls, Christ,
 Columbus, St. Paul's,
 Delafield, St. John Chrysostom,
 Elkhorn, St. John's,
 Evansville, St. John's,
 Fox Lake, Christ,
 Geneva, Holy Communion,
 Janesville, Christ,
 Kenosha, St. Matthew,
 La Crosse, Christ,
 Madison, Grace,
 Milwaukee, Christ,
 " St. James',
 " St. John's,

Milwaukee, St. Mark's,
 Mineral Point, Trinity,
 Oak Creek, St. Mark's,
 Platteville, Trinity,
 Portage, St. John's,
 Prairie du Chien, Trinity,
 Racine, Emmanuel,
 " St. Luke's,
 " St. John's,
 Sparta, St. John's,
 Star Prairie, St. John's,
 Sussex, St. Alban's,
 Watertown, St. Paul's,
 Waukesha, St. Matthias',
 Whitewater, St. Luke's.

Baldwin, St. Luke's,
 Bay View, St. Luke's,
 Black River Falls, St. Alban's,
 Darlington, Kemper,
 Eau Claire, Christ,
 Hudson, St. Paul's,
 Juneau, St. Mark's,
 Mazomanie, St. Luke's,
 Black Earth, Good Shepherd,
 Menomonee, Grace,
 Monroe, Trinity,
 New Richmond, St. Thomas',
 Racine, Holy Innocents',
 River Falls, Trinity,
 Pine Lake, Holy Innocents',
 Wauwatosa, St. John's,
 Greenfield, St. Peter's,

West Bend, St. James',
 Wilmot, Grace,
 St. Joseph, St. Joseph's,
 Burlington, St. John's,
 Merrimac, St. Paul's,
 Racine, St. Stephen's,
 St. Croix Falls,
 Onalaska,
 Tomah, St. Mary's,
 Prescott, Calvary,
 Maiden Rock,
 Rice Lake, Grace,
 Hazel Green, Christ,
 Western Union Junction,
 Kemper Hall,
 Cumberland,
 Sun Prairie, St. Paul's.

The following Parishes have paid since June 1st:

Waukesha, St. Matthias',
 Pine Lake, Holy Innocents',
 Janesville, Christ Church,

Racine, St. Luke's,
 Watertown, St. Paul's,
 Bay View, St. Luke's,

Delafield, St. John Chrysostom's,
 Geneva, Holy Communion,
 Whitewater, St. Luke's,
 Baraboo, Trinity,
 La Crosse, Christ,
 Madison, Grace,
 Milwaukee, St. John's,
 Racine, St. John's,

Black River Falls, St. Alban's,
 Burlington, St. John's,
 Greenfield, St. Peter's,
 Hudson, St. Paul's,
 Racine, Holy Innocents',
 Rice Lake, Grace,
 St. Croix Falls.

The Committee, in accordance with the requirements of Title I, on III, Sec. 1, of the Digest of Wisconsin, report the following assessment:

Name.	Amount.	Credit.
Ashippun	\$60 00.....	\$10 00
Baraboo	35 00.....	2 15
Beaver Dam	20 00.....	
Beloit.....	150 00.....	15 95
Bloomfield	20 00.....	
Chippewa Falls.....	35 00.....	
Columbus.....	28 00.....	13 00
Delafield.....	22 00.....	1 50
Delavan	85 00.....	
Elkhorn	25 00.....	
Evansville	50 00.....	
Fox Lake.....	22 00.....	5 00
Geneva	100 00.....	4 35
Janesville, Christ.....	115 00.....	10 63
" Trinity.....	185 00.....	24 32
Kenosha	135 00.....	50
La Crosse.....	175 00.....	
Lancaster	10 00.....	
Madison	240 00.....	28 80
Milwaukee, All Saints'.....	425 00.....	
" Christ	25 00.....	
" St. James'.....	500 00.....	210 00
" St John's	50 00.....	
" St. Mark's	50 00.....	
" St. Paul's.....	700 00.....	534 10
Mineral Point	93 00.....	2 50
Washotah	76 00.....	26 25
Wak Creek	25 00.....	
Wconomowoc	75 00.....	10 55
Watteville.....	25 00.....	
Portage	108 00.....	56 25
Prairie du Chien.....	10 00.....	:

Name.	Amount.	Credit.
Racine, Emmanuel	20 00.....	
“ St. Luke’s.....	225 00.....	
“ St. John’s.....	135 00.....	
Sparta	20 00.....	
Star Prairie.....	30 00.....	
Superior	10 00.....	
Sussex.....	106 00.....	4 75
Watertown	94 00.....	32 00
Waukesha	46 00.....	4 46
Whitewater	60 00.....	13 96
Baldwin.....	10 00.....	
Bay View.....	10 00.....	
Black River Falls.....	10 00.....	
Darlington	10 00.....	
Eau Claire	15 00.....	
Hudson	12 00.....	
Juneau	20 00.....	
Mazomanie.....	10 00.....	
Black Earth.....	10 00.....	
Menomonee	10 00.....	
Monroe	10 00.....	
New Richmond.....	10 00.....	
Racine, Holy Innocents’.....	20 00.....	
River Falls.....	20 00.....	
Pine Lake.....	20 00.....	
Sun Prairie	10 00.....	
Wauwatosa.....		

The amount contemplated to be raised by the above apportionment of expenses is \$3561.23; of which there will be:

EPISCOPAL FUND.

For Bishop’s Salary, present year.....	\$2500.00
For Sinking Fund, Interest, etc.	350.00
Total.....	\$2850.00

DIOCESAN FUND.

For General Convention Expenses.....	\$210.00
For Current Expenses.....	501.23
Total.....	\$711.23

The amount secured by the Treasurer from the Endowment Fund the past year toward the Bishop’s salary, is \$1625.00.

The Committee recommend to the Council to "treat as worthless, to subtract from the Episcopal Fund, the subscription notes being thereto, which have been, or may be at the present meeting of Council, reported to the Treasurer thereof as worthless; and that credit be hereafter given to the several Parishes for the amounts read as so lost to the Fund, or for the interest thereon."

All of which is respectfully submitted.

ERASTUS W. SPALDING, Secretary.

WM. BLISS ASHLEY, President.

APPENDIX C.

Report of the Registrar.

The Registrar reports the records in his possession to be in a state of preservation.

He feels the importance of again reminding the Council that the years of which the Journal is lacking are 1847, '53, '61, '66 and '67; and asks the members to keep these years in mind, and, if possible, to find the missing volumes for them and place among the records.

He also takes the liberty to suggest that two thousand copies of the Constitution and Digest of Canons of the Diocese be printed, while the year's Journal containing them is in type; and that said copies be bound together with the useful information contained in the little pamphlet now out of print. Each Clergyman and Warden of a congregation in the Diocese might be supplied therewith, and the balance be sold for the full amount, as they were afterward needed, and thus the cost be defrayed.

All of which is respectfully submitted.

ERASTUS W. SPALDING, Registrar.

Milwaukee, Wis., June 19, 1883.

APPENDIX D.

Report of the Trustees of the Funds and Property.

The Trustees of Funds and Property of the Protestant Episcopal Church in Wisconsin beg leave to present the following report:

Three meetings have been held during the year.

The following conveyances have been placed in the hands of the Trustees since the last Council:

Warantee Deed; dated November 16, 1881, recorded January 9, 1882, St. Croix Co., Book "15" of Mortgages, p. 615: granted by Thompson E. Williams and wife, to the Trustees, conveying Lot one (1) in Frank D. Harding's addition to the City of Hudson, St. Croix Co.

Warantee Deed; dated November 16, 1881, recorded January 9, 1882, Book "15" of Mortgages, p. 616, granted by Frank D. Harding and wife, to the Trustees, conveying Lots two (2) and three (3) in F. D. Harding's addition to the City of Hudson, St. Croix Co.

Quit-Claim Deed; dated May 8, 1882, recorded June 12, 1883, Walworth Co., Vol. 67, pp. 206 and 207; granted by Rector, Wardens and Vestry of Christ Church, Delavan, to the Trustees, conveying parcel of land bounded as follows: "Commencing at the N. W. corner of the land deeded to said party of the first part by Laura W. Crosby and Orlando Crosby by deed recorded in the Register's office in said Walworth Co., on the 8th day of August, A. D. 1877, at 5 o'clock P. M., in Vol. 61 of Deeds, on page 43, and running thence east five and one-half rods, thence south seventy-five feet, thence west five and one-half rods, and thence north seventy-five feet to the place of beginning," Village of Delavan, Walworth Co.

Warantee Deed; dated December 11, 1882; recorded December 16, 1882, Vol. F, p. 60, Barron Co.; granted by Thomas P. Stone and Eliza E. Stone to the Trustees, conveying "Lots 1 and 2, Block A, Griggs, Foster

and Miller's addition to the Village of Cumberland, Wis., according to a certain Plat duly recorded at Barron, April 28, 1882, in Volume A of Plats, page 12."

Quit-Claim Deed; dated March 20, 1883; recorded April 27, 1883, Pierce Co., Book 35, p. 37; granted by "The Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America," to the Trustees, conveying Lots one (1), two (2) and three (3), Block five (5), of Coff & Maxon's addition to the Village (now City) of Prescott, Pierce Co.

A statement of the Funds in the hands of the Trustees will be found in the accompanying report of their Treasurer, Mr. David Ferguson.

E. R. WELLES, President.

D. FERGUSON.

D. FERGUSON, Treasurer,

In account with

THE TRUSTEES OF FUNDS AND PROPERTY OF THE
PROTESTANT EPISCOPAL CHURCH IN WISCONSIN.

ENDOWMENT FUND.

1883.

June 13—To balance from last report, unchanged\$26,461.84

D. FERGUSON, Treasurer,

In account with

INCOME FUND.

1882.	Dr.	
June 20—	To balance per last report.....	\$ 85.75
Aug. 28—	To Interest, Winckler Mortgage.....	90.00
Sept. 28—	“ Grange.....	15.00
Oct. 23—	“ Bush.....	1.45
Dec. 4—	“ Beck.....	18.08
1883.		
Feb. 1—	“ St. James' Church	300.00
Mar. 21—	“ Cole	18.08
May 28—	“ St. James' Church	300.00
June 11—	“ Minn. Central R. R. Bonds.....	140.00
	“ Berlin City Bonds.....	16 57
	“ On Loans.....	623.39
14—	“ Graham.....	14.00
	“ Dering	3.50
		<div>—————\$1625.82</div>

1882.	Cr.		
Oct. 2—	By paid Bishop Welles	500.00	
1883.			
June 11—	By paid Bishop Welles	1000.00	
14—	By paid Bishop Welles	125.00	
			\$1625
	Balance		\$

D. FERGUSON, *Treasurer,*

In account with

AGED AND INFIRM CLERGY FUND.

1882.	Dr.		
June 20—	To balance from last report	\$ 588.88	\$588 - 88¢
Dec. 7—	To Cash, St. Mark's, Beaver Dam	2.65	
26—	“ St. Paul's, Milwaukee	131.00	
	“ St. James', Milwaukee	22.22	
	“ St. Luke's, Whitewater	13.17	
29—	“ Trinity, River Falls	3.00	
	“ St. Matthew's, Kenosha	16.00	
	“ Kemper Mission, Darlington	2.25	
30—	“ St. Mary's, Sharon	2.00	
31—	“ St. Luke's, Baldwin	2.43	
	“ St. John's, Milwaukee	6.52	
1883.			
Jan. 30—	“ St. Mark's, “ pr. Rev. C. L. Mallory	1.63	
	“ St. Cornelius', “ Co., “ “	11.00	
	“ St. Paul's, Watertown, “ “	6.96	
	“ St. Alban's, Sussex, “ “	4.65	
	“ St. John's, Star Prairie, “ “	12.60	
	“ Trinity, Janesville, “ “	7.10	
	“ Christ, “ “ “	10.00	
	“ St. Paul's, Beloit, “ “	9.00	
	“ Trinity, Baraboo, “ “	3.40	
	“ Christ, Delavan, “ “	10.00	
	“ Grace, Menomonee, “ “	4.52	
	“ St. Mark's, Oak Creek, “ “	1.42	
	“ St. Mark's, Beaver Dam, “ “	2.75	
	“ St. Paul's, Columbus, “ “	5.28	
	“ Christ, Eau Claire, “ “	6.18	
	“ Zion, Oconomowoc, “ “	24.45	

	To Cash, Grace, Madison,	pr. Rev. C. L. Mallory,	\$15.18	
	"	Christ, Chippewa Falls,	"	9.65
	"	Trinity, Platteville,	"	3.65
	"	Mrs. James, Eau Claire,	"	5.00
8—	"	St. Sylvanus', Nashotah,	"	10.00
	"	St. Luke's, Racine,	"	16.30
.	"	Christ, Janesville,	"	11.68
	"	Redeemer, Superior,	"	3.25
			<hr/>	\$ 396.89
				<hr/>
				\$ 985.77

Cr.

11—	By Bishop Welles' Check....	\$30. and \$10.	\$ 40.00
6—	"	"	50.00
3—	"	" \$50., \$30. and \$20. ...	100.00
5—	"	" \$50. and \$50.	100.00
6—	"	"	30.00
3—	"	" \$50. and \$50.	100.00
8—	"	"	30.00
13—	"	"	50.00
			<hr/>
			\$500.00
			<hr/>
	Balance.....		\$485.77

There is no change in the investments, except in the payment of Winkler's Note, \$50., and the Winkler Mortgage, \$3,000. All monies are paid to responsible parties, and I personally guarantee the prompt payment.

Respectfully submitted,

D. FERGUSON, Treasurer.

MILWAUKEE, June 18, 1883.

APPENDIX E.

Report of the Treasurer of Diocesan Missions.

CHAS. P. JONES, *Treasurer*,

In account with

DIOCESAN BOARD OF MISSIONS.

1882.

June 19—To Balance as per Account rendered.....\$329.40

To Cash received since, as under:

Ashippun	S. Paul	\$ 14.25
Baldwin	S. Luke	11.03
Baraboo	Trinity	49.58
Bay View	S. Luke.....	8.85
Beaver Dam	S. Mark.....	16.77
Beloit	S. Paul.....	78.16
Black Earth	Good Shepherd	5.00
Black River Falls	S. Alban.....	10.77
Brodhead		1.45
Burlington	S. John.....	14.05
Chippewa Falls	Christ	18.53
Columbus.....	S. Paul.....	16.76
Delafield	St. John Chrysostom.....	33.55
Delavan	Christ	34.82
Doylestown	S. John.....	1.81
Eau Claire.....	Christ	14.35
“	P. B. Morrison.....	.50
Elkhorn	S. John.....	22.21
Evansville	S. John.....	9.65

.....	Holy Communion	\$228.66
d	S. Peter	5.78
l	Grace	3.39
.....	S. Paul	5.90
e	Christ	61.36
.....	Trinity	56.56
.....	S. Mark	4.65
.....	S. Matthew	14.05
e	Christ	96.43
r	Emmanuel	2.75
.....	Peter Richard's Family	23.25
.....	Grace	152.79
nie	S. Luke	3.03
nee	Grace	26.82
ee	All Saints' Cathedral	187.95
ee	Christ	2.75
ee	S. Cornelius	18.46
ee	S. James	95.88
ee	S. John	20.08
ee	S. Mark	1.77
ee	S. Paul	177.34
ee	H. M. Kavanaugh	5.00
Point	Trinity	15.50
.....	Trinity	2.28
l	S. Sylvanus	91.67
hmond	S. Thomas	7.94
ake	S. Peter	2.28
ek	S. Mark	11.74
woc	Zion	74.09
re	Holy Innocents	12.06
le	Trinity	16.25
.....	S. John	36.04
u Chien	Trinity	1.50
.....	Calvary	4.22
.....	S. John	115.44
.....	S. Luke	36.55
ills	Trinity	4.61
r .....	.....	4.52
Falls .....	.....	1.50
.....	S. Mary	10.00
irie	S. John	9.60
irie	S. Paul	10.08
.....	Redeemer	26.80
.....	S. Alban	43.96
.....	S. Mary	2.84

Watertown	S. Paul.....	\$25.37
Waukesha	S. Matthias.....	23.28
Western Union Junction		3.14
Whitewater	S. Luke	43.75
Whitewater	Mrs. White	100.00
Wilson	R. E. Arnold.....	5.00
		<hr/> \$2299 - 05
		<hr/> \$2628 - 45

By Disbursements, as under, as per vouchers:

By paid account printing, F. Trayser	\$ 1.50
“ “ travelling expenses.....	12.50
“ Postage, Stationary, Stamps, etc., Rev. C. L. Mallory.....	16.27
“ “ C. P. Jones.....	1.50
	————— \$17.77
“ Rev. W. C. Armstrong.....	\$200.00
“ Rev. L. D. Brainerd.....	200.00
“ Rev. S. S. Burleson	800.00
“ Rev. C. P. Dorset.....	200.00
“ Rev. W. B. Hall.....	150.00
“ Rev. C. J. Hendley	50.00
“ Rev. A. J. M. Hudson.....	50.00
“ Rev. Henry Hughes.....	62.50
“ Rev. M. L. Kern.....	200.00
“ Rev. H. Langlois	200.00
“ Rev. J. B. Pradt.....	200.00
“ Rev. W. H. H. Ross.....	200.00
“ Rev. H. H. TenBroeck.....	150.00
“ Rev. H. H. VanDeusen	133.33
“ Rev. S. J. Yundt.....	300.00
	————— \$2595.83
Balance carried down.....	.85
	————— \$2628.45

1883.

June 18—To balance cash brought down.....\$ ~~83~~

E. & O. E.

CHAS. P. JONES, Treasurer.

MILWAUKEE, June 18, 1883.

CHAS. P. JONES, *Treasurer*,
In account with

PRAYER BOOK FUND.

1882.		
Dec 17—	To balance as per account rendered.....	\$130.88
1883.		
Jan 29—	Delavan, Christ.....	3.04
	Greenfield, St Peter's.....	1.29
	Star Prairie, St. John's.....	2.00
	Milwaukee, St. James'.....	23.83
	Madison, Grace.....	12.96
Feb 31—	Superior, Redeemer.....	2.00
Dec 15—	Nashotah, St. Sylvanus'	4.80
	Evansville, St. John's	2.31
	Oak Creek, St. Mark's.....	.76
	Milwaukee, Cathedral	7.50
		<hr/>
		\$191.37

CONTRA.

Dec 18—	By paid James Pott, Treasurer.....	100.00
	Balance carried down.....	91.37
		<hr/>
		\$191.37
Dec 18—	To Balance Cash brought down	\$91.37

E. & O. E.

CHAS. P. JONES, *Treasurer*.

MILWAUKEE, JUNE 18, 1883.

APPENDIX F.

Report of the Treasurer of the Council.

CHAS. P. JONES, *Treasurer*,
In account with
DIOCESAN COUNCIL.

1882.

June 19—To Balance as per Account rendered.....\$ ~~32~~ - 7

To Cash received since, as under:

ACCOUNT ASSESSMENT 1881-82.

Ashippun	S. Paul	\$ 50.00
Beaver Dam	S. Mark.....	10.00
Beloit	S. Paul.....	15.00
Columbus.....	S. Paul.....	10.00
Delafield	St. John Chrysostom.....	15.00
Evansville	S. John.....	36.75
Geneva	Holy Communion	49.00
Janesville.....	Christ	50.00
Kenosha.....	S. Matthew	150.00
Madison	Grace	200.00
Milwaukee.....	S. James.....	49.49
Milwaukee.....	S. Mark.....	7.20
Mineral Point.....	Trinity	50.00
Platteville	Trinity	19.00
Portage.....	S. John.....	30.00
Star Prairie.....	S. John.....	15.00
Watertown	S. Paul.....	22.00

l.....	S. Mark	10.00
Richmond	S. Thomas.....	5.00
Lake.....	S. Peter	5.00
		————— \$798.44

ACCOUNT ASSESSMENT 1882-83.

oun	S. Paul	\$46.00
o	Trinity	31.48
Dam	S. Mark	20.00
.....	S. Paul	130.00
wa Falls	Christ	35.00
n	Christ	85.00
n	S. John.....	.50
ille	Christ	50.11
.....	Trinity	150.94
see.....	Christ	175.00
ter	Emmanuel.....	10.00
on	Grace	200.00
ikee	All Saints' Cathedral.....	425.00
ikee	S. John.....	50.00
ah	S. Sylvanus.....	40.00
reek.....	S. Mark	17.40
nowoc	Zion	30.69
.....	S. John.....	135.00
.....	S. Luke	225.00
rairie.....	S. John	11.25
or	Redeemer	20.00
.....	S. Alban	38.25
town.....	S. Paul	40.00
sha	S. Matthias	21.00
water	S. Luke	20.00
iew	S. Luke.....	10.00
River Falls	S. Alban.....	9.44
gton	S. John.....	10.00
rland.....	All Souls	1.15
laire.....	Christ	1.00
field	S. Peter	10.00
n	S. Paul.....	12.00
nonee	Grace	10.00
nac.....	S. Paul.....	5.00
Richmond	S. Thomas.....	5.00
ake	Holy Innocents.....	10.00
.....	Holy Innocents.....	20.00
ake.....	Grace	5.00
ix Falls .....	.....	5.00

Sharon	S. Mary	10.00
Sun Prairie.....	S. Paul.....	6.50
West Bend	S. Thomas.....	5.33
Mineral Point.....	Trinity	50.00
		<u> \$21</u>
		<u> \$30</u>

By Disbursements, as under, as per vouchers:

Paid Bishop Welles on account 1881-82.....	\$900.00
“ “ “ 1882-83	1500.00
	<u>—————</u> \$24
“ Rev. C. L. Mallory, Secretary.....	“
“ Account travelling expenses.....	
“ Postage, Stationery, etc., per Rev. C. L. Mallory.....	39.65
“ “ “ per Rev. E. W. Spalding.....	2.45
	<u>—————</u> \$
“ on account Printing, Trayser Bros.....	2.00
“ “ “ Riverside Printing Co.....	40.00
“ “ “ Journals, etc., Burleson Bros.....	246.50
“ Edward Quinn, account Binding.....	2.00
	<u>—————</u> \$2
“ J. F. Birchard, Walnut File Case	
“ Bank Exchange.....	
Balance carried down.....	
	<u>—————</u> \$30

1883.

June 18—To balance cash brought down.....\$

E. & O. E.

CHAS. P. JONES, Treasurer

MILWAUKEE, June 18, 1883.

APPENDIX G.

Report of the Board of Missions.

The Board of Missions would respectfully report that they have held meetings since the last Annual Council.

The mission work under the immediate direction of the Board, remains in much the same condition as when last reported. Eleven missions are now on the roll of the Board, and thirty-two (32) stations under their supervision, viz:

W. B. Hall,	-	-	-	Oak Creek.
W. C. Armstrong	-	-		Burlington and Rochester.
L. D. Brainerd,	-	-	-	Ashippun and Hartford.
J. B. Pradt,	-	-	-	{ Sun Prairie, Wanakee, Mazomanie and Black Earth.
S. S. Burleson,	-	-	-	{ Beaver Dam, Juneau, Columbus, Doylestown and Fox Lake.
H. H. VanDeusen,	-	-		Baldwin and Wilson.
C. P. Dorset,	-	-	-	{ Sparta, Tomah, Viroqua, Gales- ville, Trempealeau.
M. L. Kern,	-	-	-	Menomonee and Knapp.
S. J. Yundt,	-	-	-	{ Rice Lake, Bloomer, Melville and Cadott.
H. Langlois,	-	-	-	River Falls, Hudson and Prescott.
H. H. Ten Broeck,	-	-		New Richmond and St. Joseph.

At the beginning of the year, a Missionary was also sustained at Elk-burn but on the 1st day of November, 1882, Rev. Mr. Hughes resigned, which time that point has been vacant.

Until the 1st of June, services were also held regularly at Black Falls; but owing to failing health, the Missionary at that point, Rev. W. H. H. Ross, has been obliged to resign, and the mission is vacant.

Besides the missionaries enumerated above as receiving stipends from the Diocesan Board, the following named clergymen receive stipends as missionaries of the General Board, viz:

Rev. C. S. Starkweather, - - Superior and Shell Lake.

Rev. A. B. Peabody, - - { Star Prairie, Cumberland and
} Croix Falls.

Rev. H. M. Green, - - - Darlington.

If to the thirty-eight missions mentioned above we add the villages and cities and even counties in which no services of the Church are held, we may be able to appreciate how vast the Missionary field within the Diocese really is. Nor should we forget that the rural districts, whose population may be numbered by the tens of thousands, are not reached to the remotest degree by the ministrations of the Church. Buffalo County with a population of 15,580, Vernon with 23,000, Richland with 18,000, Jefferson with 32,000, Crawford with 15,000, Washington with 23,000, Jackson with 13,000, and Monroe with a population of 21,000, have not a single resident Missionary. Other and important parts of the Diocese are as poorly cared for. In the face of such facts, the Board cannot but urge upon the Council the great and crying need for an immediate and united effort on the part of the whole Diocese to give the missionary work the consideration and support it demands. Our people are abundantly able to do much more than they have yet attempted. Their contributions in the past year have been a little more than \$2,000, which is less than fifty cents for each communicant in the Diocese. An average of one dollar per communicant would not seem to be too much to ask for the year, and then our income would be \$4,700, or more. If to this our men of wealth would add their proportionate gifts of fifty, one hundred, two hundred or more dollars, the total amount would be greatly increased, and the cause of Christ rapidly advanced.

The report of the Treasurer of the Board which will be presented to this Council, shows the receipts of the last year to have been \$2,299.05; to which should be added \$329.40, the balance on hand at the last Council, making in all \$2,628.45.

There has been paid out, during the year, \$2,595.83, leaving the Treasury exhausted, and with the quarterly stipend of one of the Missionaries, which was due him on the first day of June, still unpaid. Pledges reported for the present year amount to \$300.

Signed:

E. R. WELLES,
FAYETTE ROYCE,
WM. P. TEN BROECK,
CHARLES S. LESTER,
L. H. MOREHOUSE,
CHAS. P. JONES.

APPENDIX H.

Report of the Dean of the Milwaukee Convocation.

The first meeting of the Milwaukee Convocation was appointed at St. Matthew's Church, Kenosha, on the 15th, 16th and 17th of January. One of its most estimable members, the Rev. Dr. Lance, Chaplain of Kemper Hall, having been called to the rest of Paradise, on the 13th, his burial was arranged for the 16th. After Evening Prayer and an admirable essay in advocacy of the Church Temperance Society, from the Rev. Charles Holmes, on the 15th; and the celebration of the Holy Communion, the adoption of a minute in honor of our departed brother's memory, and participation in the services incident to his burial, on the morning of the 16th, all further business was postponed, and Convocation adjourned.

The second meeting was also held in the same church on the 22d, 23d, and 24th of May. In the evening of the 22d, the Rev. Dr. Gray, Warden of Racine College, favored us with a stirring sermon on Christian Education; in the morning of the 23d, the Rev. Father Prescott, with an edifying Instruction on the Christian Priesthood as the representative on earth of our Great High Priest in Heaven; and in the evening, the Rev. Dr. Holland, with a brilliant discourse on Christian Metaphysics. On the 24th, the anniversary of the death of Bishop Kemper, we had the privilege of uniting with the Sisters, teachers, and pupils of Kemper Hall in their annual Commemoration of the venerable Prelate, to whom that most excellent school of Christian training is the only Church memorial.

WM. BLISS ASHLEY, Dean.

APPENDIX I.

Report of the Dean of the Madison Convocation.

The Madison Convocation convened twice during the year, viz: In January, and in May.

The January meeting was held in Trinity Church, Janesville. The weather was cold, the railroads were blocked, and sickness to a larger than usual extent prevailed in the Parishes. In consequence, the clerical attendance was small, as was also that of the congregation where the meeting was held. The order of services and subjects of essays and sermons had been carefully prepared, but very much, of necessity was omitted.

The meeting at Beloit in May, rose again to the dignity and interest of what our meetings usually are. The order of services as arranged was fully carried out, and all the sermons, essays, and discussions were of an interesting sort. The congregations were good, especially at all the evening services.

We have to record the death of Rev. Henry Green, who for thirty-seven years has been a member of our body. His death occurred only a few days before our meeting at Beloit. Father Green had been ill for more than a year and during the most of that time he had not been able to do much work for the kind and patient and sympathizing people whom he had long and faithfully served. We sadly miss him, for he was one of our most devoted members. He did much missionary work outside the limits of his own parochial charge, serving now at Edgerton, now at Monroe and at Brodhead, and at other places. At Beloit, the Convocation drew up and passed a minute expressing a sense of their appreciation and feelings for him, as a friend, Brother, and Priest of God. No truer man ever lived. He was a man of fine feelings, large sympathies, and noble and generous impulses. He had a large acquaintance of men and things,

Possessed an extensive knowledge of English history, and was constant with the writings of most of England's best authors, especially poets. It was always a pleasure to converse with him. We cannot but regret his death untimely; for he came to his grave in a full age, like as a bush of corn cometh in his season.

Revs. Marcus Lane and H. B. Whittemore have removed from the vocation district during the year. The Rev. Fayette Durlin has succeeded to the Rectorship of Grace Church, Madison, and the Rev. J. B. N. has become Rector at Evansville, as successor of the late Father en.

Mission work within the bounds of our Convocation is being done at various places, the names of which we gave in our last year's report.

The state of things in regard to missions, is about the same as it was one year ago. Many large places are unsupplied with Church services. Very many are the Church families scattered here and there, through the necessities, that cannot be reached by our missionaries. Often these scattered families are themselves to blame for this. They suffer themselves to become merged in some religious sect already organized in their midst.

It is safe to say that any Church family of positive influence and determination, could form the nucleus of a Church that in time would become self-supporting. The Church in many a place dates its origin to a single family, and often to the agency of a single layman. We read in the New Testament in sundry places where the Church began in one's own house.

It is a fact often noted, that when the Church begins its work with one earnest and influential layman or laywoman, it marches on to a self-supporting Parish much sooner than where there are half a dozen indifferent rich men to begin with, who do but little to hold up the hands of their missionary, and who grudge the expense and the labor which the support of the mission involves.

One work of the Convocation should be to exercise a careful oversight of the mission field, and to select those places to give aid unto, that show an earnest disposition to help themselves. At our meeting in Beloit, it was resolved to select one or more places of the most promise within our district, over which to exercise special care. Brodhead was resolved upon a definite objective point worthy of such attention.

The Madison Convocation introduced a resolution, at its May meeting touching its right of selecting from its ranks a lay and a clerical delegate to represent this part of the Diocese in our General Convention. The resolution met with a unanimity of sentiment, though it was not thought wise to press it to a vote. Surely every part of the Diocese should be entitled to a representative in our General Convention, which has of late years entered largely into discussions in behalf of missions and plans for carrying on mission work.

FAYETTE ROYCE, Dean.

APPENDIX J.

Report of the Dean of the La Crosse Convocation.

In the La Crosse Convocation, much gratifying progress has been made during the year. In material things, we note at La Crosse the building of a commodious Rectory; at Sparta, the addition of a Missionary's room to the church, and the raising of sufficient money for a bell; at Tomah, the reseating of the church in an elegant manner; at Chippewa Falls, the opening and most successful working of a fine Church Hospital; at Menomonee, the final payment of the parsonage debt; at Hudson and Knapp, the laying of corner stones for new churches; at Prescott, the purchase, at a nominal cost, of the Presbyterian church; at New Richmond the improvement of the chapel; at Shell Lake and Cumberland, the almost completion of church buildings.

When we add to these facts the great revival of interest at Sparta, at Eau Claire, at Superior, and at Baldwin, and the steady advance into new territory through the long stretch of country lying north of Chippewa Falls and in the vicinity of La Crosse, we feel, at least, not ashamed of the record.

The two gaps mentioned in my last report, have been filled, but I regret to announce the withdrawal of Mr. Ross from Black River Falls, and of Mr. Skinner from Eau Claire. These places require immediate attention. The clerical force at present in the limits of the La Crosse Convocation, will endeavor, by God's help, to make new and successful ventures, avoiding, it is hoped, some of the blunders of the past, and sowing the Word of God plentifully in the vast and fertile field of Northwestern Wisconsin.

WM. P. TEN BRÖCK, Dean.

APPENDIX K.**Clerical and Other Reports to the Bishop of the Diocese.**

OCONOMOWOC SEMINARY.

During the year ending June 14, there have been in attendance, thirty pupils, with four resident teachers besides the Principal. The character and scholarship of the School has been high, and a good work accomplished.

REV. CHAS. L. SLEIGHT.

leave respectfully to report that since my appointment here 1882, I have assisted the Rev. S. J. Yundt in missionary work at Lake, Bloomer, and Melville settlement, and in parochial and hospital work at this place. My official acts are all included in the Parochial reports.

Neewa Falls, June 5, 1883.

REV. F. W. BOYD, D. D.

Rev. F. W. Boyd respectfully reports that he has had no parochial work since his last report. He has gladly availed himself of opportunity to officiate in such vacant and destitute parishes as were assigned and has so officiated one hundred and eleven times, and baptized 125 persons. No other canonical elements occur to be mentioned.

Neewa Falls, Wis., June 20, 1883.

REV. L. W. DAVIS.

The undersigned, your presbyter, begs to report that for the greater part of the last year, he has been residing with his family in the city of Baltimore, employed mostly in teaching and studying; that under special assignment, on one Sunday in each month, and also on certain Holy Days, he has assisted the Rector of Immanuel Church in the celebration of the Eucharistic services and the Holy Communion; and furthermore, that he has ministered at several other of the churches of the city of Baltimore, occasionally preaching the Gospel.

This report, in obedience to Canon, is reverently and respectfully submitted.

Baltimore, Md., June 10, 1883.

REV. GEO. G. CARTER.

George G. Carter begs leave to report that during the Convention ending on June 1st, his residence has been necessarily fixed in Baltimore, and that he has exercised his Ministerial Office chiefly in that city, especially in Calvary Chapel and in the Woman's Hospital. His official acts will be found recorded in the books of the churches in which they have been performed. During part of the months of June and July, through the kindness of the Rev. Dr. Adams, shown to him so liberally and in so many ways, it was his privilege to minister once to the congregations of St. John Chrysostom's Church, Delafield, and St. Innocents', Pine Lake.

New York, June 13, 1883.

REV. T. M. RILEY.

I have the honor to report that during the last Conciliar year I have been occupied with my duties as Professor of Ecclesiastical History at

Nashotah House. I have habitually officiated on Sundays and week days in the Chapel of the Seminary, and on occasions, at Hartland, Watertown and elsewhere. Although Hartland is nominally under my care, I have been able only to give services as circumstances have admitted, but have been entirely unable to give any time to pastoral care or administration.

A settled pastor at Hartland is absolutely required for any effective work: and it is a village peculiarly needing the influence of the Church, her habit and spirit.

Nashotah, June 18, 1883.

REV. H. H. TEN BROECK.

I have held service at New Richmond and St. Joseph regularly since Christmas, except when prevented by stormy weather. There are about ten communicants. A Sunday School has been started in New Richmond this spring, averaging fifteen attendance. There has been one marriage and one funeral. Though there are a large number in this and Pierce county, connected with the Church by birth, from their living so much scattered and so unaccustomed to the Church service, it is hard to show any visible results. All that can be done is chiefly house to house visitation, to keep alive as much as possible the fact of the Church's existence by one of her clergy being ready to perform the various offices, as rare occasions call for them.

R. TREWARTHA, MAZOMANIE AND BLACK EARTH.

On my returning to the Church in November last, and receiving authority from your Right Reverence, I commenced to officiate as "Reader" in St. Luke's Church in this town, and the Church of the Good Shepherd, Black Earth, this (Dane) County.

With the exception of once, have officiated by reading prayers, etc., in St. Luke's every Sunday since that time; and eight times in the Church of the Good Shepherd, Black Earth. Baptisms: Three at Black Earth; one by the Bishop, and two by the Rev. Mr. Pradt, of Madison. I have attended three funerals in Mazomanie.

Our congregations are fair, considering our drawbacks. The missions are poor and somewhat discouraged, yet could the services be maintained, I feel assured, ere long, the Church in this part of your Diocese would become a praise in the land.

REV. WM. BLISS ASHELY, D. D.

My official acts since June, A. D., 1882, have been as follows: From June 1 to October 24, I officiated alone, or with others, at eleven Sunday services in your Cathedral; celebrated the Holy Communion and read Evening Prayer in the Cathedral chapel on every Tuesday, with a few exceptions, by your appointment; and supplied Grace Church, Madison,

five Sundays, by request of its then Rector. Since the last Sunday in October, I have had charge, as temporary supply, of St. James' Church, Milwaukee, by request of its Wardens and Vestrymen and with your consent. My official acts in that capacity, are all included in the report from that Parish. In addition to my services there, in and at Madison, I have celebrated the Holy Communion forty-one times, read prayers fifty-four times, preached seventeen sermons, baptized one adult, married one couple, and examined three candidates for Holy Orders.

REV. A. L. ROYCE.

I have the honor to report that, during the past year, I have continued to discharge the duties of a Chaplain in the U. S. Navy, attached to this ship.

There have been held forty services on board this ship, and five on the "Galena." I have also read prayers or preached at the English Church, Montevideo, on fourteen occasions; in the Seaman's Reading Rooms, conducted service and preached five times; at the English Chapel, Buenos Ayres, conducted service twice, preached and administered the Holy Communion; at the Chapel of the Methodist denomination in this city, preached in English, and administered the Holy Communion twice—once to the English, and once to the Spanish speaking congregations, the latter communicants numbering, on this occasion, about 120. I have attended two funerals, and baptized one infant.

In addition to these services, I have conducted a school on board ship for the benefit of the apprentice boys, which has usually met twice a week. All possible assistance has been rendered me, in my work, by the officers of the "Brooklyn," and I trust some little good has been accomplished during the past year.

U. S. Flagship "Brooklyn," Montevideo, Uruguay, S. A., June 1, 1883.

REV. A. W. MANN, MISSIONARY TO DEAF MUTES.

During the year just closed, I have held services for the deaf in Milwaukee, Delavan and Racine. Last August I attended a reunion of the alumni of the Wisconsin School for the Deaf at Delavan. In future I intend to give more attention to the work in the Diocese than I have been able to give it in the past. The deaf-mute population is increasing in the principal cities and towns, and needs the Church's spiritual care.

My work extends over thirteen Dioceses, within which there is a deaf-mute population of 9,000. I reach, more or less directly, 2,500. In the ten years which have passed since I began to work there have been 7 baptisms. My list of communicants shows 158 names. Many candidates are awaiting confirmation. I am generally present at the Bishop's visit, to interpret for them.

I have distributed Prayer Books and tracts. In their influence

they do not reach the deaf only, but their hearing and speaking kindred and friends as well, some of whom have been thus led into the communion of the Church. For the Prayer Books I have been indebted alternately to the generosity of the New York, and the Bishop White Prayer Book Societies.

I am indebted to the railway companies for special facilities for travel without which it seems to me impossible that the work could be pursued to its present extent and usefulness.

I am also indebted to my brethren of the Clergy for many courtesies received at their hands while pursuing my labors. I shall be happy to have them command my services whenever they desire to reach the deaf who reside within their parochial limits, with services in sign language.

5 Chestnut St., Cleveland, Ohio, May 31, 1883.

REV. EDWD. LIVERMORE, CHAPLAIN KEMPER HALL.

Rev. Edward Livermore was appointed to the Chaplaincy of Kemper Hall in February last, and entered upon its duties the last week of April, which in the intermediate time had been discharged by his son and Assistant, the Rev. Arthur Brown Livermore. These duties include instruction in some of the higher branches of education, as well as the spiritual care of the School.

Kemper Hall has, for several years, been in charge of the Sisters of St. Mary, and has been gradually but surely winning a high place in the confidence of the Church. As affording thorough instruction in the useful and ornamental branches of a finished female education, combined with the loving care and gentle discipline of a Christian home, and the seclusion of a Religious House, it seems to furnish all the requisites of a pleasant and safe school for girls.

During the past year, it has numbered more than forty scholars, mostly boarders, and confirmed members of the Church. Seven are about to receive testimonials of having completed the prescribed course of study. During the past year, the Sisters in charge have shown great power in attaching their pupils to them and forming their characters, as well as great prudence in administering the financial affairs of the School, and this under the burden of a considerable debt, the interest on which they had to provide from the income of the School, as well as to receive a number of girls, the daughters of clergymen, at reduced rates.

Kemper Hall may rightly appeal to the Church for aid in removing this debt, and providing scholarships for the education of the daughters of the Clergy, as a tribute to the memory of the first Bishop of the Northwest, and as helping to give a fair trial to the experiment of this form of Christian Education.

Kenosha, June 19, 1883.

APPENDIX L.

Parochial Reports.

FOR STATISTICS, NUMBERS, ETC., SEE TABLES, APPENDIX M.

PARISHES.

- ALDERLY**—St. Paul's, 1837—Rev. L. D. BRAINERD, Rector.
OSCAR A. SANFORD and JAS. F. CRAIG, Wardens.
- BARABOO**—Trinity, 1867—Rev. S. B. COWDREY, Rector.
R. HENDERSON and H. D. GOODENOUGH, Wardens.
- BEAVER DAM**—St. Mark's, 1855—Rev. S. S. BURLESON, Missionary.
CHAS. WESTON and HIRAM BOOTH, Wardens.
- BELOIT**—St. Paul's, 1841—Rev. FAYETTE ROYCE, Rector.
ELBERT HOLMES and J. G. WINSLOW, Wardens.
- BLOOMFIELD**—Holy Communion, 1849—Rev. R. T. KERFOOT, in charge.
WM. H. WHITING and CHARLES ALLEN, Wardens.
- CHIPPEWA FALLS**—Christ—Rev. S. J. YUNDT, Rector.
DUDLEY G. COLEMAN and T. M. CARY, Wardens.
- COLUMBUS**—St. Paul's, 1858—Rev. S. S. BURLESON, Missionary.
EUGENE L. EVERSON and L. R. ROCKWELL, Wardens.
- DELAFIELD**—St. John Chrysostom's, 1852—Rev. GEORGE G. CARTER,
Rector. Rev. WM. ADAMS, D. D., Associate Rector.
JOHN KILMER and ROGER ANKETELL, Wardens.
- DELAVAN**—Christ, 1844—Rev. CHAS. HOLMES, Rector.
WALTER M. WELLS and AMOS PHELPS, Wardens.
- EAU CLAIRE**—Christ, 1881—Rev. JOEL CLARKE, Rector.
WM. NEWTON and W. G. BALCOME, Wardens.
- ELKHORN**—St. John's, 1841—Rev. CHAS. HOLMES, Rector.
JOHN STRONG, JR., and E. H. ROCKWELL, Wardens.
- EVANSVILLE**—St. John's, 1870—Rev. J. B. FINN, Rector.
J. M. EVANS, M. D., and I. M. BENNETT, Wardens.
- FOX LAKE**—Christ, 1846—Rev. S. S. BURLESON, Missionary.
BENJ. FERGUSON, Warden.
- GENEVA**—Holy Communion, 1850—Rev. R. T. KERFOOT, Rector.
E. D. RICHARDSON and HENRY SMITH, Wardens.
- JANESVILLE**—Christ, 1859—Rev. C. M. PULLEN, Rector.
J. B. WHITING, M. D., and WILLIAM RUGER, Wardens.

- JANESVILLE—Trinity—1844—Rev. HORACE GATES, Rector.
J. BODWELL DOE and J. C. METCALF, Wardens.
- KENOSHA—St. Matthew's, 1840—Rev. S. J. FRENCH, Rector.
J. G. SLEIGHT and O. M. CALKINS, Wardens.
- KENOSHA—St. Peter's Chapel, Kemper Hall—Rev. EDWD. LIVERMORE,
Chaplain.
- LA CROSSE—Christ, 1857—Rev. WM. P. TENBRÖCK, Rector.
S. D. NEVINS and ANGUS CAMERON, Wardens.
- LANCASTER—Emmanuel—Vacant.
THOS. LANGRIDGE and CHAS. LANGRIDGE, Wardens.
- MADISON—Grace, 1846—Rev. FAYETTE DURLIN, Rector.
Rev. J. B. PRADT and WM. H. HUGHES, Wardens.
- MILWAUKEE—All Saints' [Cathedral], 1866—Rev. E. W. SPALDING,
D. D., in charge. Rev. C. L. MALLORY, Associate.
S. R. KEMPER and SAMUEL BUSH, Wardens.
- MILWAUKEE—St. James's, 1851—Vacant.
ALEX. MITCHELL and S. W. FRENCH, M. D., Wardens.
- MILWAUKEE—St. John's, 1847—Rev. DAVID KEENE, D. D., Rector.
Rev. W. H. THROOP, Associate Rector.
C. A. PLACE and WILLIAM BAILEY, Wardens.
- MILWAUKEE—St. Mark's, 1880—Rev. GEO. THORPE, Rector.
E. H. G. MEACHEM, M. D., and C. W. HELLIWELL, Wardens.
- MILWAUKEE—St. Paul's, 1838—Rev. S. C. LESTER, Rector.
EDWARD FERGUSON and B. K. MILLER, Wardens.
- MINERAL POINT—Trinity, 1854—Rev. MARCH CHASE, Rector.
R. D. PULFORD and GEO. CRAWFORD, Wardens.
- NASHOTAH—St. Sylvanus, 1846—Rev. A. D. COLE, D. D., Rector.
G. A. GURNEY and GEO. I. JONES, Wardens.
- OAK CREEK—St. Mark's, 1878—Rev. W. B. HALL, Missionary.
- OCONOMOWOC—Zion, 1846—Rev. L. A. KEMPER, S. T. D., Rector.
JAMES LUCK and JAMES WILLIAMS, Wardens.
- PLATTEVILLE—Trinity—Rev. S. D. PULFORD, Rector.
GEO. R. LAUGHTON and WILLIAM ROBINSON, Wardens.
- PORTAGE—St. John's, 1855—Vacant.
CHAS. L. DERING and JAMES B. WELLS, Wardens.
- PRAIRIE DU CHIEN—Trinity, 1856—Vacant.
THOS. MATTHEWS and ARTHUR BROWER, Wardens.
- RACINE—Collegiate Church of St. John—Rev. A. Z. GRAY, S. T. D.,
Warden.
- RACINE—St. Luke's, 1842—Rev. J. F. CONOVER, Rector.
Dr. J. G. MEACHEM, SR., and H. G. WINSLOW, Wardens.
- STAR PRAIRIE—St. John's, 1858—Rev. A. B. PEABODY, Rector.
J. S. BRIDGEMAN and PHILIP BEAL, Wardens.
- SUSSEX—St. Alban's, 1842—Rev. GEO. A. WHITNEY, Rector.
JAMES WEAVER and GEO. BROWN, JR., Wardens.

WATERTOWN—St. Paul's, 1847—Vacant.

DANIEL JONES and W. H. CLARKE, Wardens.

WAUKESHA—St. Matthias, 1844—Rev. E. P. WRIGHT, Rector.

S. H. BARSTOW and F. H. PUTNEY, Wardens.

WHITEWATER—St. Luke's, 1842—Rev. J. A. MCGLONE, Rector.

DAVID CHAFFEE and CYRUS SMITH, Wardens.

ORGANIZED MISSIONS.

BALDWIN—St. Luke's—Rev. H. H. VANDEUSEN, Missionary.

S. E. FARNSWORTH, M. D., Warden.

BAY VIEW—St. Luke's—Rev. W. A. M. BRECK, Missionary.

WM. HOWARD, Warden. WM. MOTTRAM, Treasurer.

ALLAN HUTCHINSON, Clerk.

BLACK EARTH—Good Shepherd—Rev. J. B. PRADT, Missionary.

SAMUEL BARKER, Warden. JOHN WALL, Treasurer.

ENOCH WOOD, Clerk.

BELMONT—Holy Innocents'—Rev. S. D. PULFORD, Missionary.

WM. GARDEN, Warden.

BLACK RIVER FALLS—St. Alban's—Vacant.

E. D. CHEENY, Warden.

BURLINGTON—St. John's—Rev. W. C. ARMSTRONG, Missionary.

H. D. DEVEREAUX, Warden. EUGENE HALL, Treasurer.

JOHN REYNOLDS, Clerk.

CUMBERLAND—All Souls'—Rev. A. B. PEABODY, Missionary.

W. R. SMITH, Warden. THOS. P. STONE, Treasurer.

LESLIE W. AUSTIN, Clerk.

DARLINGTON—Kemper—Rev. H. M. GREEN, Missionary.

P. F. DERING, Warden. ISAAC LEE, Treasurer.

RICHARD ANDREWS, Clerk.

HARTLAND—Grace—Rev. A. D. COLE, D. D., in charge.

JOSEPH JOHNSON, Warden and Treasurer.

HAZEL GREEN—Christ—Rev. W. H. KNOWLTON, Galena, Ill., in charge.

JOHN KOHL, Warden. JAMES JOHNS, Treasurer and Clerk.

HUDSON—St. Paul's—Rev. H. LANGLOIS, Missionary.

T. H. HARVEY, Warden. THOS. BEARD, Treasurer.

FRANK HARDING, Clerk.

JUNEAU—St. Mark's—Rev. S. S. BURLESON, Missionary.

W. T. RAMBUSCH, Warden. ALFRED HARRINGTON, Treasurer and Clerk.

KILBOURN—St. Paul's—Rev. W. P. TENBRÖCK, in charge.

ADAM C. DIXON, Warden. JNO. W. BROWN, Treasurer and Clerk.

MAUSTON—St. John's—Rev. C. P. DORSET, in charge.

F. WINSON, Warden.

MAZOMANIE—St. Luke's—Rev. J. B. PRADT, Missionary.

RICHARD BLACK, Warden. THOS. DAVIES, Treasurer and Clerk.

MENOMONIE—Grace—Rev. M. L. KERN, Missionary.

ROBT. MACAULAY, Warden.

MILWAUKEE—Christ Church—Rev. GEO. THORPE, Missionary.

MR. SCHWARTZBERG, Warden. THEO. PREFONTAIN, Treasurer.

DR. J. E. BIRKHAUSER, Clerk.

MONROE—Trinity—Rev. HENRY M. GREEN, in charge.

GEO. H. KING, Warden. H. P. STEARNS, Treasurer.

WM. M. WRIGHT, Clerk.

NEW RICHMOND—St. Thomas'—Rev. H. H. TENBROECK, Missionary.

THOMAS GASKELL, Warden. SILAS STAPLES, Treasurer.

GEORGE C. HOUGH, Clerk.

NORTH LAKE—St. Peter's—Rev. A. D. COLE, D. D., in charge.

D. C. MARSH, Warden. BYRON H. KILBOURN, M. D., Treasurer and Clerk.

PRESCOTT—Calvary—Rev. HENRY LANGLOIS, Missionary.

GEO. A. DILL, Warden. G. WELCH, Treasurer.

CHAS. L. BARNES, Clerk.

PINE LAKE—Holy Innocents'—Rev. WM. ADAMS, D. D., Missionary.

MARK GIBSON, Warden.

RACINE—Holy Innocents'—Rev. W. J. GOLD, Missionary.

J. MOON, Warden. JAS. R. BROWN, Treasurer.

RACINE—Immanuel—Vacant.

FRANCIS RUMSAM, Warden. CHAS. BREASLEY, Treasurer and Clerk.

RACINE—St. Stephen's—Rev. W. B. HALL, Missionary.

HENRY A. WARNER, Warden. WM. HORLICK, Treasurer.

I. S. L. BAILEY, Clerk.

RICE LAKE—Grace—Rev. S. J. YUNDT, Missionary.

FRANKLIN N. ANGEL, Warden. CHAS. NUNN, Treasurer.

SAMUEL A. MORRISON, Clerk.

RIVER FALLS—Trinity—Rev. HENRY LANGLOIS, Missionary.

JENS JERENSON, Warden. T. J. BURHYTE, Treasurer.

M. C. PIERCE, Clerk.

SHARON—St. Mary's—Rev. GEO. F. BRIGHAM, Missionary.

J. R. CHADSEY, Warden. J. B. HOLMES, Treasurer.

D. E. RICHARDSON, Clerk.

SHELL LAKE—St. Stephen's—Rev. C. S. STARKWEATHER, Missionary.

J. DEVERAUX, Warden. LIZZIE STRATTON, Treasurer.

A. L. BUGBEE, Clerk.

SPARTA—St. John's—Rev. C. P. DORSET, Missionary.

SPRINGFIELD—St. John's—Rev. R. T. KERFOOT, in charge.

HENRY HAM, Warden. WM. LEWIS, Treasurer.

E. MOREHOUSE, Clerk.

ST. JOSEPH—St. Joseph's—Rev. H. H. TENBROECK, Missionary.

CHRISTOPHER ADAMS, Warden. GRIFFITH ROBERTS, Treasurer.

WM. MCCUTCHIN, Clerk.

- PRAIRIE—St. Paul's—Rev. J. B. PRADT, in charge.
C. L. SMITH, Warden.
- ERIOR—Redeemer—Rev. CHAS. S. STARKWEATHER, in charge.
JAS. NEWTON, Warden. L. F. WHELOCK, Treasurer.
GEO. L. BROOKS, Clerk.
- AH—St. Mary's—Rev. C. P. DORSET, Missionary.
JOHN BOSTWICK, Warden. JOHN LITTLE, Treasurer and Clerk.
- NNA—St. James'—Rev. J. B. PRADT, in charge.
NATHAN M. WHEELER, Warden.
- T BEND—St James'—Rev. W. B. ASHLEY, D. D., Missionary.
C. H. MILLER, Warden and Treasurer. JOHN SCHMIDT, Clerk.
- TERN UNION JUNCTION—Rev. ERASTUS DEWOLF, Missionary.
PH. FREY, Warden. Mrs. FREY, Treasurer.
Miss NELSON, Clerk.
- MOT—Grace—Rev. S. J. FRENCH, in charge.
C. PHILLIPS, Warden. Dr. S. McCLELLAN, Treasurer and Clerk.

UNORGANIZED MISSIONS.

- DHEAD—Rev. C. M. PULLEN, Missionary.
- AR LAKE—Rev. A. B. PEABODY, Missionary.
- LESTOWN—Rev. S. S. BURLESON, Missionary.
- SWORTH—Rev. H. H. TENBROECK, Missionary.
- AILE—Rev. H. H. TENBROECK, Missionary.
- ESVILLE—Rev. C. P. DORSET, Missionary.
- NDALE—Rev. S. B. COWDREY, in charge.
- ENFIELD—Cathedral Clergy in charge.
- APP—Rev. M. L. KERN, in charge.
- I—Rev. S. B. COWDREY, in charge.
- DEN ROCK—Rev. H. H. TENBROECK, Missionary.
- CRIMAC—Rev. S. B. COWDREY, in charge.
- TFORT—Rev. MARCH CHASE, in charge.
- WAUKEE—St. Edmond's Mission—Cathedral Clergy in charge.
- HATT'S CORNERS—Rev. ERASTUS DEWOLF, in charge.
- LASKA—Rev. W. P. TENBROECK, Missionary.
- COLA—Rev. A. B. PEABODY, Missionary.
- T WASHINGTON—Rev. GEORGE THORPE, in charge.
- INE—Chapel of Taylor Orphan Asylum—Rev. A. PIPER, in charge.
- DSBOROUGH—Rev. S. B. COWDREY, in charge.
- ROIX FALLS—Rev. A. B. PEABODY, Missionary.
- NTON—Rev. H. H. TENBROECK, Missionary.
- OQUA—Rev. C. P. DORSET, Missionary.
- ION LANDING—Rev. A. B. PEABODY, Missionary.
- SON—Rev. H. H. VANDEUSEN, in charge.

APPENDIX M.

Abstract of Parochial Reports.

NUMBERS, ETC.

PARISHES.	NUMBERS.			No. of Baptized Per- sons in Congregation.	BAPTISMS.			COMMUNICANTS.								
	Families.	Souls not thus In- cluded.	Total.		Infants.	Adults.	Total.	Confirmations.	Added by Remov- st.	Added by Ad- mission.	Whole Number Added.	Removed.	Died.	Present No.		
														Males.	Females.	Total.
Ashippun	30	10	110	110	8	—	8	8	1	4	5	5	—	15	33	48
Baraboo	28	21	49	47	6	—	6	1	—	1	1	14	—	14	18	32
Beaver Dam	20	12	87	69	—	—	—	—	2	2	2	1	—	14	18	32
Beloit	110	25	400	330	5	2	7	7	6	7	13	8	5	35	110	145
Bloomfield	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Chippewa Falls	50	20	220	—	12	2	14	—	—	—	—	—	—	6	39	45
Columbus	12	3	49	38	1	—	1	—	1	1	2	1	1	21	21	42
Delafield	25	20	200	—	10	—	10	—	—	—	—	—	—	—	—	—
Delavan	65	16	234	199	6	4	10	9	4	18	23	6	12	31	87	117
Eau Claire	84	24	240	216	3	1	4	16	4	7	11	1	1	19	68	87
Elkhorn	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Evansville	18	—	—	—	1	—	1	—	5	—	5	—	2	16	34	50
Fox Lake	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Geneva	53	29	179	154	6	1	7	14	7	8	15	7	1	19	53	72
Janesville, Christ	60	20	230	168	8	2	10	17	3	9	12	5	3	12	74	86
Janesville, Trinity	85	70	290	320	10	2	12	8	4	10	14	2	1	62	132	194
Kenosha	76	12	358	332	14	—	14	9	7	9	16	2	1	19	117	136
La Crosse	95	25	—	—	10	—	10	7	8	7	15	10	2	22	87	109
Lancaster	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Madison	90	25	—	—	11	1	12	14	—	14	14	—	—	—	—	—
Milwaukee, Cathedral	265	103	1,425	1301	28	3	31	21	9	19	9	12	7	134	361	506
Milwaukee, Christ	12	14	48	30	4	2	6	6	3	6	9	—	—	—	—	—
Milwaukee, St. James	100	—	600	—	19	—	19	14	1	14	15	—	—	—	—	—
Milwaukee, St. John's	—	—	—	—	28	3	31	—	—	—	—	—	—	4	78	106
Milwaukee, St. Mark's	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Milwaukee, St. Paul's	150	54	600	530	8	1	9	13	—	—	—	—	—	83	221	304
Mt. Carmel Point	60	20	230	175	18	1	19	8	—	6	6	6	4	13	49	62
Nashotah	20	60	120	—	6	1	7	—	—	—	—	—	2	30	46	76
Oak Creek	161	8	111	110	4	—	4	—	—	—	—	10	—	—	—	—
Oconomowoc	50	17	220	215	11	3	14	9	4	10	14	6	2	18	54	72
Platteville	14	20	65	65	—	—	—	—	—	—	—	6	1	8	32	40
Portage	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Prairie du Chien	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Racine, Emmanuel	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Racine, St. Luke's	183	—	915	—	7	2	9	6	—	—	—	—	—	54	163	217
Star Prairie	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Sussex	42	1	206	—	5	2	7	4	—	7	7	4	2	35	56	91
Watertown	48	—	188	177	—	—	—	—	—	—	—	9	1	19	60	79
Waukesha	52	25	120	115	8	—	8	2	4	7	11	1	12	23	70	93
Whitewater	50	30	90	135	3	6	9	19	13	19	32	2	2	27	80	107
Racine College	—	—	—	—	—	—	1	1	10	—	—	—	—	—	—	—
Total Parishes	1978	675	7560	4857	259	45	308	241	98	187	261	118	45	744	2143	2980
" Organized Missions	317	14	1114	969	44	14	58	15	17	9	8	30	8	76	238	278
" Unorganized "	78	206	808	47	13	1	14	12	4	10	16	18	1	33	64	103
Grand Total	2371	1028	9291	6173	316	60	380	266	109	206	285	166	54	849	2424	3360

* Number of Communicants from last report.

Abstract of Parochial Reports.

NUMBERS, ETC.

ORGANIZED MISSIONS.	NUMBERS.			Per sons in Congregation.	BAPTISMS.			COMMUNICANTS.								
	Families.	Souls not thus in- cluded.	Total.		Infants.	Adults.	Total.	Confirmations.	Added by Remov- al.	Added by Ad- mission.	Whole Number Added.	Removed.	Died.	Males.	Females.	Total.
Baldwin	45	66	111	100	15	15	30	15	3	3	3	4	1	6	9	15
Bay View	43	7	250	295	1	1	1	1	1	1	1	1	1	21	39	60
Black River Falls	12	2	14	20	1	1	2	1	1	1	1	1	1	1	1	13
Belmont	16	4	16	16	1	1	2	1	1	1	1	1	1	1	1	7
Burlington	50	25	50	50	5	5	10	5	1	1	1	6	12	10	22	32
Darlington	16	4	16	16	1	1	2	1	1	1	1	1	1	1	1	12
Hartland	5	2	2	14	1	1	2	1	1	1	1	1	1	1	1	23
Hazel Green	12	2	40	40	1	1	2	1	1	1	1	1	1	1	1	10
Hudson	10	43	27	27	1	1	2	1	1	1	1	1	1	13	15	28
Janeau	10	43	27	27	1	1	2	1	1	1	1	1	1	11	14	25
Kilbourn	10	43	27	27	1	1	2	1	1	1	1	1	1	1	1	17
Maueton	10	43	27	27	1	1	2	1	1	1	1	1	1	1	1	7
Mazomanie	24	20	116	75	6	4	10	6	4	3	7	4	6	29	35	17
Menomonie	24	20	116	75	6	4	10	6	4	3	7	4	6	29	35	19
Monroe	24	20	116	75	6	4	10	6	4	3	7	4	6	29	35	10
New Richmond	24	20	116	75	6	4	10	6	4	3	7	4	6	29	35	9
North Lake	24	20	116	75	6	4	10	6	4	3	7	4	6	29	35	35
Pine Lake	24	20	116	75	6	4	10	6	4	3	7	4	6	29	35	20
Prescott	15	3	45	45	1	1	2	1	1	1	1	1	1	2	18	39
Racine, Holy Innoc'ts'	15	3	45	45	1	1	2	1	1	1	1	1	1	2	18	14
Rice Lake	15	3	45	45	1	1	2	1	1	1	1	1	1	6	8	15
River Falls	37	3	40	40	3	3	6	3	1	2	4	1	8	16	24	15
Sharon	37	3	40	40	3	3	6	3	1	2	4	1	8	16	24	15
St. Joseph	37	3	40	40	3	3	6	3	1	2	4	1	8	16	24	32
Sun Prairie	10	10	42	42	1	2	3	3	3	4	4	1	3	12	15	15
Sparta	17	2	63	61	2	2	4	2	2	5	5	1	2	3	8	11
Superior	17	2	63	61	2	2	4	2	2	5	5	1	2	3	8	15
Tomah	17	2	63	61	2	2	4	2	2	5	5	1	2	3	8	24
West Bend	17	2	63	61	2	2	4	2	2	5	5	1	2	3	8	9
Wilmet	17	2	63	61	2	2	4	2	2	5	5	1	2	3	8	9
Total	317	147	1114	989	44	14	58	15	17	9	8	30	8	76	236	578
UNORGANIZED MISSIONS.																
Barronett	10	1	48	18	1	1	2	1	1	1	1	1	1	2	2	4
Bloomer	10	1	48	11	1	1	2	1	1	1	1	1	1	2	2	3
Cumberland	17	51	51	51	3	3	6	3	1	5	7	13	22	35	35	23
Doylestown	17	51	51	51	3	3	6	3	1	5	7	13	22	35	35	23
Greenfield	25	75	75	75	7	7	14	7	1	1	1	1	1	1	1	8
Maiden Rock	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	24
Melville	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Merrimac	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Milw'kee, St. Edmond's	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
North La Crosse	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Onalaska	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Racine, St. Stephen's	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Rio	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Rochester	4	16	11	11	1	1	2	1	1	1	1	1	1	1	1	13
Soldiers' Home	14	200	350	250	2	1	3	1	3	8	11	2	1	16	11	27
St. Croix Falls	5	3	38	16	1	1	2	1	1	1	1	1	1	1	1	7
Wilson	5	3	38	16	1	1	2	1	1	1	1	1	1	1	1	7
Total	78	206	608	347	13	1	14	12	4	10	16	18	1	33	40	182

* Number of Communicants from last report.

SERVICES AND SCHOOLS.

PARISHES.	MARRIAGES.		BURLIALS.		HOLY COM.		PUB. SERVICES.				SUNDAY SCHOOL.						PARISH SCHOOLS.	
	Public.	Private.	No. of Services on Sunday.	On Holy Days.	On Other Days.	Total.	Public Catechising.			Teach'rs.			Scholars.			Teachers.	Scholars.	
							Males.	Females.	Total.	Males.	Females.	Total.	Males.	Females.	Total.			
Abbeville	10	55	5	2	62	20	2	4	6	20	21	41						
Abbeville, Christ	1	22	3	1	26	3	1	2	3	3	4	7						
Abbeville, Trinity	12	14	5	3	14	70	3	1	4	6	10	16						
Abbeville	12	18	5	100	6	40	146	4	3	7	12	49	60	100				
Abbeville	6	21	3	100	28	120	5	6	11	30	50	80						
Abbeville	1	8	23	12	35													
Abbeville	1	81	6	106	15	74	199	8	3	5	26	37	63					
Abbeville	1	24	4	62	17	24	103	8	3	6	16	20	36					
Abbeville	2	10	8	2	3	13	1	1	2	4	10	14						
Abbeville	10	51	7	123	20	75	214	7	1	8	30	41	71					
Abbeville, Christ	7	16	22	6	46	2	68	146	12	1	8	29	46	72				
Abbeville, Trinity	12	45	10	100	13	126	241	25	1	7	41	75	116					
Abbeville	11	66	7	128	18	93	239	2	2	10	12							
Abbeville	3	8	29	90	10	25	125	40	2	13	15	36	64	100				
Abbeville	2	20	39	26	65	130	3	6	10	16	30	60	90					
Abbeville, Cathedral	13	28	35	104	74	621	709	3	2	16	18	66	79	145	5,330			
Abbeville, Christ	2	3	40	6	52	158												
Abbeville, St James	16	14	13	80	19	52	111	3										
Abbeville, St Johns	31	19	18	120	25	145		4	11	15								
Abbeville, St Marks	16	11	15	93	6	31	130	5										
Abbeville, St Pauls	10	12	5	104	28	83	235	10	3	7	10	35	65	100				
Abbeville, St Pauls	12	13	14	194	86	540	791											
Abbeville	13	13	14	49	1	50												
Abbeville	20	3	104	18	8	130	8	1	7	8	19	28	47					
Abbeville	8	15	3	3	15		1	6	7	16	38	54						
Abbeville																		
Abbeville, Christ	8	14	14	128	8	28	164	14	2	11	13	50	75	125				
Abbeville, St James	4	7	19	5	99	12	12	123		3	3	17	14	31				
Abbeville	12	16	3	50	7	11			5	7	27	36	63					
Abbeville	5	58	7	43	5	35	83	43	1	8	9	20	40	60				
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Abstract of Parochial Reports.

SERVICES AND SCHOOLS.

ANIZED SIONS.	HOLY COM.				PUB. SERVICES.				SUNDAY SCHOOL.						PARISH SCHOOL.		
	Marriages.	Burials.	Public.	Private.	No. of Services on Sundays.	On Holy Days.		Total.	Public Catechizings.	Teachers.			Scholars.			Teachers.	Sch'l's.
						On Holy Days.	On Other Days.			Males.	Females.	Total.	Males.	Females.	Total.		
er Falls.	3	4	10		64	1	12	77	32	1	2	3	31	29	60		
	1	7	14	1	76	3	11	90	1	2	3	5	34	34	68		
	3	3	10		60			68									
	1	2	9					73									
	1		20		131	10	7	148	6	1	5	6	15	30	45		
	4	1															
ten			1				16	16			2	2	6	7	13		
		1	10		50	1	2	53									
		2	7		23			23									
ie																	
ie	10	12	14	2	12	2	2	18	24		5	5	12	38	50		
iamond																	
ike.																	
e	5	7													65		
oly Innoce'te'.		2	8		25	2	2	29	2								
lls	1		6		32			32									
	4	1	12		48	4	5	57									
			1		47	1	1	49	1	1		1	3	7	10		
b	3	2	12		18			18									
ie	3	3	39	1	92	3	3	98	26	1	4	5	8	12	20		
	4	3	9	1	76	17		93	5	1	5	6	10	15	25		
id.		1	9		9		3	12				8			50		
	39	50	191	5	763	52	64	1064	99	7	28	43	122	181	418		
ANIZED SIONS.																	
								16									
ed		1	3		12		6	18									
rn																	
i	2	1	12		47	2	1	50									
ock																	
	1	2			18			18									
								32									
S. Edmond's Croise.																	
L. Stephen's																	
Home.		28	14		50	2	12	64			3	3	3	16	19		
Falls			2		10			10									
	3	32	35	1	153	4	51	228			3	3	3	16	19		

Abstract of Parochial Reports.

OFFERINGS: DIOCESAN.

PARISHES.	Diocesan Fund.	Diocesan Missions.	Infirm Clergy Fund.	Prayer Book Fund.	Nashotah.	St. John's Home.	Other Objects.	Total.
Ashippun	46 00	13 55						59 55
Baraboo.....	31 48	43 58	3 40					78 46
Beaver Dam	20 00	20 55	2 75	60				43 30
Beloit	130 00	97 80	9 00		2 00			238 80
Bloomfield								
Chippewa Falls.....	35 00	25 31	9 65					69 96
Columbus		16 76	5 28					22 04
Delafield								
Delavan	85 00	34 76	10 00	3 04	6 48			139 28
Eau Claire		5 50	11 28		5 53			22 31
Elkhorn								
Evansville	22 25	3 07		2 31				27 63
Fox Lake								
Geneva	90 00	149 09						239 09
Janesville, Christ	100 00	61 42	21 68			12 20		195 30
Janesville, Trinity.....	150 94	56 56	7 21					204 71
Kenosha	150 00	25 55	16 00					191 55
La Crosse.....	175 00	96 43						271 43
Lancaster								
Madison.....	200 00	137 22	15 18	12 96				365 36
Milwaukee, Cathedral.....	425 00	232 95	65 96	7 50	21 50	41 20	10 00	804 11
Milwaukee, Christ.....								
Milwaukee, St. James'.....	49 49	84 90	22 32	23 83				180 54
Milwaukee, St. John's.....	50 00	19 97	6 52					76 49
Milwaukee, St. Mark's.....								
Milwaukee, St. Paul's.....		140 07	131 00				105 00	376 07
Mineral Point.....	50 00	25 75						75 75
Nashotah	40 00	60 00	7 00	3 75	59 39			170 14
Oak Creek	25 00	10 35	1 42	76		4 04		41 57
Oconomowoc	30 69	74 09	24 45			10 57	10 00	149 80
Platteville	18 50	16 25	3 65			3 50		41 90
Portage								
Prairie du Chien.....								
Racine, Emmanuel.....								
Racine, St. Luke's.....	425 00	52 99	16 30					494 29
Star Prairie								
Sussex.....	53 05	39 23	4 65		6 52	11 75		115 20
Watertown	40 00	27 67	6 90					74 57
Waukesha.....	40 00	19 28			10 00	6 00		75 28
Whitewater	40 10	34 35	13 25	1 32				89 02
Racine College.....		113 39						113 39
Total Parishes	2522 50	1738 39	414 85	56 07	111 42	89 26	125 00	5067 49
“ Organized Mis'ns.....	120 04	98 08	14 77	6 91	20 13	6 44	24 00	290 47
“ Unorganized “	21 15	34 49	42 04	1 29	2 50		9 00	110 47
Grand Total.....	2663 69	1870 96	471 66	64 27	134 05	95 70	158 00	5458 43

Abstract of Parochial Reports.

OFFERINGS: DIOCESAN.

ANIZED SSIONS.	Diocesan Fund.	Diocesan Missions.	Infirm Clergy Fund.	Prayer Book Fund.	Nashotah.	St. John's Home.	Other Objects.	Total.
.....	.....	10 41	2 56	1 00	3 13	.....	.....	17 10
.....	.....	7 85	.....	.....	.....	.....	.....	7 85
er Falls.....	10 00	15 26	.....	.....	.....	.....	.....	25 26
.....	10 00	.....	.....	.....	.....	.....	.....	10 00
.....	3 00	1 00	2 25	3 00	.....	.....	.....	9 25
.....	5 00	.....	.....	.....	.....	.....	.....	5 00
.....	10 00	6 00	.....	.....	.....	.....	.....	16 00
.....	.....	3 69	.....	91	.....	.....	.....	4 70
.....
.....
e.....	.....	.....	.....	.....	.....	.....	.....	.....
e.....	15 00	18 26	4 52	.....	.....	6 44	.....	44 22
.....
mond.....	.....	.....	.....	.....	.....	.....	.....	.....
te.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	5 00	.....	.....	.....	.....	.....	5 00
oly Innocents'.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	5 00	.....	.....	.....	.....	.....	.....	5 00
.....	10 00	6 00	.....	.....	2 00	.....	.....	18 00
.....	12 04	10 00	2 19	.....	.....	.....	.....	24 23
.....
ie.....	20 00	.....	.....	.....	.....	.....	.....	20 00
.....	20 00	11 80	3 25	2 00	15 00	.....	24 00	76 05
.....	.....	2 81	.....	.....	.....	.....	.....	2 81
l.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	120 04	98 08	14 97	6 91	20 13	6 44	24 00	290 47
GANIZED SSIONS.	.....	.....	.....	.....	.....	.....	.....	.....
.....
id.....	1 15	.....	.....	.....	.....	.....	.....	1 15
n.....	10 00	5 78	.....	1 29	2 50	.....	.....	19 57
ck.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	5 00	.....	.....	.....	.....	.....	.....	5 00
e, St. Edmond's..	.....	.....	.....	.....	.....	.....	.....	.....
Crosse.....	.....	.....	.....	.....	.....	.....	.....	.....
. Stephen's.....	.....	.....	.....	.....	.....	.....	.....	.....
.....
lome.....	.....	28 71	42 04	.....	.....	.....	9 00	79 75
'alls.....	5 00	.....	.....	.....	.....	.....	.....	5 00
.....
.....	21 15	34 49	42 04	1 29	2 50	.....	9 00	110 47

Abstract of Parochial Reports.

OFFERINGS: GENERAL, PAROCHIAL AND TOTAL.

PARISHES.	Domestic Missions.	Home Missions to Colored People.	Indian Missions.	Foreign Missions.	Other Objects.	Total.	Communion Alms.	Other Objects than Salary.	Total.	Total of Offerings for All Purposes.
Ashippun								105 52	414 02	479 07
Baraboo	7 25				7 25	14 50	15 23	199 26	589 49	692 45
Beaver Dam	1 52			1 52	14 58	16 68	9 84	28 53	191 44	251 40
Beloit							72 00	1003 36	2400 36	2768 16
Bloomfield										
Chippewa Falls							161 89	140 52	302 39	1313 76
Columbus					8 33	8 33			100 00	133 77
Delafield										
Delavan	30 25			28 44	9 89	68 56	17 48	603 00	1639 48	1750 25
Eau Claire							2 50	293 23	575 71	606 12
Elkhorn										
Evansville							2 97	22 75	234 03	363 77
Fox Lake										
Geneva									4283 00	4524 00
Janeville, Christ Ch	61 42					61 42	14 43	823 30	1757 23	2413 98
Janeville, Trinity							23 22	1322 84	1999 00	2307 10
Kenosha							68 21	844 06	1712 29	1903 84
La Crosse							92 98	5617 57	5710 65	5802 08
Lancaster										
Ma hoon					11 50	11 50	42 88	645 72	2208 61	2365 57
Milwaukee, Cathedral	21 75	9 23		14 37	25 06	80 36	253 63	3412 64	3696 27	4578 54
Milwaukee, Christ Ch									212 76	212 76
Milwaukee, St. James	81 13			18 45		99 58	153 79		1653 79	1833 91
Milwaukee, St. John's										
Milwaukee, St. Mark's										
Milwaukee, St. Paul's	25 00			25 00		50 00	316 60	29431 66	34748 36	35250 96
Muskrat Point							18 90	2775 90	3594 80	3670 53
Nashotah										
Oak Creek								14 29	152 29	193 00
Oconomowoc	30 00	10 45		12 39		52 84			862 13	1064 77
Platteville					1 20	1 20		183 00	608 00	651 10
Portage										
Prairie du Chien										
Racine, Emmanuel										
Racine, St. Luke's					6 35	6 35	110 46	1817 34	3386 55	3867 19
Star Prairie										
Sussex	3 43				2 34	7 53	25 09	294 11	819 80	943 33
Watertown					2 10	2 10	29 45	140 29	869 47	1180 66
Waukesha	2 50				2 50	5 00		125 00	725 00	805 28
Whitewater							24 00	248 00	802 00	890 00
Racine College								439 56	439 56	606 63
Total Parishes	364 29	19 68		111 67	81 36	485 95	1476 32	53726 58	76641 09	83414 97
Organized Missions	6 15	99 73	00	85	6 33	87 42	220 50	2766 85	5367 82	5653 41
Unorganized		1 21				1 21	110 60	154 74	426 40	533 08
Grand Total	270 38	21 88	73 00	112 52	87 69	574 58	1807 48	56648 17	82436 18	91408 20

Abstract of Parochial Reports.

OFFERINGS: GENERAL, PAROCHIAL AND TOTAL.

ORGANIZED MISSIONS.	Domestic Missions.	Home Missions to Colored People.	Indian Missions.	Foreign Missions.	Other Objects.	Total.	Communion Alms.	Other Objects than Salary.	Total.	Total of Offerings for All Purposes.
Baldwin							8 16	61 26	257 19	274 29
Bay View		99			2 07	3 06	59 57	427 89	487 37	496 24
Black River Falls							77 89	74 12	346 01	271 27
Belmont										
Burlington	2 79					2 79			120 00	132 79
Darlington							18 00	700 00	918 00	927 25
Hartland										
Hazel Green										6 50
Hudson	1 00					1 00	10 00	525 00	735 00	752 00
Juneau	86			85		1 71			125 00	131 76
Kilbourn										
Mau斯顿										
Mazomanie										
Menomonie							23 68	479 67	821 53	402 24
Monroe										
New Richmond										
North Lake										
Pine Lake										
Prescott	50					50	8 00		108 00	348 50
Racine, Holy Immaculate										
Rice Lake					2 00	3 00	12 00	35 00	137 00	188 00
River Falls	1 00						30 00	30 00	33 00	134 61
Sharon			73 00			73 00				
St. Joseph										
Sun Prairie										
Sperts								210 00	610 00	630 00
Superior					2 36	2 36		74 00	459 00	537 41
Tomah								150 00	175 70	178 61
West Bend										
Willmot										
Total	6 15	99	73 00	85	6 33	87 42	220 50	2768 85	5367 82	5453 41
UNORGANIZED MISSIONS.										
Barronett										
Bloomer										
Cumberland							1 25		1 25	2 40
Daylertown										
Greenfield		1 21				1 21	100 91	152 61	253 52	274 30
Maiden Rock										
Melville										
Merrimac									20 00	25 00
Milwaukee, S. Edmond's										
North La Crosse										
Onalaska										
Racine, St. Stephen's										
Rio										
Rochester									100 00	100 00
Soldiers' Home							8 50	3 13	11 63	91 38
St. Croix Falls									40 00	40 00
Wilson										
Total	1 21					1 21	110 66	154 74	436 40	533 08

Abstract of Parochial Reports.

CHURCH PROPERTY.

PARISHES.	Church.	Chapel.	Parsonage.	Other Property.	Total.
Ashippun ..	150 00			160 00	310 00
Baraboo ..	450 00		1000 00	550 00	2000 00
Beaver Dam ..	800 00				800 00
Beloit ..	7500 00	1000 00	1500 00	1500 00	11500 00
Bloomfield ..	400 00			230 00	630 00
Chippewa Falls ..	3000 00				3000 00
Columbus ..	1000 00				1000 00
Delaford ..	4000 00		1000 00		5000 00
Delevan ..	7000 00		1500 00	1000 00	9500 00
Eau Claire ..	5000 00			300 00	5300 00
Elkhorn ..	2500 00		1200 00		3700 00
Evansville ..	2000 00			350 00	2350 00
Fox Lake ..	500 00				500 00
Geneva ..	15000 00	800 00	1500 00	2000 00	19300 00
Janesville, Christ Ch ..	4500 00			1500 00	6000 00
Janesville, Trinity ..	6000 00	400 00	1200 00	1000 00	8600 00
Kaukauba ..	25000 00	5000 00	2000 00	500 00	32500 00
La Crosse ..	6000 00	500 00	3000 00	3000 00	12500 00
Lancaster ..	300 00		1600 00	1200 00	3700 00
Madison ..	14000 00		4000 00		18000 00
Milwaukee, Cathedral ..	70000 00	10000 00	9000 00	28700 00	117700 00
Milwaukee, Christ Ch ..	2000 00		1000 00		3000 00
Milwaukee, St. James' ..	25000 00			20000 00	45000 00
Milwaukee, St. John's ..	25000 00			20000 00	45000 00
Milwaukee, St. Mark's ..	500 00				500 00
Milwaukee, St. Paul's ..	30000 00			35000 00	65000 00
Mineral Point ..	3500 00	1500 00	6000 00		11000 00
Nashotah ..					
Oak Creek ..	1500 00			500 00	2000 00
Oconomowoc ..	2000 00			3000 00	5000 00
Platteville ..	5000 00		1500 00		6500 00
Portage ..	3000 00		2000 00		5000 00
Prairie du Chien ..	1200 00				1200 00
Racine, Emmanuel ..	1600 00				1600 00
Racine, St. Luke's ..	33000 00	2000 00		500 00	35500 00
Star Prairie ..	1500 00			50 00	1550 00
Sussex ..	5000 00		600 00	400 00	6000 00
Watertown ..	4000 00			600 00	4600 00
Waukesha ..	8000 00				8000 00
Whitefish ..	1200 00		500 00		1700 00
Racine College ..					
Total Parishes ..	344100 00	21200 00	40100 00	121040 00	527340 00
" Organized Missions ..	2000 00		1050 00	9800 00	32750 00
" Unorganized " ..	3600 00			160 00	3760 00
Grand Total ..	375800 00	21200 00	41150 00	125700 00	563850 00

Abstract of Parochial Reports.

CHURCH PROPERTY.

UNIONIZED UNIONS.	Church.	Chapel.	Parsonage.	Other Property.	Total.
.....	2200 00	.....	.....	.....	2200 00
.....	2850 00	.....	.....	1650 00	4500 00
alls.....	500 00	.....	.....	.....	500 00
.....	.....	.....	.....	300 00	300 00
.....	1500 00	.....	.....	.....	1500 00
.....	1000 00	.....	.....	.....	1000 00
.....	800 00	.....	.....	200 00	1000 00
.....	300 00	.....	.....	500 00	800 00
.....	500 00	.....	.....	.....	500 00
.....	2400 00	.....	.....	.....	2400 00
.....	350 00	.....	750 00	.....	1100 00
.....	1600 00	.....	.....	.....	1600 00
d.....	600 00	.....	.....	200 00	800 00
.....	1000 00	.....	.....	.....	1000 00
.....	700 00	.....	.....	.....	700 00
.....	2000 00	.....	.....	.....	2000 00
nnocents'.....	1500 00	.....	.....	300 00	1800 00
.....	.....	.....	.....	200 00	200 00
.....	2000 00	.....	300 00	.....	2300 00
.....	700 00	.....	.....	50 00	750 00
.....	300 00	.....	.....	100 00	400 00
.....	1200 00	.....	.....	.....	1200 00
.....	1500 00	.....	.....	100 00	1600 00
.....	1000 00	.....	.....	.....	1000 00
.....	800 00	.....	.....	.....	800 00
.....	800 00	.....	.....	.....	800 00
.....	28100 00	.....	1050 00	3600 00	32750 00
ANIONIZED UNIONS.	.....	.....	.....	.....	.....
.....	1200 00	.....	.....	.....	1200 00
.....	1400 00	.....	.....	160 00	1560 00
.....
Edmond's.....	.....	.....	.....	.....	.....
se .....	.....	.....	.....	.....	.....
phen's	1000 00	.....	.....	.....	1000 00
.....
.....
.....	3600 00	.....	.....	160 00	3760 00

SUMMARY

OF STATISTICS FOR THE YEAR ENDING JUNE 1, 1883.

CLERGY—Bishop, 1; Priests, 72; Deacons, 2.....	15
Candidates for Holy Orders.....	7
Postulants	3
EPISCOPAL ACTS—from the Bishop's Address:	
Ordinations: Diaconate, 4, Priesthood 4.....	8
Benedictions: Organ, 1.....	1
Consecration: Church Yard.....	1
Corner Stones Laid.....	3
Confirmations	32
PAROCHICAL REPORTS:	
Parishes	1
Missions—Organized, 38; Unorganized, 30.....	6
Number of Families.....	237
Whole number of souls reported.....	929
Baptisms—Infants, 316; Adults, 60.....	38
Communicants Added.....	28
Communicants Lost.....	22
Present Number.....	465
Marriages	23
Burials.....	33
Celebrations of the Holy Communion—Public.....	122
Private.....	149
Sunday Schools—Teachers.....	26
Scholars	2189
Parish Schools—Teachers.....	5
Scholars	73
CONTRIBUTIONS AND OFFERINGS.	
Diocesan.....	\$ 5,458.43
Parochial	82,436.18
General.....	574.58
Total for all purposes.....	\$91,401.46
VALUE OF CHURCH PROPERTY.	
Churches	\$375,800.00
Chapels	21,200.00
Parsonages	41,150.00
Other Property.....	125,700.00
Total	\$563,850.00

APPENDIX N.

Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin.

CONSTITUTION.

ARTICLE I.

Title and Bounds.

This Church shall be known as the Protestant Episcopal Church in the Diocese of Wisconsin, having spiritual jurisdiction over that part of the state which lies south and west of Sheboygan, Fond du Lac, Green Lake, Marquette, Adams, Wood, and Clark counties, and west of Range West, continued to the northern boundary of the state of Wisconsin, not including such portion of Dodge county as is, or may be, included in the city of Waupun.

ARTICLE II.

Acceeding to the General Constitution.

The Church in the Diocese of Wisconsin, as a constituent part of the Protestant Episcopal Church in the United States of America accedes to the Constitution and Canons of that Church and acknowledges its authority.

ARTICLE III.

Annual Council.

There shall be an Annual Council of the Church in this Diocese to be holden on the third Tuesday of June, unless for good and sufficient reasons some other time shall be appointed by the Bishop and Standing Committee of the Diocese.

ARTICLE IV.

Special Council.

Sec. 1. The Bishop, or if the Episcopate be vacant, or if the Bishop be incapable of acting, the Standing Committee shall have power to call a special Council.

Sec. 2. There shall be no less than six weeks' notice, previous to the day appointed, given to every Clergyman and every Warden of the several Parishes and Missions, by a circular letter.

Sec. 3. Such special Council shall be holden at a place designated by the ecclesiastical authority calling it; and at such special Council no other business shall be transacted than that stated in the notice calling the Council.

ARTICLE V.

Members of the Annual Council.

Sec. 1. The Council shall be composed of clergymen and laymen.

Sec. 2. Every Clergyman in good standing, who, for six months, has been actually and canonically connected with this Diocese, having charge of, or acting as Assistant in, the Cathedral Congregation or some Parish within the bounds of the Diocese, or who is a Dean of Convocation, or who is a Missionary duly appointed by the ecclesiastical authority, or who is engaged as President, Professor, Tutor, or Instructor, in some College, Academy, or Seminary of learning, constituted or countenanced by ecclesiastical authority, or who is a chaplain in any charitable or penal institution within the limits of this Diocese, shall be entitled to a seat and vote in the Council. In every case, however, where a Clergyman who has been in active service in this Diocese, is no longer able to hold a cure of souls, from bodily infirmity or age, or when he is a Chaplain in the Army or Navy of the United States, he shall not for such cause be excluded from a seat and vote in the Council.

Sec. 3. The lay members shall consist of not more than four Deputies from each Parish or Mission in this Diocese, in union with the Council, who shall be selected from such male communicants of the congregation as are regular and in good standing, a certificate of whose appointment shall be signed by either the Minister, or the Wardens, or the Clerk of the Vestry, and laid before the Council.

Sec. 4. Lay Deputies shall be allowed or entitled to vote at any session of the Council of this Diocese except in any of the following cases: [1.] In case the Parish or Mission sending such Deputy shall, for two successive years, have failed to report to the Bishop in accord with Canon I. Title II. of the Digest of the General Convention. [2.] In case the Parish or Mission sending such Deputies shall have failed to pay to the proper officer all canonical dues and apportionments, unless the same be

remitted by the Council. [3.] In case the Parish or Mission sending such Deputies, having been for two successive years without a Minister, and not having provided for regular services, shall have failed to notify the Bishop of the Diocese and request that a Missionary be assigned to it.

ARTICLE VI.

On the Admission of Parishes and Missions into Union with the Council, and on Exclusion from the Same.

Sec. 1. Parishes or Missions may, by resolution, be admitted into union with the Council, provided they lay before the Council a Constitution, subscribed by the Wardens, wherein they expressly accede to the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Diocese, and are duly incorporated and regularly organized by the election of two Wardens and at least three Vestry-men. Parishes wishing admission to union with the Council, shall give evidence of permanency by a previous existence of at least twelve months, and shall likewise give at least one month's notice to the Ecclesiastical Authority of the Diocese of their intention to apply for admission.

Sec. 2. Missions organized under the Canons of the Diocese, may, by resolution, be admitted, upon laying before the Council a certificate from the Bishop approving such application, and also from the Board of Missions certifying that the Mission has ten or more regular communicants.

Sec. 3. A Parish or Mission may be excluded from union with the Council by a two-thirds vote of the same, upon sufficient evidence that it persistently refused to obey any order made by competent Canonical authority, acting under the Canon upon the mode of regulating differences between Ministers and their Congregations.

ARTICLE VII.

President of the Council.

The Bishop, or Bishop in charge of the Diocese, shall *ex officio*, preside in Council, and be entitled to a vote on all questions. The Assistant Bishop, when there is one, shall also have a seat and vote, and in the absence of the Bishop, shall preside. In case of a vacancy in the Episcopate, or of the absence of the Bishop and of the Assistant Bishop, or their inability to act, then the members shall elect from the Presbyters a President *pro tempore*.

ARTICLE VIII.

Transaction of Business.

Sec. 1. The Bishop, with such Clergymen and Lay Deputies as shall

at any time be duly assembled in Council, shall constitute a quorum for the transaction of business.

Sec. 2. The Clergy and Lay Deputies shall deliberate as one body, and shall vote as such.

Sec. 3. On a call of any five members, the Council shall vote by orders. In such case, the concurrence of both orders shall be necessary to give validity to a measure, and each Parish or Mission shall be entitled to only one vote.

Sec. 4. On every question, the votes of a majority of the members present and voting, or, when voting by orders, the votes of a majority of the members present and voting of the two orders respectively, shall decide the question.

ARTICLE IX.

Secretary and Treasurer of the Council, and Registrar of the Diocese. Amended 1869.

Sec. 1. At each Annual Council, a Secretary shall be chosen from among its members, who shall continue in office till a successor be appointed. His duty shall be to take minutes of the proceedings, and when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body, and faithfully to deliver into the hands of the Bishop all originals, and to his own successor in office, all books and papers relating to the concerns of the Council, which may be in his possession. He shall also cause to be printed as an appendix to the Journal of the Council, true copies of all amendments to the Constitution and Canons passed since the last publication of the Constitution and Canons of the Diocese, and continue to do the same from year to year, until a new edition, in which the said amendments are included in their proper places, shall be printed by order of the Council. An Assistant Secretary may also be chosen, if requested by the Secretary.

Sec. 2. A Treasurer of the Council shall be chosen, who shall continue in office during its pleasure. He shall, before entering upon the duties of his office, give to the Secretary of the Council, for the use of the Council, security in such sums as the Council shall prescribe, for the faithful performance of his duties, and the due accounting for all moneys which may come into his hands as Treasurer. And when at any time during the recess of the Council, it shall be deemed necessary by the Standing Committee of the Diocese to increase the amount of such security, the said Committee shall have power to increase the amount as aforesaid; and the Treasurer shall, within ten days after notice of such determination by said Committee, give such security. The Treasurer shall also procure and keep a properly bound book in which shall be entered accounts and statements in detail of all moneys received and disbursed by

n. He shall keep accounts with the several Parishes and Missions, in which he shall charge them with the amounts assessed against them respectively, and shall credit them with the amount by them paid respectively.

Sec. 3. The Secretary's journals and records, and the Treasurer's books, shall at all times be open to the inspection of the Standing Committee of the Diocese and of the Council.

Sec. 4. The Secretary shall, within thirty days after the Annual Council shall have adjourned *sine die*, furnish the Treasurer a certified statement of all accounts allowed by the Council, and the Treasurer shall pay the same (and any claims and accounts duly allowed and certified by the Standing Committee during the recess of the Council,) but none other, of any moneys in his hands not otherwise appropriated.

Sec. 5. In case the Treasurer resign, die, remove from the Diocese, be incapable of acting, the Standing Committee shall have power to appoint a Treasurer, till the next succeeding Council, who is authorized to receive all money, bonds, mortgages, notes or other property and papers that may be in the Treasury at the time of such decease, resignation, removal or incapacity. And such Treasurer *pro tempore* shall be required to furnish security in accordance with Section 2, of this article.

Sec. 6. A Registrar of the Diocese shall be chosen by the Council, to continue in office until his successor be chosen, to whom shall be confided the safe keeping all printed and written documents, journals, reports and books; and who shall keep such records as may be ordered by the Council.

Sec. 7. The Treasurer and Registrar shall report to the Council, annually.

ARTICLE X.

Standing Committee.

Sec. 1. The Council shall elect annually, by ballot, a Standing Committee, to consist of four Presbyters and four laymen; which Standing Committee, if there be no Bishop, or if he be incapable of acting, shall be the ecclesiastical authority of the Diocese, for all purposes declared in the Constitution, and in the Constitution of the Protestant Episcopal Church in the United States.

Sec. 2. The said Presbyters must be of those entitled to seats in the Council of this Diocese.

Sec. 3. The Lay members of the Committee must be communicants of the Church in this Diocese.

Sec. 4. The Committee, at their first meeting, shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided

for that purpose, which book, and all the papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Council.

Sec. 5. The Bishop shall have power to supply vacancies which may occur in this body during the recess of the Council.

Sec. 6. The whole being summoned, three of the Committee, both orders being represented, shall be a quorum for the transaction of Diocesan business.

ARTICLE XI.

Deputies to General Convention.

Sec. 1. At every Annual Council, four Clerical and four Lay Deputies shall be elected, by ballot, to represent this Diocese in the General Convention.

Sec. 2. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and having seats in the Council.

Sec. 3. In case of a failure or neglect of the Council to elect Deputies, those already in office shall continue until successors are chosen.

Sec. 4. The Council shall also elect, by ballot, a like number of Supplementary Deputies, of each order, to serve as Deputies contingently.

Sec. 5. It shall be the duty of Deputies elect to signify to the Bishop in writing, at least six weeks before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the Bishop, or, if there be no Bishop, the President of the Standing Committee, shall designate so many of the Supplementary Deputies as shall be necessary to ensure a full representation of the Diocese; and the persons so designated shall have all the power and authority of the Deputies duly elected by the Council.

ARTICLE XII.

Election of a Bishop.

Sec. 1. The election of a Bishop shall be at the regular Annual Council, or a Special Council, duly summoned according to the provisions of Article IV. of this Constitution.

Sec. 2. And in the case of the election of an Assistant Bishop, except the Bishop himself requests it, notice of the intention to propose an election shall be given to the Bishop and Standing Committee at least sixty days before the meeting of the Council, by one or more members of the last Council, under their own signatures. And the Standing Committee shall give notice to the Clergy and Wardens in the same way as prescribed in Section 1. And except these notices have been given, or this request made, no election of an Assistant Bishop can take place.

Sec. 3. The vote shall be by ballot, the Clergy voting individually, the Lay Deputies by Parishes; and a blank ballot shall be considered a vote. The Clerical and Lay orders shall vote separately until some canonically qualified Presbyter shall receive a majority in each order of those present and voting, and the Presbyter receiving such a concurrent majority in both orders shall be declared duly elected; PROVIDED, that at least a majority in both orders of those entitled to vote shall be necessary to constitute an election.

Sec. 4. There shall be no nomination and no public discussion in the Council of the character of the candidates; but an informal ballot may be taken without debate before entering upon the election.

ARTICLE XIII.

The Cathedral.

The Church in the Diocese of Wisconsin hereby acknowledges "All Saints' Cathedral," Milwaukee, as the Cathedral Church of this Diocese, with the same ecclesiastical jurisdiction, rights and obligations, as any parish organization in union with the Council.

ARTICLE XIV.

The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin.

Sec. 1. The Corporation known as the "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin," is hereby empowered to receive and to hold, according to the terms of the trust, all property which is or shall hereafter be devoted to Cathedral purposes, for the use and benefit of the Diocese of Wisconsin, or of the Diocese of the Protestant Episcopal Church, which shall in succession have canonical jurisdiction of the City of Milwaukee: PROVIDED, that no liability incurred by reason of the conveyance of said property as hereinbefore provided, or for its maintenance, shall be paid from any fund of the Diocese not established specifically for that purpose, and such specific fund shall be raised by voluntary offerings, and no assessment upon Parishes or Missions shall ever be made for such purposes.

Sec. 2. The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, are hereby authorized and directed to take charge of the deeds and other papers relating to donations of lands or other property in aid of churches erected or to be erected in this Diocese, and to see that such papers are properly recorded, and that the taxes on such lands are duly paid from time to time.

Sec. 3. The Fund for the support of the Episcopate in this Diocese now provided, together with that which may be hereafter contributed or required, and any accumulation accruing from the investment thereof, shall be entrusted to the said corporation.

Sec. 4. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, at not more than to the amount of one-half of its appraised value, exclusive of buildings, by three of the Trustees, (whose certificates of valuation shall be placed on file,) or invested in stocks or bonds of the United States, or of the state of Wisconsin, at their discretion; and all securities or investments shall be taken or made in their corporate name above mentioned. A statement exhibiting the condition of the said fund and securities, together with all receipts and disbursements, shall be reported to the Council at every stated meeting thereof, signed by the Trustees, or a majority of them.

Sec. 5. All real estate granted, personal property or moneys given or bequeathed for the purposes and uses of the Protestant Episcopal Church in Wisconsin, for any object or objects whatsoever, shall forever be and remain inviolably appropriated to such specified object, and shall not by authority of the Council, or by any other power, be diverted from such specified object, or employed by the Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin, in any commercial business whatever.

Sec. 6. This article shall in no case be altered or amended, except as it is provided in Article XV. of this Constitution; and in addition thereto a vote of two-thirds of each order shall be required to make such alteration or amendment.

ARTICLE XV.

Alteration of Constitution.

Sec. 1. This Constitution shall not be altered but in the following manner: The proposed alteration or amendment having been submitted to the Council and concurred in by each order according to the provisions of the Constitution, shall lie over to the next Annual Council; and if then concurred in by each order in like manner, shall become valid and obligatory.

Sec. 2. In case of the division of the Diocese, such immediate alterations as local circumstances shall require may be made in the same mode as is provided for the passage or alteration of the Canons of the Diocese.

CANONS OF THE DIOCESE OF WISCONSIN.

TITLE I.

Of the Council.

CANON I.

Of the Clergy Entitled to Seats, and the Lay Deputies.

Sec. 1. The Bishop, or, when there is no Bishop, the Standing Committee of the Diocese, shall, one week before the day of the meeting of the Council, deliver, or cause to be delivered to the Secretary, a certified list of all the ministers of this Church canonically resident in the Diocese, annexing the names of their respective cures, or other stations or engagements; also of those who have been ordained or received into the Diocese within the year immediately preceding, with the dates of their ordination or reception; from which list the Secretary shall prepare, in conformity with Article V., Sec. 2, of the Constitution, a roll or registry of all the clergy entitled to votes or seats in this Council; the roll thus prepared shall be *prima facie* evidence of the rights of clerical members; should any dispute arise, it shall be referred to a committee appointed by the Council, who shall decide and report upon each case immediately, and the decisions thus made, if accepted by the Council, shall not be called in question again during the same session.

Sec. 2. The certificates of the election of Lay Deputies shall be in the following form:

(Name of the church, place and date.)

I CERTIFY that the following Laymen, being regular Communicants in this Parish (OR Mission), in good standing, were duly elected at the Annual Parish Meeting on —— day of the present year (OR were duly elected by the Vestry, OR were appointed by the Rector and Wardens), Lay Deputies from this Parish (OR Mission), to the Annual (OR Special) Diocesan Council of 18—, and that the Parish (OR Mission) is not delinquent in the payment of any canonical apportionment.

This certificate shall be signed by the Rector, or by the Secretary of the Vestry, or by the two Wardens, and transmitted to the Secretary of the Council before the meeting of the Council, and the above form shall be annually inserted in the printed journal of the Council.

Sec. 3. It is the duty of every clergyman and layman having a seat in the Council to attend every meeting thereof, or send a reasonable excuse for his absence, and to be present each day, unless excused by the Council.

Sec. 4. In case of the non-attendance of one or more of the persons elected as Deputies to the Council, one or more of the Alternates shall be admitted to represent the Parish or Mission; each non-attending Deputy to select his Alternate from the list of Alternates chosen, and in case of no such selection, the Rector of the Parish shall designate which shall serve.

Sec. 5. Each Council shall be opened by the Celebration of the Holy Communion, and a sermon by the Presbyterian appointed by the Bishop, when the Bishop himself does not deliver a Sermon or Charge; Episcopal Charges shall be published by the Council without any motion to that effect. The business of each day shall be preceded by the Morning Service of the Church, the Bishop or Minister of his appointment officiating.

CANON II.

Of Elections.

Sec. 1. In all elections, those persons only who shall have a majority of all votes cast shall be declared elected. A blank ballot shall be counted as a vote.

Sec. 2. In case more than the required number of persons shall have a majority of votes, a sufficient number, being those who have the highest number of such votes, shall be declared elected; and in case of a tie between two or more such persons, there shall be another ballot.

CANON III.

Of Apportionment of Expenses.

Sec. 1. The Standing Committee shall annually, on the first day of the Diocesan Council, report an apportionment of expenses upon every Congregation within the Diocese for two separate and distinct purposes: [1.] For the support of the Episcopate, to be known as the Episcopal Fund. [2.] For the General Diocesan expenses, to be known as the Diocesan Fund.

From the apportionments for these objects shall be deducted, until otherwise ordered, 5 per cent. interest upon any contributions which may have been made at any time in the Parish or Mission, towards the establishment of a permanent Endowment Fund of the Diocese.

Sec. 2. The apportionments for these Funds shall be made to take into consideration all the elements of strength in the congregation, and not merely the salary of the clergyman or the number of communicants.

Sec. 3. When any apportionment has been adopted by the Council, it shall be binding upon every congregation, and the amount thereof chargeable to each congregation, shall be due and payable one-half by the first day of December, and one-half by the first day of June next ensuing.

Sec. 4. During the first week in June in each year, the Standing Committee shall make a list of all the congregations, specifying those who delinquent on the first day thereof in the payment of their apportion-

ents; and every Parish or Mission so reported delinquent shall be excluded from representation, unless admitted by a vote of the Council.

Sec. 5. The certificates of Lay Deputies shall specify that the Parish or Mission is not in arrears on its apportionment.

Sec. 6. The Treasurer of the Episcopal Fund shall promptly pay to the Bishop the moneys due him as they are received. The Diocesan Fund shall be subject to the order of the Standing Committee.

CANON IV.

Standing Committees of the Council.

In order to organize the Council, the President shall appoint a Special Committee of three Clergymen to receive the certificates of appointment of the Lay Deputies, and prepare a list of the same for the use of the Secretary; and after the Council is fully organized, the President shall appoint Standing Committees, consisting of three members each, upon the following subjects:

1. A Committee on the Admission of Parishes and Missions into union with the Council.
2. A Committee on Diocesan Missions.
3. A Committee on Finance, to whom shall be referred the accounts of the various funds.
4. A Committee on Canons, to whom shall be referred all proposed new Canons, or amendment of the Canons or Constitution.
5. Such other Committees as may be ordered by the Council for that session.

TITLE II.

Parishes and Missions.

CANON I.

Parochial Registers and Reports.

In every Parish or Mission the Church-Wardens shall, at the expense thereof, provide a proper book in which the Minister, or if there be no Minister, one of the Wardens, shall record the names of all persons baptized, married and buried, together with the list of persons confirmed and who are Communicants of the Church, with such other statistics as shall be provided for by a blank furnished by the Secretary of the Council under order of the same, with the date of every event recorded, all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop on the first day of June, immediately thereafter, a full and accurate statement as required by said blank to that date.

CANON II.

Of Election of Church Officers.

Sec. 1. In every church there shall be Divine Service on the day of the election of Church Officers, and immediately before the election is held.

Sec. 2. There shall be annually a Parish Meeting (of which due notice shall be given), on Monday or Tuesday after the first Sunday in June; at the said meeting, in addition to other business which may be transacted the parishioners who are qualified and entitled to vote for officers as prescribed in this Canon, shall elect by ballot, by a majority of votes cast, four Deputies and four Alternates to the Diocesan Council, or in default of this, said deputies shall be elected by the Vestry, at their first regular meeting after the Annual Parish Election; or at a special meeting called for that purpose. If there be no election after the notice given, or if the Deputies elected cannot attend, the Rector and Wardens shall have power to fill the vacancies. They shall also elect a Vestry to consist of two Wardens, who shall be communicants, of good standing, and not more than eight nor less than three Vestrymen, of whom a majority shall be communicants, which officers shall continue in office for the period of one year, or until their successors shall be elected. In case of failure to elect the smallest number of the Vestry as provided by law, the Vestry then holding office shall continue to be the Vestry until an election at which the number thus specified shall be chosen.

Sec. 3. No one shall vote in any Parish-meeting, or be eligible to any office of the Parish, but male attendants of the Church, of full age, who belong to one of the following classes, and have been so connected with the Parish for at least six months immediately preceding the meeting or election:

[1.] All communicants in good standing, who have been admitted as such by confirmation in that Parish, or received by the Minister on a regular certificate from another Parish.

[2.] All who have been received as worshippers in that Parish on their own written request by the Minister, or if there be no Minister, by the Senior Warden, or have contributed since their reception to the support of the Church in the way appointed in that Parish.

Sec. 4. There shall be kept in every Parish by the Minister, or if there be no Minister, by the Senior Warden, a list of all who have been received into the Parish as voters. This list shall specify whether they are communicants or registered worshippers.

Sec. 5. No one shall vote or hold office in more than one Parish at the same time in this Diocese.

Sec. 6. No provision of this Canon shall apply to any existing Parish with whose charter or act of incorporation such provision shall conflict.

CANON III.

Duties of Rector.

The Rector has exclusive charge, under the Canons, of all things affecting the spiritual interests of the Parish, subject only to the Bishop. It is his duty to give orders concerning the worship of the Church, together with all that appertains thereto. He may from time to time appoint fit and proper persons to perform, under his supervision, such duties relative to the service and the decoration of the Church, as may be properly done by lay men or women. He shall be at all times entitled to access to the church, to open the same for public worship, for catechetical and other religious instruction, marriages, baptisms, funerals, and all other offices authorized by the Church. He shall have spiritual direction and control of all Sunday Schools, Parish Schools, and other educational and charitable associations connected with the Parish, and shall preside, with right to vote, at all Parish and Vestry meetings; and at all times shall have and exercise all rights and privileges pertaining to his office by the laws and general usage of the Church in the United States.

CANON IV.

Duties of Wardens and Vestrymen.

Sec. 1. It shall be the duty of the Wardens, under the Rector, to protect the Church property, and to see that all things needed for the order-worship of God, and for the administration of the Sacraments and ordinances of the Church be provided; and to prevent all disturbance of divine Service.

Sec. 2. In case there be no Rector, or of his absence or inability to act, the Wardens, according to seniority, shall preside at all meetings of the Vestry, and of the Congregation, and shall have a care that the Church building be kept from all secular or other uses, not authorized or approved of by the General Church, or the Church in this Diocese; and that be kept in good repair as becometh the House of God.

Sec. 3. In case there be a Clergyman of the Church residing within any Parish or Mission who shall conduct himself in such a way as is contrary to the rules of the Church, or disgraceful to his office, the Wardens of such Parish or Mission shall in writing give notice thereof to the Bishop of the Diocese, or to the Standing Committee, if there be no Bishop.

Sec. 4. It is the duty of the Vestry to see that the funds of the Parish, other than those for special and charitable objects, are expended properly, and to elect and call the Rector and provide for his maintenance.

Sec. 5. In the absence of the Wardens, their several duties shall devolve upon the Vestrymen.

Sec. 6. A Secretary and Treasurer shall be annually elected by the Vestry, who shall serve until their successors in office are chosen.

Sec. 7. It shall be the duty of the Secretary to attend every meeting of the Parish and of the Vestry; to take minutes of their proceedings and when approved to enter and attest the same in the Book of Minutes of the Vestry. It shall also be his duty to enter in the said book the annual accounts of the temporal condition of the Parish, and preserve on file all the originals.

Sec. 8. It shall be the duty of the Treasurer to receive all moneys collected under the authority of the Vestry, the reception and disbursement of which is not otherwise provided for; and in case there be no collector appointed by the Vestry, shall himself collect the same.

Sec. 9. The Treasurer shall present to the Vestry on the first day of June, a full and accurate statement of the financial condition of the Parish, accompanied by vouchers of all moneys received and paid by his department since the last annual statement, which statement having been audited by a Committee of the Vestry, shall be read at the Annual Parish Meeting, before the election of the Wardens and Vestrymen.

CANON V.

Of Vestry Meetings.

Sec. 1. Quarterly Meetings of the Vestry shall be held on the Monday after the first Sunday of June, September, December and March.

Special meetings may be held at any time that the Rector or any two of the members may desire, and a majority of the Wardens and Vestrymen shall constitute a quorum.

Sec. 2. At every meeting of the Vestry the minutes of the last meeting shall be read, and if correct, approved; if incorrect, amended and approved.

At every quarterly meeting, the minutes of the last quarterly, and of all subsequent special meetings, shall be read.

Sec. 3. No such board shall be competent to transact any business, unless the Rector, or, if there be no Rector, then one of the Wardens be present.

Sec. 4. The notice of all special meetings shall be sent, when possible, to the Rector, Wardens, and all Vestrymen, and no action shall be taken at any meeting of the Vestry, affecting the interests or rights of the Minister, at which he has not had an opportunity to be present.

CANON VI.

Of the Formation of New Parishes.

Sec. 1. No new Parish shall be formed in this Diocese without the consent of the Bishop, acting by and with the advice and consent of the Standing Committee; and where the new Parish is to be established within the limits of any existing Parish or Parishes, the following shall be the order of procedure:

[1.] The persons desiring the formation of the Parish shall make ap-

lication to the Bishop for his consent, the application to be in writing, and to be signed by as many of them as may be convenient.

[2.] The Bishop shall thereupon lay the matter before the Standing Committee, and the Secretary thereof shall notify the authorities of the said Parish or Parishes that such application has been made, and that any objections to the formation of the proposed Parish will be duly considered submitted to the Bishop in writing.

[3.] After sixty days from the giving of said notice, the Bishop and Standing Committee shall make known their joint decision, and if it be in favor of the formation of a new Parish, the parties interested may proceed with its organization and incorporation.

Sec. 2. The consent of the Bishop and Standing Committee for the formation of a new Parish shall in all cases be given in the following form:

DIOCESE OF WISCONSIN.

The formation of a new Parish in ——— County of ——— to be known as ——— Church, having been duly considered by the Standing Committee, and approved by them, I do hereby give my canonical consent to the formation of said Parish.

Given under my hand this ——— day of ——— in the year of our Lord, ———

———— Bishop of Wisconsin.

Attest: ——— Secretary of Standing Committee.

Sec. 3. Those interested shall meet and decide upon the name or title by which their Parish or Church shall be known, and elect two Wardens and at least three Vestrymen.

Sec. 4. They shall draw up a Constitution of a Parish, in which Constitution there must be an article expressly acceding to the Constitution and Canons, Doctrines and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Wisconsin.

Sec. 5. They shall give notice of the organization to the Bishop of the Diocese, asking him to take the Parish under his Episcopal charge.

CANON VII.

Of the Form of Incorporation of a New Parish.

The Form of Incorporation of a Parish shall be in accordance with the laws of the State of Wisconsin at the time of Incorporation, and in harmony with the directions of the Diocesan Council.

CANON VIII.

Of the Organization of Missions.

Sec. 1. Missions shall be under the control of the Bishop and Board of Missions of the Diocese.

Sec. 2. Missionaries shall be appointed by the Board of Missions, on the nomination of the Bishop (Title IV., Canon I., Sec. 4), and in the fields assigned them are the agents and representatives of the Authorities of the Diocese.

Sec. 3. The entire salaries of Missionaries shall be paid by the Board of Missions; but the people to whom they are sent must be stated contributors to the Treasury of the Board, to the amount of a minimum, which shall be agreed upon from year to year between them and the Board.

Sec. 4. The "weekly offertory" shall be established under the direction of the Bishop, at the commencement of the Mission; not only as the easiest way of raising money, but also that the duty and habit of Christian giving may be practically inculcated.

Sec. 5. The title to real estate given to or purchased by the Mission for Church purposes, shall be vested in "The Trustees for the management and care of the Funds and Property belonging to the Protestant Episcopal Church in Wisconsin," a body incorporated in 1848, to be held by them until such time as the Mission shall become a duly organized Parish, or longer, if the parishioners shall so elect; but no gift or donation shall be accepted, or purchase made for a Mission, until after consultation with the people.

Sec. 6. The change from the "Mission" to the "Parish" may be made when, FIRST; there shall be a sufficient number of male communicants to act as Wardens and Vestrymen, and to represent the Parish in the Diocesan Council, and when, SECONDLY; the Station is provided with a Church and Parsonage, and is able to support a Rector without Missionary aid.

Sec. 7. Missions, duly organized, shall report to the Annual Council through their Missionaries, or if there be none in charge, through their Clerks. And in these reports, in their own records, in all Diocesan statistics and accounts, in their names, in their obedience to the Canons of the Church, and the action of the Diocesan Council, they shall be held and treated as Parishes with the obvious exceptions resulting from their having no corporate character.

Sec. 8. The failure of the people of the Mission to fulfil their stipulations, may warrant the Bishop in withdrawing his Missionary and dissolving the organization.

Sec. 9. The form of application to the Bishop shall be as follows:

To the Right Rev. ———, Bishop of Wisconsin:

We, the undersigned, residents of the ——— of ———, County of ———, Wisconsin, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby request you to provide them for us as you think fit. For which benefits we do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, Doctrine, Discipline and Worship of said Church, to the Constitution and

is of the Diocese of Wisconsin and to the rules regulating Missions in this Diocese. And in accordance with those rules we are desirous to be organized as a Mission under the name of ——— Mission. Furthermore, we hereby agree to pay to the Treasurer of the Board of Missions of the Diocese, in four equal quarterly installments, the sum of at least ———, for the first year.

Respectfully, Your Obedient Servants,
Signed by all the adults who propose to be members of the Mission.

CANON IX.

Officers of the Organized Missions.

c. 1. If the Bishop consent to the organization of a Mission, he shall appoint, on consultation with the Missionary, the following officers for the first year, and after that annually, the first week in June, a Warden, a Treasurer, and a Clerk.

c. 2. It shall be the duty of the Warden to procure a room or house to be used as a place of public worship; to see that the same be kept clean and in good repair, and that it be provided with all things necessary for conducting the services of the Church decently and in order. He shall also provide the bread and wine for the Holy Communion, take charge of the Communion Service, the Linen, Books, etc., belonging to the Mission, unless the Missionary should elect to do these duties himself; and endeavor in the absence of the Missionary at any time, to keep up the regularity of the services.

c. 3. It shall be the duty of the Treasurer to collect or receive all moneys contributed by the Mission; and to remit or disburse them in accordance with the rules of the Board of Missions.

c. 4. It shall be the duty of the Clerk to keep a record of events of importance to the Mission, and a list of its families and members; to be in the custody of the register of baptisms, confirmations, etc., in case the Missionary be non-resident, though not to make entries therein, except by the Missionary's request, and to attend to any correspondence received by or for the Mission.

c. 5. The Missionary shall appoint the Sexton, Organist, Choir-leader, Sunday School Superintendent, and any other helper he may find necessary, but if he shall decline or neglect to act, the right of such appointment shall rest with the three officers above named.

CANON X.

On Support of the Mission.

c. 1. Every person becoming a member of the Mission, and willing to contribute to its support, is expected to name a certain sum per week, which he will pay to the Board of Missions, whether it be large or small according as God hath blessed him."

Sec. 2. At every service, or at least once, when there are two on the same day, there shall be an offertory; and then the regular contributors shall place the amounts due from them, in the alms basin in envelopes marked with their names.

Sec. 3. The Treasurer, receiving and opening these envelopes, shall credit the givers with the amounts enclosed, and at the end of each quarter shall collect whatever arrearages may be unpaid.

Sec. 4. Moneys contributed outside of the envelopes shall be separately recorded, and reported to the Board of Missions; and excepting such amounts as have been collected as Communion Alms, or for other specified objects, they shall be appropriated: 1. To any deficiencies in the stipulated payment to the Board; 2. To the contingent expenses of the Mission; 3. To more thorough providing for the Mission, of Church furniture, Prayer Books, Tracts, Sunday School requisites, etc., etc.

CANON XI.

Of the Vacant Parishes and Missions.

Sec. 1. On the organization of any new Parish or Mission in this Diocese, or on the occurrence of a vacancy in the Rectorship of any existing Parish, it shall be the duty of the Wardens, or other officers of such Parish, to give immediate notice of the same to the Bishop; and until provision be made for the supply of the same, the Bishop may cause it to be supplied at his discretion by missionary services or otherwise.

Sec. 2. It shall be in the power of the Bishop, according to his judgment, to detail any Clergyman of the Church four Sundays in each year, at equal intervals, to officiate in any station he may think advantageous to be visited, the expense of such visit to be defrayed by the Parish or Mission visited.

TITLE III.

Of Discipline.

CANON I.

Persons Repelled from the Holy Communion.

Sec. 1. When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by him, the Bishop may, and if the person demands, it shall be his duty to appoint three Presbyters, who shall make inquiries into the truth of the charges alleged, and shall make a report thereof, with their opinion thereon, to the Bishop.

Sec. 2. All Rectors or Ministers of Parishes in the Diocese shall hereafter, before receiving into the Parish or Mission under their charge any person as a regular communicant from any other Parish, require of

or her a certificate from the Rector or Minister of the Parish or ion of their last residence, or if there be no Minister, from one of Vardens, stating that said applicant is of good standing as a commu- it of the Church.

Sec. 3. Any person absenting himself or herself from Holy Commu- for one year, shall be called upon by the Rector or Minister in charge e Parish or Mission, to give a reason for such absence; and if a rea- atisfactory to the Rector or Minister be not given, or an assurance of itance and amendment, the name of such person shall be stricken the list of the communicants and an account of the same shall be 1 to the Bishop.

CANON II.

Proceedings in the Case of a Clergyman Accused of an Of- fence for which he may be Tried and Punished.

Sec. 1. When a Clergyman is accused of an offence for which he may ied and punished, according to Canon II. of Title 11, of the Digest, Bishop, or if there be no Bishop, the Standing Committee of the ese, may appoint not less than three nor more than five Presbyters, or a majority of whom, shall make such inquiries as shall satisfy of the innocence of the accused, or of the sufficiency of ground for ntment and trial. If satisfied of his innocence, they shall make re- accordingly; if of the sufficiency of ground for presentment and trial, of them shall present the accused for trial according to the Canon in case made and provided.

Sec. 2. Any Clergyman of the Diocese may, for himself, request of Bishop the inquiry provided for in this Canon, in which case it shall instituted and shall proceed in accordance with Section 1, of this n.

CANON III.

Of the Presentment and Trial of a Clergyman.

Whenever any Clergyman of this Diocese shall be found "liable to ntment and trial," the mode of proceeding shall be as follows:

Sec. 1. The trial shall be on a presentment in writing addressed to Bishop, or if there be no Bishop, to the Standing Committee, specify- he offence or offences of which the accused is alleged to be guilty, reasonable certainty as to time, place and circumstances; such pre- nent may be made by the major part in numbers of the Vestry of Church of which the accused is or has been a Minister; or by any Presbyters of this Diocese, or by the Council of the Diocese, or in case eged misconduct in another Diocese, by the Bishop of that Diocese. resentment shall be entertained in any case for an offence alleged ve been committed more than three years before date of the pre- nent.

Sec. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall nominate eight Presbyters of this Diocese entitled to seats in the Council, who are not parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop. If he shall not give such notification to the Bishop within thirty days, the Bishop shall select five. The Presbyters so selected shall form a board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within the Diocese,) as they shall think necessary.

Sec. 3. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

Sec. 4. No meeting of the Board shall be held unless all five members shall be present and a majority shall decide all questions. PROVIDED: That in the case of the withdrawal of not more than one member, the court may proceed with the trial.

Sec. 5. If at the time appointed for the first meeting of the Board of Presbyters, the Clergyman presented, after having had due notice, shall not appear before the Board, it may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

Sec. 6. When the Board proceed to the trial, the evidence shall be reduced to writing and signed by the witnesses respectively. If on, or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop (who is to pronounce the sentence), as to the sentence that ought to be pronounced.

Sec. 7. Upon the application of either party to the Bishop, and it being made to appear satisfactorily to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissioner to take the testimony of such witness. Such commissioner may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. If the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. Both parties may attend and examine the witnesses. The questions and

answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, enclosed under his seal, and transmitted to the Board; and if competent, shall be received by them as evidence. All notices and papers contemplated under this Canon may be served by one or more summoners to be appointed by the Bishop, whose certificate of such service shall be evidence thereof. In case of such service by any other person the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party or left at his last place of residence, shall be deemed a sufficient service of such notice or paper. Counsel shall be allowed on both sides, not exceeding two to either, at the pleasure of the parties, provided they be Communicants of this Church. The Board shall appoint some person to act as clerk, to record carefully the proceedings.

Sec. 8. The Board, having deliberately considered the evidence, shall declare in writing signed by them or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced. A copy of such decision shall, without delay, be communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop of the Diocese, (or if there be no Bishop, to that Bishop who has been requested by the Standing Committee to act in this case), who shall pronounce such canonical sentence as shall appear to him to be proper; PROVIDED: the same shall not exceed in severity the sentence recommended by the Board. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his opinion, be most convenient, in some Church, to be designated by him, which shall for the purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop; but no sentence shall be pronounced until the expiration of twenty days from the adjournment of the Board of Trial. At any time within fourteen days after the delivery of the judgment of the Board to the accused, he may make application to the Bishop and the Standing Committee for another hearing. This application must set forth the exceptions he takes to the proceedings or finding of the Board. If his appeal be granted, no other matter shall be introduced at the new trial by either party, but such as bears upon the points to which the exceptions had been taken; PROVIDED: that new evidence discovered since the former trial may be considered, upon a motion for a new trial. Such new evidence shall be presented in the form of affidavits, and may be considered as before the Appellate Court for its consideration.

Sec. 9. If the Bishop and the Standing Committee concur in the opinion that the appeal should be granted, the Court before which it shall be tried shall be constituted and proceed as follows:

[1.] The Appellate Court shall consist of the Bishop, the Clerical members of the Standing Committee, and two Presbyters of the Diocese: one of them selected by the Standing Committee, and the other by the accused. But no Presbyter shall sit as a member of this Court who was among the presenters of the accused, or who was a member of the Board of Trial. If any of the members of the Standing Committee had been such, another Presbyter of the Diocese shall be selected by the Standing Committee to occupy his place in the Appellate Court.

[2.] The previous Board of Trial shall select one of the Presbyters of the Diocese (who may or may not have been a member of that Board) to be the manager of the prosecution before the Appellate Court.

[3.] The same rules of procedure shall be followed in this Court, and the same regulations be observed as to notices of time and place of trial, taking of evidence, serving of summons, the attendance of counsel, record of proceedings, and the action of the Court and the Bishop after the finding of the verdict, as are directed in relation to the corresponding matters connected with the Board of Trial in Sections 3 to 7 of the present Canon.

CANON IV.

Of Differences Between Ministers and their Congregations.

Sec. 1. Whenever there shall be any serious difference between the Rector of any Church in this Diocese and the congregation thereof, it shall be lawful for a majority of the Vestry or Trustees to make a representation to the Bishop, stating the facts in the case, and agreeing for themselves and for the congregation which they represent, to submit to his decision in the matter, and to perform whatever he may require of them by any order which he may make under the provisions of this Canon, and shall at the same time serve a copy of the representation on the Rector.

Sec. 2. It shall be the duty of the Bishop, at all stages of the proceedings, to seek to bring them to an amicable conclusion; in such a case the agreement between the parties, signed by them and attested by the Bishop, shall have the same force as an order made under Section 4 of this Canon.

Sec. 3. If the matter shall not be amicably settled within a reasonable time, the Bishop shall convene the Standing Committee, and shall give notice to the parties to appear before them and present their proofs and arguments at such time and place as he may appoint. He may adjourn or continue the hearing of the matter at his discretion.

Sec. 4. When the hearing is concluded, the Bishop shall make such an order in regard to the matter as he may think to be just and for the true interests of the Church; and such order may require the Rector to resign his Rectorship, and may require the Parish to pay a sum of money to the Rector, and it shall be the duty of the Rector, and of the Parish,



and every member thereof, to submit to and abide by such order, as the final and conclusive determination of all matters of difference between them; **PROVIDED:** that no order shall be made under this or the next succeeding Section of this Canon, unless with the advice and concurrence of at least a majority of the members of the Standing Committee, who shall have been present at the hearing.

Sec. 5. If it shall be made to appear to the Bishop that any agreement made under Section 2 of this Canon, or any order made under Section 4 of this Canon, shall have been disregarded by any of the parties concerned, or if application be made to him to modify such order, he may convene the Standing Committee, and, after hearing such further proofs and arguments as may be presented to him, may make such further order as he may think proper, with the same effect as an order made under Section 4 of this Canon.

Sec. 6. If any Parish or Congregation shall persistently neglect or refuse to obey any order made under this Canon, it shall be the duty of the Bishop to exhort the members of such congregation to submit to the authority and discipline of the Church, and if they will not do so, the Council may proceed to dissolve the union between the Church so offending and the Council of the Diocese, and may take such other action in the matter as it may think expedient; **PROVIDED:** that no such action shall be held or taken to be a surrender of any right which either the Church in this Diocese, or such members of said congregation as submitted to the authority and discipline of the Church, may have in the corporation of such Parish, or in any property belonging thereto.

TITLE IV.

Of General Institutions of the Diocese, and Miscellaneous Provisions.

CANON I.

Of the Board of Missions.

Sec. 1. The Board of Missions shall consist of the Bishop and four clergymen and five laymen elected by the Council, three of whom shall hold their office for three years, three for two years, and three for one year, and three such members shall be elected annually thereafter, to hold their offices three years, and the Board shall have power to fill all vacancies and add to their number by the election of a General Agent.

Sec. 2. The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November, and at such other times as the Bishop may direct. The Bishop shall be *ex officio* Chairman of the Board, and in the absence of the Bishop, the Board may elect one of their number to preside. Four members, including the Bishop, shall constitute a quorum.

Sec. 3. It shall be the duty of the Minister of every Parish and Mission in the Diocese, to make a collection for missions in time of morning service, except in Parishes and Missions where there is no morning service, and then at any regular service, on some Sunday in each of the months of February, May, August and November, and remit the proceeds to the Secretary of the Board, whose duty it shall be to pay over the same to the Treasurer.

Sec. 4. The Board of Missions as here constituted is charged with the duty of organizing and directing the missionary work of the Diocese, according to the following rules:

1. It shall be the duty of the Rector or chief officer of every congregation, to see that application be made to every communicant and to every regular attendant upon the services of the Church in his jurisdiction, for his or her personal pledge, setting forth the amount which he or she will give for missions the year following.

2. The amount to be depended upon as the contribution of such congregation for any year shall be ascertained in the foregoing manner during March and April, and the result shall be promptly reported to the Secretary of the Board of Missions at least by the first day of May, to be a basis for the Bishop's use, and the use of the Board of Missions in their appropriations for the year.

3. The pledges shall be redeemed through the Canonical quarterly offertory, but when not thus redeemed, due effort shall be made by some form of personal application to collect the same.

4. The second Sunday in each of the Canonical months for collections is recommended as the proper one on which to redeem the pledges.

5. Beside the General Agent, the Board may appoint other agents, who, together with the General Agent, shall exercise their office in congregations whose Rector or chief officer shall desire it. These agents shall be in number one or more, at the discretion of the Rector or chief officer, and on his nomination may be commissioned from year to year by the Bishop. It shall be the duty of the agents to aid the Rector or chief officer in securing pledges and collecting the same, and under his direction to awaken a zealous interest in the work of missions.

6. The Board will confine its appropriations within the limits of such an amount as shall have been pledged by the Parishes and Congregations of the Diocese, unless there be a balance in the treasury over and above all the engagements of the Board.

7. The Board shall put forth such forms for pledges and blanks for reports as may best assist in the collection of offerings for missionary purposes.

CANON II.

Of Convocations and Missionary Centres.

Sec. 1. The cities of Milwaukee, Madison and La Crosse, are hereby made the centres of missionary work of the Diocese.



Sec. 2. The Bishop of the Diocese shall assign each Parish and Missionary Station to one or the other of these centres, and at any time revise or alter such assignment, if occasion shall require.

Sec. 3. The Clergy whose localities shall thus be assigned to a centre, shall be organized into a Convocation, bearing the name of the centre; and the Convocation so formed shall have charge of the Missionary work at the Stations thus combined, and in such other fields as the Bishop shall entrust to it.

Sec. 4. The officers of the Convocation shall be a Dean, to be appointed by the Bishop, who shall preside when the Bishop is not present, be the executive head of the Convocation, and perform such duties as the Bishop may assign him; also a Secretary and Treasurer, to be elected at the first meeting after each Annual Council.

Sec. 5. The Convocation shall be governed by such rules as they shall respectively adopt, subject to the approval of the Bishop, and shall each report, through its Dean, to the Annual Council.

Sec. 6. The Convocations shall be regarded as Auxiliary to the Board of Missions, and Missionaries shall be appointed, and all moneys disbursed according to the provisions of Canon I., Title IV., and the rules of the Board.

CANON III.

Of the Cathedral.

The Bishop of the Diocese is hereby authorized from time to time to appoint and remove, as he shall think proper, a Pastor of the congregation worshipping in the Cathedral, and also such clerical and lay officers as he may think necessary to assist him in the care of the Cathedral property, and in such work as he may designate, not inconsistent with the Constitution and Canons of the Church; and the Bishop may confer such customary ecclesiastical titles upon such officers as he may deem appropriate to the respective duties assigned to them.

CANON IV.

Of the Aged and Infirm Clergy Fund.

Sec. 1. An offering for the fund for aged and infirm Clergymen shall be taken up in every Congregation of this Diocese on Christmas Day, or some Sunday near thereunto and remitted to the Treasurer of "Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin:" half of which shall be invested as a permanent Fund, and half shall be appropriated to the support of the aged and infirm Clergymen of the Diocese, and relief of widows and children of deceased Clergymen.

Sec. 2. The expenditures of this fund shall be made by orders of the Standing Committee of the Diocese.

CANON V.

Of the Prayer Book Fund.

Sec. 1. There shall be an offering on Whitsunday, or some Sunday

near thereto, in every Congregation where Divine Service is celebrated for a fund to be called the Prayer Book Fund.

Sec. 2. Such an offering shall be sent without delay to the Treasurer of Diocesan Missions, to be expended by the Board of Missions in the purchase of Prayer Books for Missionary Stations and destitute Parishes.

CANON VI.

Of the Removal of Communicants from one Ministerial Charge to Another.

Sec. 1. The following shall be the form of certificate of transfer for communicants removing from one cure to another:

To the Minister in charge of ——— Church ——— City (or Town) ——— State:

I, the undersigned, do hereby certify that ——— ——— is a member of the Protestant Episcopal Church and a communicant in good standing of the same, and I do hereby transfer him (or her) to your spiritual charge commending him (or her) to your Christian love and care. Please acknowledge acceptance, and his (or her) name will thereupon be removed from my Parish register.

Given under my hand and seal this ——— day of ——— A. D. ———

Signed ——— ——— (Seal.)

In charge of ——— Church,

——— City (or Town) ——— State.

The form of this certificate shall be hereafter published on the cover of the Journal of the Council.

Sec. 2. The names of Families and Communicants shall be retained upon Parish Registers until such formal transfer is made; and spaces shall be left upon the blank referred to in Canon I., Title II., for reporting the number of such untransferred non-resident Families and Communicants.

CANON VII.

Of Alterations of these Canons.

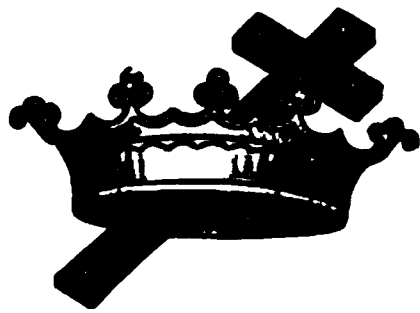
No proposed alteration of or addition to these Canons shall hereafter be considered by the Council, unless at least one day's previous notice thereof be given and until such alteration or addition shall have been referred to and reported upon by the Standing Committee on Canons, and receive the Canonical approval of both Orders.

CANON VIII.

Repealing Former Canons.

All former Canons of this Council are hereby repealed. PROVIDED That all Canons and parts of Canons which according to this Instrument and Report have been incorporated with the proposed Constitution shall remain in force until said Constitution shall have been finally adopted.





TO THE MEMORY

OF THE

Rev. Lucien C. Lance, S. T. D.

LUCIEN CHARLES LANCE was born September 7, 1832. His parents were William Lance, lawyer, and Maria Frazer, daughter of Major Frazer, a British officer. Their home was Charleston, South Carolina, where their son was educated. He entered the Sophomore class of Charleston College at fourteen years of age, and graduated with second honor, at seventeen. Two years later he went to the General Seminary and became a member of the class of which Bishops Seymour and Brown, Drs. DeKoven, Richey, Locke, Parker and others were also members. At twenty-two, he was ordained to the Diaconate in St. Michael's Church, Charleston, and to the Priesthood two years later, in the same place. His first parish was All Saints', Waccamaw, South Carolina, where he remained five years; and in 1860, married his wife, Georgeanna Hasell, daughter of a prominent physician. He then had Calvary Church, Charleston, and during the war, the two parishes of Newberry and Laurens, South Carolina. At the close of the war, he returned to All Saints' and ministered for two or three years. He next moved to the eastern shore of Maryland, where he had Wye and Queenstown parishes for three years; then to Church of the Ascension, Frankfort, Kentucky, and remained over two years. He came to Wisconsin in November, 1872, and was Rector of St. Matthew's, Kenosha, for five years; and subsequently, Chaplain and Professor of Kemper Hall. He died January 12, 1882, aged 50 years and 4 months.

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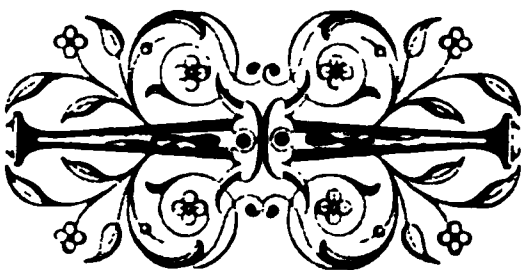
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CANONICAL MEETINGS.

Annual Council.

"There shall be an Annual Council of the Church in this Diocese holden on the third Tuesday in June." Article III., Constitution.

Board of Missions.

"The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November." Title IV., Canon I.

Parishes.

"There shall be annually a Parish Meeting (of which due notice shall be given), on Monday or Tuesday after the first Sunday in June." Title II., Canon II.

Vestries.

"Quarterly meetings of the Vestry shall be held on the Monday after the first Sunday in June, September, December and March." Title II., Canon V.

CANONICAL OFFERINGS.

Diocesan Fund.

"Payable, one-half by the first day of December, and one-half by the first day of June next ensuing." Title I., Canon III.

Diocesan Missions.

The Second Sunday in each of the months of May, August, November and February. Title IV., Canon I.

Aged and Infirm Clergy Fund.

An offering for this fund "shall be taken up in every Congregation of this Diocese on Christmas Day, or some Sunday near thereunto." Title IV., Canon IV.

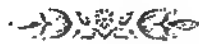
Prayer Book Fund.

"There shall be an offering on Whitsunday or some Sunday near thereto, in every Congregation where Divine Service is celebrated, for a fund to be called the Prayer Book Fund." Title IV., Canon V.

DIOCESE OF WISCONSIN.



JOURNALS.



THIRTY-EIGHTH AND THIRTY-NINTH ANNUAL COUNCILS.

1884 AND 1885.

NOTICE.

The Fortieth Annual Council of the Protestant Episcopal Church in the Diocese of Wisconsin will be held (D. V.), at the Cathedral in Milwaukee, on the Third Tuesday in June [the 15th], 1886.

CHARLES L. MALLORY, Secretary.

WHEREAS, It is the duty, as well as the privilege, of every Parish to be represented in the Annual Council of the Diocese; and as its meetings must be relied on as the very centre of all Diocesan work and sympathies; therefore,

Resolved: That the Council earnestly requests the Parishes to secure a full representation in the Annual Council of the Church, and, if necessary to this end, to provide for the expenses of their Clergymen and Lay Delegates: [See Journal of 21st Convention, page 41.]

TITLE IV., CANON VI.

Of the Removal of Communicants from one Ministerial Charge to Another.

Sec. 1. The following shall be the form of certificate of transfer for communicants removing from one cure to another:

To the Minister in charge of ——— Church, ——— City (or Town),
——— State:

I, the undersigned, do hereby certify that ——— ——— is a member of the Protestant Episcopal Church and a communicant in good standing of the same, and I do hereby transfer him (or her) to your spiritual charge, commending him (or her) to your Christian love and care. Please acknowledge acceptance, and his (or her) name will thereupon be removed from my Parish register.

Given under my hand and seal this — day of —, A. D. —.

Signed ——— (Seal.)

In charge of ——— Church,

——— City (or Town) ——— State.

JOURNAL
OF THE
THIRTY - EIGHTH
ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

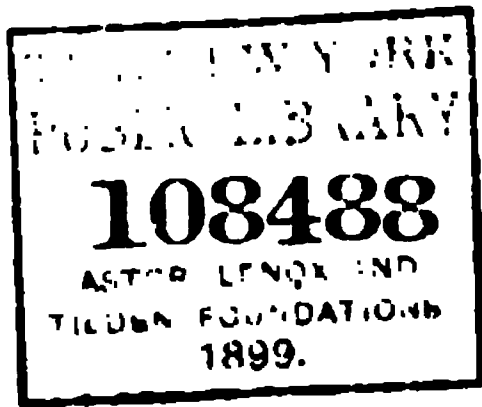
HELD IN THE CATHEDRAL, AT MILWAUKEE, ON THE SEVENTEENTH
AND EIGHTEENTH DAYS OF JUNE, A. D., 1884.



PRINTED FOR THE COUNCIL.



PEWAUKEE, WIS:
1884.



➤Diocese of Wisconsin.◀

A. D. 1884.

OFFICERS AND COMMITTEES.

Bishop.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D.

Secretary of the Council.

The Rev. CHARLES L. MALLORY, Diocesan Office, Milwaukee.

Assistant Secretary.

The Rev. S. J. YUNDT, Chippewa Falls.

Registrar of the Diocese.

The Rev. ERASTUS W. SPALDING, D. D., Diocesan Office, Milwaukee.

Treasurer of the Council.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Board of Missions.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Trustees of Funds and Property.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Fund for Aged and Infirm Clergy.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Prayer Book Fund.

Mr. CHAS. P. JONES, Milwaukee.

The Standing Committee.

The Rev. WILLIAM B. ASHLEY, D. D.

The Rev. ERASTUS W. SPALDING, D. D.

The Rev. E. P. WRIGHT, D. D.

The Rev. FAYETTE ROYCE.

Mr. WINFIELD SMITH.

Mr. E. P. BROCKWAY.

Mr. WALTER M. WELLS.

Mr. D. G. HOOKER.

The Board of Missions.**The Rt. Rev. E. R. WELLES, S. T. D., *Ex Officio*.***For One Year.***Rev. WM. P. TENBROECK.****Mr. C. P. JONES.****Mr. S. R. KEMPER.***For Two Years.***Rev. FAYETTE ROYCE.****H. M. KAVANAGH.***For Three Years.***Rev. J. F. CONOVER, D. D.****Mr. T. M. CARY.****Mr. L. H. MOREHOUSE.****The Trustees of Funds and Property.***For One Year.***Rev. DAVID KEENE, D. D.****Mr. C. A. HAMILTON.****Mr. D. L. WELLS.***For Two Years.***Rev. A. Z. GRAY, S. T. D.****Mr. JAMES KNEELAND.****Mr. WINFIELD SMITH.***For Three Years.***Rt. Rev. E. R. WELLES, S. T. D.****Mr. DAVID FERGUSON.****Mr. DANIEL JONES.****Committee on the Endowment Fund.****Rev. L. A. KEMPER, S. T. D.****Mr. DAVID FERGUSON.****Rev. J. F. CONOVER, D. D.****Mr. J. B. DOE.****Rev. WM. P. TENBROECK.****Mr. HIXON.****The Deputies to the General Convention.****Rev. WM. ADAMS, D. D.****Mr. J. BODWELL DOE.****Rev. J. B. PRADT.****Mr. J. H. REIGART.****Rev. W. B. ASHLEY, D. D.****Mr. WALTER M. WELLS.****Rev. W. P. TENBROECK.****Mr. GEO. H. PAUL.****The Supplementary Deputies to the General Convention.****Rev. A. D. COLE, D. D.****Mr. WM. RUGER.****Rev. E. W. SPALDING, D. D.****Mr. DANIEL JONES.****Rev. T. M. RILEY.****Mr. L. H. MOREHOUSE.****Rev. A. Z. GRAY, S. T. D.****Mr. B. K. MILLER.**

LIST OF THE CLERGY

OF THE DIOCESE OF WISCONSIN.

JUNE 12, 1884.

- The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D., Bishop.
- ADAMS, WILLIAM, D. D., Professor, Nashotah.
- ARMSTRONG, W. C., Missionary, Burlington.
- ASHLEY, WILLIAM BLISS, D. D., Milwaukee.
- BIGELOW,† FRANK H., Professor, Racine College, Chaplain Taylor Orphan Asylum.
- BOYD, FREDERICK W., D. D., Waukesha.
- BRAINERD, L. D., Rector, St. Paul's, Alderly. P. O. Oconomowoc.
- BRIGHAM, GEORGE F., Deacon, Missionary, Sharon.
- BURLESON, S. S., Rector, St. Alban's, Sussex.
- CARTER, GEORGE G., Rector, St. John Chrysostom's, Delafield. P. O., New York City.
- CHASE, MARCH, Rector, Trinity, Mineral Point.
- COLE, A. D., D. D., President of Nashotah House.
- CONOVER, J. F., D. D., Rector, St. Luke's, Racine.
- COWDREY, SAMUEL B., Rector, Trinity, Baraboo.
- DAVIS, L. W., Baltimore, Md.
- DEWOLF, ERASTUS, Missionary, Bay View.
- DUNBAR, GEORGE W., Chaplain, U. S. A., Fort Yates, D. T.
- DURLIN, FAYETTE, Rector, Grace, Madison.
- FALK, F. W. A., Ph. D., Professor, Racine College.
- FINN, J. B., Rector, St. John's, Evansville.
- FRENCH, SAMUEL J., Rector, St. Matthew's, Kenosha.
- GOLD, W. J., Professor, Racine College; in charge Holy Innocents' Mission.
- GRAY, ALBERT Z., S. T. D., Warden, Racine College.
- GREEN, HENRY M., Missionary, Darlington.
- GREENLEAF, ARTHUR P., Tutor, Racine College.
- HALL, W. B., Tutor, Racine College (P. O.), and Missionary, Oak Creek.
- HENDLEY,† C. J., Waukesha.
- HOLMES, CHARLES, Rector, Christ Church, Delavan.
- KEENE, DAVID, D. D., Rector, St. John's, Milwaukee.
- KEMPER, LEWIS A., S. T. D., Professor Nashotah (P. O.) and Rector Zion Church, Oconomowoc.

KERFOOT, R. T., Rector, Holy Communion, Geneva.
 KERN, MOSES L., Missionary, Grace, Menomonie.
 LANGLOIS, HENRY, Missionary, Prescott.
 LASERON,† DAVID, Deacon, Christ Church, Milwaukee.
 LESTER, CHARLES S., Rector, St. Paul's, Milwaukee.
 LIVERMORE, ARTHUR B., Kemper Hall, Kenosha.
 LIVERMORE, EDWARD, Chaplain, Kemper Hall, Kenosha.
 MALLORY, CHARLES L., Cathedral, Milwaukee, and Chaplain National Home
 D. V. S.
 MCGLONE,† J. A.
 MORRISON,† P. B., Eau Claire.
 PEABODY, A. BURTON, Missionary, Star Prairie (P. O.), and St. Croix Valley.
 PEDELUPE, J. B., Milwaukee.
 PIPER, ARTHUR, Racine College.
 PRADT, J. B., Missionary Sun Prairie and Waunakee. P. O. Madison.
 PRAY, STEPHEN A. W., Deacon, Nashotah.
 PULFORD, SAMUEL D., Platteville.
 PULLEN, C. M., Rector, Christ Church, Janesville.
 RILEY, THEODORE M., Professor, Nashotah.
 ROSS, W. H. H., Missionary, Sparta.
 ROYCE, A. L., Chaplain, U. S. Navy.
 ROYCE, FAYETTE, Rector, St. Paul's, Beloit.
 SANFORD, D. A., Rector, St. Paul's, Watertown.
 SKINNER, HENRY A., Cathedral, Milwaukee.
 SLEIGHT, CHARLES L., Missionary, Superior.
 SLIDELL, JAMES, Missionary, Hudson.
 SPALDING, ERASTUS W., D. D., Cathedral, Milwaukee.
 ST. GEORGE,* HOWARD BOYLE, Chaplain, St. John's Home, Milwaukee.
 SUSAN, C. T., Rector, St. John's, Portage.
 SWEETLAND, LUCIUS, Brodhead.
 TENBROECK,† H. H., Red Wing, Minn.
 TENBROECK, WM. P., Rector, Christ Church, La Crosse.
 THORPE, GEORGE, Christ Church, Milwaukee.
 THROOP, W. H., Associate Rector, St. John's, Milwaukee.
 VANDEUSEN, H. H., Rector, St. Luke's, Baldwin.
 WARD, EDWARD R., Nashotah.
 WRIGHT, EDWARD P., D. D., Rector, St. Matthias', Waukesha.
 YUNDT, S. J., Rector Christ Church, Chippewa Falls.

* Residing in the Diocese, but not canonically resident.
 Those marked † are not entitled to votes.

To the Secretary of the Council:

In accordance with Canon 1, Title I, of the Diocese of Wisconsin, I
 certify that the foregoing is a "list of all the ministers of this Church
 canonically resident in the Diocese," and entitled to seats in the Council.
 On this 12th day of June, A. D. 1884.

EDWARD RANDOLPH WELLES, Bishop of Wisconsin.

LIST OF LAY DEPUTIES

TO THE THIRTY-EIGHTH ANNUAL COUNCIL,

JUNE 17-18, 1884.

THOSE IN SMALL CAPITALS WERE PRESENT.

PARISHES.

ALDERLY—St. Paul's—Jas. F. CRAIG, Nels S. Nelson.

BEAVER DAM—St. Mark's—CHAS. WESTON.

BELOIT—St. Paul's—J. H. Reigart, Charles O. Millett, F. B. COLLINS,
Osbert Jack.

CHIPPEWA FALLS—Christ Church—D. G. Coleman, T. M. Cary,
RICHARD SLEIGHT.

DELAFIELD—St. John Chrysostom's—John Killmer, CHAS. HENGEN.

DELA VAN—Christ Church—W. M. WELLS, Amos Phelps, Howard
Williams, Dr. L. Suessmilch.

ELKHORN—St. John's—Isaac Morehouse, John Hare, Fred. Devendorf,
Legrand Rockwell.

EVANSVILLE—St. John's—J. M. Bennett, J. M. EVANS, F. Sherman,
Dr. SMITH.

GENEVA LAKE—Holy Communion—E. D. Richardson, H. D. Smith.

JANESVILLE—Christ Church—J. J. R. Pease, Dr. J. B. Whiting, Wm.
Ruger.

JANESVILLE—Trinity—J. B. DOE, J. C. Fox, E. B. McKey, R. W.
Burton.

LA CROSSE—Christ Church—L. Rossiter, W. W. Crosby, S. Anderson,
H. C. Stevens.

MADISON—Grace—Geo. F. Taylor, W. H. Hughes, Dr. C. C. Chittenden, F. F. Proudfit.

MILWAUKEE—Cathedral—Saml. Bush, L. H. Morehouse, J. F. Bierhard, Chas. P. Jones.

MILWAUKEE—St. Paul's—E. H. Brodhead, D. L. Wells, Jno. P. McGregor.

NASHOTAH—St. Sylvanus'—A. G. Gurney, George I. Jones, Richard Humphrey.

OAK CREEK—St. Mark's—Jas. Botting, Joel Hayman, Henry Durbin.

OCONOMOWOC—Zion—Jas. Luck, H. M. Ackley, H. B. Anderson, Wm. Salter.

RACINE—St. Luke's—H. G. Winslow, Dr. J. G. Meachem, Sr., S. S. Rogers, D. A. Olin.

WAUKESHA—St. Matthias'—S. H. Barnstow, George C. Pratt, W. F. Whitney, F. H. Putney.

ORGANIZED MISSIONS.

PINE LAKE—Holy Innocents'—Mark Gibson, John Johnson, L. Seymour, Christian Olson.

DARLINGTON—Kemper—Isaac Lee, Geo. H. Marshall, P. F. Dering, F. C. Marshall.

RACINE—Holy Innocents'—R. C. Hindley, J. R. Browne, A. Judd, Joseph Moon.

RICE LAKE—Grace—John E. Horseman.

JOURNAL.

THE CATHEDRAL, Milwaukee, }
TUESDAY, June 17, 1884. }

The Thirty-eighth Annual Council of the Diocese of Wisconsin assembled for Divine service in the Cathedral, Milwaukee, at half-past ten o'clock A. M.

Morning Prayer was said by the Revs. F. Royce, C. L. Mallory, Dr. Ashley, Dr. Gray and S. M. Bird, of Texas.

The sermon was preached by the Rev. Dr. Ashley.

The Holy Communion was celebrated by the Bishop.

At the close of the service, the Deputies assembled in the Cathedral Hall and were called to order by the Bishop.

The roll of the Clergy was called by the Secretary, and twenty-seven answered to their names. [See pages v and vi.]

The names of Parishes and Missions in union with the Council were called by the Secretary, and the Certificates of Lay Deputies were presented.

The Bishop appointed as Committee on Credentials the Revs. J. L. Mallory, S. S. Burleson and S. J. Yundt.

RECESS

was taken until half-past two o'clock this afternoon.

The Council re-assembled at the appointed hour.

The Rev. C. L. Mallory presented and read the following report:

The Committee on Credentials respectfully report that the following credentials of Lay Deputies placed in their hands are correct, and the Deputies entitled to seats:

PARISHES.

St. Paul's, Alderly.	Christ Church, Janesville.
St. Paul's, Beloit.	Trinity, Janesville.
Christ Church, Chippewa Falls.	St. Paul's, Milwaukee.
St. John Chrysostom's, Delafield.	Cathedral, Milwaukee.
Christ Church, Delavan.	Zion, Oconomowoc.
St. John's, Evansville.	St. Mark's, Oak Creek.
Christ Church, La Crosse.	St. Luke's, Racine.
Holy Communion, Geneva Lake.	St. Matthias', Waukesha.

MISSIONS.

Holy Innocents', Pine Lake.

The following are delinquent in the payment of their Diocesan Assessment:

St. Paul's, Watertown. Kemper Mission, Darlington.

The credentials from St. John's, Elkhorn, are irregular in form, but contain this explanation, to wit:

"The Parish is ready to pay all assessments for the Diocesan Fund that may be due so soon as the amount of such debt is ascertained, and the Treasurer was so ordered at the annual meeting of the Parish."

All of which is respectfully submitted.

C. L. MALLORY,
S. S. BURLESON,
SAMUEL JOHNSON YUNDT.

The roll of Lay Deputies was then called by the Secretary and eleven answered to their names: [See pages vii and viii.]

On motion the Lay Deputies from Elkhorn and Darlington were admitted to seats and their names were called.

On motion of the Rev. Dr. Adams, the Rev. C. L. Mallory was re-elected Secretary and on his nomination the Rev. S. J. Yundt was chosen Assistant Secretary of the Council.

The Bishop announced the appointment of the following Standing Committees of the Council:

ON ADMISSION OF PARISHES:—Rev. Fayette Royce, Rev. S. D. Alford, Mr. J. M. Evans.

ON DIOCESAN MISSIONS:—Rev. Dr. J. F. Conover, Rev. W. P. VanBroeck, Mr. W. M. Wells.

ON FINANCE:—Rev. Dr. A. Z. Gray, Mr. J. B. Doe, Mr. C. P. Jones.

ON CANONS:—Rev. Dr. Wm. Adams, Rev. Dr. E. W. Spalding, Rev. G. W. Dumbell.

ON PRIVILEGE:—Rev. E. Livermore, Rev. C. T. Susan, Mr. Richard Sleight.

ON UNFINISHED BUSINESS:—Rev. Dr. Boyd, Rev. C. M. Pullen, Mr. S. S. Rogers.

The following Report of the Trustees of the Funds and Property was read by the Secretary, and referred. [See Appendix C.]

On motion of Rev. Dr. Wright it was

Resolved: That visiting Clergymen from other Dioceses, Clergymen in communion with this Church, and Candidates for Holy Orders, be invited to seats in this Council.

The Secretary presented and read the following Report of the Treasurer of the Council which was referred. [See Appendix E.]

The Bishop delivered his Annual Address. (See Appendix A.)

On motion, so much of the Bishop's Address as related to Temper Hall was referred to a Committee consisting of the Revs. W. B. Ashley, D. D., Edw'd Livermore and Mr. L. H. Morehouse, to report immediately to this Council.

The Rev. Dr. Spalding presented and read the following report of the Standing Committee. [See Appendix B.]

On motion, so much of the Report of the Standing Committee as related to the Apportionment of Expenses was referred back to the Committee with the request that the Apportionment for the Episcopal and Diocesan Funds be made separately in the case of each parish and mission.

The Rev. Dr. Ashley, on behalf of the Committee on so much of the Bishop's Address as related to Kemper Hall, offered the following resolution, which was adopted:

Resolved: That Mrs. Kimball, who has kindly taken in hand, at the request of the Trustees, the raising of funds for Kemper Hall, be requested to address the Council on the subject of the immediate needs of that institution.

Mrs. Kimball thereupon addressed the Council on behalf of Kemper Hall. After a general discussion of the subject, the Council took a recess until eight o'clock this evening.

The Council re-assembled at the appointed hour.

The Rev. S. J. Yundt presented the following resolution and the application and certificates appended thereto, and on motion the resolution was adopted:

Resolved: That Grace Church Mission, Rice Lake, Wis., be, and is hereby admitted into union with the Council of the Diocese of Wisconsin.

Milwaukee, Wis., June 17, 1884.

To the Council of the P. E. Church, Diocese of Wisconsin:

BRETHREN: Grace Church Mission, Rice Lake, Wisconsin, a mission duly organized under the Canons of the Diocese, respectfully asks admittance into union with the Council of the Diocese.

I hereby certify that said Mission has "ten or more regular communicants."

Respectfully submitted,

SAMUEL JOHNSON YUNDT, Missionary in Charge.

I hereby approve the foregoing application.

E. R. WELLES, Bishop of Wisconsin.

The undersigned Board of Missions of the Diocese of Wisconsin hereby certify that Grace Church Mission, Rice Lake, Wisconsin has ten or more regular communicants.

Signed,

W. P. TENBROECK,
FAYETTE ROYCE,
L. H. MOREHOUSE,
CHAS. P. JONES.

A motion to reconsider the action of the Council on the resolution presented by the Rev. Mr. Yundt was lost.

The Credentials of the Lay Deputy from Grace Mission, Rice Lake, were presented.

The Rev. C. L. Mallory, on behalf of the Committee on Credentials, reported that the Credentials of Lay Deputies from Grace Mission, Rice Lake, Grace Church, Madison, and St. Mark's, Beaver Dam, were correct and the Deputies entitled to seats.

The names of the Lay Deputies were called and the Deputies took their seats in the Council.

The Rev. C. L. Mallory presented and read the following report as the Secretary of the Board of Missions: [See Appendix F.]

The Rev. W. P. TenBroeck presented and read the following report as Dean of the La Crosse Convocation. [See Appendix H.]

The Rev. Fayette Royce, Dean of the Madison Convocation, presented and read the following report: [See Appendix G.]

The reading of the above report was followed by a lengthy discussion.

On motion of Rev. Mr. Holmes it was

Resolved: That hereafter the Board of Missions be directed to have its Annual Report printed and ready for distribution at the opening of the Council.

On motion the Council adjourned to meet again at nine o'clock tomorrow morning.

C. L. MALLORY, Secretary.

SECOND DAY.

THE CATHEDRAL, MILWAUKEE, }
WEDNESDAY, June 18, 1884. }

Morning Prayer was said in the Cathedral at nine o'clock.

Immediately upon the conclusion of divine service the Council was called to order in the Cathedral Hall.

The roll of the Clergy was called by the Secretary, and the following answered to their names:

Rt. Rev. E. R. Welles, S. T. D.,	Rev. David Laseron,
Rev. W. B. Ashley, D. D.,	“ E. Livermore,
“ F. W. Boyd, D. D.,	“ C. L. Mallory,
“ W. C. Armstrong,	“ J. B. Pedelupe,
“ Wm. Adams, D. D.,	“ S. D. Pulford,
“ L. D. Brainerd,	“ C. M. Pullen,
“ S. S. Burleson,	“ T. M. Riley,
“ March Chase,	“ W. H. H. Ross,
“ J. F. Conover, D. D.,	“ Fayette Royce,
“ S. B. Cowdrey,	“ H. A. Skinner,
“ E. DeWolf,	“ C. B. Sleight,
“ J. B. Finn,	“ C. T. Susan,
“ H. M. Green,	“ H. H. VanDeusen,
“ M. L. Kern,	“ E. P. Wright, D. D.,

Rev. S. J. Yundt.

The roll of the Lay Deputies was called, and twelve answered to their names. [See pages v and vi.]

The minutes of the previous day were read and approved.

The Bishop appointed as tellers for the election, under Rule VI. of Rules of Order, Rev. S. S. Burleson and Mr. J. E. Horseman.

The Secretary read the following communication from the Secretary of the General Convention, and on motion of the Rev. Dr. Adams the Council approved of the action of the General Convention therein contained.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL
CHURCH.

To the Secretary of the Council of the Diocese of Wisconsin:

SIR:—In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known, through you, to the Council of the Diocese of Wisconsin, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit:

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280),

Resolved: That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above;

So that the Articles shall read as follows:—

ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Diocese shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either order should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or

Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this constitution, no Deputies, either Lay or Clerical, shall attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing,) within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of the Convention, pp. 130, 273, 274, 300-303),—

Resolved: That Article 4 of the Constitution be amended by striking out the word “and” in the third line of said Article, and inserting in place thereof the words following:—

“PROVIDED, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and

“PROVIDED, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;” and leaving the residue of said Article to stand as an independent paragraph;

So that the Article shall read as follows:

ARTICLE 4.

The Bishop or Bishops of every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; PROVIDED, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and PROVIDED, further, That, when a part of a Missionary Jurisdiction

shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., April 14, 1884.

On motion, Sec. 1 of the Sixth Rule of Order was amended by striking out the words "and nomination of Trustees of General Theological Seminary."

On motion, the election of Deputies to the General Convention was postponed for one year.

Nominations were made and the election proceeded with.

Mr. J. B. Doe presented and read the following report and on motion the resolution contained therein was adopted.

The finance committee to whom was referred the report of the Trustees of Funds and Property, report of Treasurer of Diocesan Missions and report of Treasurer of Diocesan Council, have examined and find the same correct.

The committee recommend the adoption of the following resolution.

Resolved: That the notes reported by the Trustees of Funds and Property as not collectable, amounting to \$1290., be left out of future reports, and be deducted as contributions to Endowment Fund from the several parishes which have heretofore had credit for the same.

J. B. DOE,

C. P. JONES.

The Rev. Dr. Kemper presented and read the following report:

The Committee on the Endowment Fund respectfully report that they find by the Journal of last year's Council, that a report, with a Canon entitled, "Of the Diocesan Fund" appended, was made to the last Council; that a substitute was moved for the proposed Canon; and that the consideration of both Canons was then postponed to this Council as unfinished business. Under the circumstances they have not thought it best to burden the Council with new plans. They would express, however, their decided general approval of the Canon presented by the Committee to the last Council.

They deem the raising of the Permanent Fund to the required amount a matter of great importance, but think that the question of the fitting time for making the effort can best be determined in the Council where the whole Diocese is represented.

LEWIS A. KEMPER,
J. F. CONOVER,
DAVID FERGUSON,
J. B. DOE.

The Rev. Dr. Spalding presented and read the following report as Registrar of the Diocese:

The Registrar reports no change in regard to the records entrusted to his keeping, except the addition of the usual Diocesan Journals, the Journal of the General Convention, and a few copies of the earlier Journals of the Diocese, considerably sent in from different parts of the Diocese. The lacking Journals are for 1847, '53, '61, '66 and '67. Copies of any of these will be gratefully acknowledged.

He again suggests the reprinting of the little Diocesan pamphlet containing the Diocesan Digest and other information useful to parishes and their delegates.

All of which is respectfully submitted.

ERASTUS W. SPALDING, Registrar.

Milwaukee, Wis., June 17, 1884.

On motion of Rev. Dr. Spalding it was

Resolved: That a Committee of three be appointed by the Bishop to prepare a pamphlet containing the Diocesan Digest, the Church and the State laws concerning marriage, the laws concerning Church property, and such other information as may be of use in the congregations of the Diocese or in its Council, and to publish one thousand copies of the same. There shall a copy be furnished each clergyman and each congregation in the Diocese, and the balance shall be placed in the hands of the Registrar of the Diocese, by him to be sold to applicants at such price as shall as nearly as possible cover the cost of printing.

The Bishop appointed as such Committee, Rev. Dr. Spalding, Rev. Dr. Adams and Mr. E. P. Brockway.

The Rev. Mr. Sanford gave notice of the following proposed amendment to Title I, Canon 3, Sec. 4.

That Title I, Canon 3, Sec: 4 be amended by omitting the the words, "And every Parish or Mission so reported delinquent shall be excluded from representation, unless admitted by a vote of the Council."

On motion of Mr. L. H. Morehouse it was

Resolved: That the Board of Trustees of Funds and Property of the Diocese of Wisconsin is hereby ordered to sell and convey the vacant lots now held for the Mission at Prescott, and apply the proceeds to the benefit of the Mission.

The Rev. Dr. Adams gave notice

That he proposes to amend Canon 3, Title 1 in this way, by adding to Sec. 3, fifth line, the words, "and delinquent on the first day of the meeting of the Annual Council."

On motion of Rev. Mr. Edwd. Livermore it was

Resolved: That a committee of five be appointed by the Chair to consider the changes in the Prayer Book recommended by the last General Convention; the principles on which these changes were proposed, and how far the changes have been in accordance with those principles, and whether they are wise and timely; and that they report at the next diocesan Convention.

The Bishop appointed as such committee, Rev. W. J. Gold, Rev. Wm. Adams, D. D., Rev. E. Livermore, Rev. E. W. Spalding, D. D. and Rev. A. Z. Gray, S. T. D.

On motion of the Rev. Dr. Kemper, seconded by the Rev. Dr. Ashley, it was, by a rising vote

Resolved: That this Council hereby offer to the Bishop, as the tenth anniversary of his Episcopate approaches, the assurance of their sincere love and loyalty, of their deep sympathy with him in all the trials and disappointments that belong to his High Office, and of their prayers for God's blessing upon him and his work.

The Rev. Mr. Burleson, on behalf of the tellers reported as follows on the result of the election:

Whole number of votes cast.....	49
Necessary to a choice.....	25

The following having received the necessary number of votes are elected:

Treasurer of the Board of Missions: Mr. Chas. P. Jones.....47.

Treasurer of the Council: Mr. Chas. P. Jones.....45.

Standing Committee:

Rev. Fayette Royce.....	28.
Rev. W. B. Ashley, D. D.	43.
Rev. E. W. Spalding, D. D.	31.

Rev. E. P. Wright, D. D.	37.
Mr. Winfield Smith	44.
Mr. E. P. Brockway	44.
Mr. W. M. Wells	43.
Mr. D. G. Hooker	40.
Trustees of Funds and Property:	
Rt. Rev. E. R. Welles, S. T. D.	46.
Mr. Daniel Jones	41.
Mr. David Ferguson	43.
Registrar of the Diocese: Rev. E. W. Spalding, D. D.	44.
Board of Missions:	
Rev. J. F. Conover, D. D.	40.
Mr. T. M. Cary	25.
Mr. L. H. Morehouse	37.

On motion the Council took a recess until half past two o'clock this afternoon.

The Council re-assembled at the appointed hour.

A communication from the Diocese of New Jersey respecting a proposed change in the Communion Office was referred to the Committee on the Prayer Book.

Mr. L. H. Morehouse presented the following resolution, which was adopted:

Resolved: That the Board of Trustees of Funds and Property of the Diocese of Wisconsin is hereby ordered to convey to the Rt. Rev. Edward R. Welles, Bishop, in trust, the real estate of the Church now held by the Board, situate in the village of Cumberland.

The Venerable Archdeacon Kirkby was introduced to the Council and took his seat at the right hand of the Bishop.

Mr. L. H. Morehouse presented the following resolution, which was adopted:

Resolved: That the Board of Trustees of Funds and Property of the Diocese of Wisconsin is hereby ordered to convey to the Rt. Rev. Edward R. Welles, Bishop, in trust, the real estate of the Church now held by the Board, situate in the village of Evansville.

The Rev. Dr. Boyd presented the following report:

ON UNFINISHED BUSINESS.

On pages 27 and 28 Canons on Diocesan Fund and Equalization, in-

roduced by Mr. Pulford, laid on the table and subsequently called up and passed over to this Council.

On page 29 Committee appointed to consider and report a plan for the better consideration of all important matters to be brought before the Council; L. H. Morehouse, Chairman.

All which is respectfully submitted.

F. W. BOYD, Chairman.

The Rev. Dr. Conover presented the following report:

The Committee on Diocesan Missions feel that the necessity of any report from them is almost superseded by the reports already submitted by the Secretary of the Board of Missions and the reports of the Deans of the several Convocations. They feel, however, that it would be unjust to the faithful and self-denying band of Missionaries at work in the Diocese if they fail to state an obvious fact, that the progress of missions in our particular field is due more to the earnestness, zeal and devotion of the Clergy than to a growing appreciation of the opportunities and needs of a rapidly developing state on the part of the Laity.

For seven years the annual offerings for Diocesan Missions have remained about the same, rarely exceeding \$2500 in any one year. In the meantime population has increased, large sections of the state have been opened to settlement, new lines of railroad have greatly increased material development and wealth, and signal opportunities for Church extension have been presented. Missionary interest and offerings should have kept pace with this increase in population, settlement and wealth. But they have not. Your Committee feel that this anomalous relation ought not to continue, but that the Church in the Diocese should awake to its opportunity and privilege, and that the present year should be signalized by a large increase in offerings and a consequent extension of the Church into new fields and the liberal care for and enlargement of work already begun. This would seem to be particularly due to that favored portion of the Church's heritage, where the first Missionary Bishop of the American Church began his work, and laid foundations with so much zeal and wisdom.

Your Committee do not know how the Diocese could better mark the ten years of intelligent, industrious and devoted work by our present Bishop than by a movement ahead all along the line, which should enable us to strengthen what is now uncertain and struggling, and to occupy new points now open as they will never be at any future time to occupancy and development.

Respectfully submitted.

J. F. CONOVER.
W. P. TENBROECK.
WALTER M. WELLS.

On motion of Mr. L. H. Morehouse it was

Resolved: That the Secretary be instructed to prepare the minutes of this council in manuscript, to be held unpublished, till the present indebtedness of the Council has been cancelled.

On motion of Rev. S. S. Burleson it was

Resolved: That the delinquencies of the parish of Christ Church, Fox Lake, occurring prior to the conciliar year 1883-84, be and are hereby remitted.

On motion of the Rev. Dr. Wright it was

Resolved: That the thanks of this Council be extended to the citizens of Milwaukee for their generous hospitality to the members of this body.

On motion of Dr. Adams the Rev. Dr. Ashley was requested to furnish a copy of his sermon delivered at the opening of the Council for publication in the Wisconsin Calendar.

On motion of Rev. Mr. TenBroeck it was

Resolved: That the apportionment recommended by the Standing Committee be adopted by the Council, with the modifications suggested by the Bishop, to wit:

River Falls, Trinity.....	.\$10.
New Richmond, St. Thomas'.....	5.
Hudson, St. Paul's.....	12.
Chippewa Falls, Christ.....	40.
Rice Lake.....	10.

And that the Standing Committee be requested to divide the apportionment into the two Funds specified in Canon III, Sec. 1, Title I, as the "Episcopal Fund" and the "Diocesan Fund."

The minutes were read and approved.

After the singing of the Gloria in Excelsis and the Benediction by the Bishop the Council adjourned *sine die*.

EDWARD RANDOLPH WELLES,

Attest,

President.

C. L. MALLORY,

Secretary.

APPENDIX A.

THE BISHOP'S ADDRESS.

MY DEAR BRETHREN OF THE CLERGY AND LAITY:

This is the ninth annual Council since I was called to the Diocese of Wisconsin, and the reports made to this Council cover an Episcopate of ten years. My first service as Bishop of the Diocese was the ordination in the Cathedral on Sunday, November 15th, 1874, of the Rev. Edward H. Rudd to the sacred order of Priesthood. My first service in a parish church was at S. James' Church, Milwaukee, the evening of the same day. My first confirmation was in S. Sylvanus' Chapel, Nashotah, Sunday, November 22d, and the first church consecrated was S. Luke's Church, Whitewater, on Wednesday, December 2d.

CHANGES WITHIN TEN YEARS.

Very many changes have taken place in these ten years. On Wednesday, December 10th, 1874, I issued the call for the Primary Convention of the new Diocese to be set off from Wisconsin, to meet at S. Paul's Church, Fond du Lac, Thursday, January 7th, 1875, and upon that day attended the service of the Primary Convention of the Diocese, and at this time the Diocese of Fond du Lac was organized and named; and the work of that Diocese, under the wise administration of Bishop Brown, has been greatly blessed.

In the general Church many honored leaders have been called to their reward since I came to Wisconsin. Archbishop Tait and Dr. Pusey left their impress upon the Church history of our century, and their names and memories will be cherished in the long roll of reverend and saintly ones, whose lives are the rich possessions of the Kingdom of God. Since I first took my seat in the House of Bishops, Bishops Whittingham, Odenheimer, Wilmer, Atkinson, Payne, Pinkney, Kerfoot, Talbot, Clarkson and Smith have rested from their labors. The last-named, the beloved Bishop of Nebraska, was one for whom a friendship of twenty years had strengthened the bonds of respect and affection; and the venerable Presiding Bishop of the American Church was one for whom veneration and love had been the cherished feelings of a life-time.

Many are the tokens of God's blessing which bear witness to Bishop Clarkson's devotion and wisdom in the discharge of the duties of the Episcopate. A man of great courage and patience, of unfailing cheerfulness and kindly manner, with unusual gifts as a missionary leader and preacher of the Gospel, and a most successful organizer of diocesan and cathedral work, he lived to witness the division into two missionary jurisdictions of Dakota, the field for so many years of his own faithful and inspiring labors, and to consecrate his own beautiful diocesan church in Omaha, and then God took him to Himself, and he sleeps in the cathedral close. At his burial the American Church mingled tears of sympathy with the manifestations of sorrow of family and friends; of a Diocese that mourned; and of a See City that loved and respected him.

The death of Bishop Smith on Saturday, the last day of May, has closed the longest Episcopate in the history of the American Church. His ministerial service extended over sixty-seven years; his Episcopate embraced a period of fifty-two years, and his services as Presiding Bishop covered sixteen years. Revered as a Father in God, loved and honored not only for his position, but for his many Christian qualities, his memory will be cherished by the Church as one among her many prized and precious treasures.

Among the losses of the American Church, we may well note the death of the Rev. Dr. Ewer, of whom it was said at his burial, "that he was a man of large and tender heart, who loved the Church of Jesus and the souls of men, who knew whereof he approved and whose was always the courage of his convictions; that he was a faithful pastor and priest, diligent in preaching the word of God, and in administering the sacraments of the Gospel, keeping the faith which he taught, and living while here as one whose citizenship is in heaven; and when summoned to depart that he might go into his own country, he was found in his place and ready, as we trust, with his loins girded and his lamp burning."

Within our own Diocese, during the ten years, are memories burdened with griefs and sorrows of losses from our midst of many whose piety,

devotion and wisdom had given character to the labors and counsels of the Church in the Diocese, including the names of these devout Priests of God: Mr. Ruger, of Janesville; Mr. Page, of Baldwin; Professor Homer Wheeler, for so many years connected with Racine College; Mr. Lewis, of Menomonie; Father Green, of Evansville; Dr. deKoven and Dr. Lance. And these are some of the devout men and women, faithful in their day and generation, who have fallen asleep since I began my work in the Diocese: Dr. Ritchie, of Beloit; Mr. Helfenstein and Dr. McVickar, of this city; Judge White, of Whitewater; Mr. Henry, of Mineral Point; Judge Bump, of Black River Falls; Mr. Mallory, of Delavan; Mr. Sleight, of Kenosha; Mrs. Wall and Mrs. Eldred, of Milwaukee; Mrs. Dousman, of Nashotah; Mrs. Hull, widow of the first Rector of St. Paul's Parish, Milwaukee; Mrs. Jewell, of Star Prairie; Mrs. Barstow, of Waukesha; Mrs. Haskell, of Portage; and Mrs. French, wife of the Rev. S. J. French, of Kenosha.

GROWTH IN TEN YEARS.

These ten years have been to your Bishop years of ceaseless work and very great anxiety, and not few nor inconsiderable were the hinderances which at times were put in his way, and burdens which were added to his necessary cares; but the burdens and hinderances have been as a feather's weight when put in the balance against the confidence, the interest and the active sympathy which all through the Diocese have given him helpful assurance of readiness to co-operate in the Church's work, and, by the grace of God, the work of the Diocese has prospered and grown. In 1875, the census of those counties of the State comprising the Diocese of Wisconsin shows the Diocese to have contained a population of 845,293; in 1880 the population was 890,618; and the estimated population at present is about 920,000, the increase being about eight per cent. for the nine years. The number of communicants in the Diocese reported in 1875 was 3,358; in 1883, 4,789, being an increase of about 45 per cent. against the increase in population of eight per cent. The parishes and missions reported in 1875 numbered 80; in 1883, 108; being an increase of 35 per cent.

There have been built in the Diocese during these ten years thirty-two churches and chapels and eleven rectories, and at Watertown, Mineral Point, Racine, Elkhorn, Janesville, Portage and other places considerable improvements have been made in Church property, in interior decorations, repairs and desirable changes. There have also been built in this time, S. John's Home, Milwaukee, and S. Luke's Hospital, Chippewa Falls.

SUMMARY OF WORK FOR THE YEAR.

The record for the past year of work in the Diocese is as follows:

Number of Visitations, Convocational and Committee Meetings, 181.
Number of Confirmations, 69.

Number of persons confirmed, 393.

Ordinations—To the Diaconate, 1; to the Priesthood, 1.

Churches consecrated or dedicated, 6.

Benedictory services, 2.

Marriages, 2.

Burials, 4.

Administrations of the Holy Communion, 87.

Number of postulants, 6.

Number of candidates for holy orders, 10.

Number of clergy transferred, 9.

Number of clergy received, 5.

Present number of clergy in Diocese, 69.

Number of lay readers, 34.

The confirmations have been in the following parishes and missions:

Milwaukee, Cathedral.....	39	Beloit.....	6
“ Christ Church.....	4	Evansville	1
“ S. Edmond's.....	4	Brodhead	4
“ S. Luke's, Bay View	6	Darlington.....	2
“ Soldiers' Home.....	16	Lancaster.....	1
“ S. Paul's.....	11	Platteville	9
“ S. James'.....	26	Mineral Point.....	7
“ S. John's.....	16	Hazel Green.....	1
Racine, S. Luke's.....	17	Oconomowoc.....	8
“ College Chapel.....	9	Watertown	4
“ Orphan Asylum.....	3	Columbus.....	1
“ Emmanuel	5	Portage.....	5
Janesville, Trinity.....	7	Fox Lake.....	9
“ Christ Church.....	10	Beaver Dam.....	3
Kenosha, Kemper Hall.....	7	Port Washington.....	1
Menomonie	3	Sparta	13
River Falls.....	5	Darlington.....	2
Baldwin.....	1	Delafield.....	7
Summit	8	Pine Lake.....	16
Alderly	8	Sussex	3
Waukesha	11	Tomah.....	5
Madison.....	4	La Crosse.....	16
Baraboo.....	5	Star Prairie.....	4
Merrimac	2	Hudson.....	4
Rochester	3	Cumberland	1
Springfield	3	Shell Lake.....	4
Geneva	4	Melville	9
Elkhorn.....	3	Rice Lake.....	4
Delavan.....	2		
Total Confirmed.....			393

THE GENERAL CONVENTION.

The marked event in the general history of the American Church this year is, of course, the session of the General Convention in Philadelphia, from Wednesday, October 3d, to Friday, October 26th. During these weeks, on Sundays and other occasions when I could be absent from the meetings of the Convention, I consecrated a portion of the church yard of the parish of S. James the Less, Philadelphia; made addresses before the Guilds at S. Timothy's, Roxborough, and the House of Prayer, Newark, and preached in Christ Church, S. Clement's, S. Luke's, Annunciation and Calvary Memorial Church, Philadelphia, and in S. Mary's, Burlington, N. J.; presided at a meeting of the Free Church Association in Holy Trinity Chapel, Philadelphia; and in November preached in Mount Calvary and S. Luke's, Baltimore; in the Church of the Advent, Boston, and in S. Mark's Church, before the "Massachusetts Branch of the Free Church Association"; in S. Peter's, West Chester, N. Y.; and in Trinity Church, Hoboken.

The discussions and decisions of the General Convention are matters of interest to us all. As far as the general work of the Church is concerned, the tone of this last great triennial gathering tells of a prevailing growth and revived life all through our borders, the result, undoubtedly, of that awakening spirit of Catholicity which was met, a few years since, by unreasoning bitterness, suspicion and prejudice, but which has so far won the victory of truth and patience that earnest and faithful souls are to-day doing their work with the assurance that the great heart of the Church beats responsive to every individual manifestation of self-denying love and active zeal. While the prevailing spirit of the Church is full of encouragement and hope, there are causes of grave and serious apprehensions as to unfaithfulness on the part of some of the Church's teachers in regard to the duties of building up the Body of Christ in the most holy faith. And yet I believe that the abnormal and unchurchly tendencies of rationalism, socinian heresies and human speculations, which appear in some of the pulpits of the Church, will certainly wither, shrivel up and die in the warmth of Catholic ritual and the glow of hearts and lives all ablaze with the spirit and work of the living Church striving and working so effectively because of the great Catholic revival; for there is a sense in which the Church's influence is to-day greater than at any period in her history in this land as an influence for good, because she has a deep and true realization of her position as the Church of God, and has recovered and is using so much of her divine heritage that in the troubled period of the sixteenth century was put aside, and lo! these many years, has been lost sight of and neglected.

THE REVISED PRAYER BOOK.

The chief time and thought of the General Convention was given to

the consideration of the proposed changes in the Book of Common Prayer. The feeling of grateful surprise was so strong when the work of the Committee on the enrichment and flexibility of the Prayer Book was made known, that the General Convention was at first apparently willing to adopt all the recommendations of the committee, and I think the Church would have approved such action, if the ratification could have been made at once. But time and discussion and calm thought have brought about this sentiment—that the work of revision is by no means complete. All will agree, I think, that in what has been done there has been great gain, and all, or nearly all, I imagine, are agreed that when the revised Prayer Book is finally adopted, there will be many other gains. For example, when the final work of revision is reached, we may hope that the rubric before the Apostles' Creed, which makes possible a mutilation of this Baptismal Formula of Faith, will be entirely swept away. For although the rubric, as amended by the Committee and accepted by the Convention, gives no longer any permission to omit the article, "He descended into Hell," it would be far better to erase the rubric altogether. Among the present gains, we may count the shortening of the office for the Holy Communion, when it is frequently celebrated; the abridgement, by rubric, of the Morning and Evening offices; the recovery into these offices of the full evangelical hymns and the versicles of the English Book at Evening Prayer; the virtual restriction to the Communion office of the Shorter Absolution, the Creed called the Nicene, and the Gloria in Excelsis; the addition to the calendar of the Feast of the Transfiguration; the enlargement of the number of selections of Psalms, the Penitential office for Ash Wednesday, the additions to the Burial office, and some of the increased number of special prayers and thanksgivings. There is certainly an improvement in the right direction in the Confirmation office. The selected lesson and the development of the catechetical part of the service are excellent additions. The lesson carries our minds back to Samaria as the first recorded instance in Scripture of Confirmation and the catechism is helpful to the persons about to be confirmed, and instructive to those witnessing the confirmation, as an example of the Church's system of training. If in the place of the rubric suggesting a hymn, the *Veni Creator* was printed so as to be always used, and one or more of the prayers from the First Book of Edward VI, emphasizing more distinctly that which in our present service we ask with confidence—the office and gift of the Holy Spirit in Confirmation, then certainly we might all be led to realize more fully God's great goodness in this special gift of grace to His confirmed children. One alteration was made in the marriage service which seems very unwise; changing the expression "commended of S. Paul" to read "commended in Holy Scripture," for certainly the belief of the Church is strongly expressed in all the Christian centuries that S. Paul wrote the

Epistle to the Hebrews; and I cannot think the Church was called upon to make any concession, at least to the doubts of men who, in all their studies of Holy Scripture, place themselves entirely without the influence of Catholic tradition, and will refer to this particular action of the General Convention as an expression on the part of this Church of doubt as to the Pauline authorship of the Epistle to the Hebrews. But a more serious matter in regard to the Marriage Service was the failure to make additions from the English Prayer Book, clearly and distinctly asserting the Divine nature of Holy Matrimony, and setting forth the sanctity of marriage, that whenever the service is performed, there shall be a solemn protest against the theory of a mere civil contract, and all those who enter into the holy estate of matrimony shall be warned against the wickedness and degradation of that which is accepted and legalized as divorce.

THE LECTONARY.

The final adoption of the New Lectionary by the General Convention was an important and timely act, and this new Calendar will, I think, commend itself to the mind of the Church as a valuable, because a particularly devotional, arrangement of Scripture reading. The Book of the Revelation has a proper place given it in the New Lectionary. The arrangement of the Apocryphal lessons is much better than in the old Calendar, and the selections of Scripture readings for Holy Days, with parallel passages from the Old and New Testament are very instructive.

The action of the Convention in regard to the General Theological Seminary, was wise and just in its character.

THE GENERAL MISSIONARY WORK OF THE CHURCH.

The general missionary work of the Church, as manifested and exemplified in the division of Dakota, the consideration of the foreign missionary field, the interesting meetings of the Board of Missions, of the Woman's Auxiliary, the Free Church Association, the Jewish Mission, the Building Fund Commission, and other like organizations, was a marked feature of this great triennial gathering of the Church.

In any Council of the Church where there is real life, mission work must be prominent; for a Council of the Church—Diocesan or National—has no reason for existence, if in all its action and legislation, it is not regarding and providing for the work of Missions: for mission work is that which God has given His Church to do, and all legislation that is needed and useful, must have to do, in one form or another, with the work of missions, and in that work each disciple of Christ should have personal and abiding interest. The Church is God's gift to us, through Jesus Christ our Lord, and because of that gift, every baptized member of Christ's body is a debtor to his Heavenly Father to support and extend

that kingdom. What one does for the support and extension of the Church of Christ is not a gift at all. It is a payment of a debt, more sacred in its character than any other form of obligation. The ordinary expenses of parish and congregation, or of the Diocese—the authorized mission work of the Church, local and general—all this means for the individual Christian a personal debt, and when this is paid, then the disciple has a right to give for good objects of his own choice, the building up of the charities of the Church, the beautifying of the House of God, memorials, endowments, and in the many ways which are expressions of a loving heart, and the glad appreciation of the opportunity to give for Christ and His Church.

THE SCHOOLS AND CHARITIES IN AND OF THE DIOCESE.

In our own Diocese the work of the year has been full of encouragement. The schools and institutions within its bounds are in prosperous condition. The year at NASHOTAH has been one of great satisfaction to Faculty and students. It has been a year of faithful, honest study. The services in the oratory of Bishop White Hall, of a family or household character, have been highly prized by the family of students, and by God's blessing have tended, we trust to the deepening of spiritual life. The Senior Class will, D. V., on St. Peter's Day, take the well-earned degree of Bachelor of Divinity. The members of the class will be greatly missed by their companions when the next year begins, but their places at Nashotah, numerically, will be more than filled, judging from the applications already made, by the new Junior class next September. The work of the Rev. Dr. Cole, in reviving interest throughout the Church and awakening zeal in this School of the Prophets, has been very marked.

At RACINE COLLEGE the spirit of interest and devotion is deep and growing. The increase in College students at the beginning of the year was quite marked, and the work of the year has been faithfully accomplished. The Grammar School is in excellent condition. Arrangements are making for examination days by members of the Racine Faculty, in the various western cities, and plans have been determined upon for the re-organization and development of the Scientific School, which promise most happily for the future.

At KEMPER HALL the year will close with a full school, and a record of which any institution might be justly proud. I cannot imagine a school better fitted in organization and administration for the thorough and right training of the children of the Church, than this School under the care of the Sisters. It seems to me that it is as near a perfect system for a Church school as can be secured.

BOR DU LAC SEMINARY, at Oconomowoc, is a home school affording excellent opportunities for a good and thorough education, and by many years of successful work commends itself to parents desiring

the advantages of a Christian school. Commencement Day, on Friday of this week, will complete the twenty-fifth year of the school under the management of Miss Jones.

The CATHEDRAL SCHOOL closed its year on Thursday of last week. It has representatives now at Racine and Kemper Hall, and the good scholarship and thorough discipline of the school are manifest in the student life of those who represent it in College and Seminary.

S. LUKE'S HOSPITAL, Racine; S. JOHN'S HOME, Milwaukee, and S. LUKE'S HOSPITAL, Chippewa Falls, have been doing good work during the year. In the S. John's Home, 22 of our mothers and sisters have found the blessings of a Christian home. The receipts in money have been, \$4349.35; the expenditures, \$2650.31, and the amount in the treasury Easter, 1884, \$2713.63. In S. Luke's Hospital, Racine, care has been taken of all who applied, and generous provision made by the citizens of Racine for all the expenses of the hospital, 30 patients having been cared for at an expense of \$1100. In S. Luke's Hospital, Chippewa Falls, the number of patients has been about fifty.

The Wisconsin Branch of the Woman's Auxiliary reports, through its secretary the work of the year as follows: Number of boxes, 16; value, \$516.26. The anniversary meeting of the Auxiliary was held in Grace Church, Madison, Friday, June 6th. There was a good representation of the various societies in the Diocese at the business meeting in the afternoon; and at the public service in the evening, at which the report of the secretary was read, a most excellent and appropriate sermon on the Character of Woman's Work in the Church, was preached by the Rev. Dr. Conover, of S. Luke's Church, Racine. Various reports in connection with these charities made to the Bishop, will be found in an appendix to this address. In behalf of all these excellent, wisely and economically administered charities, I plead most earnestly, seeking to emphasize that plain principle of Holy Scripture, that for us individually a blessing can come, only as by our alms and prayers we minister individually to Him who, in the persons of the poor, the sick, the afflicted and the homeless, is with us always, and may always be ministered unto by loving hearts and willing hands.

CATHEDRAL.

It is with a heart full of gratitude that I announce that the debt on the CATHEDRAL is now reduced to \$5,000, and that with the pledges which have been made for the payment of this sum and through the kindness of friends who will, I am convinced, advance the amount received from these pledges, the entire Cathedral debt will be paid before the next All Saints' Day; and so I have arranged on that day for the Dedication feast of the Cathedral of Wisconsin. The Consecration will be deferred until the chancel and chapter house are built, and all things are in a permanent

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and completed condition. I am sure that the Diocese shares with me a hearty, thankful joy at the consummation, to this extent, of this important work, and that I shall have the sympathy of all in its bright promise for the future. The Cathedral idea has in the past few years taken deep root and made vigorous growth in the American Church. Historically an element of Church life from the very beginning, it appeared new and strange to some minds when Bishop Armitage began his work in Milwaukee. Its success, however, was only a question of time, for it was right and churchly in inception and realization, and that mingling of religious devotion and practical Christian work, which is the very inspiration of the Cathedral idea, always appeals irresistibly to the Christian heart. Surely it goes without saying, that in the See City of the Diocese, which is also the commercial metropolis of the state, the Bishop is responsible for the maintenance of a church and clergy house—a clergy house where at all times of day or night, at all seasons of the year, a priest shall be found ready to administer to spiritual needs, and a church with open door forever, and entirely free; a centrally located, spacious church, where in church or adjoining chapel there shall be a daily celebration of the Holy Communion, and daily offices of Morning and Evening Prayer; where the full requirements of the Christian year in services of festival and fast shall be always complied with, and a congregation so organized in guild and ward as to add gladly and lovingly to the care of its own local work an extension of sympathy and interest for outlying free chapels and missions. Such in character and active work is the Cathedral of Wisconsin with its clergy house and schools, its free church and chapels, its growing charities and missions, and its faithful, loving brotherhood of priests and people.

Work of this kind in its character and to the extent which under different circumstances is possible, the Church ought everywhere to be doing. As I look back over the past ten years and take into account not only my own manifold opportunities, but also those of my brethren of the clergy in the Diocese, I am burdened with a growing realization of the awful responsibility which, in this great and growing commonwealth, is ours as ministers of the Word and stewards of the mysteries of Christ. In an age when people seem to have lost so generally the very idea of the vocation of the man of God, it is one of the trials of a devout and devoted life, to meet continual proofs of the misconceptions of the calling and the duties of the priest and pastor. It is no easy task to withstand the demand and pressure of the world for the introduction of earthly themes into the pulpit in the place of the plain declarations of the Gospel; and the consequent substitution of a self-pleasing system of preaching—of that which tickles the ear of the worldly and the careless, rather than that which makes manifest to sinful and sin-burdened men the Will and the Word of God.

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THE WORK OF THE CHURCH: ITS NEEDS AND HINDERANCES.

In connection with the manifestation of Christ in all our preaching, too much importance can not be given to the ritual of the Christian year. That which is especially needed in our pulpits to-day is entire harmony between the words of the preacher and that which the people listen to from the lectern and the altar—the Lessons, the Epistle and the Gospel. The system of doctrinal teaching which is the necessary condition of spiritual edification, of a sound and healthy growth in the nurture and admonition of the Lord, is that which is clearly marked out in the great festivals and fasts of the Church. It is teaching and emphasizing the Gospel foundations of the Incarnation, Atonement, Resurrection and Ascension, and the descent and work of the Holy Spirit. We cannot give too much care to a proper observance of all the Church's days and seasons; we cannot make too glorious the joyful or solemn services of the house of God, which commemorate these great events in, or connected with, the Incarnate Life. The world would rob us of our heritage, and despoil the King's daughter of all the glory of her divine home and lineage. There is a worldly element in the Church which affects to despise all the accessories of worship, sometimes arrays itself in bitter hostility; claims that the wealth and worldly influence represented in the pews shall dictate the utterances of the pulpit, demanding that the Priest and Pastor shall be lost sight of in the popular preacher, and that passing events and popular themes shall be the subject of Sunday discourses; that all that is distinctive in the teachings of the Word of God and of the Church of God shall be avoided, and that as men go to listen to a popular orator or lecturer, so when they go to Church they must hear only that from the pulpit which is pleasant to the ear. Every Bishop has again and again heard from vestries and officers of parishes the request that in supplying the vacancy some one would be sent whose preaching would please the people. May God in His mercy avert from the Church this degradation of the divine office of preaching? A teaching Church must have faithful preachers—men who are not afraid to declare the whole counsel of God; to follow in their plain expositions of the Word the circlings of the Christian year, giving prominence to that which the Church of God in all ages has testified to as of supreme importance; the Incarnation, with its clear and manifest teachings on the Divinity of the Son of God; the Atonement, with all its lessons of comfort, strength and grace; the Resurrection and Ascension of the Lord Jesus Christ; and the descent of the Holy Spirit, connecting with these great facts of the Creed all that which is a logical and inevitable consequence, the unchangeable character of human responsibility, the assured day and universality of judgment, the certainty of everlasting reward and of eternal punishment.

There is something appalling in that unreal, superficial, heretical preaching which is forced upon our attention as one of the characteristics of the so-called popular religion of the day; this profanation of the sanctity of the pulpit, this degradation of place and word, which should be always sacred because of the messenger and message from God to His people, the depravement of the pulpit into a mere show-place of human oratory where he who should be the Lord's prophet, panders to the selfishness and self-indulgence of the flock that he is appointed to guide and teach and influence.

In the case of any Clergyman of the Church who neglects the Church's system of teaching, and selects the subjects of his sermons from political and secular events, or decides from mere individual feeling, there is very great danger that he will soon pass from that which may at first be colorless as regards Christian doctrine into open and avowed latitudinarianism—rationalism—heresy. The value of the Church system is that her liturgic worship, her chosen Collects, her appointed Lessons from Holy Scripture, her Eucharistic reading of Epistle and Gospel, all overshadowed and consecrated by her reverent spirit, will, if conscientiously adhered to, lead the preacher into a right choice of subjects and guide him into a right spirit of exposition.

Every departure from the system of the Church is a loss to individual character, and a weakening of belief and worship, but in regard to preaching and the preacher, it is the sure precursor of individualism, and, it may be, of heresy. Our safety—the safety of Priest and people—is in living and working in the life and way of the Church; and in no portion of the Church's noble heritage in this our land, is there a greater opportunity and more pressing necessity for work than in our own Diocese. The great Convocation district of La Crosse is a vast missionary field. Within a few years there has been a very rapid material development in that portion of Wisconsin. It will continue for years; and while it is true that much remains to be done in the older and more settled portions of the Diocese and much ground everywhere to be occupied, there is at this time an especial call for aggressive missionary work in the new communities of Northwestern Wisconsin. For it is our concern, it is our business, that men should come to the knowledge of God that, through His mercy, they may be saved; come to that knowledge in the way that He has made known to men in His Church, by the Word preached and the Sacraments administered. For where the Church comes, there Christ is, in His Word, His Ministers, His Sacraments; and great are the privilege and blessedness which may be ours of sending Christ by our prayers and our alms into every city and place whither He has not yet come. And yet, by the sin of spiritual selfishness, any individual disciple may lose the privilege and turn the blessing into a burden. The all-important subject of this Council is the consideration of missionary work.

This evening, in accordance with our rule of order, the reading of the report of the Deans of Convocation and the report of the Board of Missions will bring before us the subject of Missions in relation to the work in the Diocese, its opportunities and its needs. Let us bring to its consideration warm feelings and hearty, earnest desires.

May our annual gathering and its hours of conference be full of cheer and encouragement, bringing us near to each other in that it has brought us near to a common Master.

From the Council may we go forth stronger to labor to the end, ever praying and working as in the Great Taskmaster's eye.

I noted with pleasure during the last Lenten season the increase throughout the Diocese of Daily Morning and Evening Prayer and of Weekly and Holy Day Communion. Another pleasant note of Churchly life and practice is in the increase of surpliced choirs. I wish such choirs were in the majority in the Diocese.

God hasten the day when in all things pertaining to her life and work, the Church may more fully realize and more abundantly manifest the preciousness of her divine heritage; flinging open wide and free the portals of the House of God, that all may feel that the Church is the home of man, God's free and gracious Kingdom of Peace and Rest; keeping well and truly Festival and Fast; looking to it that all our work in and for the Church, patient, self-denying, unwearied, may testify of Christ—His the message, His the Gospel, His the way—then shall His blessing consecrate it all, and make divinely precious each offering and service of our love and life.

Appendices to the Bishop's Address.

APPENDIX I: Reports.

ST. JOHN'S HOME, MILWAUKEE.

241 HANOVER ST., June 2, 1884.

My Dear Bishop:

I send you a copy of my report to the Trustees of St. John's Home, from Easter, 1883, to Easter, 1884; also, list of officers elected for the ensuing year and a statement of receipts and expenditures for the year.

The officers of the Board of Trustees for the ensuing year are: President, Mr. E. H. Abbott; Vice President, Mr. Samuel Bush; Secretary and Treasurer, Mr. William Passmore; Executive Committee,—President, Mrs. C. A. Hamilton; Vice President, Mrs. Wm. Hearding; Secretary, Mrs. E. H. G. Meachem; Treasurer, Mrs. J. H. Smith.

RECEIPTS AND EXPENDITURES.

Balance on hand, Easter, 1883.....	\$1023.59
Receipts during the year.....	4349.35
Disbursements.....	2659.31
Amount in treasury, Easter 1874.....	2713.63
Number of inmates, including matron and two servants, 25.	

Sincerely yours,

MARY M. MEACHEM.

To the Trustees of St. John's Home the following report is respectfully submitted:

In the history of the Home the past year has not been characterized more than others, by the occurrence of any unusual event. There has been no abatement in the interest manifested by its friends, but on the contrary, abundant evidence to show that the more its claims and objects have been made public, the more widespread and general the interest has become, until its influence for good extends throughout the whole Diocese. We feel that the darkest hour in the history of this great charity has passed, and that the Churchmen and Churchwomen of the Dio-

cese are beginning to realize that it must be sustained, and by liberal donations are laboring to that end.

Two additions have been made to the Board of Managers during the year; namely, Mrs. Hugh Reynolds and Mrs. Charles Place; also, to fill vacancies, Mrs. John Mitchell, Mrs. Staynor and Mrs. Ketchum.

Three inmates have been received: Mrs. Carpenter, of Oconomowoc, Mrs. Long and Miss Tallmadge of Milwaukee. An equal number have died. Mrs. Sarah Ferris, who entered the Home August 9, 1880, died March 5, 1884, aged 81. Delia Sharp, who had been an inmate for nearly fourteen years, quietly passed away on the 20th of March last, aged 83. Florence Yale went to friends June 14th, and has since died. Mrs. Cole left some time during the year. The family during the year has numbered twenty-five.

Mrs. Bordoe, the matron, gives general satisfaction; is kind and thoughtful for the comfort of the inmates, and is well qualified for the position. The Rev. Mr. St. George still continues his labor as chaplain, and is beloved by all for his Christian kindness and devotion.

On the evening of February 25th a reception and pound party was held at the Home, and liberal donations were presented. The May Fair was not attended with great results, no very great effort being made to that end.

The interior of the Home presents a very beautiful and attractive appearance, the ceilings and walls having been handsomely decorated.

We congratulate the "Little Girls' Guild," in Sussex, for the good work they have begun, and tender them our sincere thanks for the interest they have taken in the Home; for their contributions as well as for their recent visit, which we trust will be repeated, feeling assured that their example will be the means of others doing likewise.

We are still indebted to the "Wisconsin Calendar" and city papers for the publication of matters connected with the Home; for which they and the physicians who have kindly cared for the sick, will please accept our thanks.

The much-to-be-dreaded system of soliciting for provisions still prevails, and is not only attended with great labor and inconvenience, but tends to lessen the zeal and interest of those upon whom the burden falls, as well as preventing many valuable and efficient members from remaining on the Board. At a joint meeting held by the Trustees and Managers of the Home, April 30, 1883, the providers felt greatly encouraged by the interest manifested by the Trustees at that time. To you they now appeal, feeling confident that with proper effort and sacrifice on your part, aided by the exertion of its many friends, a sufficient sum might be insured to provide for any and every emergency. You cannot or do not appreciate the immense amount of labor they are compelled to per-

form, and the anxiety and trouble it occasions. Not that we would discourage voluntary contributions, (which are always acceptable) but the necessity which compels us to depend upon this as a means of support, upon travelling from door to door, seeking that which Christian kindness and benevolence should gladly and gratefully bestow. We do not wish to complain; we have no criticisms to make. Whatever duties are imposed upon us will be cheerfully performed, and should the present unpleasant system be retained, we will relax no effort, but continue to labor with the same zeal and energy for the support, welfare and happiness of those committed to our care.

What a source of gratification it would be to the managers to realize that among the many joys and happy events of this gladsome Easter-tide, the abolition of this unpleasant and lengthy task of fifteen years' duration should be added to the number. We trust this will be made the subject of your immediate and earnest consideration.

Mrs. E. H. G. MEACHEM,

Secretary of Executive Committee of St. John's Home.

Easter Tuesday, 1884.

ST. LUKE'S HOSPITAL, RACINE.

My Dear Bishop:

In examining the books of St. Luke's Hospital, I find that during the year ending June 1, 1884, thirty persons have received care and treatment.

Number of patients in Hospital June 1, 1883.....4.

Number admitted during the year.....23.

Number born in the Hospital.....3

Three persons have died.

Of religion there have been, Lutheran (one infant), 10; Roman Catholic (one infant), 8; Methodist, 3; Episcopalian (one infant), 4; Baptist, 2; Universalist, 1; not connected, 2. The expenditures are about eleven hundred dollars (this is estimated, as the Hospital year ends Oct. 18, St. Luke's Day), from June to June. There is no indebtedness. The medical and surgical service is gratuitous, and has been so since the institution was first organized.

Very respectfully yours,

J. G. MEACHEM, Jr., Secretary.

Appended is the record of the meeting of the Trustees, and the elections.

The annual meeting of the Trustees of St. Luke's Hospital was held on St. Luke's Day, October 18. The following officers were elected for the ensuing year: Rev. Arthur Piper, President; Dr. J. G. Meachem, Jr.,

Secretary; Rev. Arthur Piper, Treasurer; Rev. J. F. Conover, Chaplain, Dr. J. G. Meachem and Dr. J. G. Meachem, Jr., Physicians; Robert Bell, Steward; Mrs. Robert Bell, Matron.

The Trustees of this Hospital are Rev. A. Z. Gray, S. T. D., Rev. J. F. Conover, D. D., Rev. A. W. Falk, Ph. D.; Rev. Arthur Piper, J. G. Meachem, M. D., H. B. Munroe, Esq., and J. G. Meachem, Jr., M. D., all of Racine.

The work of this institution has been going on in a quiet way for eleven years, caring for the sick and needy in times of want and distress. The detail work of this Hospital for the care and comfort of its inmates is so complete that the patients under its charge have better attention than nine-tenths of the sick throughout the city in their own homes.

The support has come, largely, by gifts and contributions from our citizens, and this must necessarily be the case year by year. All charitable work undertaken by willing hands should receive the hearty support of those whom God has blessed with riches and substance.

On May 19th, nineteen patients were admitted of those who were injured by the tornado the evening before. During the following week one of the physicians was in almost constant attendance at the Hospital. Two extra nurses were employed day and night, thereby giving to the sufferers every care, comfort and advantage possible. Kind ladies and friends (a list of the donors at this exciting time can hardly be given) brought in cooked provisions and delicacies, and gave personal work in every available direction. Every inmate fared well, and fortunately all recovered in due time in proportion to the severity of their respective wounds and injuries. As they were dismissed recovered, from time to time, the Relief Committee fitted them out with suitable clothes, both durable and comfortable.

The Trustees, with Mr. and Mrs. Bell, wish to extend thanks to all who have so generously given of their time, means and substance to the maintenance of the Hospital and to the care of the inmates. Personal mention is quite impossible, there being so many deserving ones.

ST. LUKE'S HOSPITAL, CHIPPEWA FALLS.

During the year considerable work has been done upon the building, and the rooms and wards are now some of them furnished. All applying for care during the year have been received, and the year's work has been very satisfactory in all respects. All indebtedness has been paid, but donations are needed to complete the building and furnish thoroughly and entirely all the apartments. Preparations are making for the care of a larger number of patients during the ensuing year.

WISCONSIN BRANCH OF THE WOMAN'S AUXILIARY.

The Branch of the Woman's Auxiliary in this Diocese was organized nine years ago. The Bishop appointed as the first officers: Mrs. Elisha Eldred, President; Mrs. W. H. Wright, Vice President; Mrs. Joseph Page, Treasurer; and Mrs. Anna McCarter, Secretary. The first general meeting was held in St. Paul's Church, Milwaukee, in the summer of 1881, Bishop Whipple, of Minnesota, preaching the sermon. The annual meeting of '1882 was held in St. James' Church, Milwaukee, and the sermon was preached by the Rev. Dr. Locke, of Chicago. The annual meeting of 1883 was held in the Chapel of St. Luke's Church, Racine, on the 15th of August. In the evening a public service was held in the parish church, and a sermon preached by the Rev. Father Grafton, of the Church of the Advent, Boston. The service was exceedingly well rendered by the surpliced choir of the parish. The annual meeting of 1884 was held in Grace Church, Madison, on the 6th of June. Delegates were present from Grace Church, Madison; St. Luke's, Racine; St. Paul's, Watertown; Zion, Oconomowoc, Christ Church, Janesville; the Cathedral; St. Paul's and St. James,' Milwaukee; St. John's, Evansville, and St. Matthias,' Waukesha. There were reported for the year sixteen boxes prepared and sent by the various societies, at a value of \$516.26. The sermon was preached by the Rev. Dr. J. F. Conover, of St. Luke's Church, Racine.

At the business meeting in the afternoon an appeal was read from Miss Emery, the General Secretary in New York, asking the societies in Wisconsin to assist in the unfinished work of the year. In response to this the delegates present agreed, as an immediate work, to send clothing to a missionary in Minnesota, whose house had been burned, and to make garments for the Oneida Indians, at the Mission near Green Bay.

Respectfully submitted,

A. McCARTER, Secretary.

NAMES OF CLERGY RECEIVED, ADDED AND REMOVED.

Five Clergy have been received into the Diocese during the year: the Rev. C. T. Susan, from the Diocese of Fond du Lac; the Rev. C. J. Hendley, from the Missionary Jurisdiction of New Mexico and Arizona; the Rev. G. W. Dumbell, from the Diocese of Tennessee; the Rev. D. A. Sanford, from the Missionary Jurisdiction of Dakota, and the Rev. Frank Bigelow, from the Diocese of Massachusetts. The Rev. David Laseron has been added by ordination.

Nine clergy have removed from the Diocese: The Rev. Dr. Parker, to the Diocese of Connecticut; the Rev. W. A. M. Breck, to the Missionary Jurisdiction of Northern California; the Rev. C. D. Mack, to the Diocese

of Fond du Lac; the Rev. Howard B. St. George, Jr., to the Diocese of Fond du Lac; the Rev. George A. Whitney, to the Diocese of Chicago; the Rev. Horace Gates, to the Diocese of Central New York; the Rev. Dr. Elmendorf, to the Diocese of Chicago; the Rev. George A. Mead, to the Diocese of California; the Rev. C. P. Dorset to the Missionary Jurisdiction of South Dakota.

CANDIDATES FOR HOLY ORDERS, POSTULANTS AND LAY READERS.

Names of Candidates for Holy Orders, with dates of admission: Percival H. Hickman, Aug. 30, 1881; Louis Hector Schubert, May 22, 1882; Allen Carrington Prescott, Nov. 11, 1882; Charles Henry Lemon, Nov. 11, 1882; Edward S. Welles, June 11, 1883; John Henry Sellers, Sep. 25, 1883; Sydney T. Smythe, Feb. 22, 1884; Joseph M. Francis, May 15, 1884; Charles Henry Schultz, June 3, 1884; J. Oliver Ferris, June 16, 1884.

The names of Postulants are: Edmund C. Bennett, Harry D. Robinson, C. H. S. Hartman, H. A. L. Peabody, W. L. Curzon, Charles R. D. Crittenton.

The names of the Licensed Lay Readers are: W. M. Wells, Delavan; George H. King, Monroe; W. H. Whiting, Bloomfield; J. W. Evans, Evansville; F. H. Harvey, Hudson; Robt. Macauley, Menomonie; Daniel C. Marsh, North Lake; J. B. Bennett, Watertown; George Oxborrow, St. James', Milwaukee; P. B. Peabody, Wagon Landing; A. L. Burleson, Sussex; Dr. F. A. Wallace, Fox Lake; S. Bush, L. H. Morehouse, Charles P. Jones, Cathedral, Milwaukee; Thomas Gaskell, New Richmond; Lloyd Peabody, Star Prairie; Prof. R. C. Hindley, (Racine College) Springfield; Louis H. Schubert, Hartland; Robert Trewartha, Black River Falls; William F. Mayo, S. Stephen's Chapel, Racine; Charles H. Schultz, Emmanuel, Racine; Charles Hawkes, Fifth Ward Mission, Madison; J. W. Vance, M. D., Fifth Ward Mission, Madison; Jens Jerenson, Trinity Mission, River Falls; J. D. Goodnough, Baraboo; Jackson Kemper, Delafield; Sargent D. Smith, Sparta; C. F. Yates, Knapp; A. H. Lance, S. Matthew's, Kenosha; J. Hornby Butcher, Rice Lake; B. C. Lamplugh, Hartland; J. B. Doe, Trinity, Janesville; J. M. Francis, Greenfield and St. Edmond's, Milwaukee; Harry D. Robinson, (Racine) Oak Creek; Charles H. Lemon, (Nashotah) Monroe; Edward S. Welles, (Nashotah) Sparta and Tomah.

APPENDIX II: Journal of Visitations and Official Acts.

June 19, Tuesday—On this and the following day presided at the sessions of the Diocesan Council. The most important work of the Council was the ratification of the Constitution.

June 21, Thursday—Attended to-day, at Kenosha, the closing exercises of Kemper Hall. It was a most interesting occasion. A large number of friends were present including twenty-three of the Clergy. The graduating class numbered seven, and the exercises were admirable. Two gold and two silver medals were offered by friends of the Institution who had been present throughout the day.

June 24, S. John Baptist's Day—Attended to-day at the Parish Church, Racine, the services of Baccalaureate Sunday. The sermon was preached by the Rt. Rev., the Bishop of Illinois. The remainder of the week until Thursday was spent at Racine in attendance upon the various exercises of Commencement. Everything was most gratifying and encouraging. The attendance of friends and graduates of the College was very large, and all felt that the future of the School was very bright. The prospect for the next year's attendance in College and Grammar School is good.

June 29, Friday, S. Peter's Day—Attended at Nashotah the closing exercises of the Theological Seminary. A class of five received the degree of B. D.

June 30, Saturday—This morning in the Nashotah Chapel ordained the Rev. Stuart Crockett to the Priesthood, acting for the Bishop of Nebraska.

July 1, Sunday, sixth after Trinity—Administered the Holy Communion in the chapel at Nashotah. The service was read by the Rev. Prof. Riley, and an excellent sermon was preached by the Rev. Mr. Pierson, of Michigan, a graduate of Nashotah.

July 4, Wednesday—Celebrated at the early service in the Cathedral Chapel, the Bishop's Guild attending and making their June offering for the debt.

July 5, Thursday—Attended at Mineral Point the burial service of Wm. T. Henry.

July 8, Sunday, seventh after Trinity—Held service to-day in the school-room occupied by the Mission congregation at Port Washington. In the morning celebrated the Holy Communion, and in the evening baptized two and confirmed one. The day was bright and beautiful, the services well attended, and there were many indications of a growing

spirit of interest and devotion. The labors of the Rev. Mr. Thorpe seem to be greatly blessed at this Mission.

July 15, Sunday, eighth after Trinity—Preached in the morning at Nashotah Chapel, and in the evening read service and preached in St. John's Church, Portage. The Parish is now vacant. The vestry has extended a call to the Rev. C. T. Susan.

July 16, Monday—At 10 o'clock this morning read the burial service, making a brief address at the funeral of Mrs. Haskell.

July 19, Thursday—Celebrated at the early service in Nashotah Chapel.

July 22, Sunday, ninth after Trinity—Preached this morning in St. Mary's Church, Tomah, and administered the Holy Communion. In the evening preached in St. John's Church, Sparta, and confirmed with an address an interesting class of nine. The church was made beautiful with flowers arranged with great taste, the congregation large, the singing hearty and full. The faithful missionary, the Rev. Mr. Dorset, finds much to encourage him in the interest shown in the work of the Church.

July 25, Wednesday, St. James' Day—Administered the Holy Communion in the Nashotah Chapel.

July 29, Sunday, tenth after Trinity—Administered the Holy Communion in the Nashotah Chapel. An able sermon was preached by the Rev. Father Grafton, of the Church of the Advent, Boston.

August 2, Thursday—Celebrated at the early service in the Nashotah Chapel.

August 5, Sunday, eleventh after Trinity—Administered the Holy Communion in the Cathedral. Sermons were preached morning and evening by the Rev. Father Grafton, of Boston.

August 7, Tuesday—Attended this afternoon at the residence of Mrs. Knox, Van Buren St., the monthly meeting of the Bishop's Guild.

August 8, Wednesday—Celebrated at the early service in the Cathedral Chapel. The members of the Guild attended to make their monthly offering for the Cathedral debt. At 9:30 A. M., a special service was held, at which service the Rev. Edward Livermore, Chaplain of Kemper Hall, Kenosha, made an excellent address on "Christian Friendships," and administered the Holy Communion to those present, being parishioners of the Rev. Mr. Livermore when he was pastor of St. Paul's Church, Waterloo, in the Diocese of Western New York.

August 12, Sunday, twelfth after Trinity—Preached in Zion Church, Oconomowoc, the Rev. Dr. Kemper, Rector of the Parish, reading prayers. Before the morning service catechized the children of the Sunday School, and was much pleased with their ready and correct answers. There is an excellent spirit prevailing in the Parish, and the work of the Young Ladies' Guild is especially commendable.

Aug. 15, Wednesday—Attended in the afternoon in the Chapel, the business meeting, and in the evening in the church of S. Luke's Parish, Racine, the anniversary service of the Wisconsin Auxiliary to the Board of Missions. The Rev. Dr. Conover, Rector of the Parish, read the service, and the Rev. Father Grafton, preached the sermon. The occasion was one of great interest.

Aug. 19, Sunday, thirteenth after Trinity—Preached in the morning in Nashotah Chapel and administered the Holy Communion, and preached in the afternoon at S. John's Church, Delafield.

Aug. 22, Wednesday—Attended in the Nashotah Chapel this morning the choral service of the Cathedral Choir.

Aug. 23, Thursday—Celebrated this morning at the early service in the Nashotah Chapel.

Aug. 24, Friday, S. Bartholomew's Day—Attended the Holy Communion at the nine o'clock service in the Nashotah Chapel. The Rev. C. C. Tate, of Western Michigan, was celebrant, assisted by the Rev. B. F. Fleetwood of Illinois; both Nashotah graduates, '66 and '67.

Aug. 26, Sunday, fourteenth after Trinity—Celebrated at the morning service in the Nashotah Chapel, the preacher being the Rev. J. A. Bevington of the class of '80, Nashotah; and preached in the afternoon in S. John's Church, Delafield.

August 29, Wednesday—Addressed a Harvest Home Pastoral
TO THE CLERGY AND CONGREGATIONS OF THE DIOCESE:

The harvest season is drawing to a close and we realize the goodness of the Lord of the harvest in the evidences of a bountiful yield of the fruits of the ground and a propitious time of ingathering.

It is fitting that we should set apart a day for a Harvest Festival, reproducing in the House of God by careful and tasteful arrangement of flowers and fruits, of vegetables and grains, the beauty and graciousness of nature, that with a joyous service of praise and adoration we may show forth our thankfulness. The offerings in money and kind at this service are asked for St. John's Home, Milwaukee.

Commending this service to the interest of all, and the beneficent object of the offering to a general and cheerful liberality, I am affectionately,
Your friend and Bishop,

E. R. WELLES.

September 2, Sunday, fifteenth after Trinity—Preached in the Cathedral, and administered the Holy Communion. The festival of the Harvest Home was kept most gloriously this day. The decorations were exceedingly beautiful. The tasteful arrangement of flowers and fruit, of vegetables and grain, manifested not only deep interest and active work on

the part of the committee and co-workers, but a thorough acquaintance with the principles of Church decoration. The choral service was well rendered, and the joyful feast was kept unto the Lord with gladness by a large congregation. The offering was for St. John's Home.

September 4, Tuesday—Attended this evening a very pleasant reception in Cathedral Hall.

September 5, Wednesday—Celebrated at the early service in the Cathedral Chapel.

September 9, Sunday, sixteenth after Trinity—At the Morning Service in Gethsemane Church, Minneapolis, Minn., instituted the Rev. A. R. Graves as Rector of the Parish, filling the vacancy caused by the resignation of the Rev. Dr. Knickerbacker, Bishop elect of Indiana. Preached and confirmed, with an address, a class of seventeen, presented by Dr. Knickerbacker. In the afternoon consecrated Grace Chapel, South Minneapolis, and preached, and in the evening preached and confirmed, with an address, a class presented by the Rev. Mr. Cole, at All Saints' Church, Minneapolis.

September 10, Monday—Drove this morning from Minneapolis to Hassan twenty-five miles away, one of Dr. Knickerbacker's missions, and confirmed and addressed a class of boys. After this service at S. John's, Hassan, drove to the station two miles distant; thence by cars to Clearwater, and after a drive of nine miles over the prairie, reached Longworth's, and confirmed and addressed a class in S. Mark's Chapel, which stands in the native forest, on the shores of one of the most beautiful lakes in Minnesota, sixty miles north of Minneapolis. These visitations were made at the request of Bishop Whipple, who was called from his Diocese by the severe illness of a member of his family. It was a great pleasure to relieve and help in any way the Bishop of Minnesota, and this pleasure was greatly increased by the fact that these services were in the parish and missions of Dr. Knickerbacker; the farewell services of one who will carry with him to his new home the esteem and love of the entire community in which for so many years he has lived and labored.

September 13, Thursday—Attended to-day and made an address in the Church of the Holy Communion, Geneva, the pleasant feast of Harvest Home. The decorations of the Church were exceedingly beautiful, the singing full and hearty, and the service, in all respects, a bright and hearty one. The offertory, which was very generous, was for S. John's Home. At 5:30 P. M., attended Evening Prayer in the Collegiate Chapel at Racine. It was the opening day of the new term. The College begins with a full attendance.

September 16, Sunday, seventeenth after Trinity—In Christ Church, Eau Claire, preached morning and evening. The Rev. Mr. Starkweather has succeeded Mr. Skinner in this exceedingly important and interesting work. He has been warmly received by the congregation, and is himself full of hopefulness.

September 17, Monday—In Grace Church, Menomonie, preached and confirmed, with an address, a class of three.

September 18, Tuesday—In the hall used for mission services in Knapp, read service and preached. The faithful lay reader, Mr. C. F. Yates, under the direction of the Rev. Mr. Kern, of Menomonie, is doing a good work for the Church at this station. There is good hope now that by Christmas the church can be occupied.

September 19, Wednesday—Visited this afternoon S. Luke's Hospital, Chippewa Falls, and in the evening preached in Christ Church.

September 20, Thursday—In company with the Rev. Messrs. Peabody, Yundt and Sleight, went to-day to Rice Lake. In the evening, preached in the mission hall. The corner stone of the new church was appointed to be laid this afternoon. It was, however, deferred, owing to a heavy and continued rain storm; but the next morning, Friday, September 21, at 11 o'clock, the service was held in the presence of the Rev. Mr. Yundt, the present missionary, of the Rev. Messrs. Peabody and Sleight, who have given services here, and of a goodly congregation, including the teachers and scholars of the public school, a recess having been taken to allow their attendance. The address was by the Rev. Mr. Peabody. The morning had been cloudy, but just as the corner stone was laid the clouds broke away and the sun shone brightly. It is expected that before Christmas the church building will be ready for use.

September 27, Thursday—Visited Kemper Hall this afternoon, and was gratified to find the attendance at the school so full. In the evening presided at a meeting of the Trustees of Racine College, in the Warden's room, Taylor Hall. The term opens with an increase on last year's attendance. The repairs and improvements during the summer under the care of Mr. Pearce, the Curator, give great satisfaction.

September 29, Saturday, S. Michael and All Angels—Attended at Nashotah the opening of the term, and administered the Holy Communion. The sermon was preached by Canon Richey, of the Cathedral, Fond du Lac.

September 30, Sunday, nineteenth after Trinity—Attended in the morning the service at the Cathedral, and in the evening preached at Christ Church and confirmed a class of three.

October 3, Wednesday—Attended this morning in Christ Church, Philadelphia, the opening service of the General Convention of the American Church. The sermon was preached on this occasion by the Rt. Rev., the Bishop of Rhode Island. It was in all respects a glorious service, befitting the character and condition of the American Church at this Council of Bishops and deputies assembled at the close of our first century as a National Church.

October 7, Sunday, twentieth after Trinity—Preached this morning

and celebrated the Holy Communion in the Church of the Annunciation, Philadelphia, of which the Rev. Dr. Batterson is Rector. It is a free church with a surpliced choir, and a singularly devout and reverent congregation; and a good and growing work is engaging the earnestness and zeal of pastor and people.

At 4 o'clock P. M., preached in Christ Church, an edifice consecrated by most interesting associations with the early history of the American Church.

October 10, Wednesday—Attended this evening at S. Timothy's, Roxborough, an anniversary service of the Guild of S. Agnes, and made a brief address. Roxborough is one of the beautiful suburbs of Philadelphia, and St. Timothy's, of which the Rev. R. E. Dennison is Rector, is one of the most perfectly organized parishes in the land. There is a substantial stone building containing rooms for the Workingmen's Club, a large parish building—immediately adjoining the church—containing rooms for guilds, schools, mother's meetings, etc., and in the midst of the church-yard a spacious free church, beautiful and churchly in all its arrangements. The service on Wednesday evening was fully choral, the well-trained surpliced choir preceding the clergy from the choir room through the cloisters to the chancel. A large congregation filled the church, and after the service and address the S. Agnes Guild received their friends in the guild-room, and a very pleasant social gathering was enjoyed by all present.

October 14, Sunday, twenty-first after Trinity—Preached this morning and administered the Holy Communion in S. Mary's Church, Burlington, and in the afternoon confirmed with an address a class of four persons in S. Barnabas' Chapel, Burlington. The visit to Burlington, with its beautiful, historic church and its excellent schools, and its many associations with sainted and holy servants of God, was one of exceeding interest. It was a bright autumnal day, the foliage brilliant with rich and varied hues, and all the circumstances of the services of this holy day, the beauty of church and church-yard, the music, in the early morning, of S. Mary's chimes, the large congregations and the attendance of the children of the Hall and College, all combined to make a day's sojourn amid scenes consecrated by the life and labors of that great Bishop upon whose grave—week after week and year after year crowned with flowers, the tributes of loving hearts—the shadow of the cross-capped spire falls with the sweetness of a peaceful benediction. Many are the pleasant memories of this visit to S. Mary's Rectory, the home of the Rev. Dr. and Mrs. Hills, and of all the sacred associations of church and school in this quiet old town of Burlington, so like a cathedral city of our mother land, and so dear to hundreds in all parts of our own Church.

Returning to Philadelphia preached at 7:30 P. M. in S. Clement's Church, where the evening service is one of the grandest of services, full of life, and inspiring in the highest degree.

October 15, Monday—Attended this morning a meeting of the Committee on Christian Education, and a second meeting of the Committee Tuesday evening, at which meeting a report was agreed upon.

October 17, Wednesday—Attended this evening the anniversary service of S. Luke's Guild in the House of Prayer, Newark. After a glorious service with a large surpliced choir and orchestral accompaniment, made a brief address to the Guild. A number of guilds of the House of Prayer and other parishes in Newark, attended the service, among them the Guild of S. Philip (colored). At the close of the service a reception of the guilds was held in the rectory adjoining the church.

October 18, Thursday—Attended this evening, and presided at a meeting of the Free Church Association, in Holy Trinity Chapel. Addresses were made by the Bishop of Tennessee, Dean Spalding, of Milwaukee, the Rev. Dr. Knight, of Lancaster, Pa., and Dr. Shattuck, of Boston. It was a very interesting meeting.

October 19, Friday—Attended service this evening and made an address in S. Paul's Church, Chester, Pa. The visit to this ancient city was one of great interest.

October 21, Sunday, twenty-second after Trinity—Preached this morning in the Church of S. James' the Less, Philadelphia, and in the afternoon consecrated a portion of the church-yard—a plot of ground lately added to the church-yard. This service of consecration was one of great beauty and impressiveness. Few grounds and churches in the land are so beautiful as the church and church-yard of S. James. In the evening preached in Calvary Memorial Chapel, 41st St., Philadelphia. This interesting free church is a memorial to Bishop White. Built originally on Front St., near the Delaware River, the necessity for its removal being apparent, it was taken down stone by stone and replaced without any change of appearance. It is a beautiful church—the first free church in the limits of the old city of Philadelphia—and soon the excellent choir of men and boys is to be vested in surplices. The earnestness and devotion of the Rev. Mr. Hutchinson, the faithful Pastor of this church, are worthy of commendation; and very marked is the zeal of the good people worshipping in this church.

October 26, Friday—Attended this evening the closing service of the General Convention, held in Trinity Church. The pastoral of the Bishops was read by the Bishop of Central New York, and the blessing pronounced by the Bishop of Delaware. Had been in regular and constant attendance upon the sessions of the House of Bishops since the third day of October.

October 28, Sunday, twenty-third after Trinity—Preached morning and evening in the Church of the Holy Trinity, Hoboken.

October 31, Wednesday—Preached this evening in Mt. Calvary Church, Baltimore.

November 1, Thursday, All Saints' Day—Celebrated this morning in Mt. Calvary Church, and at 10:30 made a brief address in S. Luke's Church. Visited during the day S. Mary's Chapel, the home and work of the All Saints' Sisters, and S. Luke's parochial schools. I was obliged to leave Baltimore Thursday evening, but shall retain the pleasantest memories of this brief visit, the kind hospitality of the clergy house, the many tokens of earnest, faithful work in the parishes I was able to visit, and the pleasant social reunion.

November 4, Sunday, twenty-fourth after Trinity—Preached this morning in the Church of the Advent, Boston, and celebrated the Holy Communion. In the afternoon preached in S. Mark's Church before the Massachusetts Branch of the Free Church Association.

November 5, Monday—Attended this morning in the Church rooms, Boston, a meeting of the Clerical Association. A paper was read by the Rev. Dr. Courtney. In the afternoon, at the same place, attended the annual meeting of the Free Church Association.

November 9, Friday—This evening in the chapel of Fort Schuyler, Westchester Co., N. Y., made a brief address and baptized three children.

November 11, Sunday, twenty-fifth after Trinity—At S. Peter's, Westchester, preached in the morning. Very beautiful and restful are all the surroundings of this venerable parish, the pleasant, hospitable rectory, and the noble church, with church-yard and chapel.

November 18, Sunday, twenty-sixth after Trinity—Preached this afternoon in S. Luke's Church, Philadelphia, and in the evening in S. Clement's.

November 23, Friday, S. Clement's Day—Attended this evening in S. Clement's Church, Philadelphia, the guild festival of the parish. It was a very grand service, and the activity of the parish as indicated by the number of the organizations and the large membership, is most gratifying and encouraging to all lovers of Church work. An appropriate and eloquent sermon was preached by the Bishop of Tennessee.

November 25, Sunday before Advent—Spent this Sunday in the parish of S. Timothy, Roxborough. Celebrated at the 9 o'clock service, and in the afternoon visited the various rooms of the Sunday school and made a brief address at the close of Evening Prayer. In the evening attended in the Church of the Incarnation, Philadelphia, the fiftieth anniversary of the Bishop White Prayer Book Society. The report of the Society was read by the Hon. John Welsh. The sermon was preached by the Bishop of the Diocese.

November 26, Monday—On this day left Philadelphia for Wisconsin, reaching Milwaukee Wednesday morning. The kindness and hospitality of friends at the East during the two months' sojourn, can never be forgotten. Very many and warmly cherished are the memories of this visit, and very thankfully remembered are the expressions, verbal and substantial, of interest and sympathy in the Church's work. Read prayers this evening in the Cathedral Chapel.

November 29, Thanksgiving Day—Preached this morning in S. Peter's Chapel, Kemper Hall, at the 10:30 o'clock service, and spent the day at the Hall. The school is in a most encouraging condition, and the day was in all respects a delightful one.

November 30, Friday, Feast of S. Andrew—Celebrated at the early service in the Cathedral Chapel.

Addressed a pastoral on the Infirm Clergy Fund

TO THE CLERGY AND CONGREGATIONS OF THE DIOCESE:

Beloved in the Lord:—The Christmas season, with all its beneficence and benedictions, comes again to make brighter and better human hearts and homes. We gladly welcome with hymns and carols, this great festival of the Church, one of the high days of the Christian Year; and surely we cannot forget or disregard that great season of the Feast of the Nativity—the coming of the Gentile Princes, with gifts, to worship and adore the Incarnate God. For since God so loved the world that He gave His only-begotten Son, we ought to make manifest our love by giving freely to Him; and we give to Him when for His sake we do good to His brethren. The Christmas offering is for the Infirm Clergy Fund. One-half of the offering is invested for the creation of a permanent Fund. The remaining half is used for present needs—to minister to the sick, the aged, the widow and the fatherless. “While we have time let us do good unto all men, and especially unto them that are of the Household of Faith.” Commending this good object to your prayers and sympathy.

Affectionately your friend and Bishop,

E. R. WELLES.

December 2, Advent Sunday—Attended the morning service in the Cathedral and gave a brief account of the General Convention. Administered the Holy Communion.

December 4, Tuesday—Attended this evening the monthly reception of the Cathedral congregation at the Hall.

December 5, Wednesday—Celebrated at the early service in the Cathedral Chapel. In the afternoon, at the Nashotah Chapel, made a brief address to the students.

December 6, Thursday—Celebrated at the early service in the Nashotah Chapel. In the evening, at S. John's Church, Milwaukee, assisted by

the Rev. W. H. Throop, united in marriage Miss Kate, daughter of Hon. G. H. Paul, of Milwaukee, and Wm. Young, of Clinton, Iowa.

December 7, Friday—At the College Chapel, Racine, at Evening Prayer, gave the first of a series of Advent addresses.

December 9, Sunday, second in Advent—Held a brief service of dedication, preached, and administered the Holy Communion in Kemper Church, Darlington. At Evening Prayer gave a brief account of the General Convention. The faithful labors of the Rev. Mr. Green and his devoted parishioners cannot be too warmly commended. It was a blessed reward of years of toil to gather together upon that bright Sunday morning, in the church which they had builded to God's honor, to sing His praises and worship Him.

December 11, Tuesday—Attended this evening in Calvary Church, Prescott, the first service of the La Crosse Convocation. A most excellent sermon was preached by the Rev. Jas. Slidell, of Hudson.

December 12, Wednesday—Consecrated Calvary Church, Prescott, preached and administered the Holy Communion. In the afternoon there was a business meeting of the Convocation, and in the evening a missionary meeting, with appropriate and effective addresses by the Rev. A. B. Peabody and the Rev. M. L. Kern.

December 13, Thursday—The Rev. Mr. Peabody preached before the Convocation this morning. In the afternoon there was a business meeting, and the closing service, with a sermon by the Rev. Mr. Kern, was held in the evening. The attendance at all the meetings was large, and the faithful missionary, the Rev. Mr. Langlois, and the members of the mission have great encouragement in the growing interest manifested in the good work. It was a happy day, after so many years of waiting, when the faithful could say to one another, "We will go into the house of the Lord, our feet shall stand in thy gates, O Jerusalem!"

December 14, Friday—Preached this evening in Trinity Church, River Falls, and confirmed a class of three.

December 15, Saturday—Spent the day in Hudson. Examined the church building in process of erection, and met the officers of the mission for consultation. The plans of the church are very satisfactory, and the building, in as far as it is completed, is very churchly and beautiful.

December 16, Sunday, third in Advent—Preached in the morning in the mission hall, Hudson, and in the evening in S. Thomas' Church, New Richmond. Since the last visitation the church has been painted, the seats stained, and the chancel beautified.

December 17, Monday—Preached in the evening at S. Luke's Church, Baldwin, and confirmed one youth. A spacious and comfortable room has been added to the chancel, which is used by the Rector as a study.

December 18, Tuesday--Preached this evening in Union Hall, Wilson. The Rev. Mr. VanDeusen, of Baldwin, read the service. Weekly services are given here by the Rev. Mr. VanDeusen; thus preparation is made for the future organization of a mission in Wilson.

December 19, Wednesday—Visited this evening the mission at Knapp. The Rev. Mr. Kern, of Menomonie, has charge of this mission, Mr. C. F. Yates, the lay reader, being a most faithful and active worker for the Church. Mr. Yates is pushing the work of church building to completion. Much interest is manifested in town by citizens generally, especially by Mr. Hall, president of the Hall and Dann Manufacturing Co. A very successful Bazaar on December 19 and 20 netted for the church building fund \$215.00.

December 20, Thursday—Preached this evening in Grace Church, Menomonie. A late effort here in raising funds to pay the parsonage debt was so successful that it is hoped at Easter, or early in the summer, to provide for the balance.

December 21, Friday, S. Thomas' Day—Preached this evening in S. Alban's Church, Black River Falls.

December 23, Sunday, fourth in Advent—Celebrated this morning at the early service in Christ Church, Eau Claire. Preached at the second service. Very many and great are the tokens of vigorous growth in this parish. Within six months a large amount has been expended for needed improvements and the payment of debts, \$1200. being added to the fund by the Advent fair. On the second Sunday in Advent the surpliced choir, numbering twenty-two, was introduced, and the music on the morning of the Bishop's visitation was excellent. The choir was trained by, and is under the direction of, Mr. Wm. Squires, a thorough organist and most efficient leader. Sunday and Holyday Communion is the order of the parish, and there are many blessed manifestations of spiritual life and growth. The Rev. Mr. Starkweather finds willing workers in all departments and parochial life and strength are developing in a wonderful manner.

Went in the afternoon to Chippewa Falls, and in the evening preached in Christ Church. The work goes on increasingly here. During the summer and autumn much work has been done at the Hospital, and everything is now in very perfect order for the reception of patients. Much has yet to be done to complete the exterior of the building, but a great and very blessed work has been accomplished.

December 25, Christmas Day—Preached and administered the Holy Communion at the second service in the Cathedral, and at five o'clock read Evening Prayer.

December 26, S. Stephen's Day—Celebrated at the early service in the Cathedral Chapel, and at 7:30 P. M., attended the children's Christmas fes-

tival at S. Luke's, Bay View, made an address and distributed the gifts to the children.

In the afternoon married in the Cathedral Chapel, Wm. Gaskins, Jr., and Ellen Edwards, of Rockford, Ills.

December 27, S. John's Day—Attended this evening in the Cathedral Hall the Christmas festival of the Cathedral Sunday school, and made a brief address to the children.

December 28, Innocents' Day—Attended this evening at S. Edmond's Chapel, North Milwaukee, the children's Christmas service. Catechized the children and gave them their presents as they were called to the chancel by Mr. Thomas, the superintendent of the school.

December 29, Saturday—Was present this afternoon in Cathedral Hall at the Christmas festival of the sewing school. The singing of the children was excellent, and the whole appearance and condition of the school shows what a thoroughly good work is being done, not only in teaching the children to sew and knit, but also in giving these little ones the inestimable privileges of Christian nurture.

In the evening, attended at Christ Church the Sunday school festival. The services were conducted by the Rev. Mr. Thorpe. Mr. Laseron catechized the children, and the Bishop made an address and distributed the presents.

December 30, Sunday after Christmas—Administered the Holy Communion at the morning service in the Cathedral, and in the evening was present at the service sung by the children of the Sunday school, who came into the Cathedral with their banners and occupied the front central seats near the choir. It was a delightful occasion, and formed a fitting conclusion to the many beautiful festal services of the Cathedral and its missions during Christmas week.

January 1, 1884, Circumcision—Early celebration in Cathedral Chapel. "At Home" from 10 A. M., to 3 P. M.

January 6, Epiphany—Celebrated at the morning service in the Cathedral.

January 8, Tuesday—Attended to-day in Chicago the meeting of the Incorporators of the Western Theological Seminary. In the evening the reception in the Cathedral Hall, Milwaukee.

January 9, Wednesday—Celebrated at the early service in the Cathedral Chapel. In the evening attended prayers in the Nashotah Chapel, and a lecture on Liturgics by the Rev. Mr. Gold. Later in the evening a meeting was held at Shelton Hall of the Faculty and of the Executive Committee.

January 10, Thursday—Celebrated at the early service in the Nashotah Chapel. The matriculation of the students took place this morning,

at which time an appropriate and instructive address was made by the Bishop of Fond du Lac. At noon was present in the Chapel at another of the excellent addresses of the Rev. Mr. Gold.

January 13, Sunday, first after Epiphany—Celebrated at the early service in the Kemper Hall Chapel, Kenosha, and preached at the second service at 10:30 A. M. At 4 P. M. preached in the parish church. Spent the evening pleasantly with the household of Kemper Hall. Many favorite hymns were sung during the evening, and at its close the Gloria in Excelsis was chanted and the blessing was pronounced.

January 20, Sunday, second after Epiphany—Confirmed this morning at the Soldiers' Home a class of sixteen presented by the Chaplain, the Rev. Canon Mallory, and made a brief address and administered the Holy Communion. The Rev. Dr. Foote, of Rochester, N. Y., and the Rev. Mr. St. George, of the Cathedral, were in the chancel.

January 21, Monday—Addressed the following Mission pastoral
TO THE CLERGY AND CONGREGATIONS OF THE DIOCESE:

My dear Brethren:—Septuagesima Sunday, the 10th of February, is Mission Sunday. Twenty-two mission stations are provided with regular services through the faithful ministrations of the missionaries of the Diocesan Board. The prompt payment of the quarterly stipend is greatly desired by the Bishop and the Board. It is a small sum, but its meagreness is somewhat relieved by its punctual payment on the day it is due. On the first of March the Treasurer should be able to send each missionary of the Board his cheque. This he can do if each congregation in the Diocese shall make its offering for Diocesan Missions on the second Sunday in February, giving generously for this good work, and sending the amount AT ONCE to the Diocesan Office, that the Treasurer may have on hand the needed funds for his quarterly disbursements.

The reverend Clergy are affectionately urged to cherish and manifest an abiding interest in the cause of missions, and to endeavor to awaken a warm feeling in the minds of the people committed to their charge; and the faithful laity are entreated to "forget not to do good and to distribute, for with such sacrifices God is well pleased."

Your friend and Bishop,

E. R. WELLES.

Also sent the following letter of invitation to the Clergy of the Diocese:

• DIOCESAN OFFICE, January 21, A. D., 1884.

Reverend and Dear Brother:

The annual pre-Lenten meeting at Nashotah is appointed for Tuesday, February 19, and the three days following. The first service is Tuesday evening, in the chapel, at 7 o'clock; and the final service and address is Friday morning at the Celebration at 7 o'clock. You are affection-

ately invited to be present at this devotional meeting. Will you kindly send me, as soon as possible, a written acceptance of this invitation, if you intend, God willing, to be with us at this time. It is hoped that a large number of the Clergy may attend. All who come will be met at Nashotah station, and conveyed to the Mission, where provisions will be made for their entertainment. The offertories at the Celebrations will be devoted to necessary expenses.

Your friend and Bishop,

E. R. WELLES.

January 27, Sunday, third after Epiphany—Confirmed this morning, with an address, a class of sixteen at S. John's Church, Milwaukee, presented by the Rev. Mr. Throop. Celebrated the Holy Communion.

January 29, Tuesday—Addressed a Lenten pastoral to the Clergy and Congregations of the Diocese:

My Dear Brethren of the Clergy and Laity:—The last Wednesday in February is the beginning of the Lenten season; blessed in all that it is to us, and in all that it does for us. We cannot, surely, overestimate the graciousness of such a season, which comes to us freighted with the penitential devotions of all the ages of the Christian Church; inciting us to prayer and self-examination, more earnest and thorough than ordinarily is our use:—giving abundant opportunity for all good works, that have in them aught of self-denial or self-sacrifice: and by the very atmosphere it creates, developing deeper spirituality in every earnest soul. The Lenten season derives its sacred character from that great and momentous event on Calvary, which was but the consummation of a life-long sacrifice—the natural consummation of an entire life of self-devotion.

The lesson which the Lenten season repeats and emphasizes, year after year, is that the life of the disciple must be a crucified life: that the world's estimate of it is literally true, it is an unnatural life; it is not of nature—it is the fruit of grace. The world has no power in its forms of civilization or education to produce such a life. We may strive in our self-indulgent moods of thought and living to weaken the force of the Divine Example, but if there be one comprehensive truth in the gospel of God's love, it is that we must, day by day, bear the Cross of Jesus in our hearts and lives, if we would come to a knowledge of the truth as it is in Jesus, and grow into the likeness of the Perfect Man. There is a knowledge of God's will and ways which we can attain unto only by that more perfect knowledge of our own hearts, which is the result of self-examination and self-denial. There are attainments in divine knowledge, as well as in holy work, which are reached only by prayer and fasting. The Lenten season comes to help us in these attainments.

Let there be in every parish and mission an increase, as marked as

possible, in devotions and meditations; let arrangements be made for Lenten lectures, services and Bible readings; and let all instructions be clear and faithful expositions of the word of God, distinct avowals of the Faith once for all delivered to the saints.

Let there be, also, more frequent commemorations of the Saviour's death, the solemn showing forth of the Sacrifice of Christ for the sins of men. It was from the uplifted Cross that the Saviour foretold that He would draw all men unto Himself, and in the Sacrament of the Altar there is the abiding presence of the Atonement in the Church on earth. In that great central act of Christian worship—in that it is both a Sacrifice and a Communion—we consecrate anew, in each faithful reception, our devotion to God and our love to man.

In all matters of personal duty and discipline each baptised member of the Church who has come to years of discretion should have definite rules for prayer, fasting, attendance upon services, readings and meditation, self-denials and almsgiving.

The age we live in is one of extravagance and self-indulgence, of loose thinking and of loose living, and Christian people are in great danger of being beguiled into concessions to, and compromise with the world. Many avowed Christian teachers are giving up, one by one, every article of the Christian faith, and many avowed Christian disciples seem satisfied to have it so. All about us we see tokens of the spirit of the intellectual, luxurious paganism of the Roman Empire; we see its wealth, cultivation, sneering scepticism, self-indulgence and selfishness. The present life to those who value it above all things is made soft and smooth and easy. The very idea of voluntary self-restraint and self-denial is scouted. Persons do and believe what they like to, and by many the gladly welcomed guide is the one who preaches pleasant things, who derides the idea of personal accountability, who says there is no certain faith and no supernatural rule of duty.

In all that pertains to faith and living, we shall be greatly aided if we use conscientiously during Lent the helps which the Church affords us. Separation from the world, a submissive, receptive spirit as regards the truth, a ready mind in all that pertains to the active duties of the Christian discipleship, the daily crucifixion of the will, these are our needs, and these we may learn in the practice of self-sacrifice and self-renunciation; looking unto "that worn and wasted figure of the Man of Sorrows, Who, hanging on the tree of shame, preaches to us, as from the chair of a master" the one way of approach to God.

Commending you to the love and favor of our Lord Jesus Christ, and beseeching from Him abundant blessings upon all your labors, I am affectionately,

Your friend and Bishop,
E. R. WELLES.

February 2, Saturday, Purification B. V. M.—Celebrated at the early service this morning in the Chapel of Kemper Hall, Kenosha. At Morning Prayer at 10 o'clock in Chapel admitted a number of the pupils of the school to the Guild of the Holy Child Jesus, bestowing upon them the medal of the Guild. A choral celebration followed this service, the Rev. A. B. Livermore, celebrant. An appropriate and excellent festival sermon was preached by the Rev. Mr. French of the parish church. The singing was to be especially commended, there having been careful preparation under the supervision of Mr. Fuller, of Chicago, to whose kindness all felt indebted.

February 3, Sunday, fourth after Epiphany—At S. Mary's Chapel, Waterville, preached; confirmed with an address eight, and administered the Holy Communion. Accompanied on this visitation by the Rev. R. H. Weller, of Nashotah, who read Morning Prayer, and Mr. C. H. Lemon. There was a full congregation and a hearty service.

February 6, Wednesday—Celebrated at the early service in the Cathedral Chapel. Went by afternoon train to Fox Lake to meet the Rev. Mr. Dean, of Waupun, Diocese of Fond du Lac, who has taken charge of the mission of Fox Lake. Preached at the evening service, and after service met some of the parishioners at Mr. Parrott's. The enthusiasm and devotion of Mr. Dean meets with a very encouraging response from the members of the mission.

February 8, Friday—Attended this evening a meeting of the Trustees of Racine College. Mr. Bigelow was elected Professor of Mathematics, and Mr. Alexander Mitchell, of Milwaukee, Mr. George A. Armour, of Chicago, and Mr. P. S. Fuller, of Racine, were elected Trustees.

February 10, Septuagesima Sunday—Preached at S. John's Church, Alderly. Confirmed with an address a class of eight, and administered the Holy Communion. Preached in Zion Church, Oconomowoc.

February 17, Sexagesima Sunday—Preached this morning in the Cathedral; confirmed one person, and administered the Holy Communion.

February 19, Tuesday—Spent Tuesday, Wednesday and Thursday at Nashotah in attendance upon the devotional meeting. Celebrated at the Early Services on Wednesday and Thursday mornings. The meditations and instructions were given by the Rev. Fr. Prescott, and were of very great value to all who were present. It was a very great mistake on the part of those of the Clergy who could be present at these annual retreats to manifest so little interest in this gathering for a few days of quiet before Lent begins. Great spiritual good comes to those who attend. Nor is the loss of this the only thing to be deplored as the result of non-attendance. There is a positive evil in the disregard of this and like Diocesan gatherings, and that is the manifestation of the Congregational spirit on the part of the clergymen. Many a pastor laments the *Congrega-*

tionalism of his parish or mission, and yet in his own practice he is an eminent example of the same spirit.

February 20, Wednesday—Addressed the following Pastoral to the Clergy and Congregations of the Diocese:

My Dear Brethren:—On the morning of S. Paul's Day, in January last, the Cathedral of Fond du Lac was destroyed by fire. A little more than a year before the Church had been consecrated, the debt having been paid as the result of great zeal and self-denial on the part of the congregation. As an expression of our sympathy with the Bishop and Diocese of Fond du Lac, I would suggest that offerings or contributions by congregations or individuals throughout the Diocese be sent to Bishop Brown at Fond du Lac, at such time and in such way as may be most convenient. It is a time when a token of Christian love will be of great value, and it ought to be a matter of glad and cheerful giving on the part of this Diocese, manifesting as it will our unity, and our appreciation of the good work which has been done by the Diocese of Fond du Lac. Commending this to your favorable consideration,

I am affectionately your friend and Bishop,

E. R. WELLES.

February 24, Quinquagesima—This morning at S. Matthias, Waukesha, preached and administered the Holy Communion. In the afternoon confirmed, with an address, a class of eleven. A very interesting class and service.

February 25, Monday—Preached in S. Luke's Church, Whitewater, at 7:30 P. M. The Rev. Mr. Hendley read prayers. Met the vestry after service, to confer in regard to a Pastor.

February 27, Ash Wednesday—In the morning at Grace Church, Madison, preached and administered the Holy Communion. In the evening preached, and confirmed with an address four.

February 28, Thursday—Preached in the Mission Hall, Sun Prairie. The service was read by the Rev. Mr. Pradt.

February 29, Friday—Preached in the Presbyterian house of worship, Waunakee, at 7:30 this evening.

March 2, Sunday, first in Lent—Preached this morning in Trinity Church, Baraboo. Confirmed a class of five and administered the Holy Communion. In the evening upon the invitation of the Rev. Mr. Williams, the pastor of the Presbyterian congregation, preached in the Presbyterian house of worship. The service was read by the Rev. Mr. Cowdrey. A large congregation attended this service, and listened attentively to a sermon on the season and character of Lent.

March 3, Monday—Preached this evening in the Union Meeting House, in Merrimac, and confirmed with an address two.

March 4, Tuesday—Preached this evening in the Presbyterian house of worship in Lodi.

March 5, Wednesday—Visited to-day the members of the Church in Reedsburg.

March 6, Thursday—This morning at the residence of Mr. Henderson, Reedsburg, administered the Holy Communion, this being the first service of the Church in this community. In the afternoon administered the Holy Communion at the residence of Mr. R. Sherwood, near Glendale, to Mr. S., an invalid, and his family.

In the evening preached in the church building, Glendale. The Rev. Mr. Cowdrey, of Baraboo, accompanied me in visiting the stations since Sunday, which are missions of the parish in Baraboo.

March 8, Saturday—Engaged a portion of Friday and Saturday at the Diocesan Office with the examination of Mr. David Laseron, who came from the English Congregational ministry into the communion of the Church. Mr. Laseron has passed his season of preparation at Christ Church rectory, Milwaukee, in connection with the work of the Rev. George Thorpe.

March 9, Sunday, second in Lent—This morning in the Cathedral ordained Mr. Laseron to the Diaconate. It was a bright winter's day, a pleasant remembrance in connection with the ordination, and the service was a bright and pleasant one. The sermon, one of great power, was preached by the Rev. Mr. Dumbell, of S. James' Church, Milwaukee. In his address to the brother to be ordained, the preacher made reference to their unity now in faith as well as in nationality. The Rev. Dr. Ashley was the presenter, and the Rev. Mr. Skinner, of the Cathedral, the Rev. Prof. Riley, of Nashotah, and the Rev. Mr. Thorpe, of Christ Church, were present. Preached in the Cathedral in the evening.

March 10, Monday—Preached this evening in the mission hall, Burlington, and after service conferred with the members of the mission in regard to the work of the Church.

March 11, Tuesday—Went this afternoon with the Rev. Mr. Armstrong to Rochester. Met a number of Church people at Mr. Waller's. Preached in the evening in "Grace" (Universalist) church building, and confirmed with an address three persons. Rochester is the seat of a Seminary or Academy, and a number of young people are gathered here during the winter. The Rev. Mr. Armstrong gives regular mission services here.

March 12, Wednesday—Met the Rev. Mr. Kerfoot, of Lake Geneva, to-day, at Springfield, and drove with him in the afternoon to Mr. Gillett's and confirmed Mrs. Hall. In the evening preached in S. John's Church, Springfield, and confirmed a class of three persons prepared by Prof. Hindley, of Racine College, who, as lay reader, gives services at this mission. He read the sermon at this service and presented the class for confirmation.

March 13, Thursday—Administered the Holy Communion in a sick-room in Geneva this morning, and in the evening preached in the chapel and confirmed three persons.

March 14, Friday—At 3 o'clock this afternoon preached in S. John's Church, Elkhorn, and confirmed with an address a class of three persons. The service was read by the Rev. Mr. Holmes, of Delavan, who officiates in Elkhorn each Sunday afternoon. In the evening preached in Christ Church, Delavan, and confirmed two.

March 15, Saturday—Called this morning upon some sick members of the Church in Delavan, and later went by train, via Clinton Junction, to Sharon. Made some calls in the afternoon and in the evening met a number of Church people at the "Deaconry," the residence of Mr. Brigham adjoining the chapel.

March 16, Sunday, third in Lent—This morning in S. Mary's Chapel, Sharon, catechized the children of the Sunday school, preached and administered the Holy Communion. In the evening preached by invitation of the pastor in the Congregational house of worship, on the subject of Lent. The Methodist and Lutheran ministers, with members of their congregations, were also present at the service. The service was read by the Rev. Mr. Brigham, and the congregation was very large and very attentive.

March 17, Monday—Preached this evening in S. Paul's Church, Beloit, and confirmed with an address a class of six persons. Was greatly pleased to find a choir of men and boys numbering eighteen, soon, I hope, to put on surplices. They sang admirably, and after the service I said a few words to the choir in the chapel. They all look forward with great pleasure to the Easter service.

March 18, Tuesday—Made a few calls in Beloit this morning, and came by the 3 p. m. train to Evansville, and in the evening preached in S. John's Church and confirmed one person. The rectory which is now building in this parish, a most excellent and convenient house on a lot adjoining the church, will be ready for the service of benediction at the time of the convocation appointed to meet in Evansville April 29th and May 2d.

March 19, Wednesday—Celebrated the Holy Communion in S. John's Church at 10 o'clock. In the Mission Hall, Brodhead, 7:30 p. m., catechized the Sunday school and confirmed, with an address, a class of four persons.

March 20, Thursday—Administered the Holy Communion in the Mission Hall, Brodhead, this morning at nine o'clock, and in the evening preached in Trinity Church, Monroe.

March 21, Friday—Administered the Holy Communion in Trinity Church, Monroe, and after service conferred with the communicants in

regard to Church services. Went by freight train to Darlington, and at 6:30 P. M., preached in Kemper Church, and confirmed, with a few words of advice, two of the children of the Sunday school. After service went by the night train to Platteville, in order to reach Lancaster for Sunday.

March 23, Sunday, fourth in Lent—Preached this morning in Emmanuel Church, Lancaster. Confirmed one, and administered the Holy Communion. Preached in the evening and after service met the vestry in order to confer in regard to calling a rector.

March 24, Monday—In Trinity Church, Platteville, at 7:30 P. M., preached and confirmed with an address a class of nine.

March 25, Tuesday—Preached this evening in Trinity Church, Mineral Point, and confirmed with an address a class of seven.

March 26, Wednesday—Went to-day to Galena, en route to the little Mission at Hazel Green.

March 27, Thursday—Drove this morning, accompanied by the Rev. Mr. Knowlton, to Hazel Green; the roads a portion of the way were very heavy. Service at 11 o'clock. One person confirmed. Returned to Galena in time for the Lenten service at 4:30 P. M., and made a brief address. Mr. Knowlton cares for this mission, giving such services as he can in addition to his own parish and mission duties. At as early a date as possible it is desirable to place a missionary at Hazel Green for that mission and parts adjacent. The visitation in southwestern Wisconsin has been a very pleasant one. The weather was springlike, "The winter is past, the flowers appear on the face of the earth, and the time of singing birds is come." In the parishes and missions there is a good spirit, and all things betoken a good Lent well kept.

March 30, Sunday, fifth in Lent—At Zion Church, Oconomowoc. Catechized the children of the Sunday school at 10 A. M., listening with great pleasure to their prompt and correct answers. At 11 o'clock preached and administered the Holy Communion, and at 7:30 in the evening preached and confirmed a class of eight. The tone of the parish is admirable, and the faithful work of the Rev. Dr. Kemper is appreciated by the people, who heartily co-operate in all good endeavors.

March 31, Monday—Preached this evening in S. Paul's Church, Wauwatertown, and confirmed with an address a class of four. At the close of the service the report of the committee on the parsonage fund and building was read, which showed an excellent beginning for this good work, and a few words of commendation and encouragement were spoken by the Bishop. The work of the Rev. Mr. Sanford, in this parish is very hopeful. The service, as always in this church with the good singing of the surpliced choir, was bright and hearty. Went by midnight train to Milwaukee.

April 1, Thursday—Went by the early train this morning to Kenosha,

and at 10 o'clock took part in the burial, at the parish church, of the beloved wife of the rector. The dean of the Cathedral, the chaplain and assistant chaplain of Kemper Hall, Dr. Conover and Mr. Greenleaf, of Racine, and Mr. Pardee, of Chicago, were present in the chancel. There was a celebration of the Holy Communion; the Bishop assisted by the Rev. A. B. Livermore. At the burying ground before the committal the Bishop used a brief service of consecration, setting apart the burial lot.

In the evening in S. Paul's Church, Columbus, preached and confirmed one person. Evening Prayer was read by the Rev. Mr. Burleson, and the music of the service was effectively rendered.

April 2, Wednesday—At 10:30 A. M. in the Union Chapel, Doylestown, administered the Holy Communion, and in the evening preached in S. John's Church, Portage, and confirmed with an address a class of five. After service met the parishioners at the rectory.

April 3, Thursday—Spent the day at Fox Lake. The missionary, the Rev. Mr. Dean, finds very great encouragement in his work here, and the people are full of enthusiasm and ready to work. In the evening preached and confirmed with an address a class of nine, one being confirmed in private.

April 4, Friday—Preached this evening in S. Mark's Church, Beaver Dam.

April 5, Saturday—This morning had an early celebration in the church at Beaver Dam, and in the afternoon confirmed at their homes in Milwaukee, two sick persons, members of the Cathedral congregation.

April 6, Palm Sunday—Preached this morning in S. Paul's Church, Milwaukee; confirmed with an address a class of seven; administered the Holy Communion.

April 7, Monday—This afternoon confirmed in Racine College chapel nine boys, Bishop McLaren confirming six. Made a brief address to the class.

April 8, Tuesday—In the chapel of Kemper Hall, Kenosha, this afternoon at 4 P. M. confirmed with an address a class of seven. The Hall now numbers sixty pupils. Preached in the evening in the parish church.

April 9, Wednesday—Confirmed this afternoon at Taylor Orphan Asylum three children, the service being read by the Rev. Prof. Bigelow of the College, who is now chaplain of the Asylum.

In the evening preached in the parish church, S. Luke's, and confirmed with an address a class of eleven.

April 10, Thursday—Confirmed this evening with address a class of four in Emmanuel Church, Racine. The Rev. Mr. Piper read the service.

April 13, Easter Day—Preached in the morning in the Cathedral; confirmed with an address a class of twenty-one, one from S. James,

and administered the Holy Communion. In the afternoon attended in the Cathedral a most interesting festival of the Sunday schools of the Cathedral and its city missions, and in the evening preached in S. Peter's Church, Greenfield.

April 14, Monday—Preached in S. Luke's, Bay View, this evening, and confirmed with an address a class of seven.

April 15, Tuesday—At Christ Church, Milwaukee, confirmed one person and preached. The church was very beautiful with its Easter decorations.

April 17, Thursday—Spent the day in Burlington in conference with the missionary and officers of the mission.

April 18, Friday—A very delightful service this evening at S. Edmond's; the chapel bright and pleasant with Easter flowers. Preached and confirmed with an address four.

April 20, Sunday, first after Easter—Administered the Holy Communion at the mid-day service in the Cathedral.

April 27, Sunday, second after Easter—Preached this morning in Trinity Church, Janesville, and confirmed with an address seven, and administered the Holy Communion. At the conclusion of the service met the children of the Sunday school and catechized them. In the evening preached at Christ Church, and confirmed with an address ten.

April 28, Monday—In Kemper Church, Darlington, held a service this evening, including a special office for the benediction of the font, the gift of the children of the Sunday school. Confirmed, with an address, two.

April 29, Tuesday—Attended in S. John's Church, Evansville, the first service of the Madison Easter Convocation. The sermon was preached by the Rev. Fayette Durlin, of Grace Church, Madison. The Convocation continued in session through Tuesday evening. Celebrated on Wednesday and Thursday mornings. Sermons were preached on these days by the Rev. Messrs. Pulford and Cowdrey; a paper on the envelope system read by the Rev. Charles Holmes, of Delavan, and a paper on rectories, read by Mr. J. H. Reigart, of Beloit. At the missionary meeting on Wednesday evening addresses were made by the Rev. Messrs. Holmes and Chase and the Bishop. The business meetings were interesting, and especially the consideration of mission work in the district, greatly helped by the study of the map prepared by the Rev. Mr. Pulford, who accompanied his explanation of the map by an interesting statistical account of Church growth in the district. Directly following the Thursday evening service, at which Mr. Reigart's paper on rectories was read, the Office for the Benediction of a Rectory was used in the new rectory, and a most delightful reception followed. This reception, which was largely attended, a number of Church people from Brodhead being present, and

enlivened by some excellent music, brought to a close this most interesting Convocation. The new rectory is a commodious and comfortable home for the pastor and his family, and the Church property is now a most beautiful one. A pleasant feature of the Convocation was the daily lunch at the rectory. The parish at Evansville is to be congratulated upon the zeal and earnestness of its rector, who is continuing so effectively and earnestly the good work of Father Green.

Went by midnight train to Beloit, and thence, in the early morning, to Milwaukee.

May 4, Sunday, third after Easter—Passed the day with the Rev. Dr. Adams at his missions. At Delafield in the morning preached, confirmed with an address seven, and administered the Holy Communion. The visit to this beautiful church was, as it always is, a most pleasant one, and a promise was given of a visit next autumn, when the parish school-house is restored and ready for occupancy. In the afternoon at Pine Lake preached and confirmed with an address a class of sixteen, and from Pine Lake drove with the Rev. Mr. Burleson to the rectory at Sussex, and in the evening preached in S. Alban's Church and confirmed three. After service a number of the parishioners came to the rectory.

May 6, Tuesday—Went by evening train from Milwaukee to Waukesha to attend the Milwaukee Convocation. Met on the train Pere Hyacinthe, whose engagements at Madison prevented his acceptance of an invitation to be present at some of the meetings of convocation. He sent to the members of the convocation the expression of his regard and interest. The convocation sermon was preached by the Rev. G. W. Dumbell, of S. James' Church, Milwaukee. The services of convocation were continued through two days, and were marked in this respect, that each appointment was filled by the brother appointed, and with the subject assigned, avoiding the necessity of any substitute or change of programme. On Wednesday the Rev. Dr. Gray, Warden of Racine College, preached in the morning. In the afternoon there was a conference on parish guilds, the subject being introduced by the Rev. Dr. Spalding, Dean of the Cathedral, and a sermon in the evening by Dr. Elmendorf, of Racine College.

On Wednesday morning the Holy Communion followed the ten o'clock service. On Thursday morning there was early celebration, at ten o'clock Morning Prayer and a paper on Church music, by the Rev. Mr. Skinner, of the Cathedral; a conference in the afternoon on missions, and in the evening a missionary sermon by the Rev. Dr. Conover, of S. Luke's, Racine. This service closed a most interesting and profitable convocational meeting, as all who were present felt. The attendance was very good, seventeen of the brethren being present during the session. The congregations were quite full and the choir was present at each service.

May 9, Friday—Held this evening the first public service of the Church in Reedsburg, and preached, in the Presbyterian house of worship. Having early in Lent visited Reedsburg and administered the Holy Communion at a cottage service, the Rev. Mr. Cowdrey, of Baraboo, continued these services once a fortnight. At the public service there was a good congregation, and mission work will now be continued regularly by Mr. Cowdrey.

May 11, Sunday, fourth after Easter—At Tomah in the morning catechized the children of the Sunday school. At 10:30 A. M. service preached, confirmed with an address five and administered the Holy Communion. In the evening preached and confirmed four in Sparta. The Rev. Mr. Dorset was present at this service. He has been succeeded in this interesting work at Sparta and Tomah by the Rev. Mr. Ross.

May 12, Monday—In Christ Church, La Crosse, preached this evening and confirmed with an address an interesting class of sixteen.

May 13, Tuesday—Went to-day by the way of Red Wing, Minn., where I spent a few hours, to Prescott, and preached in the evening in the chapel.

May 14, Wednesday—In the evening at Trinity Church, River Falls, preached and confirmed two. Rev. Mr. Slidell met me here and read service.

May 15, Thursday—Preached in the evening in S. Luke's Church, Baldwin.

May 16, Friday—Preached this evening in S. John's Church, Star Prairie, and confirmed four. Remained at Star Prairie until Saturday afternoon, enjoying very greatly my visit.

May 18, Sunday, fifth after Easter—In the morning in the mission hall, Hudson, preached and confirmed four. At a second service at the chapel at S. Joseph administered the Holy Communion with an address to the communicants. In the evening preached in S. Thomas' Chapel, New Richmond.

May 19, Monday—At 8:30 this morning administered the Holy Communion in S. Thomas', New Richmond, and in the evening preached in the little union meeting house in Clayton.

May 20, Tuesday—Came this morning by train to Cumberland, and in the evening preached in the Methodist Chapel and confirmed one, the Rev. Mr. Peabody reading the service. The church is nearly completed, and will be when finished one of the most beautiful churches in the valley.

May 21, Wednesday—The Rev. Mr. Sleight met me to-day at Cumberland, and we went to Shell Lake. In the evening preached in the new church in Shell Lake, the service being read by the Rev. Mr. Sleight and

the Rev. Mr. Starkweather of Eau Claire. Before Evening Prayer I used as a dedication office after an appropriate hymn, some of the prayers from the consecration service. Confirmed with an address four persons. The new church is beautifully situated near the site of the county buildings, overlooking the lake, and is very neat and tasteful in its architecture and all its arrangements.

May 22, Holy Thursday—At 10 o'clock A. M. in S. Stephen's Chapel, Shell Lake, administered the Holy Communion, and in the evening preached in the Church of the Redeemer, Superior.

May 23, Friday—Celebrated in the church in Superior this morning. Left Superior at 10:30 A. M. for Milwaukee, via Camp Douglas, reaching town at 3 A. M. Saturday.

May 24, Saturday—Commemoration Day at Kemper Hall. An early celebration, and at 2 P. M. choral evensong with a most beautiful and appropriate sermon by the Rev. Dr. Vibbert, of S. James' Church, Chicago. It was a delightful day, and a goodly number of the friends of the school were present.

May 25, Sunday after Ascension—In the morning at S. James,' Milwaukee, confirmed a class of twenty-five, preached and administered the Holy Communion, the newly confirmed all receiving. At 3 P. M. preached in S. Mark's Church, Oak Creek, and in the evening confirmed four at a service in Cathedral Hall.

May 26, Monday—Went by early train to Port Washington, and at 10 o'clock used a brief office of dedication in the newly finished and beautiful chapel of S. Ann, and administered the Holy Communion. The sermon was preached by the Dean of the Cathedral. In the afternoon made a brief address after Evening Prayer, and at 7:30 P. M. attended a reception. The securing of a good, centrally located building, and the speedy arrangement of the interior into a beautiful chapel with all needed and churchly appointments, is something very encouraging to the Bishop, the faithful missionary, and the devoted congregation of Port Washington. All has been done within themselves, and there is not to-day a more hopeful mission anywhere in the Diocese.

May 28, Wednesday—Came last night to Menomonie, and this morning administered the Holy Communion in Grace Church. The La Crosse Convocation began its sessions in this church Tuesday evening and continued its meetings until Thursday evening, with sermons and addresses by the Rev. Messrs. VanDeusen and Yundt, Dean Ten Broeck, of La Crosse, and the Bishop. All the services were of interest, a special feature being the constant attendance of the choir, and the reports from the various parishes and missions indicating activity and growth, material and spiritual, throughout the convocation district.

May 30, Friday—Went this afternoon to Knapp, and in the evening

preached in the new church building, which will be ready for a dedication service some time in July. The service was held in the church building, hastily prepared after the missionary, the Rev. Mr. Kern, of Menomonie, and the Bishop, reached Knapp. Seats were extemporized, an organ was brought from an adjoining hall, a table did duty as a prayer desk, lectern and pulpit, lights were placed at convenient points and Evening Prayer was rendered with hearty good will.

June 1, Whitsunday—Spent the day in Eau Claire and Chippewa Falls. In the morning preached, administered the Holy Communion and catechized the children of the Sunday school in Christ Church, Eau Claire, and in the evening preached in Christ Church, Chippewa Falls. The Whitsunday Eucharist was a bright and beautiful service. The surpliced choir in Eau Claire is gaining in all ways that pertain to a reverent and effective rendering of the service. The grading and fencing of the church lot is a desirable improvement of the church property. Both in Eau Claire and Chippewa Falls the work of the Church is in a most healthful and encouraging condition.

June 2, Monday—Was driven this afternoon by the Rev. Mr. Yundt to a school house in Melville Settlement, six miles from Chippewa Falls, one of the missions of that parish, where at six o'clock, after prayers were read by Mr. Yundt, confirmed with an address a class of nine. It was the first visitation of the Bishop, and was a most interesting service. An effort will be made at once by the faithful members of the mission to build a chapel. On returning to Chippewa Falls attended a pleasant reception at Mrs. Martin's.

June 3, Tuesday—This evening in the new church building of Grace mission, Rice Lake, used a brief office of dedication preceding Evening Prayer, which was read by the Rev. S. J. Yundt, missionary, and the Rev. Messrs. Morrison and Sleight. Preached and confirmed with an address a class of four. This is the first visitation of this mission since the laying of the corner stone, and the love and zeal of the good people here have accomplished great things in the intervening months. There is work yet to be done on the church building, but one can see how beautiful it will be when entirely finished—a churchly, spacious, well appointed house of prayer. The church lot, which has been planted with trees, is large enough for a parsonage and garden, and is centrally located. On the occasion of this first service the church was beautiful with wild wood flowers and cedar boughs. A large congregation was in attendance, the responses, and especially the musical portions of the service, were hearty, and to all who have labored with such unwearied zeal and love in the good work, it was indeed a time of great joy.

June 4, Wednesday—Administered the Holy Communion at eight o'clock A. M., those who were confirmed the evening before being among those who received,

June 6, Friday—Attended this afternoon in Grace Church, Madison, the business meeting of the Wisconsin branch of the Woman's Auxiliary, on the occasion of the fourth anniversary of the society. There was a good representation of the various parish societies, and a warm interest in the success of the meeting manifested by the ladies of Madison. A hymn was sung and a few collects used by the Bishop, and the meeting was then called to order by Mrs. Hamilton, the president. The annual report was read by Mrs. McCarter, the secretary. The session continued through the afternoon, and was one of great interest. At the public service in the evening the annual report of the Wisconsin society and the report of the afternoon meeting were read by the Bishop, and a most appropriate and admirable sermon was preached by the Rev. Dr. Conover, of S. Luke's Church, Racine.

June 8, Trinity Sunday—Attended to-day the dedication of S. Paul's Church, Hudson. Used directly before the sentences in Morning Prayer the sequence of prayers beginning, "Regard, O Lord," etc., and after the sermon administered the Holy Communion. The sermon, a very able one, was preached by the Rev. F. Durlin, of Madison, a former missionary at Hudson. After Evening Prayer at four o'clock, a sermon was preached by the Rev. Dr. Gilbert, of Christ Church, St. Paul, Minn. An account of the church and of the interesting services of the day, written by Mr. William Nye, of Hudson, was published among the Diocesan Items in the CALENDAR.

June 11, Wednesday—Attended this afternoon at Kemper Hall, an informal meeting of the trustees of the Hall.

June 12, Thursday—This evening attended in the hall the closing exercises of the Cathedral school. The attendance at the school during the year has been good, and the anniversary exercises were very interesting to the large assembly gathered in the hall and very creditable to the school.

June 13, Friday—At 5 o'clock this afternoon in S. Paul's Church, Milwaukee, confirmed four.

June 15, Sunday, first after Trinity—Celebrated at the midday service in the Cathedral.

June 16, Monday—took part this evening in the marriage service of Mr. Wright and Miss Brockway. Presided at a meeting of the Trustees of Funds and Property.

June 17, Tuesday—Administered the Holy Communion at the opening service of the Diocesan Council in the Cathedral. During the day presided at the sessions of the Council in Cathedral Hall.

APPENDIX B.

Report of the Standing Committee.

The official acts of the Standing Committee elected at the Thirty-seventh Council of the Diocese of Wisconsin, for the conciliar year ending June 1, 1884, are as follows:

At their first meeting, held on June 20, 1883, the day of their election, Rev. Dr. Ashley was elected President, and Rev. Erastus W. Spalding, Secretary.

They have held in all seven meetings.

The following persons have been recommended to the Bishop as Candidates for Holy Orders:

On September 25, 1883, John Henry Sellers.

On September 25, 1883, David Laseron.

On February 22, 1884, Sidney Thomas Smythe.

On May 15, 1884, Joseph M. Francis.

On June 3, 1884, Charles Henry Schultz.

On June 16, 1884, John Oliver Ferris.

The following person has been recommended to be ordained Deacon:

On February 22, 1884, David Laseron.

On February 22, 1884, consent was given to the consecration of Rev. Alfred Augustin Watson, D. D., Bishop elect of East Carolina.

On May 15, 1884, to the consecration of Rev. Samuel D. Ferguson, as Bishop of Cape Palmas and parts adjacent, and Rev. Wm. Jones Boone, as Bishop of Shanghai.

On May 15 reply was made to the Secretary of the Council in regard to the matter of Diocesan apportionment.

Certain bills have been ordered paid, as will be seen by the Treasurer's report.

At the close of the conciliar year a letter was sent to congregations delinquent in the matter of the Diocesan apportionment of expenses, urging immediate attention to the matter.

The following congregations are delinquent in payment of their several apportionments, as appears from the Treasurer's report upon June 1:

Paid in part:

Alderly, St. Paul's,
Baraboo, Trinity,
Beaver Dam, St. Mark's,
Elkhorn, St. John's,
Janesville, Christ,
La Crosse, Christ,
Lancaster, Emmanuel,
Nashotah, St. Sylvanus,
Oak Creek, St. Mark's,
Racine, St. John's,
Star Prairie, St. John's,

Superior, Redeemer,
Watertown, St. Paul's,
Waukesha, St. Matthias,
Whitewater, St. Luke's,
Black River Falls, St. Alban's,
Hudson, St. Paul's,
Juneau, St. Mark's,
Menomonie, Grace,
Pine Lake, Holy Innocents,
River Falls, Trinity.

Paid nothing on account:

Bloomfield, Holy Communion,
Columbus, St. Paul's,
Evansville, St. John's,
Fox Lake, Christ,
Geneva, Holy Communion,
Kenosha, St. Matthew's,
Madison, Grace,
Milwaukee, Christ,
Milwaukee, St. Paul's,
Milwaukee, St. James,
Milwaukee, St. Mark's,
Mineral Point, Trinity,
Platteville, Trinity,
Portage, St. John's,
Prairie du Chien, Trinity,

Racine, Emmanuel,
Sparta, St. John's,
Sussex, St. Alban's,
Baldwin, St. Luke's,
Bay View, St. Luke's,
Black Earth, Good Shepherd,
Darlington, Kemper,
Eau Claire, Christ,
Menomonie, St. Luke's,
Monroe, Trinity,
New Richmond, St. Thomas,
Racine, Holy Innocents,
Sun Prairie, St. Paul's,
Delafield, St. John Chrysostom's.

Having balances unpaid on 1882-3:

Columbus, St. Paul's,
Bloomfield, Holy Communion,
Elkhorn, St. John's,
Fox Lake, Christ,
Kenosha, St. Matthew's,
Milwaukee, St. James,
Milwaukee, St. Mark's,
Milwaukee, Christ,
Platteville, Trinity,
Prairie du Chien, Trinity,
Portage, St. John's,

Mazomanie, St. Luke's,
Merrimac, St. Paul's,
Prescott, Calvary,
Racine, St. Stephen's,
River Falls, Trinity,
St. Joseph, St. Joseph's,
Sun Prairie, St. Paul's,
Tomah, St. Mary's,
Wilmot, Grace,
Wauwatosa, St. John's,
Western Union Junction,

Racine, Emmanuel,	Darlington, Kemper,
Star Prairie, St. John's,	Eau Claire, Christ,
Mineral Point, Trinity,	Black Earth, Good Shepherd,
Baldwin, St. Luke's,	Juneau, St. Mark's,
Hazel Green, Christ,	Onalaska,
Maiden Rock,	Cumberland, All Souls.'

The Secretary was instructed at the last meeting of the Standing ommittee to report to this Council, together with this list of delinquent ongregations, the names of such as shall have made payment to the treasurer of the Council prior to the reading of this report.

The list is as follows:

aid in full:

Baraboo, Trinity,	Tomah, St. Mary's, (No appoortm't)
Beaver Dam, St. Mark's,	Evansville, St. John's,
Elkhorn, St. John's,	Janesville, Christ,
Nashotah, St. Sylvanus,'	Belmont, Holy Innocents,' (No ap't)
Oak Creek, St. Mark's,	Alderly, St. Paul's,
Sparta, St. John's,	Geneva, Holy Communion,
Waukesha, St. Matthias,'	Menomonie, Grace,
Milwaukee, St. Paul's,	Racine, Holy Innocents,'
Hudson, St. Paul's,	La Crosse, Christ,
Superior, Redeemer,	Racine, St. John's.
Delafield; St John Chrysostom's,	

aid in part:

Sussex, St. Alban's,	Platteville, Trinity,
Watertown, St. Paul's,	Darlington, Kemper.
Mineral Point, Trinity,	

The Standing Committee, in discharge of their Canonical duty, fur-
ier report an "apportionment of expenses."

The basis of the apportionment is

FOR THE EPISCOPAL FUND.

Bishop's salary, in addition to the amount pro-	
vided by the interest upon the Endowment Fund	\$2500.00
Sinking Fund, Interest, etc.....	350.00
Total.....	\$2850.00

FOR THE DIOCESAN FUND.

Interest accrued and to accrue.....	\$140.00
General Convention Dues.....	75.00
Current Expenses.....	496.23
Total.....	711.23
Grand Total.....	\$3561.23

APPORTIONMENT FOR 1883-4.

	Contribution to End'm't Fund.	Int. at 5 per cent.	APPORTIONMENT.		Net.
			Epis. Fund.	Dio. Fund.	
Ashippun.....	\$200.00.....	\$10.00....	\$48.00....	\$12.00.....	\$50.00
Baraboo	48.10.....	2.15.....	28.00.....	7.00.....	32.85
Beaver Dam.....			16.00.....	4.00.....	20.00
Beloit	319.00.....	15.95.....	120.00.....	30.00.....	134.05
Bloomfield			16.00.....	4.00.....	20.00
Chippewa Falls.....			32.00.....	8.00.....	40.00
Columbus	260.00.....	13.00.....	22.40.....	5.60.....	15.00
Delafield.....	30.00.....	1.50.....	17.50.....	4.50.....	20.50
Delavan.....			68.00.....	17.00.....	85.00
Elkhorn.....			20.00.....	5.00.....	25.00
Evansville			40.00.....	10.00.....	50.00
Fox Lake.....	100.00.....	5.00.....	17.50.....	4.50.....	17.00
Geneva	87.00.....	4.35.....	80.00.....	20.00.....	95.65
Janesville, Christ.....	212.78.....	10.63.....	92.00.....	23.00.....	104.37
" Trinity.....	486.58.....	24.32.....	148.00.....	37.00.....	160.68
Kenosha	10.00.....	.50.....	80.00.....	20.00.....	99.50
La Crosse			140.00.....	35.00.....	175.00
Lancaster			8.00.....	2.00.....	10.00
Madison	576.00.....	28.80.....	192.00.....	48.00.....	211.20
Milwaukee, Cathedral.....			340.00.....	85.00.....	425.00
" Christ			20.00.....	5.00.....	25.00
" St. James'	4,002.00.....	200.10.....	400.00.....	100.00.....	299.90
" St. John's.....			40.00.....	10.00.....	50.00
" St. Mark's.....					
" St. Paul's.....	10,029.00.....	501.45.....	560.00.....	140.00.....	198.54
Mineral Point.....	50.00.....	2.50.....	74.40.....	18.60.....	90.50
Nashotah	525.00.....	26.25.....	60.80.....	15.20.....	49.75
Oak Creek.....			20.00.....	5.00.....	25.00
Oconomowoc	211.00.....	10.55.....	60.00.....	15.00.....	64.45
Platteville.....			20.00.....	5.00.....	25.00
Portage	1,125.00.....	56.25.....	86.40.....	21.60.....	51.75
Prairie du Chien.....					
Racine, Emmanuel.....			16.00.....	4.00.....	20.00
" St. John's.....			108.00.....	27.00.....	135.00
" St. Luke's.....			180.00.....	45.00.....	225.00
Sparta.....	100.00.....	5.00.....	16.00.....	4.00.....	15.00
Star Prairie			24.00.....	6.00.....	30.00
Superior			8.00.....	2.00.....	10.00
Sussex.....	95.00.....	4.75.....	84.80.....	21.20.....	101.25
Watertown.....	640.00.....	32.00.....	75.20.....	18.80.....	62.00
Waukesha	89.25.....	4.46.....	36.80.....	9.20.....	41.54
Whitewater	279.25.....	13.96.....	48.00.....	12.00.....	46.04

	APPORTIONMENT.		Net.
	Epis. Fund.	Dio. Fund.	
Baldwin.....	\$8.00.....	\$2.00.....	\$10.00
Bay View.....	8.00.....	2.00.....	10.00
Black River Falls.....	8.00.....	2.00.....	10.00
Darlington	16.00.....	4.00.....	20.00
Eau Claire.....	24.00.....	6.00.....	30.00
Hudson	9.60.....	2.40.....	12.00
Juneau.....	16.00.....	4.00.....	20.00
Mazomanie	8.00.....	2.00.....	10.00
Monroe	8.00.....	2.00.....	10.00
New Richmond.....	4.00.....	1.00.....	5.00
Racine, Holy Innocents'.....	8.00.....	2.00.....	10.00
River Falls.....	8.00.....	2.00.....	10.00
Pine Lake.....	16.00.....	4.00.....	20.00
Sun Prairie.....	8.00.....	2.00.....	10.00
Wauwatosa.....			
Greenfield.....	8.00.....	2.00.....	10.00
Rice Lake.....	8.00.....	2.00.....	10.00

All of which is respectfully submitted,

ERASTUS W. SPALDING, Secretary.

Milwaukee, Wis., June 16, 1884.

APPENDIX C.

Report of the Trustees of the Funds and Property.

The Trustees of Funds and Property would respectfully report that they have held one meeting since the last Annual Council.

One conveyance of real estate has been placed in their hands, to wit: Quit claim deed, dated September 4th, 1883, granted by Henry M. Green and Mary A. Green his wife, of Lafayette Co., J. E. W. Green and Mary Green his wife, of Sheboygan Co., and Sarah M. H. Iliff and Eliza E. P. Damp, of Dane Co., to the Trustees, conveying Lot No. 6, Block 51, in the village of Brodhead.

The accompanying report of the Treasurer, Mr. David Ferguson, gives an accurate account of the funds in the hands of the Trustees. All of which is respectfully submitted.

Signed:

C. L. MALLORY,
Secretary.

EDWD. R. WELLES.
DAVID KEENE.
A. Z. GRAY.
C. A. HAMILTON.
DAN'L JONES.
DAVID FERGUSON.

DAVID FERGUSON, Treasurer,

In account with

THE TRUSTEES OF FUNDS AND PROPERTY
OF THE PROTESTANT EPISCOPAL CHURCH IN WISCONSIN.

ENDOWMENT FUND.

1884.

June 16—To balance at this date\$26,461.84

INCOME FUND.

1883.

Dr.

June 18—	To balance from last report	\$.82
Oct. 4—	To interest Hoyt	24.50
Dec. 11—	“ St. James' Church	300.00

1884.

Feb. 29—	“ St. James' Church (loan paid)	195.00
	“ Hibbard	105.00
June 16—	“ Minnesota Central R. R. Bonds	140.00
	“ Berlin City Bonds	16.57
	“ Bank	100.00
	“ on Loans	620.00
		<u>\$ 1501.89</u>

1883.

Cr.

Oct. 26—	By paid Bishop Welles	\$500.00
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1884.

Jan'y 4—	By paid Bishop Welles	500.00
June 16—	By paid Bishop Welles	500.00
	By balance	1.89
		<u>\$ 1501.89</u>

1884.

June 16—	To balance on hand	\$1.89
June 17—	To interest Graham, \$14. Deering, \$3.50	17.50
		<u>\$19.39</u>

AGED AND INFIRM CLERGY FUND.

1883.

Dr.

June 18—	To balance from last report	\$485.77
Dec. 28—	To Cash, Grace, Madison	65.63
31—	“ St. Matthew's, Kenosha	16.24

1884.

Jan'y 2—	“ St. Paul's, Milwaukee	88.00
4—	“ Calvary, Prescott	3.00
9—	“ St. Luke's, Baldwin	1.50
17—	“ Trinity, Mineral Point	10.00
21—	“ St. John's, Milwaukee	13.76

Jan'y 22—	To Cash, Christ, Delavan, pr. Rev. C. L. Mallory.	.948
"	Grace, Menomonie,	10.07
"	Trinity, Janesville,	2.02
"	Christ, "	12.00
"	St. John's, Portage,	4.25
"	St. Matthias, Waukesha,	7.44
"	St. John's, Star Prairie,	2.75
"	St. Alban's, Sussex,	4.25
"	St. Paul's, Columbus,	6.15
"	St. Cornelius, S'ld's Home,	3.13
"	Trinity, Baraboo,	3.50
"	Trinity, Platteville,	3.90
"	St. Paul's, Watertown,	7.66
"	St. Paul's, Alderly,	1.75
Feb. 18—	Christ, Milwaukee	1.66
"	St. Mark's, Beaver Dam	4.00
"	Rev. Mr. Pradt, Madison	7.00
"	Zion, Oconomowoc	10.49
"	St. Mark's, Oak Creek	.75
"	St. Mary's, Sharon	1.70
"	St. Luke's, Racine	25.81
"	Christ, Eau Claire	9.25
"	Christ, Chippewa Falls	3.34
"	St. Sylvanus, Nashotah	7.71
"	St. Paul's, Beloit	10.20
		<hr/>
		\$ 844.16

1883.	Cr.	
July 17—	By Bishop Welles' Check	\$100.00
Oct. 1—	"	50.00
Dec. 5—	"	50.00
28—	"	50.00
	"	60.63
1884.		
Jan'y 12—	"	50.00
24—	"	50.00
	"	10.00
March 29—	"	50.00
June 16—	To balance	373.53
		<hr/>
		\$ 844.16

1884.

June 16—To balance.....373.53

DAVID FERGUSON, Treasurer,

In account with

"ADAM GRIFFIN" FUND.

1882.	Dr.		
June 20—	To balance from last report	\$1390.53	
Dec. 4—	To Cash, Neville, interest.....	39.75	
1883.			
June 4—	" Swenson, interest	121.95	
Dec. 6—	" Nelson.....	113.90	
1884.			
May 6—	" Neville	40.00	
June 16—	" Nelson	112.00	
			\$ 1818.13

1882.	Cr.		
Oct. 2—	By paid Bishop Welles.....	\$175.00	
1883.			
July 3—	" "	75.00	
1884.			
Jan'y 12—	" "	75.00	
March 29—	" "	100.00	
June 16—	To balance.....	1393.13	
			\$ 1818.13

1884.			
June 16—	To balance.....	1393.13	

The only change in the securities is the payment of the St. James' Church loan of \$10,000, which sum is now represented by a certificate of deposit in the Wisconsin Marine and Fire Insurance Bank.

It is impossible to get good mortgage loans on property at one third its value as now required, and I would recommend that authority be given to loan up to one-half the cash value on first class property.

Respectfully submitted,

D. FERGUSON, Treasurer.

MILWAUKEE, June 17, 1884.

APPENDIX D.

Report of the Treasurer of Diocesan Missions.

CHAS. P. JONES, Treasurer,

In account with

DIOCESAN BOARD OF MISSIONS.

1883.

June 18—To balance, as per account rendered..... \$.85

To cash received since, as under:

Alderly	S. Paul's	\$ 16.65
Baldwin	S. Luke's	14.90
Baraboo	Trinity	26.49
Bay View	S. Luke's	5.50
Beaver Dam	S. Mark's	9.99
Beloit	S. Paul's	105.43
Black River Falls	S. Alban's	1.77
Burlington	S. John's	12.72
Chippewa Falls	Christ	14.74
Columbus	S. Paul's	23.03
Delafield	S. John Chrysostom's	36.09
Delavan	Christ	38.98
Doylestown	S. John's	1.65
Eau Claire	Christ	9.56
Elkhorn	S. John's	19.85
Evansville	S. John's	3.07
Fox Lake	Christ	3.60
Geneva	Holy Communion	153.94
Greenfield	S. Peter's	3.58
Hazel Green	Christ	2.00
Hudson	S. Paul's	10.02
Janesville	Christ	51.95
Janesville	Trinity	37.58
Juneau	S. Mark's	3.96
Kenosha	S. Matthew's	15.67
La Crosse	Christ	100.00

Lodi	Peter Richards' Family.....	12.12
Madison.....	Grace	178.58
Mazomanie	S. Luke's.....	2.00
Menomonie	Grace	32.56
Milwaukee	Cathedral.....	244.00
Milwaukee.....	Christ	21.37
Milwaukee	Council offering, 1888.....	15.24
Milwaukee	S. Cornelius'.....	28.15
Milwaukee	S. James'.....	70.28
Milwaukee	S. John's.....	7.63
Milwaukee	S. Paul's.....	185.78
Milwaukee	S. Edmond's.....	2.81
Mineral Point.....	Trinity	21.25
Monroe	Trinity	5.77
Nashotah.....	S. Sylvanus'.....	28.54
New Richmond.....	S. Thomas'.....	13.50
Oak Creek.....	S. Mark's.....	14.06
Oconomowoc.....	Zion.....	87.14
Pine Lake.....	Holy Innocents'.....	26.32
Platteville	Trinity	13.00
Portage	S. John's.....	36.68
Prescott	Calvary.....	9.25
Port Washington.....		8.88
Racine	S. John's.....	62.55
Racine	S. Luke's.....	136.46
River Falls.....	Trinity	6.68
Rice Lake.....	Grace	7.65
S. Joseph.....	S. Joseph's.....	4.25
Sharon	S. Mary's.....	16.51
Sparta	S. John's.....	6.48
Springfield	S. John's.....	5.11
Star Prairie.....	S. John's	8.19
Summit	S. Mary's.....	3.32
Sun Prairie.....	S. Paul's.....	6.06
Superior.....	Redeemer.....	10.25
Sussex	S. Alban's.....	51.13
Tomah	S. Mary's.....	5.44
Watertown	S. Paul's.....	36.37
Waukesha	S. Matthias'.....	26.00
Whitewater	S. Luke's.....	3 97
Whitewater.....	Mrs. Florence White.....	100.00
Wilson	R. E. Arnold.....	5.00
Unknown.....		1.65
		<hr/> 2285.55
		<hr/> \$2286.40

By cash disbursements, as under, as per vouchers

Paid	Rev. H. H. TenBroeck	\$ 50.00
"	Rev. J. B. Pradt.....	200.00
"	Rev. S. S. Burleson.....	150.00
"	Rev. S. J. Yundt.....	250.00
"	Rev. M. L. Kern.....	200.00
"	Rev. L. D. Brainerd.....	200.00
"	Rev. C. P. Dorset.....	100.00
"	Rev. W. C. Armstrong	200.00
"	Rev. H. Langlois.....	200.00
"	Rev. W. B. Hall.....	200.00
"	Rev. H. H. VanDeusen	200.00
"	Rev. W. H. H. Ross	150.00
"	Rev. H. B. Dean.....	50.00
		<u>\$2150.00</u>
"	Printing, King, Lawton & Fowle.....	28.50
"	Postage, Stationery, etc., Rev. C. L. Mallory.....	9.32
"	" " C. P. J.....	2.10
		<u>\$ 11.42</u>
	Balance carried down.....	\$ 96.48
		<u>\$2286.40</u>

1884.

June 14—To Balance Cash.....\$96.48

E. & O. E.

CHAS. P. JONES, Treasurer.

MILWAUKEE, June 14, 1884.

CHAS. P. JONES, *Treasurer*,

In account with

PRAYER BOOK FUND.

1883.

June	18—	To Cash balance as per account rendered.....	\$ 91.37
	19—	" Juneau, St. Mark's	\$1.51
July	13—	" Racine, St. Luke's.....	5.61

1884.

Feb.	18—	" Delavan, Christ.....	2.50
May	31—	" Milwaukee, St. Cornelius'.....	2.56
June	8—	" Chippewa Falls, Christ.....	3.72
		" Watertown, St. Paul's.....	1.66
	5—	" Eau Claire, Christ.....	7.25
		" Darlington, Kemper.....	2.65

June 14—To Cash Portage, St. John's.....	1.25	
" La Crosse, Christ	5.00	
		<u>\$ 88.71</u>
		<u>\$ 125.08</u>

1883.	Cr.	
Dec. 6—By Cash paid James Pott.....	\$75.00	
1884.		
Feb. 11— " "	20.00	
Balance carried down.....	30.08	
		<u>\$125.08</u>

1884.		
June 14—To balance Cash	\$ 30.08	
E. & O. E.		

CHAS. P. JONES, Treasurer.

MILWAUKEE, June 14, 1884.

APPENDIX E.

Report of the Treasurer of the Council.

CHAS. P. JONES, Treasurer,
In account with
DIOCESAN COUNCIL.

1883.		
June 18—To balance, as per account rendered.....	\$75.50	
To cash received since, as under:		

ACCOUNT ASSESSMENT 1882-83.

Delafield	S. John Chrysostom's.....	20.00
Evansville	S. John's.....	50.00
Geneva	Holy Communion.....	82.86
Janesville	Christ	50.00
Kenosha	S. Matthew's.....	75.00

Oak Creek.....	S. Mark's.....	7.60
Platteville	Trinity	18.50
Sparta	S. John's.....	20.00
Sussex	S. Alban's.....	61.75
Waukesha	S. Matthias'.....	19.00
Whitewater	S. Luke's.....	20.00
Cumberland	All Souls'	1.00
Kemper Hall		10.00
Menomonie	Grace	5.00
Monroe	Trinity	10.00
New Richmond.....	S. Thomas'.....	5.00
Pine Lake.....	Holy Innocents'.....	5.00
River Falls.....	Trinity	10.00
Sun Prairie.....	S. Paul's.....	2.25
Waukeesha.....		2.75
		<hr/> \$475.71

ACCOUNT ASSESSMENT 1883-84.

Alderly	S. Paul's	\$ 43.00
Baraboo	Trinity	32.85
Beaver Dam	S. Mark's.....	20.00
Beloit	S. Paul's.....	134.05
Chippewa Falls.....	Christ	35.00
Delavan	Christ	85.00
Elkhorn	S. John's.....	25.00
Janesville	Christ	52.19
Janesville	Trinity	160.68
La Crosse.....	Christ	87.50
Lancaster.....	Emmanuel.....	5.00
Milwaukee	Cathedral.....	425.00
Milwaukee	S. John's.....	50.00
Milwaukee	S. Paul's.....	165.90
Nashotah.....	S. Sylvanus'.....	49.75
Oak Creek.	S. Mark's.....	25.00
Oconomowoc.....	Zion.....	64.47
Racine	S. John's.....	62.50
Racine	S. Luke's.....	225.00
Sparta	S. John's	20.00
Star Prairie.....	S. John's	8.85
Superior.....	Redeemer.....	5.00
Watertown	S. Paul's.....	27.29
Waukesha	S. Matthias'.....	41.00
Whitewater.....	S. Luke's	20.00
Black River Falls.....	S. Alban's.....	5.00
Burlington.....	S. John's.....	10.00
Greenfield	S. Peter's.....	6.00

Hudson	S. Paul's.....	12.00	
Juneau.....	S. Mark's.....	10.00	
Menomonie	Grace	7.00	
Milwaukee	S. Edmond's.....	1.00	
Pine Lake.....	Holy Innocents'	12.00	
River Falls.....	Trinity	10.00	
Sharon	S. Mary's.....	10.00	
		<hr/>	1958.03
			<hr/>
			\$2504.24

By cash disbursements, as under, as per vouchers

1883.			
June 28—By	Cash paid D. Ferguson, Cash., 1 yr. int. on \$1000. note, .	\$	70.00
“ “	Bishop E. R. Welles, ac't salary 1882-3..	875.00	
“ “	“ “ 1883-4..	1125.00	
		<hr/>	2000.00
“ “	Rev. C. L. Mallory, Secretary.....	200.00	
“ “	Burleson Bros., printing Journals	187.50	
“ “	Burdick & Armitage, postal notices...	6.00	
		<hr/>	198.50
“ “	postage on Journals, etc., stationery for Council.	27.03	
		Balance carried down.....	\$ 18.71
			<hr/>
			\$2504.24
1884.			
June 16—To	Balance Cash.....	\$	13.71

MEMORANDUM.

DIOCESAN COUNCIL, Dr.

To Bishop Welles, arrears of Salary to date.....	\$1375.00
To D. Ferguson, Cashier, Treasurer's note given as per resolution of Standing Committee, June 30, 1879.....	1000.00
To Interest on above from June 1883 to June 1884.....	70.00
To Treasurer of General Convention, for assessment, 1883. 77 Clergymen @ \$3.00	231.00
	<hr/>
	\$ 2676.00

E. & O. E.

CHAS. P. JONES, Treasurer.

MILWAUKEE, June 16, 1884.

APPENDIX F.

Report of the Board of Missions.

The Board of Missions would respectfully report that they have held no meetings since the last Annual Council. Three meetings were called by the Bishop, but as a quorum did not assemble in any case, no business was transacted. The duties of the Board have been performed by the Bishop and the Secretary.

The Mission work under the direction of the Board, although somewhat diminished in the number of stations, remains much the same as when last reported. The list of missionaries, with their stations and stipends, is as follows:

Rev. W. C. Armstrong, Burlington and Rochester,	-	-	\$200.00
Rev. L. D. Brainerd, Alderly and Hartford,	-	-	200.00
Rev. S. S. Burleson, Columbus,	-	-	100.00
Rev. W. B. Hall, Oak Creek,	-	-	200.00
Rev. H. B. Dean, Fox Lake,	-	-	100.00
Rev. J. B. Pradt, Sun Prairie, Mazomanie, Black Earth & Waunakee,			200.00
Rev. M. L. Kern, Menomonie and Knapp,	-	-	200.00
Rev. H. Langlois, Prescott,	-	-	200.00
Rev. W. H. H. Ross, Sparta and Tomah,	-	-	200.00
Rev. H. H. VanDeusen, Baldwin and Wilson,	-	-	200.00
Rev. S. J. Yundt, Rice Lake, Melville, Cadot and Bloomer,	-		200.00
			<u>\$2000.00</u>

Besides the eleven Missionaries of the Diocesan Board, there are five Missionaries receiving stipends from the General Board who serve twelve stations, viz:

Rev. James Slidell, Hudson, River Falls, St. Joseph and New Richmond,	-	-	\$250.00
Rev. C. L. Sleight, Superior and Shell Lake,	-	-	150.00
Rev. A. B. Peabody, Star Prairie, St. Croix Falls, Cumberland and Hayward,	-	-	300.00
Rev. H. M. Green, Darlington and Monroe,	-	-	250.00
Rev. Erastus DeWolf, Bay View	-	-	150.00
			<u>\$1100.00</u>

The Treasurer's report shows the receipts for the past year to have been \$2285.55, and the disbursements \$2189.92, leaving a balance on hand \$96.48.

Pledges have been reported to the amount of \$361.89. Out of the forty parishes and thirty-eight organized missions in the Diocese only seven parishes and five organized missions have complied with the Canon and reported the pledges of their people.

C. L. MALLORY,
Secretary.

APPENDIX G.

Report of the Dean of the Madison Convocation.

One meeting of the Madison Convocation has been held during the year, viz: at Evansville, April 29 and 30, and May 1. Thirteen clergymen, including the Bishop, were present. It was a pleasant and profitable meeting. An essay was read by the Rev. Charles Holmes, of Delavan, on the plan of raising money in parishes by the pledge system, which was an able paper. It was clear and forcible, and it showed evidence throughout of coming from the hand of one who had tried the plan beyond the domain of the merely experimental. It was requested for publication and appeared in full in the last number of the Wisconsin Calendar. We commend it to the perusal of all who may wish to know how the parish coffers may be kept full and overflowing even under the drainage of perpetual and manifold demands. That system adopted and thoroughly worked, as set forth in the essay, then we may bid farewell to all anxieties and troubles in parishes and missions in regard to raising money for parish purposes, for missions, and for the Diocesan Fund. Then the pleasurable delight one will experience in being a member of the vestry, or a member of the Standing Committee, or of the Board of Missions. Strange to say, the system effects its objects without resorting to fairs and theatrical performances, or even to placing a price upon pews.

Another interesting essay was read at this meeting by J. H. Reigart, of Beloit, on the subject of rectories. It was prepared for, and read on the evening of the benedictory service of the new rectory, which the rector's family had just moved into. There is not a more beautiful and complete rectory in the Diocese, than this one at Evansville. It occupies a lot contiguous to the Church, and all is surrounded by shade trees, and as it occupies a delightful portion of the village, it is a neat and pleasant church property.

Among the other material improvements of the Convocational District since our last report, has been the repainting of the church at Evansville and refurnishing and redecorating the church inside; the building of a church in Darlington and the purchase of a font; five hundred dollars paid on the church debt at Platteville, leaving an unpaid balance of \$300; a new pipe organ at Christ Church, Janesville; new altar and new lighting of the church at Portage; a chapel begun at Brodhead; a new chancel and other internal improvements in the church at Mineral Point, amounting to the sum of \$3000; altar cloths, a rich dozel, brass cross and choir pews in the church at Beloit, with a more hearty rendering of the service by a choir of boys and young men. Trinity Church, Janesville, is vacant; St. Luke's, Whitewater, is vacant; the church at Lancaster is vacant, and so is Trinity Church at Monroe. The Rev. Mr. Susan has been rector of St. John's, Portage, since last August; the Rev. Mr. Knowlton, of Galena, serves at Hazel Green, and the Rev. C. M. Pullen at Brodhead.

There is nothing new to report in the matter of mission work. In fact our Convocation, for a year or more, has seemed to be losing ground in this respect, and yet, as compared with the state of things as they existed a dozen years ago or more, there has been an actual numerical increase in Church membership in our Convocation of fifty per cent.

Respectfully submitted,

FAYETTE ROYCE, Dean.

APPENDIX H.

Report of the Dean of the La Crosse Convocation.

In the La Crosse Convocation the work of the Church has been diligently and effectively maintained the past year. The vacancies occasioned by the removal of Rev. Messrs. Dorset, Hendley and Skinner, have been promptly filled by Rev. Messrs. VanDeusen, Slidell and Starkweather, so that no lapse has occurred by reason of neglect. No new work has been undertaken, but the field aforesaid occupied has been carefully tilled. At Hudson, Cumberland, Shell Lake and Knapp buildings for worship have been fitly framed together, and will soon be ready to be made holy temples. At Chippewa Falls labors have been abundant and blessed, chiefly

in the conduct of a Church hospital, where the oil and wine of the Good Samaritan have been copiously poured out and the pence needful for maintenance have been received. At Eau Claire the young Samson has been entirely rescued from the Philistines and his shorn locks are rapidly gaining in length. At Prescott the faithful worship contentedly in the tabernacle purchased from one of the tribes of Ishmael. River Falls maintains its "normal" condition. New Richmond still occupies its important place in the field. Baldwin pursues the even tenor of its way, in spite of large loss by removal. Menomonie's light remains firmly set in its solid candlestick, steadfast and serene, without glare or flicker. The district in charge of the faithful veteran Peabody is indeed a veritable Valley of the Holy Cross, fraught with promise, full of toil. Superior still hopes for better things, and draweth nigh thereto. Black River Falls bears itself bravely in the midst of much dissent. Sparta and Tomah falter not in the way that maketh for peace. The missions attached to La Crosse are looking to inherit the blessing of those who stand and wait.

By appointment of the Bishop, Prairie du Chien was placed under charge of the Dean during the last year, that he might strengthen the things that there remain and are ready to die. This task he has essayed to do with encouragement more than enough to warrant a continuance of the work of revival. By all means should the banner of the Church be upheld in this stronghold of Jesuitism.

To this summary of things as they are I would append a few suggestive figures. There are in the Diocese forty parishes, thirty-nine organized and twenty-five unorganized missions and say fifty-five clergy. Of these, five parishes, sixteen organized and fourteen unorganized missions and ten clergy are attached to the La Crosse Convocation. It appears from this that one-third of the congregations of the Diocese belong to our District, and are cared for by less than one-fifth of the clergy, or we have an average of three and one-half places to one man, as compared with one and one-half places to one man in the other portions of the Diocese. Moreover the La Crosse Convocation covers more territory than all the rest of the Diocese, and its distances are vastly greater. Fortunately the difficulties of travel have been greatly lessened by the construction of new lines of rail road, and will soon be further decreased by the completion of a rail road from Chippewa Falls to St. Paul, and the building of a line along the east bank of the Mississippi.

It is a marvel how ten men succeed in compassing so much territory. It would require almost a miracle to enable them to occupy more, and yet, though the eleventh hour be close at hand, the advent of the eleventh man, I fear, is afar off. However, in view of what has been and what may be, we can heartily thank God and take courage.

W. P. TENBROECK, Dean.

APPENDIX J.

LIST OF CONGREGATIONS AND OFFICERS.

FOR STATISTICS, NUMBERS, ETC., SEE TABLES, APPENDIX K.

PARISHES.

- ALDERLY**—St. Paul's, 1837—Rev. L. D. BRAINERD, Rector.
OSCAR A. SANFORD and JAS. F. CRAIG, Wardens.
- BARABOO**—Trinity, 1867—Rev. S. B. COWDERY, Rector.
R. HENDERSON and H. D. GOODENOUGH, Wardens.
- BEAVER DAM**—St. Mark's, 1855—Vacant.
CHAS. WESTON and HIRAM BOOTE, Wardens.
- BELOIT**—St. Paul's, 1841—Rev. FAYETTE ROYCE, Rector.
ELBERT HOLMES and J. G. WISELOW, Wardens.
- BLOOMFIELD**—Holy Communion, 1849—Rev. R. T. KERFOOT, in charge.
WM. H. WHITING and CHAS. ALLEN, Wardens.
- CHIPPEWA FALLS**—Christ—Rev. S. J. YUNDT, Rector.
DUDLEY G. COLEMAN and T. M. GARY, Wardens.
- COLUMBUS**—St. Paul's, 1858—Rev. S. S. BURLESON, Missionary.
EUGENE L. EVERSON and L. R. ROCKWELL, Wardens.
- DELAFIELD**—St. John Chrysostom's, 1852—Rev. GEORGE G. CARTER, Rector. Rev. WM. ADAMS, D. D., Associate Rector.
JOHN KILLMER and ROGER ANKETELL, Wardens.
- DELAVAN**—Christ, 1844—Rev. CHAS. HOLMES, Rector.
WALTER M. WELLS and AMOS PHELPS, Wardens.
- EAU CLAIRE**—Christ, 1881—Vacant.
WM. NEWTON and W. G. BALCOME, Wardens.
- ELKHORN**—St. John's, 1841—Rev. CHAS. HOLMES, Rector.
JOHN STRONG, Jr., and E. H. ROCKWELL, Wardens.
- EVANSVILLE**—St. John's, 1870—Rev. J. B. FINN, Rector.
J. M. EVANS, M. D., and I. M. BENNETT, Wardens.
- FOX LAKE**—Christ, 1846—Rev. H. B. DEAN, Missionary.
- GENEVA**—Holy Communion, 1850—Rev. R. T. KERFOOT, Rector.
E. D. RICHARDSON and HENRY SMITH, Wardens.
- JANESVILLE**—Christ, 1859—Rev. C. M. PULLEN, Rector.
J. B. WHITING, M. D., and WILLIAM RUGER, Wardens.

JANESVILLE—Trinity, 1844—Vacant.

J. BODWELL DOE and J. C. METCALF, Wardens.

KENOSHA—St. Matthew's, 1840—Rev. S. J. FRENCH, Rector.

J. G. SLEIGHT and O. M. CALKINS, Wardens.

KENOSHA—St. Peter's Chapel, Kemper Hall—Rev. EDWD. LIVERMORE, Chaplain.

LA CROSSE—Christ, 1857—Rev. WM. P. TENBROECK, Rector.

S. D. NEVINS and ANGUS CAMERON, Wardens.

LANCASTER—Emmanuel—Vacant.

THOS. LANGRIDGE and CHAS. LANGRIDGE, Wardens.

MADISON—Grace, 1846—Rev. FAYETTE DURLIN, Rector.

Rev. J. B. PRADT and WM. H. HUGHES, Wardens.

MILWAUKEE—All Saints' [Cathedral], 1866—Rev. E. W. SPALDING, D. D., in charge. Rev. C. L. MALLORY, Associate.

S. R. KEMPER and SAMUEL BUSH, Wardens.

MILWAUKEE—St. James', 1851—Rev. G. W. DUMBELL, Rector.

ALEX. MITCHELL and S. W. FRENCH, M. D., Wardens.

MILWAUKEE—St. John's, 1847—Rev. DAVID KEENE, D. D., Rector.

Rev. W. H. THROOP, Associate Rector.

C. A. PLACE and WM. BAILEY, Wardens.

MILWAUKEE—St. Mark's, 1880—Vacant.

E. H. G. MEACHEM, M. D., and C. W. HELLIWELL, Wardens.

MILWAUKEE—St. Paul's, 1838—Rev. S. C. LESTER, Rector.

EDWARD FERGUSON and B. K. MILLER, Wardens.

MINERAL POINT—Trinity, 1854—Rev. MARCH CHASE, Rector.

R. D. PULFORD and GEO. CRAWFORD, Wardens.

NASHOTAH—St. Sylvanus', 1846—Rev. A. D. COLE, D. D., Rector.

G. A. GURNEY and GEO. I. JONES, Wardens.

OAK CREEK—St. Mark's, 1878—Rev. W. B. HALL, Missionary.

OCONOMOWOC—Zion, 1846—Rev. L. A. KEMPER, S. T. D., Rector.

JAS. LUCK and JAS. WILLIAMS, Wardens.

PLATTEVILLE—Trinity—Rev. S. D. PULFORD, Rector.

GEO. R. LAUGHTON and WM. ROBINSON, Wardens.

PORTAGE—St. John's, 1855—Rev. C. T. SUSAN, Rector.

CHAS. L. DERING and JAS. B. WELLS, Wardens.

PRAIRIE DU CHIEN—Trinity, 1856—Vacant.

THOS. MATTHEWS and ARTHUR BROWER, Wardens.

RACINE—Collegiate Church of St. John—Rev. A. Z. GRAY, S. T. D., Warden.

RACINE—St. Luke's, 1842—Rev. J. F. CONOVER, Rector.

Dr. J. G. MEACHEM, Sr., and H. G. WINSLOW, Wardens.

STAR PRAIRIE—St. John's, 1858—Rev. A. B. PEABODY, Rector.

J. S. BRIDGEMAN and PHILIP BEAL, Wardens.

SUSSEX—St. Alban's, 1842—Rev. S. S. BURLESON, Rector.

JAS. WEAVER and GEO. BROWN, Jr., Wardens.

WATERTOWN—St. Paul's, 1847—Rev. D. A. SANFORD, Rector.

DANIEL JONES and W. H. CLARKE, Wardens.

WAUKESHA—St. Matthias, 1844—Rev. E. P. WRIGHT, D. D., Rector.

S. H. BARSTOW and F. H. PUTNEY, Wardens.

WHITEWATER—St. Luke's, 1842—Vacant.

DAVID CHAFEE and CYRUS SMITH, Wardens.

ORGANIZED MISSIONS.

BALDWIN—St. Luke's—Rev. H. H. VANDEUSEN, Missionary.

S. E. FARNSWORTH, M. D., Warden.

BAY VIEW—St. Luke's—Rev. E. DEWOLF, Missionary.

WM. HOWARD, Warden. WM. MOTTRAM, Treasurer.

ALLAN HUTCHINSON, Clerk.

BLACK EARTH—Good Shepherd—Rev. J. B. PRADT, Missionary.

SAMUEL BARKER, Warden. JOHN WALL, Treasurer.

ENOCH WOOD, Clerk.

BELMONT—Holy Innocents'—Rev. S. D. PULFORD, Missionary.

WM. GARDEN, Warden.

BLACK RIVER FALLS—St. Alban's—Vacant.

E. D. CHEENY, Warden.

BURLINGTON—St. John's—Rev. W. C. ARMSTRONG, Missionary.

H. D. DEVEREAUX, Warden. EUGENE HALL, Treasurer.

JOHN REYNOLDS, Clerk.

CUMBERLAND—All Souls'—Rev. A. B. PEABODY, Missionary.

W. R. SMITH, Warden. THOS. P. STONE, Treasurer.

LESLIE W. AUSTIN, Clerk.

DARLINGTON—Kemper—Rev. H. M. GREEN, Missionary.

P. F. DERING, Warden. ISAAC LEE, Treasurer.

RICHARD ANDREWS, Clerk.

HARTLAND—Grace—Rev. A. D. COLE, D. D., in charge.

JOSEPH JOHNSON, Warden and Treasurer.

HAZEL GREEN—Christ—Rev. W. H. KNOWLTON, Galena, Ill., in charge.

JOHN KOHL, Warden. JAMES JOHNS, Treasurer and Clerk.

HUDSON—St. Paul's—Rev. JAMES SLIDELL, Missionary.

T. H. HARVEY, Warden. THOS. BEARD, Treasurer.

FRANK HARDING, Clerk.

JUNEAU—St. Mark's—Vacant.

W. T. RAMBUSCH, Warden. A. HARRINGTON, Treasurer and Clerk.

KILBOURN—St. Paul's—Rev. W. P. TENBROECK, in charge.

ADAM C. DIXON, Warden. JNO. W. BROWN, Treasurer and Clerk.

MAZOMANIE—St. Luke's—Rev. J. B. PRADT, Missionary.

RICHARD BLACK, Warden. THOS. DAVIES, Treasurer and Clerk.

MENOMONIE—Grace—Rev. M. L. KERN, Missionary.

ROBT. MACAULAY, Warden.

MILWAUKEE—Christ Church—Rev. GEO. THORPE, Missionary.

Mr. SCHWARTZBERG, Warden. THEO. PREFONTAIN, Treasurer.

Dr. J. E. BIRKHAUSER, Clerk.

MONROE—Trinity—Rev. HENRY M. GREEN, in charge.

GEO. H. KING, Warden. H. P. STEARNS, Treasurer.

WM. M. WRIGHT, Clerk.

NEW RICHMOND—St. Thomas'—Rev. JAMES SLIDELL, Missionary.

THOMAS GASKELL, Warden. SILAS STAPLES, Treasurer.

GEO. C. HOUGH, Clerk.

NORTH LAKE—St. Peter's—Rev. A. D. COLE, D. D., in charge.

D. C. MARSH, Warden. BYRON H. KILBOURN, M. D., Treasurer and Clerk.

PRESCOTT—Calvary—Rev. HENRY LANGLOIS, Missionary.

GEO. A. DILL, Warden. G. WELCH, Treasurer.

CHAS. L. BARNES, Clerk.

PINE LAKE—Holy Innocents'—Rev. WM. ADAMS, D. D., Missionary.

MARK GIBSON, Warden.

RACINE—Holy Innocents'—Rev. W. J. GOLD, Missionary.

J. MOON, Warden. JAS. R. BROWN, Treasurer.

RACINE—Emmanuel—Vacant.

FRANCIS RUMSAM, Warden. CHAS. BREASLEY, Treasurer and Clerk.

RACINE—St. Stephen's—Rev. W. B. HALL, Missionary.

HENRY A. WARNER, Warden. WM. HOBICK, Treasurer.

I. S. L. BAILEY, Clerk.

RICE LAKE—Grace—Rev. S. J. YUNDT, Missionary.

FRANKLIN N. ANGEL, Warden. CHAS. NUNN, Treasurer.

SAMUEL A. MORRISON, Clerk.

RIVER FALLS—Trinity—Rev. JAS. SLIDELL, Missionary.

JENS JERENSON, Warden. T. J. BURHYTE, Treasurer.

M. C. PIERCE, Clerk.

SHARON—St. Mary's—Rev. GEO. F. BRIGHAM, Missionary.

J. R. CHADSEY, Warden. J. B. HOLMES, Treasurer.

D. E. RICHARDSON, Clerk.

SHELL LAKE—St. Stephen's—Rev. C. L. SLEIGHT, Missionary.

J. DEVERAUX, Warden. LIZZIE STRATTON, Treasurer.

A. L. BUGBEE, Clerk.

SPARTA—St. John's—Rev. W. H. H. ROSS, Missionary.

SPRINGFIELD—St. John's—Rev. R. T. KERFOOT, in charge.

HENRY HAM, Warden. WM. LEWIS, Treasurer.

E. MOREHOUSE, Clerk.

ST. JOSEPH—St. Joseph's—Rev. JAS. SLIDELL, Missionary.

CHRISTOPHER ADAMS, Warden. GRIFFITH ROBERTS, Treasurer.

WM. MCCHUTCHIN, Clerk.

SUN PRAIRIE—St. Paul's—Rev. J. B. PRADT, in charge.

C. L. SMITH, Warden.

SUPERIOR—Redeemer—Rev. C. L. SLEIGHT, in charge.

JAS. NEWTON, Warden. L. F. WHELOCK, Treasurer.

GEO. L. BROOKS, Clerk.

TOMAH—St. Mary's—Rev. W. H. H. ROSS, Missionary.

JOHN BOSTWICK, Warden. JOHN LITTLE, Treasurer and Clerk.

VIENNA—St. James'—Rev. J. B. PRADT, in charge.

NATHAN M. WHEELER, Warden.

WEST BEND—St. James'—Rev. W. B. ASHLEY, D. D., Missionary.

C. H. MILLER, Warden and Treasurer. JOHN SCHMIDT, Clerk.

WESTERN UNION JUNCTION—Rev. E. DEWOLF, Missionary.

PH. FREY, Warden. Mrs. FREY, Treasurer.

Miss NELSON, Clerk.

WILMOT—Grace—Vacant.

C. PHILLIPS, Warden. Dr. S. McCLELLAN, Treasurer and Clerk.

UNORGANIZED MISSIONS.

BRODHEAD—Rev. C. M. PULLEN, Missionary.

CLEAR LAKE—Rev. A. B. PEABODY, Missionary.

DOYLESTOWN—Vacant.

ELLSWORTH—Vacant.

ESDAILE—Vacant.

GALESVILLE—Rev. W. P. TENBROECK, Missionary.

GLENDALE—Rev. S. B. COWDREY, in charge.

GREENFIELD—Cathedral Clergy in charge.

KNAPP—Rev. M. L. KERN, in charge.

LODI—Rev. S. B. COWDREY, in charge.

MAIDEN ROCK—Vacant.

MERRIMAC—Rev. S. B. COWDREY, in charge.

MILWAUKEE—St. Edmond's Mission—Cathedral Clergy in charge.

MONTFORT—Rev. MARCH CHASE, in charge.

MYGATT'S CORNERS—Rev. ERASTUS DEWOLF, in charge.

ONALASKA—Rev. W. P. TENBROECK, Missionary.

OSCEOLA—Rev. A. B. PEABODY, Missionary.

PORT WASHINGTON—Rev. GEO. THORPE, in charge.

RACINE—Chapel of Taylor Orphan Asylum—Rev. A. PIPER, in charge.

REEDSBOROUGH—Rev. S. B. COWDREY, in charge.

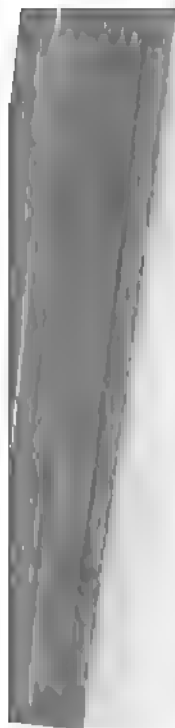
ST. CROIX FALLS—Rev. A. B. PEABODY, Missionary.

VIROQUA—Rev. W. P. TENBROECK, Missionary.

WAGON LANDING—Rev. A. B. PEABODY, Missionary.

WILSON—Rev. H. H. VANDEUSEN, in charge.

PARISHES		REAL PROPERTY		
		Other property	Total.	Amount of indebtedness.
Alderly				
Berubon		150 00	350 00	
Belvidere	50 00		2050 00	
Bellevue				
Ben Chaire	00 00	1000 00	8500 00	
Elkhorn	00 00		5000 00	2000 00
Evansville	00 00		3700 00	
Geneva Lake	00 00		5850 00	2200 00
Janesville, Christ	00 00	2500 00	19500 00	
Janesville, Trinity	00 00	1500 00	6000 00	
La Crosse	00 00	1500 00	8100 00	800 00
Madison	00 00		11200 00	
Milwaukee, Catholic	00 00		22000 00	
Milwaukee, St. John	00 00	28700 00	117700 00	13000 00
Milwaukee, St. Mary			115000 00	
Milwaukee, St. Michael				
Mineral Point			130000 00	40000 00
Oak Creek	00 00		10500 00	250 00
Oconomowoc		500 00	2000 00	
Platteville			4500 00	
Racine, St. Luke	00 00		6500 00	300 00
Portage			20000 00	
Star Prairie	00 00		5000 00	650 00
Watertown			8000 00	
Waukesha		500 00	5500 00	
Total	00 00	36410 00	518010 00	49200 00
ORGANIZATIONAL MISSIONS				
Baldwin			2500 00	115 00
Bay View				
Belmont			350 00	
Burlington				
Cumberland			1700 00	500 00
Darlington			2600 00	480 00
Fox Lake			1000 00	
Hudson			2800 00	450 00
Menomonee	200 00		4375 00	280 00
New Richmond	00 00	75 00	500 00	100 00
Pine Lake				
Prescott				
River Falls		200 00	2200 00	150 00
St. Joseph			2000 00	
Sharon				
Shell Lake		50 00	750 00	
Sparta			800 00	
Sun Prairie			2000 00	
Superior				
Tomah		100 00	1500 00	
Total	00 00	625 00	27175 00	1995 00
UNORGANIZED MISSIONS				
Clayton				
Greenfield				
Knapp		100 00	1500 00	
Mercimac			2000 00	1000 00
National Home				
North Milwaukee	30 00		30 00	
Readsburgh	125 00		125 00	
Rochester				
St. Croix Falls				
Wilson				
Total		315 00	3715 00	1000 00
Grand Total	00 00	37450 00	548800 00	52195 00
PARISH				
Note.—See				



SUMMARY OF STATISTICS.

Number of Clergy	66
Candidates for Holy Orders	9
Postulants	7
Lay Readers	74
Parishes	39
Missions	68
Number of Families reported	2150
Baptisms: Infants, 303. Adults, 79	382
Present Number of Communicants reported	3806
Marriages	185
Burials	287
Sunday Schools: Teachers	334
Scholars	3756
Parish Schools: Teachers	3
Scholars	74

CONTRIBUTIONS AND OFFERINGS.

Diocesan	\$4,726.57
Parochial	\$83,218.09
General	\$627.63
Total for all Purposes	\$88,881.71

VALUE OF CHURCH PROPERTY.

Churches	\$493,900.00
Chapels	\$11,900.00
Parsonages	\$36,350.00
Other Property	\$37,350.00
Total	\$548,900.00

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JOURNAL
OF THE
THIRTY-NINTH
ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

HELD IN THE CATHEDRAL, AT MILWAUKEE, ON THE SIXTEENTH
AND SEVENTEENTH DAYS OF JUNE, A. D., 1885.



PRINTED FOR THE COUNCIL.



PEWAUKEE, WIS:
1885.

BURLESON BROS., PRINTERS, Pewaukee, Wis.



➤Diocese of Wisconsin.◀

A. D. 1885.

OFFICERS AND COMMITTEES.

Bishop.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D.

Secretary of the Council.

The Rev. CHARLES L. MALLORY, Diocesan Office, Milwaukee.

Assistant Secretary.

The Rev. S. J. YUNDT, Chippewa Falls.

Registrar of the Diocese.

The Rev. J. M. FRANCIS, Diocesan Office, Milwaukee.

Treasurer of the Council.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Board of Missions.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Trustees of Funds and Property.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Fund for Aged and Infirm Clergy.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Prayer Book Fund.

Mr. CHAS. P. JONES, Milwaukee.

The Standing Committee.

The Rev. WILLIAM B. ASHLEY, D. D.

The Rev. L. A. KEMPER, S. T. D.

The Rev. E. P. WRIGHT, D. D.

The Rev. FAYETTE ROYCE.

Mr. WINFIELD SMITH.

Mr. E. P. BROCKWAY.

Mr. WALTER M. WELLS.

Mr. D. G. HOOKER.

*The Board of Missions.*The Rt. Rev. E. R. WELLES, S. T. D., *Ex Officio.**For One Year.*

Rev. ARTHUR PIPER.

Rev. FAYETTE ROYCE.

H. M. KAVANAGH.

For Two Years.

Rev. J. F. CONOVER, D. D.

Mr. T. M. CARY.

Mr. L. H. MOREHOUSE.

For Three Years.

Rev. WM. P. TENBROECK.

Mr. C. P. JONES.

Mr. S. R. KEMPER.

*The Trustees of Funds and Property.**For One Year.*

Rev. A. Z. GRAY, S. T. D.

Mr. JAMES KNEELAND.

Mr. WINFIELD SMITH.

For Two Years.

Rt. Rev. E. R. WELLES, S. T. D.

Mr. DAVID FERGUSON.

Mr. DANIEL JONES.

For Three Years.

Rev. FAYETTE DURLIN.

Mr. C. A. HAMILTON.

Mr. E. P. BROCKWAY.

Committee on the Endowment Fund.

Rev. L. A. KEMPER, S. T. D.

Mr. DAVID FERGUSON.

Rev. J. F. CONOVER, D. D.

Mr. J. B. DOE.

Rev. WM. P. TENBROECK.

Mr. HIXON.

The Deputies to the General Convention.

Rev. WM. ADAMS, D. D.

Mr. J. BODWELL DOE.

Rev. J. B. PRADT.

Mr. J. H. REIGART.

Rev. W. B. ASHLEY, D. D.

Mr. WALTER M. WELLS.

Rev. W. P. TENBROECK.

Mr. GEO. H. PAUL.

The Supplementary Deputies to the General Convention.

Rev. A. D. COLE, D. D.

Mr. WM. RUGER.

Mr. DANIEL JONES.

Rev. T. M. RILEY.

Mr. L. H. MOREHOUSE.

Rev. A. Z. GRAY, S. T. D.

Mr. B. K. MILLER.

LIST OF THE CLERGY

OF THE DIOCESE OF WISCONSIN.

JUNE 9, 1885.

A CERTIFIED LIST of all the Ministers of this Church canonically resident in the Diocese of Wisconsin, with their respective cures or other stations or engagements; also of those who have been ordained or received into the Diocese within the year immediately preceding, with the dates of their ordination or reception. (Title I, Canon I, Sec. 1.)

DIOCESAN OFFICE, MILWAUKEE, June 9, A. D., 1885.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D., Bishop, 222 Division St., Milwaukee, Wis.

ADAMS, WILLIAM, D. D., Professor Divinity, Nashotah; Associate Rector, St. John's, Delafield; in charge Holy Innocents', Pine Lake; Canon of the Cathedral.

ARMSTRONG,† W. C.

ASHLEY, WILLIAM BLISS, D. D., Dean of Milwaukee Convocation; Canon of the Cathedral.

BIGELOW,* FRANK H., Professor Mathematics, Racine College; Chaplain Taylor Orphan Asylum.

BOYD, FREDERICK W., D. D. P. O. Waukesha.

BRIGHAM,* GEORGE F., Deacon, Missionary, St. Mary's, Sharon.

BURLESON, S. S., Rector, St. Alban's, Sussex; Missionary at St. Paul's, Columbus.

CARTER,* GEORGE G., Rector, St. John Chrysostom's, Delafield. P. O., New York City.

CHASE, MARCH, Rector, Trinity, Mineral Point; in charge of Montfort and Dodgeville.

- COLE, A. D., D. D., President of Nashotah House, Nashotah; Rector of St. Sylvanus', Nashotah; in charge of Grace, Hartland, St. Athanasius', Summit, and St. Mary's, Dousman; Canon of the Cathedral.
- CONOVER, J. F., D. D., Rector, Trinity, Janesville.
- COWDREY, SAMUEL B., Rector, Trinity, Baraboo; Missionary at Lodi, Merrimac, Ableman's, Reedsburg, Glendale and Prairie du Sac.
- DAVIS,†* L. W., Baltimore, Md.
- DEWOLF,* ERASTUS, Missionary, Western Union Junction (P. O.) and Union Grove.
- DUNBAR,* GEORGE W., Chaplain, U. S. A., Fort Yates, D. T.
- DURLIN, FAYETTE, Rector, Grace, Madison.
- FALK, F. W. A., Ph. D., Professor, Racine College.
- FINN, J. B., Rector, St. John's, Evansville; Missionary at Edgerton.
- FRANCIS, J. M., Deacon at the Cathedral; Missionary, St. Edmond's, Milwaukee, St. Peter's, Greenfield, County Poor House and County Hospital; Ordained Dec. 21, 1884.
- FRENCH, SAMUEL J., Rector, St. Matthew's, Kenosha.
- GOLD, W. J., Professor, Racine College; in charge Holy Innocents', Racine.
- GRAY,* ALBERT Z., S. T. D., Warden, Racine College; Canon of the Cathedral.
- GREEN,* HENRY M., Missionary, Kemper Church, Darlington; in charge of Trinity, Monroe and Shullsburg.
- HALL,* W. B., Master in Grammar School, Racine College.
- HOLMES, CHARLES, Rector, Christ Church, Delavan; in charge St. John's, Elkhorn.
- KEENE,* DAVID, D. D., Rector, St. John's, Milwaukee.
- KEMPER, LEWIS A., S. T. D., Professor Nashotah, and Rector Zion Church, Oconomowoc. (P. O.)
- KERFOOT, R. T., Rector, Holy Communion, Geneva; in charge of St. John's, Springfield.
- KERN,* MOSES L., Missionary, Grace, Menomonie.
- LANGLOIS, HENRY, Missionary, Calvary, Prescott; in charge of Ellsworth and Maiden Rock.
- LASERON, DAVID, Missionary St. Luke's, Bay View; Missionary to the Jews, and at the House of Correction; Minor Canon of the Cathedral.
- LEMON†* CHARLES H., Deacon, Nashotah. Ordained May 31, 1885.
- LESTER,* CHARLES S., Rector, St. Paul's, Milwaukee.
- LIVERMORE,* ARTHUR B., Assistant Chaplain, and teacher of Latin and Church History, Kemper Hall, Kenosha.
- LIVERMORE, EDWARD, Chaplain, Kemper Hall, Kenosha.
- MACK,†* C. D., Missionary, Emmanuel and St. Stephen's, Racine. Received January 15, 1885.

MALLORY, CHARLES L., Dean of the Cathedral, Milwaukee, and Chaplain National Home D. V. S.

McMURPHY,†* J. G., Racine. Received September 10, 1884.

MORRISON,* P. B., Missionary at Durand; P. O., Eau Claire.

PEABODY,* A. B., Rector St. John's, Star Prairie; Missionary at St. Croix Falls, Cumberland, Osceola, Clear Lake and Hayward.

PEDELUPE,* J. B., Kilbourn.

PIPER, ARTHUR, Rector, St. Luke's, Racine.

PRADT,* J. B., Madison.

PRAY, STEPHEN A. W., Deacon, Nashotah.

PULFORD, SAMUEL D., Rector, Emmanuel, Lancaster.

PULLEN, C. M., Rector, Christ Church, Janesville; in charge of Seabury Mission, Brodhead.

RILEY, THEODORE M., Professor, Nashotah.

ROSS, W. H. H., Missionary at Rice Lake (P. O.) and Shell Lake.

ROYCE,* A. L., Chaplain, U. S. Navy, Boston.

ROYCE, FAYETTE, Rector, St. Paul's, Beloit; Dean of Madison Convocation, and Canon of the Cathedral.

SAFFORD,† HENRY, Missionary at St. Ann's, Port Washington, and St. Mark's, Oak Creek (P. O., Milwaukee). Received May 22, 1885.

SANFORD,† D. A., Rector, St. Paul's, Watertown; in charge of Juneau and Jefferson. Received January 15, 1885.

SCHUBERT,* L. H., Missionary at Tomah and Black River Falls. Ordained Sep. 28, 1884.

SKINNER, HENRY A., Canon of the Cathedral, Milwaukee.

SLEIGHT†* CHARLES L.

SLIDELL, JAMES, Missionary, Hudson, River Falls, New Richmond and St. Joseph.

SMYTHE,† SIDNEY T., Deacon, Nashotah. Ordained May 31, 1885.

ST. GEORGE,†¶ HOWARD BOYLE, Chaplain, St. John's Home, Milwaukee; Missionary at West Bend.

SUSAN, C. T., Rector, St. John's, Portage.

SWEETLAND,† LUCIUS.

TENBROECK,* WM. P., Rector, Christ Church, La Crosse; in charge of Onalaska, Viroqua and Sparta; Dean of the La Crosse Convocation, and Canon of the Cathedral.

THORPE,* GEORGE, Missionary, Christ Church, Milwaukee; Minor Canon of the Cathedral.

TOWNSEND, S. DELANCEY, Rector, St. Luke's, Whitewater; in charge of Palmyra. Received October 2, 1884.

VANDEUSEN, H. H., Missionary at Baldwin, and in charge of Wilson and Knapp.

WARD,* EDWARD R., Nashotah.

WELLER,* B. H., Jr., Rector, Christ Church, Eau Claire, and in charge of Missions at Altoona and North Eau Claire.

WRIGHT, EDWARD P., D. D., Canon of the Cathedral and General Agent of the Diocesan Board of Missions. P. O., Waukesha.

YUNDT, S. J., Rector, Christ Church, Chippewa Falls; in charge of Melville, Bloomer and Cadott; Chaplain of St. Luke's Hospital, Chippewa Falls.

* Not present at the Council.

† Not entitled to seats.

‡ Residing in the Diocese, but not canonically connected with it.

Signed:

E. R. WELLES, Bishop of Wisconsin.

LIST OF LAY DEPUTIES

TO THE THIRTY-NINTH ANNUAL COUNCIL,

JUNE 16-17, 1885.

THOSE IN SMALL CAPITALS WERE PRESENT.

PARISHES.

ALDERLY—St. Paul's—Jas. F. Craig, A. B. SANFORD.

BARABOO—Trinity—A. C. Withington, Jacob VanOrden.

BELOIT—St. Paul's—F. B. COLLINS, GEO. W. THOMPSON, E. A. Loomis,
O. Bennett.

DELAFIELD—St. John Chrysostom's—John Killmer, SELDEN SPERRY,
M. D., JACOB HAIN, CHAS. HENGEN.

DELA VAN—Christ Church—W. M. WELLS, W. E. Knilans, H. H.
Williams, Tunis Moore.

ELKHORN—St. John's—Isaac Morehouse, John Hare.

GENEVA LAKE—Holy Communion—E. D. Richardson, H. D. Smith.

JANESVILLE—Trinity—J. B. DOE, John C. Metcalf, J. C. Fox, W. C.
CONOVER.

KENOSHIA—St. Matthew's—H. B. Hinsdale, J. H. Charles, O. M. Calkins,
A. H. Lance.

LA CROSSE—Christ Church—S. L. Nevins, Angus Cameron, W. L. Cros-
by, Henry C. Stevens.

LANCASTER—Emmanuel—Samuel J. Gifford.

MADISON—Grace—GEO. F. TAYLOR, A. H. Hughes, C. M. Foresman, J. W. Vance, M. D.

MILWAUKEE—Cathedral—SAML. BUSH, L. H. MOREHOUSE, J. F. Birchard, CHAS. P. JONES.

MILWAUKEE—St. Paul's—E. H. Brodhead, B. K. Miller, Jno. P. McGregor, Edw'd Ferguson.

NASHOTAH—St. Sylvanus'—A. G. Gurney, HORACE S. WEEKS, Richard Humphrey, David Hunter.

OCONOMOWOC—Zion—JAS. LUCK, Wm. Salter, H. M. Ackley, James Williams.

PORTAGE—St. John's—Chas. L. Dering, E. J. S. WRIGHT.

RACINE—St. Luke's—Dr. J. G. MEACHEM, Sr., H. G. WINSLOW, D. A. Olin, S. S. Rogers.

WAUKESHA—St. Matthias'—George C. Pratt, W. F. WHITNEY, John Gibbs, Chesley Dunlap.

WHITEWATER—St. Luke's—Hon. N. M. LITTLEJOHN, A. FLETCHER BURK.

ORGANIZED MISSIONS.

PINE LAKE—Holy Innocents'—MARK GIBSON, E. B. SEYMOUR, JOHN JOHNSON.

RACINE—Holy Innocents'—Joseph Moon, A. Cary Judd, Wm. Meachem, M. D., R. C. Hindley.

HUDSON—St. Paul's—F. H. HARVEY, S. A. VanBergen.

JOURNAL.

THE CATHEDRAL, MILWAUKEE, }
Tuesday, June 16, 1885. }

The Thirty-ninth Annual Council of the Diocese of Wisconsin assembled for Divine service in All Saints' Cathedral at half-past ten o'clock.

The Council sermon was preached by the Rev. Fayette Durlin of Grace Church, Madison.

The Holy Communion was celebrated, the Rt. Rev., the Bishop of the Diocese, acting as celebrant.

The offering, \$29.29, was devoted to Kemper Hall, Kenosha.

At the conclusion of the service the Council assembled in the Cathedral Hall.

The roll of Clergy entitled to seats was called by the Secretary and thirty answered to their names. [See pages v, vi, vii, and viii.]

The list of Parishes and Missions in union with the Council was called by the Secretary, and the Certificates of Lay Deputies were presented.

The Bishop appointed as Committee on Credentials: Rev. Dr. Wright, Rev. S. DeLancey Townsend, and Rev. S. J. Yundt.

RECESS

was taken until half-past two o'clock.

After recess prayers were said by the Bishop.

The Rev. Dr. Wright presented the following report:

The Committee on Credentials have had under consideration certificates of lay delegates placed in their hands, and find the following to be correct.

PARISHES.

S. Paul's Church, Ashippun.	Emmanuel, Lancaster.
Trinity Church, Baraboo.	Grace Church, Madison.
S. John Chrysostom's, Delafield.	All Saints' Cathedral, Milwaukee.
Christ Church, Delavan.	Zion, Oconomowoc.
S. John's Church, Elkhorn.	S. Matthias', Waukesha.
Holy Communion, Geneva Lake.	S. Luke's, Whitewater.
Trinity Church, Janesville.	S. Luke's, Racine.
S. Matthew's, Kenosha.	S. Sylvanus', Nashotah.
Christ Church, La Crosse.	

MISSIONS.

Holy Innocents', Pine Lake.	Holy Innocents', Racine.
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The following were found incorrect for the reason that they were found defective in the payment of assessments for Diocesan Fund.

S. Mark's, Oak Creek.	S. Paul's, Watertown.
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E. P. WRIGHT.

S. J. YUNDT.

S. DEL. TOWNSEND.

The roll of Lay Deputies was called and seven Parishes and one Mission were found to be represented.

The Rev. C. L. Mallory was re-elected Secretary, and the Rev. S. J. Yundt was chosen Assistant Secretary.

Under a motion inviting visiting clergymen and candidates for Holy Orders to seats on the floor of the Council, the names of Rev. J. Francis of Canada and Rev. H. B. St. George of the Diocese of Fond du Lac, were handed to the Secretary.

The following annual reports were read by the Secretary and referred to the Committee on Finance: Report of the Treasurer of the Board of Missions [See Appendix E.]; Report of the Trustees of the Funds and Property [See Appendix D.]; Report of the Treasurer of the Council [See Appendix F.].

The report of the Standing Committee was presented and read by the Rev. Dr. Ashley. [See Appendix C.]

On motion of Mr. J. B. Doe the Report of the Standing Committee was referred back to the members of the Committee present at the Council to adjust the Assessments recommended in their report, in accordance with the reduction in the contributions to the Endowment Fund, mentioned in the Report of the Trustees of the Funds and Property.

The following Report of the Registrar was read by the Secretary.

The Registrar of the Diocese respectfully makes report that there is no material change in regard to the records and other property committed to his keeping. The usual diocesan journals have been received. Everything is in a good state of preservation.

Upon retiring from the Diocese of Wisconsin, he placed everything in the care of Rev. J. M. Francis, of the Cathedral, to be delivered into the hands of the incoming Registrar.

All of which is respectfully submitted.

ERASTUS W. SPALDING.

Dated Eufaula, Ala., May 28, 1885.

The Bishop announced the following Standing Committees of the Council:

ON ADMISSION OF PARISHES:—Rev. Fayette Royce, Mr. J. C. Fox, Mr. W. F. Whitney.

ON DIOCESAN MISSIONS:—Rev. J. F. Conover, Rev. March Chase, Mr. Mark Gibson.

ON FINANCE:—Mr. J. B. Doe, Mr. Walter M. Wells, Mr. Samuel Bush.

ON CANONS:—Rev. Wm. Adams, D. D., Rev. Edw'd Livermore, Hon. Angus Cameron.

ON PRIVILEGE:—Rev. E. Livermore, Mr. N. M. Littlejohn, Mr. J. Van Orden.

ON UNFINISHED BUSINESS:—Rev. S. J. French, Mr. L. H. Morehouse, Mr. H. Heady.

The Bishop read his Annual Address. [See Appendix A.]

The Credentials of Lay Deputies from St. John's Parish, Portage, and St. Paul's Mission, Hudson, were presented, and the Committee on Credentials having found them correct, the names of the Deputies were called.

On motion of Rev. Dr. Ashley as President of the Standing Committee it was

Resolved. That the sum of four hundred dollars be accepted in full of all demands against the parish of St. James', Milwaukee, previous to the 1st of June, 1885, for assessments.

Notice was given of the following proposed amendments to the Canons, and Rule III, of the Rules of Order:

By the Rev. Dr. Wright, to amend Canon I, Title I:

By the Rev. C. L. Mallory to amend Sec. 2, III Rule of Order:

By Rev. Dr. Adams to amend Canon IV, Title IV:

By Rev. C. L. Mallory, to amend Sec. 2, Canon 1, Title I, and Sec. 1, Canon IV, Title I:

By Rev. Dr. Kemper, to amend Sec. 2, Canon II, Title I.

The above proposed amendments were referred to the Committee on Canons.

On motion of Rev. S. J. French it was

Resolved. That Title II, Canon II, Sec. 3, [2], be referred to the Committee on Canons for elucidation or amendment.

RECESS

was taken until half-past seven o'clock.

After recess prayers were said by the Bishop.

The Credentials of Lay Deputies from St. Paul's, Milwaukee.



were reported correct by the Committee on Credentials, and the names of the Deputies were called by the Secretary.

The Rev. Dr. Wright presented and read the following report: [See Appendix G.]

The Rev. Dr. Ashley, Dean of the Milwaukee Convocation presented the following report: [See Appendix H.]

The Rev. Mr. Royce, Dean of the Madison Convocation, presented the following report: [See Appendix J.]

After a full discussion of the subject of Missions, recess was taken until nine o'clock tomorrow morning.

C. L. MALLORY,
Secretary.

SECOND DAY.

THE CATHEDRAL, MILWAUKEE, }
Wednesday, June 17, 1885. }

Morning Prayer was said by the Rev. S. DeL. Townsend, and the Rev. James Slidell.

At the conclusion of the service the Council assembled in the Cathedral Hall.

The roll of the Clergy was called and eighteen answered to their names. [See pages v, vi, vii and viii.]

The roll of the Lay Deputies was called and nine answered to their names. [See pages ix and x.]


The credentials of Lay Deputies from St. Paul's, Beloit, were presented and reported correct by the Committee on Credentials. The names of the Deputies were called and two answered to their names.

The minutes of the previous day were read and approved.

The hour having come for the annual election of officers under the VI Rule of Order, the Bishop appointed as tellers Mr. E. J. S. Wright and Mr. A. Fletcher Burk. Nominations were made and the election proceeded with.

The following report was presented and read by Mr. J. B. Doe.

The Financial Committee report that they have examined the various statements of accounts of the Treasurers referred to them, with their vouchers, and find them all correct.



The balance in each Fund on the 15th of June, 1885, is as follows: Endowment Fund, \$25171.84; Income Fund, \$83.46; Diocesan Missions, \$44.50; Prayer Book Fund, \$20.07; Aged and Infirm Clergy Fund, \$67.79; Aged and Infirm Clergy "Reserve Fund," \$438.13; Diocesan Council, \$11.85; Adam Griffin Fund, cash on hand, \$1355.13.

All of which is respectfully submitted.

J. B. DOE.

WALTER M. WELLES.

The Rev. Dr. Adams, on behalf of the Committee on Canons, reported that it was inexpedient to adopt the following proposed amendments to Canons, and no further action was taken on them:

Proposed amendment to Title II, Canon I, by Rev. Dr. Wright: In line 2 change the words "a proper book" to "two suitable books." Insert in line 3 after the words "shall record" the words "in duplicate."

In line 8 after the word "recording" insert the following sentence: "One of which parochial registers shall be kept by the Minister and the other by the Senior Warden or some other officer of the Parish."

Proposed amendment to Sec. 2, Canon II, Title I, by Rev. Dr. Kemper:

First sentence to be changed so as to read, "There shall be annually a Parish Meeting (of which due notice shall be given) on Monday or Tuesday after Easter Sunday," etc.

The Rev. Dr. Adams, as chairman of the Committee on Canons recommended the adoption of the following proposed amendment to Sec. 2 of the III Rule of Order, and on motion it was adopted:

Strike out in the first line the words "Parishes entitled to representation," and substitute therefor the words "Congregations in union with the Council."

On the recommendation of the Committee on Canons, through the Rev. Dr. Adams, the following amendments to Canons were adopted:

Amend Sec. 2, Canon I, Title I, so as to read as follows:

I certify that the following Laymen, being regular communicants in this congregation, in good standing, were duly elected at the annual meeting of the congregation on the —— day of —— of the present year (OR were duly elected by the Vestry, OR were appointed by the Rector and Wardens, OR were appointed by the Missionary, Warden and Clerk) Lay Deputies from this Congregation to the Annual (OR Special) Dioces-

an Council of 18—, and that the Congregation is not delinquent in the payment of any canonical apportionment.

This certificate shall be signed by the Minister, or by the Clerk, or by the two Wardens, and transmitted to the Secretary of the Council before the meeting of the Council, and the above form shall be annually inserted in the printed Journal of the Council.

Add to Sec. 1, Canon IV, Title I, the words "This Committee shall deliver to the Secretary, at the close of each session of the Council, a certified list of the congregations in union with the Council, which shall be published annually in the Journal."

The Committee on Canons recommended the adoption of the following proposed amendment to Canon IV, Title IV. On motion it was referred back to the Committee to report to the next Annual Council.

Omit in line 5 the words "half of" and the words "shall be invested as a permanent fund, and half;" so that it shall read "which shall be appropriated to the support of the aged and infirm Clergy."

The Committee on Canons reported that it was inexpedient for the Committee to "elucidate" or amend Canon II, Sec. 3, [2], Title II, as requested by resolution of yesterday.

On motion of Rev. S. J. French it was

Resolved: That Title II, Canon II, Sec. 3, be referred to a special committee of five to report to the next Council a suitable amendment or substitute.

The Bishop appointed as such Committee, Rev. S. J. French, Rev. A. Z. Gray, S. T. D., Rev. E. Livermore, Mr. H. G. Winslow and Mr. R. C. Hindley.

The Rev. S. J. French presented the following report:

The Committee on Unfinished Business would respectfully report that the only unfinished business to come before this Council is the resolution of the last Council ordering the preparation of a pamphlet containing the Diocesan Digest, Church and state marriage laws, law concerning Church property, etc. Which resolution was referred to committee consisting of the Rev. Drs. Spalding and Adams, and Mr. Brockway. The chairman of the committee having removed from the Diocese, there is no report forthcoming.

Respectfully submitted.

S. J. FRENCH, Chairman.

On motion the report of the Committee on the Prayer Book was made the order of the day at 12 o'clock to-day.

The Rev. Dr. Ashley presented the following report, and on motion the resolutions contained therein were adopted.

CATHEDRAL HALL, June 17, 1885.

At a meeting of the Standing Committee held this morning there were present, the Rev. Dr. Ashley, President, Rev. Dr. Kemper, Rev. F. Royce, Rev. Dr. Wright, and Mr. Walter M. Wells.

The following resolutions were unanimously adopted, viz:

Resolved: That in consideration of the circumstances of the parish of St. Matthew's Church, Kenosha, as represented by the Rector, the Standing Committee recommend that the sum of \$25.00 be accepted in full for payment of all assessments due the Diocese up to June 1, 1885.

Resolved: That the sum of \$10.00 be taken from the apportionment of Chippewa Falls, and be added to that of Rice Lake for the coming year.

Resolved: That the sum of \$5.00 be taken from New Richmond for the coming year.

In accordance with the instructions of this Council, the following changes have been made in the table of apportionments, based upon the amount of worthless notes reported by the Treasurer of the Trustees of Funds and Property, viz., there has been added to the apportionment of St. Paul's, Milwaukee, \$55.00, to that of St. James', Milwaukee, \$6.25, and to that of Zion Church, Oconomowoc, \$3.25.

Resolved: That the Standing Committee recommend the special offering made by St. John's, Portage, towards the Diocesan indebtedness, be credited on the arrears due by the Parish to the Diocesan Fund preceding the year 1884.

E. P. WRIGHT, Sec'y, *Pro tem.*

On motion of Rev. Mr. Riley the following resolutions were adopted.

Resolved: That the Trustees of the Funds and Property of the Diocese be instructed to inquire into the condition of the titles to Church property throughout the Diocese.

Resolved: That a Committee of three members of this Council be appointed to confer with a similar Committee of the Diocese of Fond du Lac upon the subjects indicated in the address of the Bishop as suggested by the Bishop of Fond du Lac; such Committee to report at the next Council.

The Bishop appointed as such Committee, Rev. J. F. Conover, D. D., Mr. J. B. Doe and Mr. Wm. Ruger.

The following petition was presented and read by Mr. F. H. Harvey, and on motion the prayer of the Mission was granted.

HUDSON, WIS., JUNE 15TH, 1885.

To the Council of the Diocese of Wisconsin:

We, the undersigned, officers of the Mission of St. Paul's Church, Hudson, respectfully ask your attention to the following facts, viz:

1. The property of the Mission consists of three eligible lots in the city of Hudson, upon one of which stands a good and substantial Church building; all of which property is free from indebtedness, and is held in fee simple by the Board of Trustees of Funds and Property.

2. It is necessary for the welfare of the Mission that a Rectory should be built at once, and this can be readily done if a mortgage can be given upon the two unoccupied lots, leaving the Church and its lot unencumbered.

3. By direction, and under the authority, of the La Crosse Convocation, a corporation has been organized, under the laws of the State, which represents the entire Convocation, and is empowered and prepared to hold, convey and mortgage property in the interests of the Church.

4. Negotiations have already been made for the securing of a loan, the completion of which requires only the execution of a mortgage.

We, therefore, pray your honorable body to direct the Board of Trustees of Funds and Property to convey the two unoccupied lots, aforesaid, to the "La Crosse Convocation Church Extension Society," in fee simple, that so the necessary papers may be executed, and the welfare of our Mission be advanced.

JAMES SLIDELL, Missionary.

F. H. HARVEY, Warden.

S. M. VAN BERYER, Treas.

A. BLAND, Secretary.

On motion of Rev. Dr. Conover, it was

Resolved: That the report of the Standing Committee on assessments, as modified by the supplemental report passed upon by the Convention, be adopted.

On motion of Rev. C. M. Pullen, it was

Resolved: That the Council instruct the Trustees of Funds and Property to deed the church lot in Brodhead to the Bishop, in order that

a loan may be secured by mortgage upon the property to pay a debt upon the Chapel which has been erected upon the said lot.

The Rev. W. J. Gold, Chairman of the Committee on the Prayer Book, presented and read the following report: [See Appendix B.]

RECESS

was taken until half past two o'clock this afternoon.

After recess prayers were said by the Bishop.

The tellers reported as follows:

Whole number of votes cast.....	40.
Necessary to a choice.....	21.
For Treasurer of the Council, Mr. Chas. P. Jones.....	40.
For Treasurer of the Board of Missions, Mr. Chas. P. Jones.....	39.
For Registrar of the Diocese:	
Rev. J. M. Francis.....	18.
Rev. H. A. Skinner.....	10.
For Standing Committee:	
Rev. W. B. Ashley, D. D.....	38.
Rev. L. A. Kemper, S. T. D.....	38.
Rev. E. P. Wright, D. D.....	34.
Rev. Fayette Royce.....	28.
Mr. Winfield Smith.....	37.
Mr. E. P. Brockway.....	31.
Mr. D. G. Hooker.....	29.
Mr. W. M. Wells.....	28.
Mr. N. M. Littlejohn.....	23.
Board of Missions:	
Rev. W. P. TenBroeck.....	33.
Mr. S. R. Kemper.....	35.
Mr. Chas. P. Jones.....	36.
Trustees of the Funds and Property:	
Mr. E. P. Brockway.....	36.
Hon. C. A. Hamilton.....	33.
Rev. David Keene.....	18.
Rev. Fayette Durlin.....	16.

It being necessary to elect one more Trustee of the Funds and Property, and as no one received a majority of votes for Registrar, on motion the ballot was dispensed with, and the Rev. J. M. Francis was elected Registrar, and the Rev. Fayette Durlin was elected a Trustee of the Funds and Property for three years.

The Rev. W. J. Gold presented the following resolutions contained in the report of the Committee on the Prayer Book:

Resolved: .

(1.) That this Convention views with grave anxiety any attempt at this time to undertake a comprehensive revision of the Book of Common Prayer;

(2.) That in any revision, only the fewest and most necessary changes should be made;

(3.) That it is not advisable that any such changes should be made as to restrict the liberty allowed under the present rubrics;

(4.) That the deputies from the Diocese of Wisconsin to the next General Convention are earnestly requested to urge the necessity of longer consideration and fuller discussion, before any amendments whatever shall be made in the Book of Common Prayer.

On motion the first, second and third of the above resolutions were adopted.

On motion of Mr. Wm. Ruger the following resolutions, numbered 4th and 5th, were adopted as a substitute for the fourth resolution presented by the Committee:

(4.) That it is the sense of the Diocese of Wisconsin that longer consideration and fuller discussion should be had before any amendment whatever shall be made to the Book of Common Prayer:

(5.) That the deputies from this Diocese be instructed to present these resolutions to the next General Convention.

On motion the five resolutions were adopted as a whole.

On motion of Rev. S. J. French it was

Resolved: That the report of the Committee on the Prayer Book and the resolutions annexed, be inserted in the Journal, and one thousand extra copies printed, and that copies be sent as follows: five to every clerical member of this Council, for distribution in the Parishes; one to

every Bishop of the American Church, to each member of the Revision Committee of the General Convention, to each clerical and lay deputy of the next General Convention and to the Church Periodicals.

On motion of Rev. Mr. Sanford it was

Resolved: That a Committee of three be appointed by the Bishop to report at the next Council of this Diocese, concerning ways and means for the better preservation of parish records, whether by duplicate parish records, by an abstract of parish records, to be kept at the Diocesan Office, or by any other means.

The Bishop appointed as such Committee Rev. D. A. Sanford, Rev. L. A. Kemper, S. T. D., and Mr. Daniel Jones.

On motion of Rev. Dr. Adams it was

Resolved: That the Bishop be requested to procure a copy of the able and eloquent sermon preached before this Council by the Rev. Fayette Durlin, for publication in the CALENDAR.

On motion of the Rev. Dr. Ashley the Secretary was directed to have four hundred copies of the Journals of 1884 and 1885 printed.

The Rev. Mr. Safford made a statement respecting the condition of St. Mark's Church, Oak Creek, and on motion a delinquency in their assessment for the Diocesan Fund, amounting to \$12.50, was remitted.

On motion of Rev. W. J. Gold it was

Resolved: That the thanks of this Council be extended to the citizens of Milwaukee for their generous hospitality extended to the members of this body.

On motion of Rev. Mr. French the committee on the printing of the Constitution and Canons, etc., appointed at the last Council, was continued, and the Bishop was authorized to fill the vacancy in the committee occasioned by the removal from the Diocese of the Rev. Dr. Spalding.

The Bishop appointed the Rev. C. L. Mallory to take the place of the Rev. Dr. Spalding in the above mentioned committee.

The minutes were read and approved.

After the singing of the *Gloria in Excelsis*, and the Benediction by the Bishop, the Council adjourned *sine die*.

Attest,

EDWARD RANDOLPH WELLES,

President.

C. L. MALLORY,

Secretary.

APPENDIX A.

THE ADDRESS

OF

THE BISHOP OF WISCONSIN

TO THE

THIRTY-NINTH ANNUAL COUNCIL,

CATHEDRAL HALL, MILWAUKEE, JUNE 16, A. D., 1885.

MY DEAR BRETHREN OF THE CLERGY AND LAITY:

Gathered in annual Council with the full and complete record of another year of Diocesan life, we have abundant reason, in view of manifold encouragements, to thank GOD for His great mercies and many blessings, and to go forward gladly in the work He has given us to do. With thankfulness to GOD for His protecting care during the chances of continued travel, I recall the work of the year and dwell with great pleasure upon many of its incidents and events.

S. JOHN'S HALL, DELAFIELD.

The opening, in September last, of S. John's Hall, was an occasion of exceeding interest. Excellent addresses were made by the Rev. Mr. Dumbell, of S. James' Parish, Milwaukee, and by the Rev. Dr. Adams, of Nashotah. This service revived blessed memories of that saintly man of GOD whose priestly life began in the beautiful church in Delafield, and who established the school which is now re-organized so happily and auspiciously. The secret of his great influence in all that pertains to the devout life of the Church, is better understood when one sees and knows what his work was in this his first parish. If schools of the admirable character of S. John's could be multiplied in the Diocese, taking the

place of the old-time academies, it would be an incalculable blessing to the Church and the cause of Christian education in the Diocese of Wisconsin. The erection of an additional school building this summer, the corner-stone of which will be laid, it is hoped, on S. Peter's Day, gives evidence of the need of such a school and its entire success during the year.

MISSION CHURCHES, CHAPELS AND RECTORIES.

The dedication of the chapel at Knapp and the consecration of the church at Hudson are events which speak to us of the realization of many earnest prayers on the part of those who are laboring to build up the SAVIOUR'S Kingdom in the great missionary fields of northwestern Wisconsin. The chapel at Knapp is not yet entirely finished, and in the way of appropriate and permanent chancel furniture, it needs everything; but the little flock will work on in confidence and hope, and the dear LORD will raise up friends for them. St. Paul's, in Hudson, is churchly in its architecture, and very perfect in its interior arrangements and appointments. The chancel window, which is beautiful, is the memorial of the children of the Sunday school to the first Bishop of the Diocese. The day of its consecration was one of thankful rejoicing to many faithful souls, who have waited long with prayer and hope.

The benediction of Seabury Chapel, at Brodhead, was a joyful service. The building of this house of prayer represents an amount of self-denying zeal and love on the part of the missionary and the little flock which reproduces, in all their characteristics of faith and love, the consecration and devotion of the purest days of Christianity. Benedictory services were held during the winter in the rectories in Watertown and Bay View, and the congregations are already realizing the wisdom of providing these parish homes destined to be centres of parochial activity.

At Whitewater and Sussex commodious and comfortable rectories are building, to replace the old and unsuitable ones; at Baraboo work on a new church building will probably begin this summer; and at Madison the church building will be greatly beautified and improved. At Beloit the chapel has been finished, and at Oconomowoc the beautiful rectory, secured largely by the devotion of faithful women, is now occupied by the Rev. Dr. Kemper, who continues his useful labors at Nashotah in connection with the rectorship.

S. PAUL'S, MILWAUKEE.

The opening of S. Paul's Church, Milwaukee, marks an important era in the history of that venerable parish. Even in its present unfinished state, without the completion of the tower and without the addition of the rectory, it is one of the finest and most dignified churches in the Northwest. When entirely completed—church, chapel and rectory—it will be among the best, if not the very best, group of ecclesiastical



buildings in this or any adjoining state. The chancel appointments are very beautiful and complete. The windows are among the finest specimens of glass in this country; this is especially true of the window in memory of Bishop Kemper. The chapel will be found of the greatest usefulness for Sunday school purposes and Lenten and week-day services. The building of such a church calls for expressions of thankfulness; and very abundant, we doubt not, in the years to come, will be the fruits of the labors of the congregation gathered within its walls for the cause of CHRIST and His Church.

NASHOTAH.

The feast of S. Michael and All Angels in September last, was a joyous day at Nashotah. The benediction of the bell given by Dr. Delafield, of Indiana, in memory of his honored father, the founder of the beautiful village which bears his name; and the blessing of the Cross erected to mark the site of the first altar at Nashotah, were events of more than ordinary and passing interest. The sermon on this day was preached from the Cross by the Bishop of Springfield, and it was in full accord with all the inspiring memories and associations of the day and place. It was a perfect autumnal day—such an one as holy George Herbert would have loved. The shaded lawn between the Cross and the Chapel was filled with an attentive congregation. After the sermon, the service was continued in the Chapel, a large number of the faithful receiving the Blessed Sacrament, and long will dwell in the memories of all who were present the brightness and beauty of this glorious festival. With this service the scholastic year began, and it has fully realized the hopefulness of the opening day. Of the seven ordained in the Cathedral during the year, five are graduates of Nashotah. I am informed by the President of Nashotah House that applications for admission to the next Junior class are more numerous at the present time than for a number of years preceding. The vesting of the students in cassock and cotta has given to the services of the Chapel an additional character and beauty. As in all the past years of its history, we may rely confidently upon the thoroughness of instruction at Nashotah and upon the Churchly character of its teaching and its services. This, and the growing commendation afforded by the lives and labors of its graduates, explain why it is that this School of the Prophets retains its hold upon the sympathies and affections of the general Church. Very sacred are the memories of Nashotah, and its future is full of hope. The publication of the "Nashotah Scholiast" has been continued during the Seminary year, and I wish to put on record my full and hearty approbation of the paper and my sincere commendation of it.

KEMPER HALL.

On the Feast of the Purification, February 1st., there was a service for the benediction of a memorial altar in the Chapel of Kemper Hall.

The altar was the gift of one who realized what the school had done for his child, and whose great sorrow was consecrated by the sweet services of the Chapel. The work of this school is growing in interest and efficiency day by day. The number of children, boarders and day pupils, in attendance during the year, has been seventy-four. It is in every respect one of the most perfect schools I have ever known, and the most important work to-day in this Diocese is to secure the permanency of this School. The effort made during the year in behalf of the School was two-fold—securing means for needed repairs by the Trustees, and adopting a systematic plan for the payment of the bonded debt, through the agency and exertion of Mrs. Kimball. For this double purpose about \$6000 has been raised and expended. The current expenses of the School, the payment of the annuity, and all repairs except those of an extraordinary character, are fully provided for by the receipts of the School. Within the year many excellent improvements have been made in the Hall by the Sisters, and during the summer vacation they intend to erect a commodious gymnasium and recreation room. This is another proof of the devotion of the Sisters to this good work. Only He Who is the rewarder of all faithful service can adequately recompense the devotions and labors of these holy women.

The work undertaken at the request of the Trustees, by Mrs. Kimball, of Kenosha, for the reduction of the Kemper Hall debt, has been persevered in during the year with remarkable courage and faithfulness, and the effort will not be relaxed until the debt is entirely paid. Persons will be solicited to make yearly pledges for five or ten years towards a fund to be used, first, for the payment of the semi-annual interest on the bonds; and second, the balance to be used to buy up and cancel the bonds, and thus gradually to pay the debt—these pledges to be of semi-annual or annual payment in sums of \$5.00, \$10.00, or upwards. A liberal response in the Diocese will increase the number of friends who will make pledges beyond its limits. We ought to be able in five years to take up all the bonds and to feel that the school, a worthy memorial in all respects to Bishop Kemper and Bishop Armitage, is an assured and permanent institution. The bonded debt is now about \$12,000, having been reduced during the year nearly \$3,000, and conditional pledges have been made to the amount of about \$1,500.

RACINE COLLEGE.

The marked increase of scholars and students during the year at Racine, and this notwithstanding the hardness of the times, assures us that this school will, by GOD's blessing, fully realize all the hope of its great Warden in the increase of its good work and the extension of its influence. The building of a deKoven Memorial Hall at Racine will soon be undertaken, and something worthy of him whose name it will



bear will stand upon the grounds consecrated by his pious devotion to a work to which he gave his heart and life. Both in the Grammar School and College the intellectual work of the year has been thorough and eminently satisfactory, and in all that pertains to religious care and instruction and to reverence and beauty in the services of the chapel, the present Warden maintains fully the high character which this great Church school has always borne.

THE CATHEDRAL.

The Jubilee Services at the Cathedral at last All Saints', commemorating the payment of the debt, were of the most gratifying character. On Saturday, Nov. 1, and on the Sunday following, the feast was kept to the LORD with glad and grateful hearts. The Bishops of Tennessee and Springfield were present. The Bishop of Fond du Lac was absent from the state, being the representative of Wisconsin at the Seabury Centenary, at Aberdeen, in Scotland. The Jubilee began with choral Evensong on the Vigil of All Saints', the Bishop of Springfield being the preacher. At the morning service on All Saints' Day, surpliced choirs from S. Luke's, Racine, S. Paul's, Beloit, S. Paul's, Watertown, and Christ Church, Milwaukee, were present with the Cathedral choir, and with the students from Nashotah and clergy from Chicago, Fond du Lac and our own Diocese, made a surpliced procession of about one hundred and sixty. The preacher was the Bishop of Tennessee. The service and sermon were in happy accord, and were in all respects befitting the occasion. The glad event was one which called forth expressions of thankful joy from every part of the Diocese; and the Diocese was very fully represented in the attendance during the day. On the Sunday morning following, the All Saints' anniversary sermon was preached by Dean Spalding. A beautiful alms basin of beaten brass, a memorial to Bishop Armitage, was received, blessed and used at this service. In the afternoon, Canon Knowles, of Chicago, and the Bishop of Springfield addressed the children of the Sunday schools of the Cathedral and its missions, and in the evening Bishop Quintard preached before the Cathedral Guild. At the close of this service the choirs—the Cathedral and S. Paul's, Beloit—were briefly addressed in the Hall by the Bishops of Tennessee and Springfield in words which will long be remembered by all who heard them, and which were a fitting conclusion to services the grandest in character of any ever before rendered in the Diocese. To this brief record I append the expression of my sincere gratitude to my brethren of Tennessee and Springfield for their great kindness and their most valuable services.

In a few years, by the help of God, the debt will be removed from that portion of the block on which the chapel and school rooms, the Clergy House and Church Home stand, and then the Diocese of Wisconsin will be in possession of a property of great value, and of an organ-

ized work as real in its character and as churchly and catholic in intention and manner as can be found in any Diocese in the land.

The resignation by the Rev. Dr. Spalding of the office of the Dean of the Cathedral, was accepted very unwillingly, and only when it was a clear matter of duty. He leaves behind him, in the preservation and consolidation of this property and the organization of the Diocesan Church, a record of unselfish devotion and excellent business management, and his name will always be associated with that of Bishop Armitage in this work, which in the years to come will justly be regarded by the Church in Wisconsin as among the best and truest services which Christian zeal and love have ever given for the extension of CHRIST'S Kingdom and the good of the souls He came to save. The Rev. Dean Mallory, with an experience gained from service at the Cathedral begun under Bishop Armitage, is extending and developing the work of the Cathedral in the spirit of its inception, and with an exceedingly wise administration.

The Cathedral choir is growing each year in thoroughness and efficiency, and the services are becoming more and more in accord with the ancient spirit and ritual of the Church. The Cathedral school, which closed with interesting exercises on Wednesday and Thursday of last week, has had during the year the largest attendance in its history, and, to the great satisfaction of all interested in the school, is to continue another year under the same teachers. The Cathedral missions are all in excellent condition. Some needed repairs and improvements at Christ Church and the building of a chapel at St. Edmond's are among the good works for the coming year. During the year I have appointed the Rev. H. A. Skinner Residentiary Canon, the Rev. E. P. Wright, D. D., Missionary Canon, and the Rev. Fayette Durlin, of Madison, and the Rev. Prof. Riley, of Nashotah, Honorary Canons.

ENCOURAGEMENTS IN THE DIOCESE.

The extension of missionary work in the Diocese has been marked during the year with energy and earnestness. The appointment of the Rev. Dr. Wright as General Missionary has resulted already in great good, and the continuance of his labors will be of exceeding benefit to the missionary spirit of the Diocese. The general work of missions is receiving more care and attention in the Diocese. The Rev. Dr. Conover, of Janesville, has accepted the appointment of local agent for this Diocese from our General Missionary Board. At some time during the sessions of the Council he will present the claims of the society, explaining the systematic offering plan and asking the co-operation of every congregation in the Diocese in carrying out the purposes of the General Board and furthering the great work of the Church.

THE CHURCH BOOK STORE.

The opening of the Church Book Store in Milwaukee is one of the

gratifying and important events of the year. If an interest is felt and manifested all through the Diocese, great good will be accomplished through this agency. An acquaintance with the store will show that it is controlled by one who knows what a Church book store should be, and whose business management will commend it to all who deal there. The stock of Church books for the family, the study, the closet, the Sunday and parish schools, will always be full. Abundant provision will be made for the Advent and Lenten seasons, and for Christmas and Easter. If there is an appreciation of this work, we may in a few years have an excellent Church publishing house in our midst, and be enabled to do incalculable good in the way of Church instruction and extension.

SURPLICED CHOIRS.

The multiplication of surpliced choirs is another hopeful sign in the Diocese. There are now vested choirs in the Cathedral; in the College Chapel, at Racine; in Nashotah Chapel; at S. Paul's, Watertown; S. Luke's, Racine; S. Paul's, Beloit; Christ Church, Eau Claire; Christ Church, Milwaukee; S. Edmond's, Milwaukee; S. John's, Evansville, and Trinity, Janesville. Arrangements will be made for a Diocesan choir festival at the Cathedral in the early autumn, at which time it is hoped every surpliced choir in the Diocese may be present. I anticipate with satisfaction the increase of surpliced choirs in the Diocese, feeling that not only in the more churchly rendering of the service is there great gain from this increase, but that there can be no better guild organization than this for boys and young men in the congregation.

As regards the music of the Church we have a great deal to recover and restore, for the prevalence of the quartette choir and the spirit in our congregations which seeks and sustains that peculiar kind of music, has greatly perverted, and in many cases utterly destroyed, the devotional character of sacred hymnody. May the great Head of the Church hasten the day when the vested choir and a simple choral service may be common in the Church.

I have noticed all through the Diocese within the past few years, and markedly this year, a growing care and reverence as regards the services of the House of God, and especially in all that pertains to the Celebrations of the Holy Eucharist. In very many churches there were two Celebration this year on Easter Day. The early Celebration, weekly and holy day, is becoming more frequent in the Diocese, and the true character of this glorious service is more generally recognized and esteemed. In that which pertains to the Church's ritual I believe that we are the inheritors from the English Church of all that is adjudged lawful in that Communion, and I shall always with pleasure commend and approve such Scriptural and Catholic usages as I believe to be our birthright in the Church of CHRIST.

RECORD OF WORK.

The record of work in the Diocese for the past year is as follows:

Number of Visitations, Convocational and committee meetings, 211.

Number of Confirmation services, 60.

Number of persons confirmed, 409, an increase of 16 over last year.

Ordinations—to the Diaconate, 5; to the Priesthood, 3; total, 8.

Churches consecrated or dedicated, 3.

Benedictory services, 6.

Marriages, 6.

Burials, 2.

Administrations of the Holy Communion, 82.

Number of Postulants, 4.

Number of candidates for Holy Orders, 8.

Number of Clergy transferred, 7.

Number of Clergy received, 12.

Present number of Clergy in the Diocese, 70.

Number of lay readers, 44.

The Confirmations have been in the following parishes and missions:

Milwaukee, Cathedral.....	44	Oconomowoc, Zion.....	8
“ Christ Church.....	7	Sparta, S. John's.....	2
“ S. Edmond's.....	7	Tomah, S. Mary's.....	6
“ S. Luke's, Bay View	8	Eau Claire, Christ Church.....	18
“ Soldiers' Home.....	22	“ “ Mission at Altoona.	3
“ S. Paul's.....	15	Star Prairie, S. John's.....	5
“ S. John's.....	25	Hudson, S. Paul's.....	3
“ S. James'.....	1	Menomonie, Grace.....	10
Greenfield, S. Peter's.....	3	Fox Lake, Christ.....	5
Racine, S. Luke's.....	32	Portage, S. John's.....	5
“ College Chapel.....	6	Columbus, S. Paul's.....	2
“ Emmanuel.....	5	Watertown, S. Paul's.....	2
“ Holy Innocents'.....	3	Sussex, S. Alban's.....	1
“ Orphan Asylum.....	3	Whitewater, S. Luke's.....	22
Kenosha, S. Matthew's.....	6	Hartland, Grace.....	8
“ Kemper Hall.....	8	Darlington, Kemper.....	2
Janesville, Trinity.....	6	Mineral Point, Trinity.....	7
“ Christ Church.....	10	Lancaster, Emmanuel.....	2
Geneva, Holy Communion.....	9	Madison, Grace.....	18
Delavan, Christ Church.....	17	Evansville, S. John's.....	3
Prairie du Chien, Trinity.....	4	Beloit, S. Paul's.....	9
Port Washington, S. Ann's.....	2	La Crosse, Christ Church.....	12
North Lake, S. Peter's.....	3	Baraboo, Trinity.....	12

ORDINATIONS.

On Sunday, September 28, 1884, at All Saints' Cathedral, Milwaukee,

I ordained the Rev. R. H. Weller, Jr., and the Rev. David Laseron to the Priesthood, and L. H. Schubert to the Diaconate, and licensed him to preach. On Sunday, December 21, 1884, in the Cathedral, I ordained J. M. Francis to the Diaconate, and licensed him to preach. On Sunday, May 31, 1885, in the Cathedral, I ordained the Rev. L. H. Schubert to the Priesthood, and Charles H. Lemon and Sidney T. Smythe to the Diaconate, and licensed them to preach. On Sunday, June 14, 1885, in the Cathedral, I ordained Allen C. Prescott to the Diaconate, and licensed him to preach.

CANDIDATES FOR HOLY ORDERS.

The following are the names of the candidates for the Order of Priests, with the dates of admission: Edward S. Welles, June 11, 1883; John H. Sellers, Sept. 25, 1883; Charles H. Schultz, June 3, 1884; J. Oliver Ferris, June 16, 1884; Charles R. D. Crittenton, Aug. 25, 1884; William J. C. Agnew, Aug. 25, 1884; C. H. S. Hartman, Sept. 26, 1884, and Alexander Augustus Cairns, Sept. 27, 1884.

CLERICAL CHANGES.

The following clergy have been transferred from the Diocese:

The Rev. J. A. McGlone, to Western Michigan; the Rev. L. D. Brainerd, to Iowa; the Rev. C. S. Starkweather and the Rev. H. H. TenBroeck, to Mississippi; the Rev. A. P. Greenleaf, to Chicago; the Rev. Dr. Spalding, to Alabama; and the Rev. C. J. Hendley, to Tennessee.

The following clergy have been received into the Diocese:

The Rev. Henry Safford, from Michigan; the Rev. D. A. Sanford, from South Dakota; the Rev. C. D. Mack, from Fond du Lac; the Rev. S. DeLancey Townsend, from Springfield; the Rev. J. G. McMurphy, from California; the Rev. R. H. Weller, Jr., from Florida; the Rev. Edwin C. Richardson, from Northern New Jersey; the Revs. L. H. Schubert, J. M. Francis, C. H. Lemon, Sidney T. Smythe and A. C. Prescott, by Ordination.

In the removals from the Diocese I realize the loss to our own work of true and tried men, but I know that wherever they are found the Clergy who have been transferred will do their duty faithfully and well. Dr. Spalding's long and intimate connection with the Diocese made it hard to part with him, but the beneficial effects upon his health of a winter in the South attest fully the wisdom of his removal from Wisconsin. Mr. Dumbell had been but a short time in the Diocese, but his excellent qualities of head and heart made him warm friends wherever he was known, and his generous, catholic spirit was manifested in all he said and did. Mr. Starkweather's work in the northwest; Mr. Greenleaf's devotion to Racine College; the faithful parochial or missionary labors of Mr. McGlone, Mr. Hendley, Mr. Brainerd and Mr. TenBroeck are remembered and cherished in the localities where they lived and worked.

Of the clergy received into the Diocese, the Rev. Mr. Safford, living

SUNDAY SCHOOL CONFERENCE.

On Thursday of this week a Conference of all who are interested in Sunday schools is appointed to be held at the Cathedral. The programme indicates that the meeting will be interesting and instructive. I hope it may be in the mind of all the members of the Council to attend this Conference.

Desiring to stimulate the children of the Diocese in the study of the Church Catechism. I announced some weeks since in the **CALENDAR** that honor cards would be given all to children in the Diocese whose names were sent to me with the certificate of their pastor or teacher that they had recited the whole of the Church Catechism without an error. On the afternoon of Whitsun-Day, I gave cards to thirty-six of the members of the Cathedral Sunday school, and distribution was made in various Sunday schools of the Diocese of cards sent for that purpose. Since Whitsun-Day additional cards have been sent into the Diocese, and at Christmas-tide another gift of cards will be made.

THE DEAD IN CHRIST.

At this time of annual gathering, amid hearty welcomes and greetings the thoughts very naturally turn from the present and the living to those who at different times and in various ways have been associated with us in Church work, and who now rest from their labors. On Sunday, the 19th day of last October, I attended in S. James' Church, Milwaukee, the burial service of the Rev. Wm. H. THROOP, sometime rector of that parish, and on the Festival of S. John Evangelist, Saturday, December 27, in S. Alban's Church, Sussex, I officiated at the burial of Mrs. WRIGHT, wife of the Rev. Dr. E. P. Wright, of Waukesha.

Mr. Throop will always be remembered with love and affection by those who knew him in his pastoral life. His last years on earth were burdened with grievous sickness, but so long as strength was given him he labored for the Master, faithful and trusting to the end.

The burial of Mrs. Wright in the consecrated ground of S. Alban's, Sussex, was preceded by the celebration of the Holy Communion. Among the pleasant memorials of her life none are more cherished than her devotion to S. John's Home and her unwearied interest in all that concerned that blessed charity.

In the death of Mr. DANIEL L. WELLS the city of Milwaukee and state of Wisconsin lose an honored and valued citizen, and the Church of GOD will miss from her earthly membership one who was devout, generous-hearted and greatly beloved.

Mr. KEHLOR, of Kenosha, who passed from earth on the 1st day of this month, was not so widely known in the Diocese, but in all the relations of life and, as a member of S. Matthew's parish and trustee of Kemper Hall, he was a worthy and faithful disciple of the LORD.

The death of Mr. JAMES JENKINS, of Oshkosh, removes from the counsels of the Diocese of Fond du Lac one of the most faithful laymen in the Church in Wisconsin. His own Bishop pays warm and generous tribute to this noble-hearted man, and all in our own Diocese who were active in the work of the Church before the division will remember the devotion and interest of Captain Jenkins. His whole heart was in the work of the Cathedral Church in the days when Bishop Armitage was organizing this work, and that earnest and saintly Bishop had no better and more helpful friend in the Diocese than he who, with a life-record of faithful, loving service, has passed into the Paradise of GOD. Among his benefactions to the Church was a generous remembrance to Nashotah.

How all the lessons of death are to the reverent and humble heart the incentives to the best and highest life. All human suffering has a message for human hearts. All that is worth conquering in life is won by that entire glad sacrifice of self which finds its inspiration and its rest in the blood-stained Cross of CHRIST. Only to him is life worth living who, through the purchase of the Cross and the cleansing of the precious Blood of CHRIST, realizes that Communion in the Catholic Church is Sonship in GOD, and in that holy Communion seeks only to know the whole counsel of GOD and to make manifest in word and act His will to men: ready, ever, if the Will of GOD be so, to stand firm against the rush of prejudice and passion, that in and through the Church which CHRIST purchased with His Blood, which Apostles planted and for which, in all ages, martyrs have suffered, the divine purpose in the extension of the divine Kingdom and the salvation of human souls may be consummate and complete.

Appendices to the Bishop's Address.

Appendix I: Reports.

REPORT OF S. JOHN'S HOME, MILWAUKEE.

In making this our seventeenth annual report of S. John's Home, we can but reiterate the satisfaction recorded in our report of last year. The Home continues to find new friends who are kindly disposed to aid in its support, and the past year has been one of prosperity.

The present Board of Managers number twenty-eight. Three have been added and five have resigned; number of inmates, including matron and two servants, is twenty-five. Two have died and two have been admitted. Our faithful Chaplain, the Rev. Mr. St. George, still conducts the religious services at the Home. The Matron (Mrs. Bordoe) performs her duties faithfully and well, and through her unwearied exertion and devotion the inmates have been made unusually happy and comfortable.

Through the thoughtful generosity of friends a number of books have been donated to the Home, which have added greatly to the profit and pleasure of the inmates. We would gladly welcome like donations from others.

The Home has lost a valued friend and liberal donor in the death of Mrs. Dr. Wright, of Waukesha, who while living was ever active in showing her interest in the welfare and support of the Home. Her loss will be greatly deplored.

It is with feelings of regret we have to record the resignation of our most worthy treasurer, Mrs. James Smith, who has served us so faithfully and acceptably, and who in leaving will carry with her the best wishes and esteem of us all. The press of the city and WISCONSIN CALENDAR continue the donation of their papers and kindly notices of our meetings and other matters connected with the Home. We still pursue our work of love in providing for the homeless women, that in God's Providence have been committed to our care, and in prayer and confidence appeal with undoubting faith to the charity of the Diocese.

Respectfully submitted,

MRS. E. H. G. MEACHEM,

Easter Tuesday, 1885.

Secretary.

REPORT OF S. LUKE'S HOSPITAL, RACINE.

RACINE, Wis., June 12, 1885.

RT. REV. E. R. WELLES:

Dear Sir:—The following are the statistics of S. Luke's Hospital for the year ending October 18, 1884, the date of the annual meeting of its Trustees:

Patients admitted for treatment.....	18
Patients re-admitted.....	1
Infants born in the Hospital.....	3
Total.....	22

Three have died—two adults and one infant.

The nationality of the inmates was: Irish, 4; German, 4; Danish, 3; Norwegian, 1; Swedish, 1; English, 1; Canadian, 1; American, 3.

The medical and surgical attendance was gratuitous, as it has been since the Hospital was organized.

The religious connection of the inmates was: Lutheran, 6; Roman Catholic, 5; Episcopalian, 3; Methodist, 1; Universalist, 1; not ascertained, 2.

The Chaplain visited the sick when necessary, and baptized two infants.

By cash balance.....	\$ 87.50
By cash received (all sources).....	857.06
Total.....	944.56
To expenditures... ..	\$860.76
To cash on hand.....	83.80
Total.....	944.56

The property is in good order. There is no indebtedness,

Respectfully yours,

J. G. MEACHEM, JR., Secretary.

REPORT OF S. LUKE'S HOSPITAL, CHIPPEWA FALLS.

CHIPPEWA FALLS, Wis., June 11, 1885.

REVEREND AND DEAR BISHOP:

Your postal asking information concerning S. Luke's Hospital during the year ending June 1, is at hand. The following data, hastily collected this morning, are respectfully submitted:

Patients treated: Men, 21; women, 7; children (girls), 4; total, 32.

Finances,—

Receipts.....	\$740.50
Disbursements.....	917.30
Estimated debts.....	900.00

Property. Estimated value,—

8 Lots.....	\$1800.00
Buildings	5500.00

During the year various societies in the Diocese which form a part

of the Woman's Auxiliary in Wisconsin have supplied us with many needed articles, such as bedding, towels, lint, etc. From without the Diocese we have received a similar line of articles in addition to contributions of money. Through the kindness of Mrs. M. C. Durand we received from Mrs. Bryson, of New York, a complete set of amputating and trephining instruments. All these timely donations not only relieve the sick and needy, but serve the further purpose of strengthening and encouraging those who have the care of this charity resting upon them. For such manifest interest in this work most sincere gratitude is felt, not only because of the good results which accrue to patients, but also for the reason that our work must have failed without that assistance.

I suggest that so much of the forthcoming address of the Bishop as relates to the charities of the Diocese be submitted to a committee during the session of the Council, in order that full statements may be printed and distributed to the Diocese. In this way full information may be extended, and the good gifts of the people gathered in for the maintenance of all the works of mercy.

With kindest regards, I remain affectionately yours,

SAMUEL JOHNSON YUNDT.

Appendix II: Visitations.

June 17, Tuesday—Administered the Holy Communion at the opening service of the Diocesan Council in the Cathedral. During the day presided at the sessions of the Council in Cathedral Hall.

June 18, Wednesday—Celebrated at the early service in the Chapel this morning, and during the day presided in the Hall, dismissing the Council with the Blessing upon its adjournment, Wednesday afternoon. Attended in the evening the missionary meeting in the Cathedral. The address was made by the Venerable Archdeacon Kirkby.

June 20, Friday—Came this morning, accompanied by the Rev. Dr. Kirkby, to Oconomowoc from Nashotah, to attend the very interesting exercises of the commencement of Bor'du Lac Seminary, on the occasion of the twenty-fifth anniversary of Miss Jones' connection with the school. The essays of the graduating class were excellent, and the commemorative address, by the Rev. Mr. TenBroeck, of La Crosse, was admirable. There was a large attendance of old pupils and friends of the school, and the re-union was very pleasant.

June 24, Tuesday, S. John Baptist's Day—Celebrated at the early service in the Chapel at Kemper Hall. Attended during the day the closing exercises of the Hall. It was in all respects a most satisfactory and gratifying commencement. The exercises in the school room, the essays and recitation, the rendering of the cantata by the entire school, the brief



service in the chapel, with the conferring of testimonials, prizes and medals, and the placing of the Class Stone, made up a day of enjoyment long to be remembered by the large and interested company that attended the commencement.

During the remainder of the week, attended a number of committee meetings in Milwaukee, arranging plans in the interest of the Kemper Hall Fund.

June 28, Friday--Present at the exercises of the class fire at Nashotah.

June 29, Sunday, S. Peter's Day--Celebrated at the midday service in Nashotah Chapel. Conferred degrees upon two of the graduating class. In the afternoon attended a service in S. John's, Delafield. The sermon was preached by Bishop Brown. The morning sermon at Nashotah was preached by Dr. Kirkby. The day was bright and beautiful, and all who were at Nashotah will count this S. Peter's Day among the brightest of festivals.

July 6, Sunday--Celebrated at the midday service in the Cathedral, and confirmed a class of three at S. Peter's Chapel, Greenfield. The sermon, the subject being Confirmation, was preached by the Rev. Father Maturin, of S. Clement's Church, Philadelphia, who preached also morning and evening at the Cathedral. His visit to Wisconsin was for the especial purpose of conducting the Retreat at Kemper Hall, and his instructions and preaching were most acceptable.

July 7, Monday--At Racine to attend the exercises of Commencement week. The meeting of the Agassiz Association, composed of Grammar School students, was quite interesting.

July 8, Tuesday--Attended this morning a meeting of the trustees, and in the evening the students' concert.

July 9, Wednesday--Confirmed this morning in the College Chapel, one person, presented by the Rev. Mr. Gold. Was present in the afternoon at the Commencement exercises. Everything at the College speaks of prosperity and growth, and the friends of the College have reason to feel thankful for the present condition, and hopeful for the future.

July 10, Thursday--Attended at Nashotah a meeting of the trustees of Nashotah House.

July 13, Sunday--At the Church of the Holy Communion, Lake Geneva, confirmed with an address a class of nine and administered the Holy Communion. The sermon was preached by the Rev. Prof. Riley, of Nashotah, who also preached in the afternoon at "the church on the prairie." Preached in the evening in the Church of the Holy Communion, Geneva.

July 14, Monday--Sent the following letter to the clergy of the Diocese:

DIOCESAN OFFICE, MILWAUKEE, July 14, 1884.

An effort is making this summer to complete the memorial to Bish-

op Kemper, begun in the organization of the school at Kenosha, which bears his name, by freeing it from debt. The school is now very prosperous, closing with an attendance of between sixty-five and seventy pupils. The income of the school is sufficient to meet all current expenses, and to provide, year by year, for necessary repairs and improvements. A gymnasium is needed, an enlarged school-room, an exhibition hall, an increase of library, apparatus, etc., and all this the school can accomplish if the debt, growing out of the balance of the original purchase, the erection of necessary buildings, the protection of the lake front, and other expenditures which could not be met by the current receipts of the school but were provided for by loans, is paid. This debt amounts now to \$1500. Between \$2000 and \$3000 has already been secured in pledges. An appeal is now made to every parish and mission in the Diocese of Wisconsin to aid in this good work, by the appointment of a Kemper Hall collector and a thorough canvass of the Diocese, that all may share in securing this result. The Bishop, upon request, will give information as to this work, and Mrs. Henry Kimball, of Kenosha, will, if desired, visit any congregation in the interest of Kemper Hall. The next CALENDAR will contain an account of the progress of the work.

Affectionately your friend and Bishop,

E. R. WELLES.

July 19, Saturday—This morning, in Trinity Church, Prairie du Chien, confirmed with an address four persons.

July 20, Sunday—Preached morning and evening in Trinity Church, administering the Holy Communion and Holy Baptism. In the evening services were given at Prairie du Chien by the Rev. Mr. Ten Broeck, of La Crosse.

July 24, Thursday—Sent the following pastoral letter:

To the Clergy and Congregations of the Diocese:

Nothing can be wiser and more in accordance with our best feelings than public acknowledgments of God's abounding goodness to man in the continuance of seed time and harvest; and surely nothing more fitting at the close of a harvest season so bountiful as that with which we have been blessed this year than a service of thanksgiving, a bright and cheerful feast of Harvest Home. This is the one service in the year when all through the Diocese there should be a glad and generous offering for S. John's Home in money and in kind.

Hoping that in every congregation there may be a joyous festival,

I am affectionately your friend and Bishop.

E. R. WELLES.

Diocesan Office, S. James' Day, 1884.

For this service the following selections and Lessons are appointed to be used:



Ninth Selection.

First Lesson, Ruth ii., or Joel ii., 21.

Benedicite.

Second Lesson, S. Matthew xiii., to v. 44.

One or more of the following prayers, and the prayers in the Thanksgiving Service, may be used at the discretion of the minister.

Almighty GOD, Who hast blest the earth that it should be fruitful, and bring forth everything that is necessary for the life of man, and hast commanded us to work with quietness and eat our own bread, bless us in all our labors and grant that we may ever with thankfulness gather in the fruits of the earth and rejoice in Thy goodness, to the praise of Thy Holy Name, through Jesus Christ our Lord. Amen.

Almighty GOD, we give Thee hearty thanks that Thou hast vouchsafed to bless the lands and multiply the harvests of Thy servants, as of old Thou didst bless those of the Patriarchs, Abraham, Isaac and Jacob; that Thy people may have plenty, and that the poor and needy may have cause to bless Thy glorious name; through Jesus Christ our Lord. Amen.

Almighty and Everlasting GOD, Ruler of the Universe, Who governest the world, and hast commanded men to till the land with their labor for the support of mankind and the sustenance of the body, we heartily thank Thee that Thou hast been graciously pleased to nourish with the mingling of wind and rain, of cold and heat, the fruits of the earth which this present bountiful harvest has yielded us. We acknowledge Thy great goodness in sending unto us health, prosperity and abundance. To Thy Holy Name be all the praise and glory for these, and all other mercies received from Thee. And we beseech Thee to give unto us grace to show forth our gratitude in obedience to Thy laws, through Jesus Christ our Lord. Amen.

Where the Holy Communion is administered, the following Collect, Epistle and Gospel:

Almighty GOD, Lord of Heaven and Earth, in Whom we live and move and have our being, Who dost provide for Thy people seed time and harvest, Who dost cause Thy sun to rise on the evil and on the good and dost send rain both upon the just and the unjust, we yield Thee hearty thanks that Thou hast given us a fruitful season. Grant unto us, we pray Thee, grateful hearts, that we may evermore give thanks to Thee in Thy Holy Church, through Jesus Christ our Lord. Amen.

The Epistle, S. James v., 16.

The Gospel, S. Mark iv., 26-30.

July 27, Sunday—Preached morning and evening in the church at Kilbourn City. Administered the Holy Communion in the morning, and in the evening administered Holy Baptism.

August 3, Sunday—Preached in Nashotah Chapel and administered the Holy Communion.

During the month of August visited Watertown, Whitewater, Madison, Racine and Geneva in the interest of the Kemper Hall Fund.

On Tuesday, August 19, attended in the Cathedral a service in behalf of the Church Temperance Society, and later in the evening, at a meeting in Cathedral Hall, organized a Wisconsin branch of the society. Mr. Robert Graham, of New York, made the address in the Cathedral.

September 1, Monday—In S. Ann's Chapel, Port Washington, preached and confirmed two persons. The faithful work of Mr. Laserson is appreciated and seconded by his congregation, and there is harmony in the mission and earnestness and growth.

September 7, Sunday, thirteenth after Trinity—Attended to-day the Harvest Home service in the Church of the Holy Communion, Geneva. The tasteful arrangement of flowers, fruits and vegetables added to the brightness and beauty even of this very beautiful church. The congregation was large and the singing hearty and joyous, befitting the festival. Preached and administered the Holy Communion, and preached in the evening.

September 10, Wednesday—Attended this morning the Harvest Home service in S. Peter's Church, North Lake. Preached and administered the Holy Communion. The Rev Mr. Burleson, of Sussex, read the service. The decorations of the church were appropriate to the Feast, and reflected great credit upon the faithful ones who made preparations for the service.

September 11, Thursday—Attended this afternoon the opening services of S. John's Hall, Delafield. A few words were said by the Bishop in the church. Brief addresses were made by the Rev. Mr. Dumbell, of S. James', Milwaukee, and by the Rev. Dr. Adams, and upon the return of the procession to the school-room the Bishop declared the school opened, and concluded with collects and the Blessing.

September 14, Sunday, fourteenth after Trinity—Attended this morning the Harvest Home service in the Cathedral. Preached and administered the Holy Communion. The church was decorated with great care and taste, and the service was bright and joyous.

September 16, Tuesday—Attended this morning the Harvest Home service in Christ Church, Delavan. The Rev. Mr. Kerfoot, of Geneva, assisted the rector in the service. Preached and administered the Holy Communion. The display of the fruits of the earth was bountiful, and their arrangement reflected great credit on the committee of decoration.

September 19, Friday—Spent the afternoon in Chippewa Falls.

September 20, Saturday—Was present at the Harvest Home service in Grace Church, Menomonie. Preached at the service and attended the



picnic of the Sunday school in the grove. Many of the parishioners were present in the grove, and at the service in the church there was a good attendance. The day was bright, the church very beautifully trimmed with harvest decorations, the singing good, and the service in all respects pleasant and cheerful. Baptized the infant child of Mr. and Mrs. Cassidy.

September 21, Sunday, S. Matthew's Day—Held an opening or dedication service in the chapel in Knapp. The Rev. Mr. VanDeusen, of Baldwin, assisted in the service. Preached and administered the Holy Communion. Preached in the evening in Grace Church, Menomonie.

September 26, Friday—Was present a portion of the day and Saturday at the examination of the candidates for ordination.

September 28, Sunday, sixteenth after Trinity—Ordained this morning, in the Cathedral, the Rev. R. H. Weller, Jr., and Rev. David Laseron to the Priesthood, and Mr. L. H. Schubert to the Diaconate. The Rev. Dr. Ashley presented Mr. Laseron; the Rev. Mr. Skinner presented Mr. Weller and Mr. Schubert. The sermon was preached by the Bishop of Springfield. Mr. Weller takes charge of Christ Church, Eau Claire; Mr. Laseron continues in the work at Christ Church, Milwaukee, and at Port Washington, and Mr. Schubert succeeds the Rev. Mr. Ross at Sparta and Tomah.

September 29, S. Michael and All Angels'—Held to-day most joyful services at Nashotah—the benediction of the Delafield memorial bell and the blessing of the cross erected to mark the site of the altar of the first chapel of Nashotah House. The sermon was preached from the cross by the Bishop of Springfield. At the close of the services, administered the Holy Communion in the chapel.

October 5, Sunday, seventeenth after Trinity—Spent the day at Kenosha. Celebrated in the chapel of Kemper Hall at the early service, and preached after Morning Prayer at 10:30. Preached in the evening at the parish church.

October 8, Wednesday—Attended to-day, at Nashotah chapel, the marriage of Miss Colt and General McCook, and gave the Blessing from the altar steps. The Rev. Dr. L. A. Kemper married the couple.

October 9, Thursday—Visited the Diocese of Minnesota, in accordance with a request made by Bishop Whipple before his departure for Scotland.

October 15, Wednesday—At the Cathedral, at 12:15 to-day, united in holy matrimony Miss Lamphier and Mr. William Allen.

October 16, Thursday—At ten o'clock this morning, in Nashotah Chapel, used the office for the solemnization of matrimony for Sarah P. Kemper and the Rev. James Slidell, and Helen E. Knox and Jackson Kemper; assisted by the Rev. Dr. Kemper, of Nashotah, and the Rev. Edward Livermore, of Kenosha. The marriage service was followed by the administration of the Holy Communion to the persons newly married.

October 19, Sunday, nineteenth after Trinity—Celebrated at the morning service in the Cathedral. At 5:30 P. M. attended in S. James' Church, Milwaukee, the burial service of the Rev. W. H. Throop, late rector of the parish, uttering final prayers and giving the Blessing.

October 21, Tuesday—Attended this afternoon, at the residence of Mr. Harding, on Cass St., a special meeting of the Bishop's Guild.

October 25, Saturday—Celebrated at the early service in the Cathedral chapel, using special prayers, this being the tenth anniversary of my consecration to the Episcopate of Wisconsin.

October 26, Sunday, twentieth after Trinity—Preached this morning in the Cathedral an anniversary sermon, and administered the Holy Communion.

October 27, Monday—Confirmed in private, at her residence in Summit township, a member of Zion Church, Oconomowoc, presented by the Rev. Dr. Kemper.

October 31, Friday—Attended in the Cathedral this evening the first of the services in connection with the All Saints' Festival and Jubilee. The Rt. Rev. Dr. Seymour was the preacher. The surpliced choirs from Watertown and Beloit joined with the Cathedral choir in this service. At the close of the service a reception was held in Cathedral Hall.

November 1, All Saints'—Celebrated at the second service in the Cathedral. The preacher at this service was the Rt. Rev., the Bishop of Tennessee. The surpliced choirs of S. Luke's, Racine, and Christ Church, Milwaukee, joined with the choirs of the previous evening. It was a glorious service.

November 2, Sunday, twenty-first after Trinity—Celebrated at the second service in the Cathedral this morning. The anniversary sermon was preached by Dean Spalding. A memorial alms basin of beaten brass was received, blessed, and used in the service of the altar. It is a memorial to Bishop Armitage. In the afternoon the children of the Cathedral and mission schools were addressed by Canon Knowles, of Chicago, and the Rt. Rev., the Bishop of Springfield. In the evening Bishop Quintard preached before the Cathedral Guild. At the close of this service the choirs—the Cathedral and S. Paul's, Beloit—were addressed in the Hall by the Bishops of Tennessee and Springfield, and the words of the Bishops, which will long be remembered by all who heard them, were a most fitting conclusion to services which all felt were the grandest in character of any ever given before in the Diocese.

November 4, Tuesday—Visited with the Bishop of Tennessee in Marquette, Mich.

November 6, Thursday—Accompanied by the Bishop of Tennessee, visited Kemper Hall, where in the evening the Bishop gave a most interesting and acceptable lecture on the English Cathedrals.

November 9, Sunday, twenty-second after Trinity—Preached morn-

ing and evening in S. John's Church, Sparta. Administered the Holy Communion and confirmed. The Rev. L. H. Schubert read Morning and Evening Prayer.

November 11, Tuesday—At the opening service of the Convocation at Whitewater. The Convocation continued Wednesday and Thursday. A most interesting and edifying meeting.

November 14, Friday—Centennial of the Consecration of the first American Bishop. Administered the Holy Communion in S. Luke's Church, Whitewater, using the collect, Epistle and Gospel from the Office for the Consecration of a Bishop.

November 16, Sunday, twenty-third after Trinity—Preached in the Cathedral on the Seabury centenary, and celebrated.

November 17, Monday—Preached this evening in S. Mary's Church, Tomah, and confirmed.

November 18, Tuesday—Attended this evening the first service of the Convocation in Trinity Church, Janesville. The session continued through Wednesday. A good attendance and a most successful Convocation.

November 20, Thursday—Held a service of benediction in Seabury Chapel, Brodhead. The Rev. Dr. Conover, of Janesville, and the Rev. Mr. Pullen, the missionary, were present.

November 21, Friday—Administered the Holy Communion in the new chapel this morning.

November 23, Sunday before Advent—At Christ Church, Eau Claire, confirmed a class of seven, administered the Holy Communion, and preached morning and evening. In the afternoon confirmed one person in private, and catechized the children of the Sunday school. This was a very happy day. The hearty singing of the surpliced choir, the large attendance and the good responses of the congregation, the earnestness of the pastor and the sympathy of the people, all betoken a good work. Missions at Altoona (the railway portion of the city) and at northern Eau Claire will soon be in active operation.

November 24, Monday—Preached this evening in S. Alban's Chapel, Black River Falls, having in the afternoon baptized four children.

November 25, Tuesday—Preached in Grace Church, Rice Lake. Since my last visitation great improvement has been made in the interior of this beautiful church.

November 26, Wednesday—Preached this evening in the Church of the Redeemer, Superior.

November 27, Thursday, Thanksgiving Day—Celebrated the Holy Communion and preached this morning. In the afternoon visited West Superior.

November 28, Friday—Preached this evening in S. Stephen's Chapel, Shell Lake, and baptized a child.

November 30, Advent Sunday—Preached in S. Thomas' Church, New Richmond, in the morning, and administered the Holy Communion. In the evening preached in S. John's, Star Prairie, and confirmed five.

December 1, Monday—Preached in the school house at Wagon Landing.

December 2, Tuesday—At 7:30 o'clock, P. M., attended the opening service of the La Crosse Convocation, in S. Paul's Church, Hudson. The sermon was preached by the Rev. Mr. Weller, of Eau Claire. The morning and afternoon of Wednesday were devoted to conferences in regard to missionary work in the Convocation District, and in the evening a missionary sermon was preached by the Rev. M. L. Kern, of Menomonie.

Thursday morning was the consecration of the church. The sermon was preached by the Rev. Mr. Ten Broeck, of La Crosse, dean of the Convocation. It was a joyful service. It was the fulfillment of long cherished hopes and devout prayers. With this service one of the most interesting and edifying Convocations we have ever held in the district was closed. The new church is very beautiful, and the effort will be made to begin in the spring the building of a parsonage on the church lot. The life of the parish is full of hope and encouragement.

December 5, Friday—Preached this evening in the hall in Wilson.

December 6, Saturday—Preached this evening in the church in Knapp.

December 7, Sunday, second in Advent—Preached, confirmed two persons and administered the Holy Communion. In the afternoon baptized one child, and in the evening preached.

December 9, Tuesday—At his residence in Tomah baptized and confirmed Mr. Bostwick, and administered the Holy Communion in the sick room.

December 14, Sunday, third in Advent—At the Cathedral.

December 15, Monday—Sent the following pastoral:

To the Clergy and Congregations of the Diocese:

MY DEAR BRETHREN:—The one offering for the Christian year in our Diocese for the special purpose of ministering to the wants of the infirm servants and priests of the Lord, or to their bereaved and needy families, is that which is made on the blessed Feast of the Nativity. As full as any heart or home may be of brightness at that season, the joy may be heightened by ministering in a spirit of love to the necessities of others. Five persons and families have been gladdened and comforted by the appropriations which have been made, very small though they be, during the year. May the dear Saviour Whose birth we commemorate with so many and heartfelt expressions of gladness, put it into all hearts to make a generous offering on Christmas morning for this most

excellent fund, that each and all may have a share in that blessedness of giving, which is greater than the joy of receiving.

Affectionately your friend and Bishop,
E. R. WELLES.

Diocesan Office, Advent, 1884.

December 21, Sunday, fourth in Advent—In the morning, in the Cathedral, ordained Mr. J. M. Francis to the Order of Deacons in the Church. Administered the Holy Communion, and in the evening preached and confirmed a class.

December 24, Wednesday—Attended at Cathedral Hall the supper given by the Relief Committee to the twelve families to whom the committee ministers.

December 25, Feast of the Nativity—Preached in the Cathedral and celebrated at the second service.

December 26, S. Stephen's Day—Catechized the children of S. Edmond's Sunday school this evening, and distributed the presents from the Christmas tree. The answers of the children, when catechized, were admirable.

December 27, S. John's Day—Officiated to-day in S. Alban's Church, Sussex, assisted by the rector, the Rev. S. S. Burleson, at the burial service of Mrs. Dr. Wright, of Waukesha, and celebrated the Holy Communion.

December 28, Holy Innocents'—Preached in the morning in S. James' Church, Milwaukee, confirmed one and administered the Holy Communion. In the evening, at the Cathedral, catechized the children of the Sunday school, who responded with great promptness and accuracy.

December 29, Monday—This evening addressed the children of the Sunday school at S. Luke's, Bay View. Went from the church to the new parsonage, where a bountiful supper awaited the children.

December 30, Tuesday—This evening addressed and catechized the children of Christ Church Sunday school. It was a rainy evening, but the children were out in good force and showed a thorough acquaintance with the Catechism. The festival of the school is appointed for the evening of the Epiphany.

December 31, Wednesday—Attended this evening, in Cathedral Hall, the festival of the Sunday school.

January 4, second Sunday after Christmas--At S. Luke's, Whitewater, confirmed a class of nine, preached and administered the Holy Communion. Preached in the evening.

January 6, Epiphany—Preached in the evening in Cathedral Chapel.

January 11, Sunday, first after Epiphany—At the Cathedral morning and evening. The preacher for the day was the Rev. Mr. Townsend, of S. Luke's, Whitewater. In the afternoon held service at the Industrial school, North Milwaukee, and preached.

January 15, Thursday—Held a service of benediction in the new rec-

tory at Bay View, and afterwards attended a very pleasant reception. This home for this pastor reflects great credit upon the faithful people of the mission, and with the missionary and his family settled in their midst we may hope for increasing life and vigor in all good works.

January 18, Sunday, second after Epiphany—Preached in the morning in the Cathedral, and administered the Holy Communion.

January 22, Thursday—Sent the following mission pastoral to the clergy and laity of the Diocese:

My Dear Brethren of the Clergy and Laity:

As the appointed time of the quarterly offering for missions draws near, I appeal to you all to give your sympathy, your prayers and your alms to the good work of carrying to the waste places in our Diocese the message of GOD's love in the Gospel.

An Apostolic Church must be a missionary Church. Her clergy and laity must be workers together for Christ. Where there are idle hands and cold hearts the Lord's work will not be accomplished. Ours must be a living faith which works by love. Like all mission work, that which we have to do is beset with difficulties, but it is full of hope.

The great missionary field of this Diocese is comprised in the La Crosse Convocation. At the Advent meeting of that Convocation, in December last, being the tenth anniversary of the organization of the district as a Convocation, the report of the dean showed that in the ten years the number of clergy had increased from four to fourteen: that in the same time eleven churches and chapels, one hospital and three parsonages had been built, and one chapel reclaimed from secular uses and restored. The increase of mission funds means more work and, with GOD's blessing and approval, continued Church extension. The only work which cannot fail is work for Christ and His Church. In this let us be earnest and united. It is the work that our Blessed Lord gave us to do, and when faithfully done will always bring abundant fruit.

There never was a time when the work in the Diocese was more hopeful and encouraging than it is to-day. Let the offerings on Mission Sunday make full provision for the stipends due the missionaries on the first of March, that prompt payment may be made, for the stipends are small and punctuality in payment is of great account to our faithful missionaries.

Affectionately your friend and Bishop,

E. R. WELLES.

January 25, Sunday, Conversion of S. Paul—Preached in the morning in the Cathedral, and in the evening in S. Paul's Church, Milwaukee.

January 30, Friday—Attended this evening the first service of a parochial mission in the parish church, Kenosha. The Rev. Fr. Prescott was the preacher.

February 1, Septuagesima—Celebrated this morning in the parish

church, Kenosha. The Rev. Dr. Gray, of Racine College, was the preacher. At 4:30 P. M., held a service of benediction for the new altar in Kemper Hall Chapel. Attended the mission service in the parish church in the evening.

February 2, Feast of the Purification—Celebrated at the early service in the chapel at Kemper Hall, and preached at the second service.

February 3, Tuesday—Attended this afternoon, at Mrs. Wight's, on Knapp St., the meeting of the Bishop's Guild.

February 4, Wednesday—Celebrated at the early service in the Cathedral chapel, the Guild making its monthly offering. In the evening attended at Shelton Hall, Nashotah, a meeting of the executive committee.

February 5, Thursday—Celebrated in the Nashotah Chapel at the early service, assisted by the Bishop of Fond du Lac. Found all things at Nashotah in a very satisfactory condition.

February 8, Sexagesima—At the service in the Cathedral this morning made a brief address on the occasion of the entrance of the Rev. Mr. Mallory upon his duties as dean of the Cathedral, and used special prayers in behalf of the dean and Cathedral congregation, and a form of personal benediction for the dean. In the afternoon preached at the Industrial school, North Milwaukee, the service being read by the Rev. Mr. Francis.

February 9, Monday—Met this afternoon, at the Clergy House, the dean of the Cathedral and the pastors of the Cathedral missions, or congregations in the city. Conferred in regard to work; arranged for monthly meetings. Sent a Lenten pastoral:

To the Clergy and Congregations of the Diocese of Wisconsin:

DEAR BRETHREN IN THE LORD:—The duties and privileges of the forty days of Lent are so great that I am constrained to entreat, most earnestly, that due preparation may be made by all the members of the Church in the Diocese for a right observance of the season. It is intended to minister in a special manner to spiritual wants; to strengthen us in all good ways and works. To gain from this season, as it passes, its many and priceless blessings, there should be thoughtful arrangement and preparation for keeping Lent.

The Retreat at Nashotah, with its quiet days of prayer, meditation and instruction, will be of great value to the clergy who attend. It will be helpful in all that pertains to individual discipline, and the very tone and character of this devotional meeting will be suggestive of ways in which Lent may be made a holy and precious season indeed for the congregation.

In the life of each baptized member of the Church who has "come to the years of discretion," there should be, according to one's age, circumstances and condition, an arranged and determined measure of abstinence and service for the Lenten season. What the Church requires is that

which is "especially suited to extraordinary acts and services of devotion." Lenten savings should be solemnly devoted and set apart to some good work, as a special offering. Lenten prayers and services should have reference to each one's peculiar needs. The public services of the Church should be attended, beginning with Ash Wednesday, with the earnest resolution to be present, if possible, at each service; if not at each service, to be absent only because imperative duties prevent attendance. The character and frequency of Lenten services will vary in different congregations. In all parishes and missions there will be of course, some special services. Whatever may be the custom at other times, the weekly Communion is very desirable during the Lenten season.

There are many excellent devotional books for the Lenten season, which may be made in a true and real sense helps to a holy Lent in families and by individuals.

I would suggest to congregations, and especially to Sunday schools, the general missions of the Church, domestic and foreign, as one object of Lenten offerings. Each of these mission boards should receive an offering during the year from each congregation in the Diocese, and Lent is a good time for clergy and people to consider this matter.

Praying earnestly that the season of Lent may be to the Diocese a season of refreshing, as it surely will be if we all are sincere in our devotions and faithful in our duties, I am

Affectionately your friend and Bishop,

E. R. WELLES.

February 10, Tuesday—Attended this evening, in Nashotah Chapel, the first service of the annual Diocesan Retreat, conducted by the Rev. Prof. Riley.

February 11, Wednesday—Celebrated at the early service. In attendance during the day upon the services of the Retreat.

February 12, Thursday—Celebrated at the early service. Attended during the day the services of the Retreat. The meditations and instructions were exceedingly opportune and edifying, and the only regret was that so few of the clergy made the effort to come to Nashotah.

February 13, Friday—The Rev. Mr. Riley celebrated at the early service this morning, and made a brief concluding address on the Gospel for the week. Went this afternoon to Minnesota. Spent Saturday in Red Wing, going in the evening to Faribault.

February 15, Sunday next before Lent—Preached in the morning in the Cathedral, in the afternoon in the chapel of Shattuck school, and in the evening preached in the Scandinavian chapel and confirmed and addressed an interesting class, presented by the Rev. Mr. Peterson.

February 18, Ash Wednesday—Celebrated at Morning Prayer in the Cathedral. In the evening preached in S. Edmond's Chapel, North Milwaukee.

February 22, Sunday, first in Lent—The Rev. Dr. Cole, of Nashotah, celebrated at the early service in the chapel, assisted by Dean Mallory, and preached in the Cathedral at the morning service, it being his canonical Sunday. In the evening the Rt. Rev., the Bishop of Fond du Lac—spending the day at the Clergy House, on his way to Detroit to attend the Consecration of the Bishop of Nebraska—gave a most interesting account of his visit to England, and of his attendance upon the Seabury Centenary.

February 23, Monday—Went to-day, accompanied by the Bishops of Fond du Lac and Iowa, to Detroit, to attend the Consecration of the Bishop of Nebraska.

February 24, S. Matthias'—Attended to-day, in S. John's Church, Detroit, the Consecration of the Rev. Dr. Worthington as Bishop of Nebraska. Returned to Milwaukee on Wednesday.

March 1, Sunday, second in Lent—Preached in the morning at the Cathedral, and celebrated.

March 8, Sunday, third in Lent—Preached in the morning in S. Luke's, Bay View, and celebrated.

March 11, Wednesday—Preached this evening in Christ Church, Chippewa Falls.

March 12, Thursday—Preached this evening in Grace Church, Menomonie, and baptized one adult. Spent the morning of Thursday very pleasantly in Eau Claire.

March 15, Sunday, fourth in Lent—Preached this morning in S. Mark's Church, Beaver Dam, and administered the Holy Communion. Baptized one child in private. Celebrated in the afternoon in Christ Church, Fox Lake, and in the evening preached and confirmed with an address a class of five. The Rev. Mr. Dean's work in this mission is very faithful and very encouraging.

March 16, Monday—Preached and confirmed a class of five in S. John's Church, Portage, this evening. The devoted pastoral work of the Rev. Mr. Susan is bearing fruit and yielding increase in this interesting parish. The new altar is very beautiful.

March 17, Tuesday—Preached in S. Paul's, Columbus, and confirmed two persons.

March 18, Wednesday—Preached in S. Paul's, Watertown, and confirmed two. After the confirmation the surpliced choir led the way to the new rectory, and there was a brief service of benediction, with brief addresses by the Bishop and the rector, the Rev. D. A. Sanford. The rectory is commodious and convenient, and is entirely paid for.

March 19, Thursday—Preached and confirmed in S. Alban's, Sussex, confirming one. A new rectory is to be built this summer in this vigorous rural parish.

March 22, Passion Sunday—Celebrated at the early service in S.

Luke's Church, Racine. Preached after the service of Morning Prayer and confirmed a class of seventeen. In the evening confirmed, at Emmanuel Church, five persons.

March 23, Monday—Confirmed this afternoon, with an address, a class of three at the Taylor Orphan Asylum, and in the evening a class of three at Holy Innocents'.

March 25, Annunciation B. V. M.—Confirmed this afternoon, with an address, in S. Peter's Chapel, Kemper Hall, a class of six.

March 26, Thursday—Spent the day at Nashotah with the Bishop of Fond du Lac. At Evening Prayer the Bishop gave an interesting account of his visit to Great Britain.

March 29, Palm Sunday—Preached this morning in S. Paul's Church, Milwaukee; confirmed a class of fifteen and administered the Holy Communion. In the afternoon preached at the National Home and confirmed a class of twenty-two; and in the evening preached in S. Luke's, Bay View, and confirmed a class of eight.

March 29, Monday in Holy Week—Confirmed this afternoon, in the College Chapel, Racine, a class of five. At the same time classes were confirmed by the Bishops of Illinois and Fond du Lac. The address to the confirmed was made by the Bishop of Illinois.

April 1, Wednesday—Preached this evening in S. Luke's, Whitewater, and confirmed a class of thirteen.

April 2, Thursday—Preached this evening in Grace Chapel, Hartland, and confirmed.

April 5, Easter Day—Preached this morning in the Cathedral, confirmed a class of twenty-four and administered the Holy Communion. In the afternoon preached in S. John's Church, South Side, and confirmed twenty-five, and in the evening preached in S. Edmond's Chapel, North Milwaukee, and confirmed seven. The service at S. Edmond's was choral, rendered very effectively by the surpliced choir—its first service.

April 6, Monday—Confirmed this evening, in Christ Church, Milwaukee, a class of seven.

Tuesday, Wednesday, Thursday and Friday in Easter week were spent in Minnesota, confirming for the Bishop of that Diocese classes at Frontenac, Red Wing, and in S. Paul's, S. John's and Christ Church, St. Paul.

April 12, Sunday, first after Easter—At Christ Church, Delavan. Celebrated at the early service; preached in the morning and baptized two children. Preached in the afternoon in S. John's Church, Elkhorn, and in the evening preached in Christ Church, Delavan, and confirmed a class of four.

April 13, Monday—Administered the Holy Communion in Christ Church, Delavan, at eight o'clock; later, gave the Sacrament to two sick persons, confirmed one, and called upon two parishioners who were una-

ble to attend the service. Came to Sharon by the late morning train. Preached and administered the Holy Communion in S. Mary's Chapel (it was their Easter Feast), and after the service conferred with the parishioners in regard to the future of the mission.

April 14, Tuesday—Called with Rev. Mr. Brigham upon a sick parishioner. Came by noon train to Janesville. Spent an hour pleasantly at Trinity Church rectory, and the remainder of the afternoon at the Rev. Mr. Pullen's, Christ Church, and after tea, accompanied by the Rev. Mr. Pullen, came to Brodhead and preached in Seabury Chapel. Evening Prayer was read by the Rev. Mr. Pullen, the missionary in charge, and by the Rev. H. M. Green, of Darlington, whose father, the Rev. Henry Green, had charge of the mission in Brodhead for many years, selecting the site of the present chapel.

April 15, Wednesday—Celebrated the Easter Communion for this mission at eight A. M., in the chapel, assisted by Mr. Pullen. In the evening read service and preached in Trinity Church, Monroe. After the evening service and the withdrawal of the general congregation, administered the Holy Communion to the faithful. This was their Easter Communion. The connections by train in this part of the Diocese made the evening Communion a necessity.

April 16, Thursday—Came by morning train to Darlington, and in the evening preached in Kemper Church and confirmed two persons.

April 17, Friday—Went by morning train, accompanied by the Rev. Mr. Green, to Shullsburg, and in the evening preached in the Congregational house of worship. Mr. Green has kindly arranged to give occasional services to the Church people of Shullsburg and vicinity, and in the summer the Bishop will visit Shullsburg, Benton and Hazel Green.

April 18, Saturday—Met this afternoon with the missionary and officers of Kemper Mission to confer in regard to matters connected with the mission. Was gratified at the excellent condition of affairs.

April 19, Sunday, second after Easter—In Trinity Church, Platteville, read the service, preached and administered the Holy Communion. In the afternoon met the teachers and children of the Sunday school. Called and read prayers with the junior warden of the parish, confined to his house by sickness, and in the evening read prayers and preached.

April 20, Monday—Came by early train to Mineral Point, by way of Darlington. Spent a few hours in Darlington, and was greatly rejoiced at the satisfactory arrangements made by the missionary and officers of the mission in regard to the debt. In the evening preached in Trinity Church, Mineral Point, and confirmed a class of seven.

April 21, Tuesday—Drove this morning with Mr. Dering, of Darlington, from Mineral Point to Dodgeville. The roads were heavy, but the air was springlike and the singing birds told of the near approach of

warmer weather. Went by freight train to Lancaster, and in the evening preached and confirmed two persons in Emmanuel Church.

April 22, Wednesday—Returned to-day to Milwaukee, with special reference to matters of business requiring a few days' attention at the Clergy House.

April 23, Thursday—Attended this evening a meeting of the members of the Cathedral congregation in the Hall, and appointed a committee—two wardens and six assessors—to act with the dean of the Cathedral in the management of temporalities.

April 26, Sunday, third after Easter—Attended Morning Prayer in Grace Church, Madison, at nine o'clock. At 10:30 preached, confirmed with an address a most interesting class of eighteen, and administered the Holy Communion. In the afternoon, at 3:30, met and catechized the children of the Sunday school, and preached in the evening. The services were bright and cheerful, and the music especially good.

April 27, Monday—At three P. M., in S. John's Church, Evansville, met the children of the Sunday school, questioned them upon the Church Catechism and the Prayer Book, and heard the recitation of a class of seven, who have learned the Church Catechism perfectly. In the evening preached and confirmed a class of three.

April 28, Thursday—In S. John's Church, Evansville, administered the Holy Communion at eight o'clock A. M. A goodly number of the faithful received. Went by the noon train to Beloit, and attended in the evening the first service of the Convocation. Nine of the brethren, with the rector and Bishop, were in the chancel. An address of welcome was made by the dean, and brief addresses by the brethren on the general topic of the encouragements in the work of the ministry. The singing by the surpliced choir was excellent.

April 29, Wednesday—Administered the Holy Communion at the midday service, presided at the business meeting in the afternoon, and made a brief address at the missionary meeting in the evening. The services to-day were Morning Prayer at eight o'clock; Litany and Holy Communion at 10:30, with a most admirable sermon by the Rev. Mr. Durlin, of Madison, on the Lord's Day and the weekly Communion; business meeting at twelve o'clock and 2:30 P. M.; an essay at three o'clock by the Rev. Dr. Conover, of Janesville, on social life in the parish, followed by a discussion, and in the evening a missionary meeting, with addresses by the Rev. Mr. Chase, of Mineral Point, the Rev. Mr. Townsend, of Whitewater, and the Rev. Dr. Conover, of Janesville. These addresses were listened to with marked attention by the congregation. Summaries of them are given in the CALENDAR. The surpliced choir was out in good force again and the singing was very effective.

April 30, Thursday—Celebrated the Holy Communion this morning at eight o'clock. At 10:30 was Morning Prayer, and a very appropriate

sermon by the Rev. Mr. Green, of Darlington. At twelve o'clock there was a business meeting, and at 2:30 a conference on Sunday schools, and a recitation to the Bishop by some of the Sunday school children, very perfectly, of the Church Catechism. In the evening there was a choral service, conducted by Dean Mallory, of the Cathedral, a sermon by the Bishop, and a class of nine confirmed with an address. Three of the class were members of the surpliced choir. At the close of the service the friends from Janesville and Evansville who had been in attendance at the Convocation, went to the rectory to await their train, and closed a pleasant evening with the Gloria in Excelsis and the Blessing of Peace. The gathering was in all respects delightful and profitable. The congregations were good at each service, the singing all that could be desired, the hospitality such as the parish is proverbial for, and the efforts of the Dean, his family and all concerned were untiring to make the Convocation a success.

May 3, Sunday, fourth after Easter—An exceedingly pleasant visitation to-day at Janesville. In the morning, at Christ Church, preached, confirmed with an address ten, administered the Holy Communion, and at the close of the service catechized the children of the Sunday school. In the afternoon attended the children's service at Trinity Church, and catechized the children of the Sunday school, and in the evening preached in Trinity Church and confirmed with an address a class of six.

May 5-7—At Racine in attendance upon the Milwaukee Convocation in St. Luke's Church. Tuesday evening confirmed with an address a class of fourteen, a second confirmation in the parish. Wednesday morning and Thursday morning administered the Holy Communion. Presided during these two days in the Convocation.

May 9, Saturday—This evening, in the school house in Altoona, East Eau Claire, preached and confirmed three persons, one being confirmed in private after the service.

May 10, Sunday before Ascension—In Christ Church, Eau Claire, preached in the morning and administered the Holy Communion. In the afternoon, at two o'clock, consecrated the family burial lot of the Rev. P. B. Morrison, in the public cemetery in Eau Claire. At three o'clock, catechized the children of the Sunday school of Christ Church; at four o'clock, confirmed with an address a class of three in the mission room, North Eau Claire, and in the evening preached in the parish church and confirmed with an address a class of eight.

May 11, Monday—Preached in Grace Church, Menomonie, and confirmed with an address a class of eight.

May 12, Tuesday—Accompanied by the Rev. Messrs. Weller and Morrison, went to Knapp. The Rev. Mr. Weller preached in the evening in the chapel, at the Bishop's request.

May 13, Wednesday—Accompanied by the Rev. Messrs. Kern, Weller

and Morrison, went to Baldwin, and in the evening Mr. Weller preached in S. Luke's Church. The presence of the brethren was very pleasant, giving quite a convocational character to our services.

May 14, Holy Thursday—Went by early train to Hudson. Preached in the morning, confirmed two persons and administered the Holy Communion, and preached in the evening.

May 15, Friday—Went to-day, accompanied by the Rev. Mr. Slidell, to River Falls, and preached in the evening in Trinity Church.

May 17, Sunday after Ascension—At Christ Church, La Crosse, preached in the morning and administered the Holy Communion. In the afternoon catechized the children of the Sunday school, and in the evening preached and confirmed with an address a class of twelve.

May 18, Monday—In the evening, at Calvary Church, Prescott, preached after the service read by the Rev. Mr. Langlois. Made calls in the afternoon with Mr. Langlois, and late in the evening crossed Lake St. Croix to take the train for Milwaukee.

May 20, Wednesday—Celebrated at the early service in the Cathedral chapel, and at 1:30 P. M., at the residence of the bride's father, in Milwaukee, united in Holy Matrimony Elizabeth Morehouse Ketcham and Frank Lyman Barrows.

May 22, Friday—Celebrated at the early service in Cathedral chapel.

May 24, Whitsun Day—At nine o'clock, in the Cathedral chapel, baptized Alexander McClure Bell. In the Cathedral, confirmed a class of twelve, the third class during the year; preached and administered the Holy Communion. In the afternoon, at three o'clock, visited the Sunday school and gave the Honor Cards to a class of thirty-six in the school who had recited the Church Catechism perfectly.

May 25, Monday in Whitsun Week—Attended the Commemoration service at three o'clock P. M., at Kemper Hall. Confirmed two of the children, and at a later service admitted four to the Guild of the Holy Child and gave them medals. The commemoration sermon was preached by the Rt. Rev., the Bishop of Fond du Lac. The day was beautiful, the services bright and the attendance large. In the evening preached in the parish church and confirmed a class of six. There was a trustee meeting at the Hall at one o'clock.

May 26, Whitsun Tuesday—Preached this evening in S. Paul's Chapel, Western Union Junction. The service was read by the Rev. Erastus DeWolf, the missionary.

May 27, Wednesday—Held service and preached this evening in the Congregational house of worship, Union Grove. There was a good congregation in attendance, and a very general and hearty response in the service. A number of persons interested in the organization of a mission were seen that morning and the next evening, and the Rev. Mr. DeWolf will soon arrange to give services at this point.

May 28, Thursday—Went this morning to Burlington and in the afternoon, accompanied by the Rev. Mr. Armstrong, the missionary, went to Rochester and preached that evening in the mission hall.

May 29, Friday—Returned to-day to Burlington, and in the evening preached in the Baptist house of worship. I regret that the Rev. Mr. Armstrong feels constrained to give up these missions, he having decided to move with his family to Fond du Lac county. It is hoped soon to secure a missionary for these points.

May 31, Trinity Sunday—Ordained this morning, in the Cathedral, the Rev. L. H. Schubert to the Priesthood, and Charles H. Lemon and Sidney T. Smythe to the Diaconate, and administered the Holy Communion. In the afternoon, catechized the children of the Sunday school and gave two Honor Cards in addition to those given Whitsun Day.

June 1, Monday—Preached this evening in Zion Church, Oconomowoc, and confirmed a class of seven. Service was read by the Rev. Dr. Kemper, the rector, and Rev. Prof. Riley, of Nashotah.

June 2, Tuesday—Preached this evening in the Presbyterian house of worship, Lodi.

June 3, Wednesday—Preached this evening in the Union Meeting House, Merrimac. Service was read by the missionary in charge, the Rev. Mr. Cowdrey, of Baraboo.

June 4, Thursday—Administered the Holy Communion this morning at the residence of Mrs. Williams, Merrimac. Had arranged to visit Sauk City this evening, but the storm prevented the arrival of the promised vehicle from there.

June 5, Friday—Went to-day, accompanied by the Rev. Mr. Cowdrey, to Ableman, and held service and preached in the schoolhouse.

June 7, first Sunday after Trinity—Preached this morning in Trinity Chapel, Baraboo. Confirmed with an address a class of twelve and administered the Holy Communion. In the afternoon catechized the children of the Sunday school and gave three Honor cards, and preached in the evening.

June 8, Monday—Met some members of the Cathedral chapter in the afternoon at the Clergy House, and in the evening attended service in the Cathedral, and later a meeting of the congregation in the Hall.

June 10, Wednesday—Celebrated at the early service in the Cathedral chapel. In the afternoon attended the exhibition of the primary department of the Cathedral school, and in the evening conferred with some of the Trustees of Funds and Property.

June 11, Thursday—Attended this evening, in the Hall, the closing exercises of the Cathedral school, and gave testimonials to Mary Edith Atthill and Mary Emilie Thomas. The school year has been an eminently successful and satisfactory one.

June 12, Friday—Met this evening with members of the Standing Committee forming the Committee on Diocesan Assessments.

June 14, second Sunday after Trinity—Preached in the Cathedral and ordained to the Diaconate Allan Conington Prescott. In the afternoon attended the service at the Industrial School for Girls, in North Milwaukee. The sermon was preached by the Rev. Fr. Prescott.

June 15, Monday—Attended meetings of the Trustees of Funds and Property and of the Board of Missions.

June 16, Tuesday—Administered the Holy Communion at the opening service of the Council at the Cathedral.

APPENDIX B.

Report of the Committee on the Revision of the Book of Common Prayer.

The Committee whose report is herewith submitted was appointed by the Bishop at the Diocesan Council of 1884, in accordance with the following resolution:

Resolved: That a committee of five be appointed by the Chair to consider the changes in the Prayer Book recommended by the last General Convention; the principles on which these changes were proposed, and how far the changes have been in accordance with those principles, and whether they are wise and timely; and that they report at the next Diocesan Convention.

The following resolutions from the Diocese of New Jersey were also referred to this Committee:

Resolved: That this Convention, through its Deputies, memorialize the next General Convention in favor of the restoration in "The Order for the Administration of the Lord's Supper or Holy Communion," of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words and Prayer of Humble Access after the Prayer of Consecration and immediately before the reception and distribution of the Elements.

Resolved: That the Secretary of this Convention be requested to transmit a copy of this resolution to the Secretary of every Convention

of the American Church, and request him to lay it before his Convention and ask its official approval of the object and co-operation in accomplishing it.

The resolution under which the present Committee was thus constituted was probably passed under the very natural assumption that the "notification to the Dioceses" of the proposed changes in the Prayer Book, in accordance with Article 8 of the Constitution, would be received at that Council. Although the Article referred to does not specify any limit of time, and it might be within its LETTER to withhold the "notification" from the Dioceses until the very last meeting before the succeeding General Convention, such a course is clearly contrary to the SPIRIT of the provision, and might go far to defeat any purpose it was intended to serve. It was natural to suppose, therefore, that, in a matter of such inestimable importance, every endeavor would be made to comply with this requirement of the Constitution at the earliest moment. Such, however was not the case, and your Committee were embarrassed to find that they had nothing official before them. It was no doubt possible, though a matter of difficulty, to ascertain by careful study, from the minutes of the General Convention, the substance of the changes proposed; but complete knowledge of the whole work could not be attained until the official publication, inasmuch as the "Editing Committee" were clothed with power, after the adjournment of the General Convention, to make such changes as might in their judgment be necessary in order to correct "any clerical errors or manifest inaccuracies."

The last General Convention adjourned October 26, 1883; but the "Notification to the Dioceses" and the "Prayer Book Annexed as Amended" were not published until April, 1885, two months ago.

Under these circumstances it might have been a question whether this Committee should attempt any report at this time upon a matter which was not yet officially before the Diocese, and in regard to which accurate information has not been attainable until within so recent a date. Considering, however, the serious importance of the subject, and the necessity that it should be opened to public discussion at the earliest possible moment, it has seemed best to waive technical considerations, and making use of the definite information now at hand, to present a report, and thus enable the Diocese of Wisconsin to exert all possible weight in the most important movement in which the American Church has ever embarked.

INTRODUCTORY.

In order to form an adequate judgment of the subject submitted to us, it was necessary that we should (1) trace briefly the historical continuity and the Catholic relations of the principal Offices embraced in the Prayer Book, (2) the theory on which they are constructed, and (3) the purpose which they are intended to fulfill.

This is in accordance with the terms under which we have been directed to present this report, and it is the only method by which satisfactory results can be obtained.

The Public Worship of the Church has in all ages been divided into two great departments; the one including the Celebration of the Holy Eucharist and the rites appertaining thereto; the other embracing those Offices of Prayer and Praise in which, daily and even at fixed hours, the voice of the Church unitedly and continually ascends to the Almighty Father.

The first of these departments was represented in the Western Church by the Missal and its accompanying books, which contained all that belonged to the discharge of this great central act of sacrificial worship; the second by the Breviary which contained the services of the Canonical Hours. In the Eastern Church there is a similar division. The book containing the Divine Liturgy and its adjuncts is there called the Euchology; while the book called the Menæa corresponds to the Breviary.

In the Anglican Church and its branches, since the Reformation, all the Offices of the Church, reduced to a minimum of simplicity, are contained in a single book, endeared now to the hearts of Churchmen under the name of the "Book of Common Prayer." Nevertheless, though both departments of worship are thus, for convenience, embraced in one book, their fundamental distinctions are as manifest here as elsewhere. On the one hand we have the "Order for the Administration of the Lord's Supper or Holy Communion," supplemented by the "Collects, Epistles and Gospels to be used throughout the year"; on the other hand, the "Order for Daily Morning and Evening Prayer," with the Psalter and Litany.

HISTORY AND CONTINUITY OF THE GREAT OFFICES OF THE CHURCH.

No one doubts, in view of the evidence of the Ancient Liturgies and the Early Fathers, that the Holy Eucharist had its appropriate forms from the foundation of the Christian Church. It is equally certain that the other great department of worship, in which the leading principle was that the voice of the Church should ascend continually in supplication, confession and praise, had from the earliest times settled forms of expression, which though possibly not invariable, nor established by any certain authority, were nevertheless derived from a common source, the daily services of the Temple and prayers of the Synagogue; made use of the same great treasury of devotion in the Psalms of David, and observed certain hours of prayer, consecrated by use in the Church of the Old Covenant from immemorial antiquity.

What then were the Liturgical Forms employed in these devotions?

It takes very little investigation to discover that the foundation upon which these offices of daily prayer were built, their very central and essential feature, was an arrangement of the Psalter for systematic reci-

tation. To this were added from time to time the New Testament canticles, the "Benedictus," "Magnificat" and "Nunc Dimittis;" ecclesiastical compositions like the "Te Deum;" fixed Psalms to mark particular hours, days or seasons; systems of versicles and responses, and lessons from the sacred Scriptures. These Offices thus composed were in general of a joyous and inspiring nature. The element of praise predominated; there was nothing of a didactic character apart from the short lessons, and even these did not exist in the earlier forms; petitions and precatory forms, apart from Psalms and canticles, were few and brief, longer and more sustained supplications being reserved to be offered in connection with the Holy Eucharist or in private devotion.

When in process of time the earlier enthusiasm had grown cool, and as in many countries to which Christianity had spread the conditions of life under which religion must be exercised grew harder and more exacting, it became less and less possible for the great body of the lay people to take from the working day the time required to fulfill such constant devotional exercises. Still the Church in her official capacity, as represented by the Priesthood, continued to discharge this duty of unceasing prayer. The rise of monasticism, moreover, with its communities, based upon a strict rule of religious life and a fixed system of devotion gave the earlier forms a richer and more elaborate development. It was in the monasteries chiefly that these services received the embellishments and the wonderful variety which we find in the later centuries.

The reformers of the English Church did not venture to write new Offices of prayer any more than to compose a new Communion service. This is evident on comparing the English Offices with the sources from which they were taken, and it is moreover explicitly set forth in the Introduction to the English Prayer Book "Concerning the Service of the Church," with the direction following it, in continuation of the ancient rule that "All Priests and Deacons are to say daily the Morning and Evening Prayer, either privately or openly, not being let by sickness or some other urgent cause."

It was the dawn of a period of wonderful intellectual activity. If the services of the Church were to retain their hold upon the hearts of men, they could not continue to be veiled in the obscurity of an unknown tongue, mysterious, half hidden from sight and knowledge as a sort of trade mystery. There must be a readjustment of such a kind as should render them accessible to all and commend them to the intellect as well as the religious instincts. The two great requisites to this end were first, a language "understood of the people;" second, a certain simplicity. These ends were undeniably effected by the English revisions of the liturgical system.

The result of the English Reformation in this branch of its work has been that the Book of Common Prayer has had a far wider use

among the laity, and has exercised a stronger influence over the life and devotion of the people, than any book of public prayer in the world. It is very greatly due to this, as we believe, that in England alone among the nations of Europe, the Church and her services have retained a fast hold of the hearts and lives of a large proportion of the most intelligent, learned and influential laymen, with no cold or perfunctory attachment, but with an intense and enthusiastic devotion not exceeded in the history of Christianity.

CATHOLIC RELATIONS OF THE PRAYER BOOK.

But it would be an enormous mistake to suppose that the influence of the Prayer Book, the fascination it has exercised, the strong and steadfast affection it has elicited, are due merely to its intelligibility, its simplicity, or even to the majesty of its diction and the glorious devotional compositions which fill its pages. Many, at various times, have taken in hand to compose books of public prayer. The exiles at Frankfort in Mary's reign, under the guidance of Calvin; John Knox, in Scotland; the Puritans of Elizabeth's time, are examples well known to history. The most important of these books, no doubt, was the Presbyterian Directory of 1645. Richard Baxter in 1660 composed in a fortnight an entirely new service book, which in the opinion of his friends was every way worthy to supersede the Book of Common Prayer; and numberless other attempts of the same kind have been made by individuals, parties or sects. Some of these were undoubtedly of great intrinsic merit; some were supported by powerful influence; but all have utterly failed to obtain the acceptance their authors desired.

Mark the true secret of this great difference. It lies in the simple fact that the Book of Common Prayer is what none of these brand new service books could ever claim to be. It is the lineal successor of that system of Catholic worship which, through the elaborate and beautiful services of the Breviary, finds its origin in the "Prayers" of the primitive Church. It is a thing of growth, not a new manufacture. The main principles, the deep underlying characteristics, and many of the distinguishing features still remain imbedded in our present services, giving them a strength and power which they could derive from nothing else.

THE STRUCTURE OF THE DAILY OFFICES.

A consideration of the structure of the Offices of Morning and Evening Prayer will make these points clear. When the daily recitation of the Breviary, with its separate services of Nocturns, Lauds and Prime, usually said during the night; Terce, Sext and Nones, at the principal hours of the day; Vespers and Compline, in the evening, was enjoined upon all the Priesthood, the obligation could only be fulfilled in a majority of cases by "aggregation," since the duties of the parish priest would

usually make it impossible for him to observe the canonical hours as they might be observed in religious houses. Several successive Offices were thus combined and said together, and all the principal ones would easily fall into two divisions to be said morning and evening. Such aggregations are our "Orders for Daily Morning and Evening Prayer," the first being made up of the old Matins, Lauds and Prime; the second of Vespers and Compline.

The distinguishing features are such as these: First, as the central element, an arrangement of the Psalter for recitation by course; second, the Lessons, formerly almost confined to Matins, but now extended to the evening office for greater edification; third, the canticles, among which the "Venite" and the "Te Deum" were distinguishing marks of Matins; the "Benedicite Omnia Opera" and the "Jubilate" marked Lauds, at the close of which the "Benedictus" was invariably sung, hailing the coming of the Sun of Righteousness, of which the dawn of morning and the rising orb of day might remind the expectant worshipper. Next, in Prime, came the Creed, the Lord's Prayer, versicles and responses called the Preces, and the Office ended with collects. In the "Venite," therefore, at the beginning, in the Psalter, "Te Deum," "Benedicite," and "Benedictus," and even by the order in which they come; also in Creed, versicles and collects, we are carrying on the old worship of Christian ages past. In like manner our evening Office perpetuates the Vespers and Compline of old, though in the form in which we have them in the American book, the distinguishing marks of Catholic continuity have been more obscured than elsewhere throughout the Prayer Book. The English Prayer Book still retains the "Magnificat," with which Vespers closed, and the "Nunc Dimittis," which there still precedes the Creed and Preces, as it did in the ancient Compline.

Reference must be made to the more modern adjuncts of these services. The ancient service began with the Lord's Prayer and "O Lord open Thou our lips." This order was still followed in the First Prayer Book of Edward VI., that greatest liturgical monument of the Reformation; but in 1552 the present opening was prefixed, consisting of Scripture texts, Exhortation, Confession and Declaration of Absolution. It takes but little study to see that these adjuncts as a whole are not in full harmony with the service which follows, either in tone or language. They have a stiff formality out of all keeping with the note of praise with which the service properly opens; and in language, the inflated style of the Exhortation and Confession stands in marked contrast with the purity which distinguishes the Prayer Book generally. Such, briefly, is the STRUCTURE of the Offices of daily Morning and Evening Prayer.

We have thus seen that our services draw their origin from the remotest antiquity of the Christian Church; that their contents remain essentially the same; that the last great step in their history was their

translation and reduction to a simpler form at the Reformation; that in their structure they are nothing else than aggregations of the ancient and universal offices of the Catholic Church, and that the distinctive features of these offices still remain prominent, their respective limits and points of junction are still clearly marked. Such are some of the results of a scientific consideration of the Liturgical system; for the worship of the Christian Church and the formularies in which it is exhibited, constitute a true science, of which the first principles lie deep in objective Theology. on the one hand, and the needs and aspirations of the human soul quickened by divine grace, on the other; shaped first in concrete forms by inspired men, kings, priests and prophets of the older Church; renewed and remodelled by the Apostles and Prophets of Christ; developed and beautified, ever in accordance with primary laws, by martyrs and confessors and holy souls of every age.

We cannot, therefore, treat our formularies as simply pleasing or edifying compilations for devotional purposes, without a history, a definite structure or necessary laws of form or use. We cannot allow in their revision, the play of private fancy or individual sentiment as a substitute for scientific principles.

**THE APPLICATION OF THESE PRINCIPLES TO THE DAILY OFFICES OF THE
BOOK ANNEXED AS AMENDED.**

When we compare the results of this investigation with the Revised Offices now laid before the Church, it is a question whether principles of great importance have not, in some cases, been neglected or violated.

It will, we feel sure, be generally admitted that it is by all means desirable in this age of change to preserve every link we have which connects the present with the past and keeps our worship in accord with the voice of the Catholic Church. But it is a matter of grave doubt whether the great number of alternatives allowed in this revision, with no other direction than the words "or this," may not endanger or obscure those great distinguishing marks which we have already enumerated, and which it must be a primary object to retain. It will be sufficient to cite here a single instance which occurs in the Morning Service. If one thing more than another stands out as the distinguishing characteristic of the Morning Prayer it is undoubtedly the Te Deum, which marks in the consolidated service the close of the ancient Matins. For this, as an alternative, we have always had the Benedicite, and although the proper limits of the substitution are not expressly defined by rubric, a well settled custom of the Church, not without warrant in more ancient practice, has confined the omission of the Te Deum to the season of Lent, or at most to Advent and Lent. But we now find a second alternative added, derived neither from the Anglican or the more ancient service books, but which has what to many will seem the crowning merit of brevity,

and it becomes possible, and not improbable, that in some of our Churches the grandest of all our anthems of praise will hardly be heard from one year's end to another.

And, again, this profusion of alternatives, embracing the Exhortation, Confession, Absolution, Psalms, Canticles and optional "Office" appended to Evening Prayer, is not in harmony with the important Reformation principle of simplicity. The complexity, to be sure, is not of the same character as that with which the reformers found fault, but it is still calculated to confuse the simple worshipper, and to render the services more difficult to the unlearned.

But such wide power of selection in offices which were designed to be nearly identical everywhere, is fraught with far greater danger than loss of simplicity and the sacrifice of an ancient landmark here and there. It threatens the very essential character of the service as a whole. It requires no long examination to discover that, according to the caprice or fancy of the individual priest, forms of widely differing character may be employed, and the services, chameleon-like, so changed as hardly to be recognized as the same at different times and places. This would be to introduce confusion, not enrichment.

We cannot but believe that such a concession to the love of change and novelty would be a very grave departure from the old conservative spirit which has been so great a source of strength. It would tend strongly to shake that reverence which is fostered by the constant repetition of THE SAME HALLOWED FORMS, and which has made the Book of Common Prayer a mighty power for good throughout the English world for three hundred years. It would put it in the power of party feeling to exhibit itself where it has heretofore been least able to intrude without transcending established laws. Instead of meeting, perforce, on common ground within the sphere of worship if nowhere else, different schools have here a license to manifest their contrasting views through the very words in which their public devotions are expressed. This would surely be a startling approach to that latitudinarian ideal, in accordance with which all sects and parties were to set forth their Prayer Books with the sanction of central Church authority. It might be possible, with rubrical authority, to gather out of the Offices now before us most beautiful forms of service, in close accord with the great traditional principles of Catholic worship; but the most accurate forms, the most perfect liturgical system, lack an essential note of Catholicity if they are confined to an individual or a clique.

In answer to this will be pleaded the demand for greater "flexibility" in the use of the Prayer Book, in order that the services may be adapted to a wider variety of occasions and exigencies. It is justly noted as a hopeful sign of the times that the growth of the Church and the unceasing endeavor of the clergy to reach all classes and conditions of men,


have made it necessary to try a great variety of methods, in order to bring home the teachings and the spiritual influence of the Church to every soul, and to introduce men to her worship and usages by such adaptations as their needs may make desirable or useful. Hence has come the cry for shorter services, for more numerous offices and for greater "flexibility" in those we have.

PURPOSE AND SIGNIFICANCE OF THE MORNING AND EVENING PRAYER.

This brings us to the consideration of a subject already referred to at the beginning of this report, viz.: What is the PURPOSE of the Daily Offices of the Church? "What mean ye by this service?" In the great twofold system of Christian worship, what is the place of the Daily Prayer? It is to be feared that this question has been entirely lost sight of. The old discipline, enforced still by the laws of the English Church as elsewhere throughout the world, made these Offices daily in fact, as well as in name; but among ourselves this discipline has fallen into abeyance, and the priest, no longer required as the representative of the Church and as a part of his settled duty to recite these services, easily forgets their true purpose and significance.

Coming therefore upon a period of intensely practical character, to which the old spirit of devotion is uncongenial, and when prayer is commonly valued for its edifying effect upon the souls of those who use or hear it rather than for its relations to Almighty God, it would not be unnatural to assume that in the revision of the Devotional Forms adaptation to practical ends was the chief or only object to be attained. But the truth is that the purpose of the Daily Service of the Church is that of unceasing prayer, and prayer by and for the Church in her corporate capacity. Her food the Body and Blood of Christ, and drawing in with every inspiration the Holy Spirit of God, she gives forth in return, with every breath the sound of praise and joyous service, to the Giver of all good. For this grand work there must be something fixed, something uniform, in the forms employed, that the voice of Catholic adoration may ascend without discordant notes to mar the universal harmony. Hence too, the rule which bound the performance of this great duty upon one order at least, that it might never be left to depend upon circumstances of place and time, or the relative coldness or devotion of different congregations.

We are not pleading here for a revival of the English rule imposing the recitation of the Daily Service upon all the clergy by legal enactment in canon or rubric. We should rather hope that the growth of earnestness and deeper devotion would in time lead to the voluntary revival of the ancient practice. But we do plead for the preservation of the essential idea of these ancient forms as carrying no other meaning than that of the discharge of a perpetual duty, a glad and willing duty (*officium*) to Almighty God.



SPECIAL OR OCCASIONAL SERVICES.

When we have thus defined the real purpose and significance of the Daily Offices, we can easily see how entirely distinct from this great and constant service of Prayer and Praise are those special exercises and forms of devotion which are often required for special occasions and exigencies. In such cases the principal consideration is the edification of those present.

Some such occasions are described elsewhere in the book before us, as "Noon-day services, Missionary meetings, the Visitation of families and neighborhoods, the Catechising of children in churches and schools." And certainly, at least as common as any of these, are parochial Missions, special Services in Lent and Advent, cottage lectures, and additional or shorter public services for Sundays, particularly in the evening. Offices of this kind must necessarily vary with times and places. What seems to be called for at one period ceases, at a later time, to be needed. The character of different populations will call for different methods. What is effective in the city will often prove useless in the country.

Now, while for such purposes portions or adaptations of the regular Offices of the Church may often be used to very good advantage, just as selections from them may be used in private devotion, it is nevertheless **A FUNDAMENTAL MISTAKE**, when the very framework of the services and their rubrical directions, are made to indicate this kind of use and adaptation as a primary purpose. This completely mistakes the theory of the Offices, and their place in the general scheme of Christian worship. It diverts them irretrievably from their original and invariable design, stamps them with a new character, and cuts loose from the uniform tradition and practice of the Universal Church.

Yet we are unable to resist the conclusion, that in the Prayer Book as Amended, the chief object in the revision of the Daily Offices has been to provide for a flexibility of this kind. It is impossible and unnecessary to undertake here a minute criticism of details. It will suffice to refer to such examples as can be most easily verified.

As a result of the curious care which has been taken to elaborate the opening portion of the service, the history of which shows its comparative unimportance, we have our choice between at least five different combinations, some of them standing in marked contrast with each other. Through this means, and by taking advantage also of the substitutions allowed elsewhere in the course of the service, it can easily be seen that, as celebrated at different times and in different Churches, it would no longer be the same thing. In the Evening Office especially, there is so wide a range allowed that, if it were not for the Psalms and Lessons, it would not be difficult to devise a form of service, which should be quite unrecognizable as having any connection with our old Evening Prayer, especially if the new "Office of the Beatitudes" be added, as allowed.

All this might undoubtedly make it possible to meet many purposes and exigencies, but it would go far to obscure the only legitimate meaning and purpose of our venerable Offices, as carrying on the ancient Daily Service of the Church. If it be asked, then, what provision is to be made for the various special occasions and necessities to which we have referred and which everybody recognizes, we answer that under existing laws we have already such provision. In the first place, if it is simply brevity which is desirable in any case, it is now well understood and has been admitted by resolutions of the General Convention itself, that the services hitherto so generally used by aggregation, viz; Morning Prayer, Litany and the first part of the Communion Office, are in reality distinct, and may be used at different times.

Another provision of this kind is found in the principle which has also received official sanction, that, provided the regular services are not disused or neglected, such devotional forms and exercises may be compiled from the Sacred Scriptures and the Book of Common Prayer, as may seem needful from time to time. Such services do not properly belong to the book which contains the offices of Public Prayer and the Administration of the Sacraments. They are, as a general thing, variable and temporary. They belong rather to a Rector's Vademecum or Parochial manual. If in any case it is desirable to have a special sanction, it may be found in the Imprimatur of the Bishop of the Diocese. Such a collection of special offices might even be set forth by the General Convention. But on the whole it would appear inexpedient to define such devotional forms too precisely. Even those best adapted to the exigencies of one period would probably become obsolete in another.

RESTRICTIVE RUBRICS.

Before we leave this part of our subject, there is one other feature of the Book before us, which, as it is of very serious import, ought not to be passed over in silence. We refer to the fact that with all the "flexibility" which appears in the alterations, there are on the other hand, at least two instances of an opposite character,—two instances in which the liberty allowed under the old Prayer Book is signally restricted. One of these appears in the rubric at the end of the Communion Office, which we reserve for later consideration; the other, to be found on page 8 of the "Notification," relates to the Hymnal. This rubric reads as follows: "Hymns may be sung before and after every Office in this Book, and also before and after sermons; but only such Hymns shall be used in this Church as are, or may be, duly set forth and allowed by the authority of of the same; etc."

Heretofore the Hymnal has rested upon the sanction of "Joint Resolutions," or a Canon, which in its present form states that the "Hymns, etc., set forth by authority are allowed to be sung"; but never before,

either in this country or in England, has the attempt been made to bind upon the Church one particular body of hymns, by RUBRICAL authority. Canons and Joint Resolutions, even if expressed in more positive form than the rule as it now stands, may be changed at any meeting of the General Convention; they are not, like the Constitution, or the Book of Common Prayer, a part of the fundamental law. But if this new order is ingrafted in the Prayer Book itself, the result would seem to be that the Hymnal is thereby virtually made a part of the Book, and that it would become impossible to alter or amend it at any time, except by the act of two successive Conventions, with intervening "Notification to the Dioceses." Thus it would take at least three years to introduce a new hymn, or even to amend an objectionable stanza or line.

The necessity of such rigidity is the less, because with us hymns are not an integral part of the service, as they were in the old Breviaries, but are simply subsidiary means of adding life and spirit to the public services, and stirring up devotion in the worshipper. Even under this rubric they might be omitted altogether.

In this case, where there is a legitimate field for flexibility and freedom, and where indeed they are peculiarly desirable, the Prayer Book as Amended would draw about us restrictions hitherto unknown.

THE HOLY COMMUNION.

The worship of the Catholic Church, as we have seen, has necessarily two great divisions; the one, in which a certain ACTION is the central and all-important feature,—action of sacrificial and sacramental significance; the other, the worship of the lips, which finds expression in the forms of Daily Prayer, which have thus far been the subject of our examination.

The first and chief of these divisions, is the worship which is expressed in action: it has its basis in that last command of our Blessed Lord, "Do this in remembrance of me." This was the one great act of worship which the Lord Himself enjoined. By His own act here he made His death upon the cross a voluntary death; converted what would else have been only a murderous deed into a sacrifice, the crown and summing up of all sacrifices before and after; and by His command, bound upon His Church forever, to unite with Him in that consecrating act so closely connected with His atonement, He constituted the Holy Eucharist as the great central act of Christian worship; wherein the Church not in word, but in act and in deed, places between herself and God the Sacrifice of Christ once offered, with all its infinite and eternal merit and connects herself in closest reality with His Everlasting Intercession.

It is in the repetition of the words of the original institution, and the imitation of the manual acts of the Great High Priest,—to which some theologians would add, with the Eastern Church, the Epiclesis, or Invocation of the Holy Spirit,—that the essential elements of this august act

of worship consist. Nevertheless, for reverence towards God, and for the highest edification of the worshipper, the Church has always accompanied the central and absolutely essential action with verbal worship of her own, adding forms of prayer and praise in which the chief point is, that every idea involved in the Sacred Rite shall be duly set forth in words, and in such order as to exhibit also the true relation of each idea to all the rest. Thus the minds of the faithful are brought into entire accord with the whole action, and their hearts are fully impressed with its deep significance.

The principles thus defined have found expression in the Catholic Liturgies, in which, however widely separated in place and language, we discern a wonderful accord. The central action stands out in almost literal identity in every one; while the subordinate elements show a marvellous agreement in significance and general arrangement. In all we have the Introductory or Preparatory division in which the Epistle and Gospel are the central and conspicuous features. In all occurs the Minor Oblation, when the Bread and Wine are reverently, and with fitting prayer placed upon the Altar, exhibiting the restored right of God's people to offer the Pure, the Unbloody Offering of primitive days.

Approaching the central action, in all Liturgies the faithful are called upon to "Lift up their hearts"; then follows the Preface, wherein the Church Militant and the Church Triumphant, Angels and Arch-angels and all the Company of Heaven join to laud and magnify the glorious name of God and to sing the sacred hymn of the Ter-Sanctus. The Consecration follows next, where, as has been said, the similarity which exists in all the great Liturgies amounts almost to verbal identity. This formula consists universally of three parts; the commemoration of the Institution, the words of Institution, and the Oblation. To these are added, in all the Liturgies of the East and in those Western forms which, like our own, have been influenced by the Eastern Rite, that most fitting acknowledgement of the office and work of the Holy Ghost, which is contained in the Prayer of Invocation. After the Consecration follows the Communion, and the service concludes with prayers, anthems and Benedictions various in order and purport.

We have enumerated the great features of this service which, as found in all Liturgies East and West, maintain the same order, and in all cases exhibit the same mutual relations and carry the same significance. Equally invariable as a component part of the service, but differing in mode of expression and in place, are the great prayers of Intercession for all the Church of God, both in its living and its departed members, and for all conditions of men therein.

Such is the Christian Liturgy, through which the Catholic Church in all ages has executed the command of Christ, and has mystically united herself with Him in His all-atoning sacrifice.

In a true Liturgy, therefore, these great features must be preserved. Whatever tends to obscure these main elements; whatever gives undue prominence to any subordinate idea; whatever disturbs the due subordination which should exist among the divisions which have been enumerated is to be condemned and shunned.

But with this essential sameness, the Catholic Liturgies also exhibit striking differences in detail. And it has become possible for the Liturgical scholar to classify them by families, each family again consisting of several individuals, each with its own peculiarities, but all bearing still the family characteristics. Many of these distinguishing features date from immemorial antiquity, but others have been the growth of time. They exhibit the results of conflicts with heresy, of sufferings and persecutions, and sometimes of internal strife. Thus are marked also race characteristics and national peculiarities. In short, the Catholic Liturgy as it exists in any branch of the Church or in any national Communion exhibits much of the history of the past. Its ceremonial, its rubrical directions, its special usages and forms of devotion, all are monuments of the triumphs or the humiliations of the Church, the earnestness or the coldness which may have prevailed at critical periods of her history.

A revolutionary crisis indeed may sometimes so have affected the Liturgy as to obscure or obliterate many of these special characteristics. A revolution is a violent break with the past, and as in other things so in the Liturgy we may find the traces which history has impressed, well-nigh blotted out. In the attempt to gather up the tares the wheat is also rooted up, the distinguishing features which mark connection with the older Liturgies, the records of the Faith which have found expression in the sacred formulas, the beautiful additions made by reverent and saintly hands in ages past, are swept away, together with the doubtful accretions of darker times. Such a period of revolution was the English Reformation during a portion, at least, of its progress, and such were its effects upon the Liturgical forms of the Anglican Church, though arrested, and in some degree remedied, by the over-ruling Providence of God before they had resulted in any incurable or fatal defect.

But for the most part Liturgical revision has been a matter of reverent carefulness. It has been conducted with conservative respect for previously existing forms and usages. Its purpose has been, not radical change, but to beautify and embellish, and with sparing hand to add new features, springing out of local needs, the circumstances of an age or the national temperament.

No revision of the Communion Office of the American Church ought to be attempted without most careful reference to the history and development of that office as it now exists. Such a revision must take into account first of all, and rigidly retain, those grand UNIVERSAL characteristics which are exhibited in all the Catholic Liturgies, and are of the

very essence of Catholic Worship; next must be sought and reverently preserved, and if possible strengthened, those few links which remain to connect the Modern Rite with its famous predecessor, the LITURGY OF SARUM; no less respect, perhaps for practical reasons even more, must be shown for that noblest Liturgical work of the English reformation, THE BOOK OF COMMON PRAYER OF 1549. Instruction must be sought in the changes, slight in amount but enormous in significance, which in Elizabeth's time converted the dangerously bald book of 1552 into a Catholic formula again. Still more worthy of regard is the more authoritative work of 1662 which gave the English Book a form destined to remain unchanged for more than two centuries. And by no means must those chapters of Church history be ignored which gave to us in America a Communion Office distinguished in important points from that of the mother Church, and the noblest since the Book of 1549.

We must follow the non-jurors in their learned researches which gave to the despised Episcopal remnant of Scotland a more primitive Eucharistic form than that of its mighty sister. Even to understand our own rubrics and why they differ from those of the English Office, we must follow the faithful clergy of that persecuted Church when under penal laws as severe as those of Cromwell,—when under threat of harsh imprisonment and ruthless banishment, they still dared to minister to their scattered flocks in remote cabins and rocky fastnesses, and in that humble chapel at Aberdeen, dared, in defiance of those laws which were still unrepealed, to consecrate a Seabury. And still nearer to ourselves, let the action of the General Convention of 1789, as described by Bishop White in his Memoirs, teach its enduring lesson. Two parties stood opposed, the one revolutionary, contending for a new set of Liturgical forms, without reference to any existing Book; the other conservative, and taking its stand upon the Catholic principles of TRADITION and CONTINUITY. Happily for the American Church, these principles prevailed and have left their mark in the strong statement that "This Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline or Worship."

Such considerations may serve to show the extreme gravity and difficulty of the task of revising the Communion Office, if that work is to be approached with that care and reverence which its high importance requires. It was doubtless upon such grounds that in the "Book Annexed" few and generally unimportant changes were proposed. It might have been possible to approve every amendment there made, especially the rubric which REQUIRED the use of the Nicene Creed, the omission of which as a necessary part of the Communion Office has always been one of the greatest defects in the Prayer Book, especially since NO RUBRIC ELSEWHERE MAKES IT OBLIGATORY THAT THIS CREED SHOULD EVER BE HEARD IN OUR CHURCHES.

But in the Book as it is offered by the General Convention to the approval of the Church, not only this requirement was stricken out, but far more serious changes were made than any contained in the Book Annexed.

In Liturgical revisions it must ever be remembered that the point of chief importance is not the length of any additions, omissions or substitutions that may be made. It is not the amount or number of such changes, but their CHARACTER that is to be considered. A single rubric, the insertion or omission of the fewest possible words, may serve to efface a landmark of the Church's History, obscure a truth, or introduce a false doctrinal significance. Accordingly, though the alterations which we find proposed here are few in number and small in amount, yet a part of them at least, are of the utmost importance.

Passing over those to which no great significance attaches we confine our remarks to the rubrics at the end of the whole Office. And first, we are at a loss to understand the meaning of the first of the alterations, namely the substitution of the word "consume" for the expression, "eat and drink," in the rubric which now reads as follows: "And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants, shall, immediately after the Blessing, reverently EAT and DRINK the same." There are three objections to this change: 1st, The present phraseology is that of the English Book, that of Laud, that of the Non-jurors, and we believe of every English Liturgy which contains this rubric. 2nd, The Prayer Book is characterized by its pure and simple English, plain words of Saxon derivation predominating, except in the modern introductory division of the Daily Offices. 3d, It is surely not desirable to substitute for a perfectly clear and definite expression, a vague and indefinite one, even though it may be improbable that any irreverent or questionable practice would grow out of such change.

But by far the most important of all these changes are those proposed in the last two rubrics, unknown heretofore in this Church. These rubrics are as follows:

"¶ There shall be no Celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion.

"¶ And even though there be not above twenty persons in the Parish of discretion to receive the Communion, yet there shall be no Celebration, except three (or two at the least) communicate with the Priest."

These rubrics, with the change of number from "four (or three at the least)" to "three (or two at the least)," are taken from the English Book. In that book they form part of a system of discipline which is not provided for in the American Office. The Priest in many cases cannot know who in the congregation will receive at any time, and no provision is made by which he is authorized to ascertain. In the English Book, at

the beginning of the Order for the Administration of the Holy Communion occurs the following direction: "So many as intend to be partakers of the Holy Communion shall signify their names to the Curate at least some time the day before." By means of this rule the Priest was enabled to discover whether "four (or three at the least)" were ready to communicate with him. This rule it has not been proposed to revive among us, and yet without it the new rubric becomes empty and ineffective.

But further than this, it is well known that this discipline has long fallen into disuse in the English Church itself, and it would hardly be thought possible, under the conditions of modern life, to revive it even there, much less is it possible to introduce it here.

Before we make a change of this kind, may it not be worth while to enquire why the American Book has hitherto lacked these directions?

It will be found that this is one of those peculiarities which we have derived through Bishop Seabury from the Scottish Office. For while the Communion services of Laud and of the Non-jurors correspond here with that of the Church of England, no such directions are to be found in the Received Scottish Office or in that of Seabury. Here is one of those traces of which we have spoken, which the HISTORY of the Scottish Church left upon her services. When the severe penal laws of 1745 forbade a priest of the Scottish Episcopal Church from performing the service in the presence of a congregation, and defined a company of five to be a congregation, there was but small room for restrictive rubrics if the Holy Communion was to be celebrated at all, or the Church to continue in existence. Let us retain a freedom of usage which enabled courageous and devoted men to maintain the existence of a church to which our own is so deeply indebted.

But further we would deprecate this insertion on theological grounds, if it is to be interpreted as throwing a doubt upon the validity of the Sacrament at which the Priest, by any chance, may be the only communicant. This is an occurrence which may occasionally take place where Celebrations are frequent, even where all possible precautions are taken; or it may occur in the experience of the Missionary, where Communicants are few and the Church still new and weak. Are we prepared to deny the validity of such a sacrament, and thus take issue with the general consent of the Catholic Church, according to which, while all possible means are to be taken to induce the faithful to communicate at every Celebration, it is nevertheless to be asserted that the Sacrament is COMPLETED with the communion of the Priest, and that he is therein the representative of the Church? It is, in fact, for this very reason that in all Liturgies the Priest must receive each time he celebrates.

And this is no mere empty dogma, no useless theory; but by this doctrine the coldness of a community or the indifference of a congrega-

tion cannot prevent a faithful pastor from offering to his people the Bread of Life, and from himself receiving it.

While we are not a persecuted Church, we are, in large measure, a missionary one, and there is often a parallel state of things resulting from the two conditions. Instances are not unknown where the traveling missionary, among a people hitherto strangers to the Church, might be for months in all the hardships and discouragements of this work, without the help of the greatest of consolations and strongest of all aids, if, in the presence of his own family, or in company with the one or two who could be brought together, or even before an assemblage of reverent children, he were not at liberty to celebrate these Holy Mysteries and to receive to his soul's health the Body and Blood of Christ.

THE NEW JERSEY RESOLUTIONS.

Before we leave this part of our subject it is proper that we should consider the proposal contained in certain Resolutions of the Diocese of New Jersey which have been forwarded to this Convention with a request for its approval, and which, with the general subject of Amendments to the Prayer Book, have been referred to your Committee.

These Resolutions are as follows:

Resolved: That this Convention, through its Deputies, memorialize the next General Convention in favor of the restoration in "The Order for the Administration of the Lord's Supper or Holy Communion," of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words and Prayer of Humble Access after the Prayer of Consecration and immediately before the reception and distribution of the Elements.

Resolved: That the Secretary of this Convention be requested to transmit a copy of this resolution to the Secretary of every Convention of the American Church, and request him to lay it before his Convention and ask its official approval of the object and co-operation in accomplishing it.

These Resolutions of one of the oldest and most conservative Dioceses of the American Church, suggest an alteration which, both on internal and historical grounds, would commend itself to every liturgical scholar, if any change whatever is to be made. This alteration would simply affect the order as we now have it, without the loss or addition of a single word. The Exhortations, Confession, Absolution, Comfortable Words and Prayer of Humble Access, together with the Thanksgiving, were originally inserted, under the name of "The Order of Communion," in the Latin Mass in the year 1548. This Order was read in English immediately before the Communion of the people, and constituted a most fitting preparation for that act.

When the Mass, translated and revised, became the Communion Office of 1549, the same Order was continued in the same place, with such

appropriateness and such a direct and edifying relation to the act of Communion, that it is difficult to understand why the position was changed in the later English Book, the order broken up and portions of it inserted here and there throughout the Office. But those forms of the Communion Service with which our own Office has at least as close a relationship as with the English, namely, those entitled "The Non-jurors," "The Received Scottish" and "Bishop Seabury's Communion Office,"—all retained the old arrangement.

The present proposal then, is to follow in our own Book the precedent of the first English Prayer Book and of those just named. Thus the Celebrant, passing without a break from the Prayer for the Church Militant to "Lift up your hearts," and the Triumphal Hymn and Ter Sanctus, would proceed with the Consecration. Then turning to the people he would recite the Shorter Exhortation, the Confession, Absolution, Comfortable Words and Prayer of Humble Access, after which he would administer the Communion to the people. The conclusion of the service would remain as at present.

It might be thought that such an order would be equally acceptable to all parties in the Church, as it would hardly be considered as having any doctrinal significance, while it would certainly be far more effective than the present arrangement in bringing the hearts of the communicants into perfect harmony with the sacred act in which they are engaged.

GENERAL REMARKS.

We have endeavoured, as far as possible, to base this Report upon a consideration of general principles rather than upon a criticism of details. Our conclusions thus derived lead to the conviction that the Prayer Book Annexed as Amended should be regarded rather as a contribution toward revision than accepted as a finality.

While this book undoubtedly contains much that is admirable, nevertheless a careful study of the PURPOSE of each of the Great Offices of Public Worship, the THEORY of their construction, and their past HISTORY, will serve to show that fundamental Liturgical principles have not been ascertained or kept in view. It becomes a serious question whether the character of the changes now proposed is not a new evidence that in the present state of Liturgical science amongst us it is advisable to make the fewest possible alterations in that great body of public devotions, which for its very permanence hitherto, in a land and age of change, has been to the Episcopal Church a legacy of priceless value.

Before we conclude, however, it may not be amiss to refer to a few minor points which may strengthen still further our conclusion that the Prayer Book Annexed as Amended ought not to be adopted by the Church without a much more careful examination and revision than it

has yet received. We shall direct our attention here only to the system of rubrical directions in the Daily Offices.

There is, in some places, a minuteness out of harmony with the general character of the rubrics in these offices, unnecessary in itself, and not carried out consistently. An example of this kind may be found on page 7 in the notes directing how the minister shall announce the Proper Psalms. If he needs direction in so small a matter, it would seem that he ought also to be informed how to announce the Psalms for the day; but that was apparently not thought necessary. A similar instance, to be found on page 31, is the insertion after the word "minister," of the expression "or he that readeth." It is an unnecessary nicety, and probably makes an incorrect distinction, since the word "minister" has been defined on good authority as applying to anyone who performs the service. The fact is, there are many points in these services where no direction has ever been thought needful. For instance, it is nowhere stated where the minister shall read Morning and Evening Prayer, or to what place he shall proceed in order to read the Lessons. Again, the people are directed to stand at the "Gloria" after the Lord's Prayer, but there is no further indication of their attitude until the Creed, when they are noticed still as "standing." Whether the Psalter shall be sung sitting or standing, or in which attitude the Lessons shall be heard, are alike left undefined. All of which goes to show that the Church has been quite willing to leave a multitude of details to custom and common sense.

In some places there are instances of questionable taste, sentimentalism, and even language of which the technical correctness may be doubted. The first Rubric of Morning Prayer will furnish us with examples of all these.

For instance, why use the expression "Lord's Day"? We know, of course, that the Roman Catholic books use the word "Dominica." But in the English language the name of the day, sacred as well as secular, is Sunday. That name and no other, so far as we are aware, is used in all the revisions of the English Prayer Book. To introduce another word is, therefore, a departure from the principle of adherence to precedent laid down by the Enrichment Committee itself in its report to the General Convention. To insist upon the pagan meaning of the word "Sunday" is a piece of perversity, considering its use since the dawn of Christianity. The Scriptural symbolism in which Christ is called the Sun of Righteousness has always been thought to have a beautiful application here, since on this day "He rose with healing in His Wings." Even if the expression "Lord's Day" were ideally more correct, association has rendered it unfitting to be used as an ordinary substitute for Sunday. This familiar use of such a term has to the ear of the Churchman a smack of irreverence. It has become connected with the language


of sectarian cant. Again, if the term "Lord's Day" is to be employed, it should be done consistently. Thus we should have "First Lord's Day in Advent," and so on to the "Twenty-fifth Lord's Day after Trinity." And then, why such verbiage as "any day not a Lord's Day" and "days other than the Lord's Day," instead of saying plainly "week-day" as is done elsewhere (see p. 35 of the Notification) ?

In the same rubric another expression occurs in which the desire to affect the archaic style, which properly enough belongs to the Prayer Book, seems to have led to a form of speech which, while it does not occur elsewhere, is also probably a technical inaccuracy. The words in question are these; "Proceed to bid the people to prayer at the Confession, saying, etc." The expression "to bid to prayer," so far as it has any liturgical standing, would seem to be applicable to the old forms of "Bidding Prayers," still heard occasionally in England. These were not prayers, properly speaking, but an enumeration of objects for which, literally, the people were "bidden" to pray.

These details are referred to, among many which might be cited, simply to show what accurate technical knowledge and what unwearied care and pains must be applied to the work of revising the Prayer Book, if that work is to be carried out upon the comprehensive lines embraced in the Book now under consideration. And for this purpose it is not necessary here to institute an exhaustive study of particulars. Even in the minor points of good English and good taste, we should grieve to see any departure from the high standard which has caused the Book of Common Prayer to stand unrivalled among books of devotion.

If this report shall effect no more than to demonstrate the very solemn importance of the task involved in the comprehensive revision of the Prayer Book, we feel that we are fully warranted in pleading for delay in a business of such transcendent importance, in insisting upon the fullest and most careful deliberation in a matter which touches the very heart and life of the Church.

Previous revisions of the Prayer Book, with one exception, have taken place at the close of periods of strife and confusion in Church and State. Such were the books of 1559, 1662, and our own of 1789. The intention, and the actual result in each case, have been to put an end to discord, and to strengthen the Church and enable her to begin a new career of activity and conquest. The Book of 1552 alone, originating in the turbulence of a few, who, with the aid of the most unscrupulous faction that ever held possession of the government of England, succeeded in carrying their projects against all the old conservative theologians and statesmen of the time,—that book alone, breaking up the order of 1549, in which all parties were well agreed, opened a breach that was never healed, which paved the way to the re-action and blood-shed of Mary's reign, and to never-ceasing trouble for a hundred years.



Let us pause therefore, and consider well before we commit ourselves to a project of this kind, when no previous confusion or revolution has compelled such action; but when it may be feared rather, that the moving cause is the love of change, which, so characteristic of this age, has at last invaded the Church herself, and threatens needlessly to disturb her long-established order.

In conclusion the Committee present the following resolutions:

Resolved:

- (1.) That this Convention views with grave anxiety any attempt at this time to undertake a comprehensive revision of the Book of Common Prayer;
- (2.) That in any revision, only the fewest and most necessary changes should be made;
- (3.) That it is not advisable that any such changes should be made as to restrict the liberty allowed under the present rubrics;
- (4.) That the deputies from the Diocese of Wisconsin to the next General Convention are earnestly requested to urge the necessity of longer consideration and fuller discussion, before any amendments whatever shall be made in the Book of Common Prayer.

W. J. GOLD, Chairman.

WM. ADAMS.

E. LIVERMORE.

A. Z. GRAY.

APPENDIX C.

Report of the Standing Committee.

The Standing Committee elected at the Thirty-eighth Annual Council of the Diocese of Wisconsin respectfully make the following report of their official acts.

Their first meeting was held on the day of their election, June 18th, 1884, and was duly organized by the election of the Rev. William Bliss Ashley, D. D., President, and the Rev. Erastus W. Spalding, D. D., Secretary, for the ensuing year.

The Committee have held six meetings during the year. The following persons have, upon presentation of proper testimonials, been recommended to the Bishop as candidates for Holy Orders:

September 26, 1884, C. H. S. Hartman.

September 27, 1884, Charles Augustin Cairns.

November 26, 1884, Harry Douglass Robinson.

The following have been recommended to be ordered Deacons:

September 27, 1884, Louis Hector Schubert.

November 26, 1884; Joseph M. Francis.

May 4, 1885, Allen Carrington Prescott.

May 4, 1885, Sidney T. Smythe.

May 4, 1885, Charles Henry Lemon.

And the following Deacons recommended for advancement to the Priesthood.

September 26, 1884, Rev. Reginald Heber Weller.

September 26, 1884, Rev. David Laseron.

May 4, 1885, Rev. Louis Hector Schubert.

Consent to the consecration of the Rev Nelson S. Rulison, D. D., Assistant Bishop-elect of the Diocese of Central Pennsylvania, was given September 26, 1884. Also for the consecration of the Rev. William Paret, D. D., Bishop-elect of the Diocese of Maryland, and the Rev. George Wor-

ington, D. D., Bishop-elect of the Diocese of Nebraska, November 26, 1884.

Several small bills have been audited and ordered paid, as will appear by the report of the Treasurer.

On the 26th day of September, A. D., 1884, the Committee ordered the issue of a special circular, to be sent to every congregation in the Diocese, with the hope of obtaining the payment of all arrears, and by that means relieving the Diocese from all financial difficulties. The report of the proper officers will show the result.

At a meeting of the Committee, held May 4th, 1885, the following resolution was unanimously passed; viz:

“Resolved: That this Committee recommend to the Diocesan Council, and will propose to that body at its next meeting, to accept the sum of \$400, in full of all claims against the parish of St. James, Milwaukee, to this date, for assessments.”

Your Committee respectfully report herewith the apportionment, or assessment, for the expenses of the Diocese, for the conciliar year ending June 1st, A. D., 1886, as required by Canon.

The Committee present herewith a list of the Parishes and Missions wholly or in part delinquent on June 1, 1885, in the payment of their apportionments of expenses:

Alderly,* S. Paul's,	Platteville, Trinity,
Baraboo,* Trinity,	Prairie du Chien, Trinity,
Beaver Dam,* S. Mark's,	Racine, Emmanuel,
Bloomfield, Holy Communion,	Racine, S. John's,
Chippewa Falls, Christ,	Sparta, S. John's,
Columbus, S. Paul's,	Star Prairie, S. John's,
Elkhorn,* S. John's,	Sussex, S. Alban's,
Evansville, S. John's,	Waukesha, S. Matthias',
Fox Lake,* Christ,	Whitewater,* S. Luke's,
Geneva,* Holy Communion,	Watertown, S. Paul's,
Janesville, Christ,	Delafield,* S. John Chrysostom's,
Kenosha,* S. Matthew's,	Baldwin, S. Luke's,
La Crosse,* Christ,	Black River Falls, S. Alban's,
Lancaster,* Emmanuel,	Darlington, Kemper,
Madison,* Grace,	Eau Claire, Christ,
Milwaukee, Christ,	Juneau, S. Mark's,
Milwaukee, S. James,'	Mazomanie, S. Luke's,
Mineral Point, Trinity,	New Richmond, S. Thomas,'
Oak Creek, S. Mark's,	Pine Lake,* Holy Innocents',
Oconomowoc,* Zion,	Sun Prairie, S. Paul's,
	Greenfield, S. Peter's.

* Paid since June 1.

APPORTIONMENT FOR THE YEAR ENDING JUNE 1, 1886.

Parish.	Contribution to End'm't Fund.	Apport'ment.	Deduction for 5 per cent.	Net am't for p'm't.
Ashippun.....	\$200.00.....	\$60.00.....	\$10.00.....	\$50.00
Baraboo	48.10.....	40.00	2.15.....	37.85
Beaver Dam.....		20.00.....		20.00
Beloit	319.00.....	150.00.....	15.95.....	134.05
Bloomfield		20.00.....		20.00
Chippewa Falls.....		40.00.....		40.00
Columbus.....	260.00.....	28.00....	18.00.....	15.00
Delafield	80.00.....	22.00.....	1.50.....	20.50
Delavan		90.00.....		90.00
Elkhorn		25.00.....		25.00
Evansville.....		50.00.....		50.00
Fox Lake.....	100.00.....	20.00.....	5.00.....	15.00
Geneva.....	87.00.....	125.00.....	4.85.....	120.65
Janesville, Christ Ch...	212.78.....	115.00.....	10.68.....	104.37
" Trinity	486.58.....	185.00.....	24.82.....	160.68
Kenosha.....	10.00.....	100.00.....	.50.....	99.50
La Crosse.....		200.00.....		200.00
Lancaster		10.00.....		10.00
Madison.....	576.00.....	240.00.....	28.80.....	211.20
Milwaukee, All Saints'		425.00.....		425.00
" Christ Church.....		25.00.....		25.00
" St. James'	3,877.00.....	400.00.....	193.85.....	206.15
" St John's.....		40.00.....		40.00
" St. Paul's.....	8,929.00.....	700.00.....	446.45.....	253.55
Mineral Point.....	50.00.....	73.00.....	2.50.....	70.50
Nashotah.....	500.00.....	76.00.....	25.00.....	51.00
Oak Creek		25.00.....		25.00
Oconomowoc... ..	146.00.....	75.00.....	7.30.....	67.70
Platteville.....		25.00.....		25.00
Portage.....	1,125.00.....	93.00.....	56.25.....	36.75
Racine, Emmanuel.....		20.00.....		20.00
" St. Luke's.....		225.00.....		225.00
" St. John's.....		135.00.....		135.00
" Holy Innocents'		20.00.....		20.00
Sparta.....	100.00.....	20.00.....	5.00.....	15.00
Star Prairie		30.00.....		30.00
Superior		10.00.....		10.00
Sussex	95.00.....	106.00.....	4.75.....	101.25
Watertown.....	625.00.....	84.00.....	31.25.....	52.75
Waukesha	89.25.....	46.00.....	4.46.....	41.54
Whitewater.....	239.25.....	60.00.....	11.96.....	48.04

	Apportionment.	Net.
Baldwin.....	\$ 10.00	\$ 10.00
Bay View.....	10.	10.
Black Earth.....	5.	5.
Black River Falls.....	10.	10.
Darlington	20.	20.
Eau Claire	40.	40.
Greenfield.....	10.	10.
Hudson	12.	12.
Juneau	10.	10.
Mazomanie.....	5.	5.
Menomonie.....	10.	10.
Monroe	10.	10.
New Richmond.....	5.	5.
Pine Lake.....	20.	20.
Port Washington.....	5.	5.
Prescott.....	5.	5.
Rice Lake.....	15.	15.
River Falls.....	10.	10.
Sharon.....	5.	5.
Shell Lake	5.	5.
Sun Prairie.....	5.	5.
Wilson.....	5.	5.

WILLIAM BLISS ASHLEY, President.

EDW. P. BROCKWAY, Secy.

Milwaukee, June 15, 1885.

APPENDIX D.

Report of the Trustees of the Funds and Property.

The Trustees of the Funds and Property of the Diocese of Wisconsin would respectfully report that no additional deeds of property have been placed in their hands during the past year.

The Trustees have, through their executive committee, obeyed the order of the last Council and conveyed to "the Bishop of the Diocese in trust" the property belonging to the Church in Evansville. The property belonging to the Church in Cumberland, however, still remains in the hands of the Trustees, owing to the fact that the Bishop of the Diocese informed the executive committee that a conveyance of the property as ordered by the Council was no longer necessary.

The accompanying report of the Treasurer of the Trustees contains a complete statement of the funds in the hands of the Trustees.

All of which is respectfully submitted.

Signed: EDWD. R. WELLES, President.
D. FERGUSON, Treasurer.
JAMES KNEELAND.
WINFIELD SMITH.

DAVID FERGUSON, Treasurer,

In account with

"RESERVE FUND" AGED AND INFIRM CLERGY.

1884.	Dr.	
June 1—	To one-half contributions for 1883.....	\$ 179.20
1885.		
June 1—	To Interest on same for one year.....	10.47
	To one-half contributions for 1884.....	248.46
		<hr/>
		\$ 438.13
1885.		
June 15—	To balance.....	\$438.13

DAVID FERGUSON, Treasurer,

In account with

AGED AND INFIRM CLERGY FUND.

1884.	Dr.	
June 16—	To balance from last report	\$373.53
July 22—	To Cash, Cathedral, Milwaukee (for 1883) ..	\$130.54
Dec. 27—	“ St. Paul’s, Milwaukee	65.00
	“ St. Matthew’s, Kenosha	22.00
31—	“ St. Cornelius,’ Soldiers’ Home	4.68
	“ Cathedral, Milwaukee.....	93.13
	“ St. Edmond’s, Milwaukee.....	.65
	“ Christ, Janesville.....	8.20
	“ St. Paul’s, Beloit	16.47
	“ Trinity, Monroe.....	5.38
	“ St. Luke’s, Racine.....	14.49
	“ Trinity, Baraboo	5.95
	“ Rev. Mr. Pradt, Madison.....	5.00
	“ St. John’s, Portage	4.50
1885.		
Jan. 16—	“ St. Paul’s, Columbus.....	4.18
	“ St. Alban’s, Sussex.....	3.56
	“ Christ, Delavan.....	9.41
	“ Trinity, Janesville.....	10.91
	“ Zion, Oconomowoc.....	14.69
	“ St. Paul’s, Watertown.....	5.18
	“ Emmanuel, Lancaster.....	1.30
	“ St. Luke’s, Baldwin.....	1.00
	“ St. John’s, Milwaukee.....	7.15
	“ Trinity, Mineral Point.....	8.00
	“ Christ, La Crosse.....	8.75
Feb. 16—	“ Christ, Chippewa Falls.....	4.87
	“ Grace, Menomonie.....	3.25
Mch. 9—	“ Kemper, Darlington.....	3.00
May 1—	“ Christ, Janesville.....	15.61
	“ St. John’s Collegiate Ch., Racine.....	2.00
	“ St. Luke’s, Whitewater.....	18.07
		<hr/>
		\$ 496.92
		<hr/>
		\$ 870.45

1884.	Cr.	
June 1—	To one-half contrib., 1883, “Reserve Fund,”	\$ 179.20
July 17—	By Bishop Welles’ Check	50.00

Oct. 4—	By Bishop Welles' Check.....	50.00	
Oct. 29—	" "	50.00	
1885.			
Jan'y 6—	" "	100.00	
Feb. 20—	" "	25.00	
Apl. 23—	" "	50.00	
June 1—	" "	50.00	
	To one-half contrib., 1884, "Reserve Fund,"..	248.46	
	15—To balance.....	67.79	
			\$ 870.45
1885.			
June 15—	To balance	\$67.79	

DAVID FERGUSON, Treasurer,

In account with

INCOME FUND.

1884.		Dr.	
June 16—	To balance per last report.....		\$ 19.39
Dec. 1—	To interest on \$10000. Note	\$300.00	
	" on Loans.....	200.00	
1885.			
June 1—	" on \$10000. Note.....	300.00	
	" on Minnesota Central R. R. Bonds.....	140.00	
	" on Berlin City Bonds	16.57	
	" on Graham	14.00	
	" on Deering	3.50	
	" on Rice Lake Mortgage.....	28.00	
	" on Evansville Mortgage.....	77.00	
	" on Hibbard.....	70.00	
	" on Loans.....	415.00	
			\$ 1,564.07
			\$1,563.46
1884.		Cr.	
Dec. 31—	By paid Bishop Welles.....	\$ 500.00	
1885.			
Apl. 11—	" "	750.00	
June 1—	" "	250.00	
	15—By balance.....	83.46	
			\$ 1,583.46
1885.			
June 15—	To balance	\$83.46	

DAVID FERGUSON, Treasurer,
In account with
ENDOWMENT FUND.

1884.	Dr.	
June 16—To balance per last report		\$26,461.84
	Deduct unpaid notes, as per resolution of Coun-	
	cil in 1884.....	\$ 1290.00
1885.		
June 15—To balance	25,171.84	
		<u>\$26,461.84</u>
1885.		
June 15—To balance at date.....	\$25171.84	

DAVID FERGUSON, Treasurer,
In account with
"ADAM GRIFFIN" FUND.

1884.	Dr.	
June 16—To balance from last report		\$1393.13
1885.		
June 11—To Cash, Nelson, interest.....	112.00	
		<u>\$ 1505.13</u>
1885.	Cr.	
Jan. 6—By paid Bishop Welles.....	\$ 75.00	
April 23— " "	75.00	
June 15—By balance.....	1355.13	
		<u>\$ 1505.13</u>
1885.		
June 15—To balance.....	1355.13	

UNPAID SUBSCRIPTION NOTES.

Edward Roddis,	-	\$200.00	L. J. Bush,	-	\$200.00
C. A. Buttles,	-	50.00	R. H. Strong,	-	200.00
O. B. Buttles,	-	25.00	Barnes Bros.,	-	300.00
W. S. Chandler,	-	50.00	Saml. Buck,	-	25.00
J. A. Crampton,	-	100.00	D. H. McArthur,		15.00
D. P. Hull,	-	100.00	D. W. Small,	-	50.00
J. A. Helfenstine,	-	100.00	John McNamara,		40.00
J. F. Birchard,	-	100.00	W. L. Norris,	-	15.00
A. D. Seaman,	-	500.00	C. L. Dering,	-	50.00
Saml. Ogden,	-	100.00	J. Graham,	-	200.00

D. FERGUSON, Treasurer.

APPENDIX E.

Report of the Treasurer of Diocesan Missions.

CHAS. P. JONES, Treasurer,

In account with

DIOCESAN BOARD OF MISSIONS.

1884.

Dr.

June 14--To balance, as per account rendered..... \$ 96.48

To cash received since, as under:

Alderly, S. Paul's.....	\$ 4.40
Baldwin, S. Luke's.....	13.43
Baraboo, Trinity	43.80
Bay View, S. Luke's.....	9.02
Beaver Dam, S. Mark's.....	5.90
Beloit, S. Paul's.....	80.34
Black River Falls, S. Alban's.....	2.45
Brodhead.....	1 92
Burlington, S. John's.....	10.75
Chippewa Falls, Christ.....	16.87
Columbus, S. Paul's.....	14.48
Darlington, Kemper.....	2.10
Delafield, S. John Chrysostom's.....	18.60
Delavan, Christ.....	61 84
Eau Claire, Christ.....	42.18
Fox Lake, Christ.....	5.00
Geneva, Holy Communion.....	91.81
Greenfield, S. Peter's.....	10 65
Hudson, S. Paul's.....	10.06
Janesville, Christ....	38.13
Janesville, Trinity.....	46.06
Kenosha, S. Mathew's	28.12
Kilbourn, S. Paul's.....	2.91
Knapp.....	1.00

La Crosse, Christ	95.86
Lancaster, Emmanuel.....	5.11
Lodi Peter Richards and family.....	22.08
Madison, Grace	150.68
Menomonie, Grace.....	35.20
Milwaukee, Cathedral	158.60
Milwaukee, Christ	7.14
Milwaukee, S. Cornelius'.....	17.05
Milwaukee, S. Edmond's	6.56
Milwaukee, S. James,'.....	71.80
Milwaukee, S. John's.....	16.66
Milwaukee, S. Paul's.....	195.12
Mineral Point, Trinity.....	9.00
Monroe, Trinity	3.90
Nashotah S. Sylvanus'.....	40.42
New Richmond, S. Thomas'.....	3.74
Oak Creek, S. Mark's.....	9.50
Oconomowoc, Zion	65.58
Pine Lake, Holy Innocents'.....	19.77
Portage, S. John's.....	23.80
Prairie du Chien, Trinity	2.91
Prescott, Calvary.....	5.45
Racine, Emmanuel.....	.50
Racine, Holy Innocents'.....	2.40
Racine, S. John's.....	26.75
Racine, S. Luke's.....	103.47
River Falls, Trinity.....	3.61
Rochester .....	.75
Sparta, S. John's.....	9.01
Star Prairie, S. John's	8.73
Sun Prairie, S. Paul's.....	3.00
Superior, Redeemer	4.00
Somer, S. Alban's.....	60.64
Towah, S. Mary's.....	3.65
Watertown, S. Paul's.....	25.66
Waukesha, S. Matthias'.....	12.40
Western Union Junction.....	4.15
Whitewater, S. Luke's	17.36
Whitewater, Mrs. Flavia White.....	85.00
Shell Lake, S. Stephen's.....	6.31
Evansville, S. John's.....	5.00
Elkhorn, S. John's.....	8.00
S. James, Michigan, Mrs. John Day, Jr.....	2.00
	<hr/>
	\$ 1,922.72
	<hr/>
	\$ 2,019.30

1884.	Cr.		
By Cash paid on account	Postage, Rev. C. L. Mallory	\$.30	
"	" " C. P. Jones.....	1.16	
			\$ 2.03
"	" Printing, King, Lawton & Fowle.....	4.00	
"	" " " " "	5.50	
			9.50
"	" Rev. H. B. Dean	100.00	
"	" Rev. S. S. Burleson	100.00	
"	" Rev. S. J. Yundt.....	200.00	
"	" Rev. W. C. Armstrong.....	200.00	
"	" Rev. M. L. Kern.....	200.00	
"	" Rev. J. B. Pradt.....	200.00	
"	" Rev. H. H. VanDeusen.....	200.00	
"	" Rev. H. Langlois.....	200.00	
"	" Rev. W. B. Hall.....	150.00	
"	" Rev. S. D. Pulford.....	50.00	
"	" Rev. L. H. Schubert.....	50.00	
"	" Rev. C. D. Mack.....	25.00	
"	" Rev. L. D. Brainerd.....	182.34	
"	" Rev. W. H. H. Ross.....	83.83	
			\$ 1941.67
"	" Expen's Rev. E. P. Wright, Gen. Agt.....	21.50	
Balance Cash carried down.....			44.50
			\$ 2019.20

1885.

June 15—To balance cash.\$44.50

E. & O. E.

CHAS. P. JONES, Treasurer.

MILWAUKEE, June 15, 1885.

CHAS. P. JONES, Treasurer,

In account with

PRAYER BOOK FUND.

1884.	Dr.		
June 14—To balance cash, as per account rendered.....		\$ 30.06	
16—	Cash, Sussex, S. Alban's.....	2.15	
17—	" Baldwin, S. Luke's.....	1.00	
Oct. 23—	" Tomah, S. Mary's.....	4.00	
	" Whitewater, S. Luke's.....	10.00	
Nov 28—	" Delavan, Christ.....	2.90	

1885.		
May 26—	To Cash Milwaukee, Cathedral.....	7.73
	“ Milwaukee, S. Edmond’s.....	1.10
	“ Milwaukee, S. Cornelius’.....	2.75
June 1—	“ Watertown, S. Paul’s.....	2.65
11—	“ Sussex, S. Alban’s.....	2.99
	“ Columbus, S. Paul’s.....	1.46
15—	“ Portage, S. John’s.....	1.26
		<u>39.99</u>
		<u>70.07</u>

1885.		Cr.
April 13—	By cash paid Jas. Pott, Treas. on Bp. Welles’ order.	50.00
	Balance cash carried down.....	20.07
		<u>70.07</u>

1885.	
June 15—	To balance cash.....20.07

E. & O. E.

CHAS. P. JONES, Treasurer.

Milwaukee, June 15, 1885.



APPENDIX F.

Report of the Treasurer of the Council.

CHAS. P. JONES, Treasurer,
In account with
DIOCESAN COUNCIL.

1884.		Dr.
June 16—	To Cash balance account rendered	\$18.71
To Cash received since as below:		
	Cash rec'd ac't 1883-84.	An'versary Offering ac't ind'tedness.
Alderly, S. Paul's.....	\$ 7.00....	\$ 38.00
Baraboo, Trinity		33.48
Beaver Dam, S. Mark's.....		20.00

	Cash rec'd ac't 1883-84.	An'v'mary Offering ac't ind'tedness.	Cash rec'd ac't 1884-85.
Beloit, S. Paul's.....			184.00
Chippewa Falls, Christ.....		4.87	14.50
Delafield, S. John Chrys'tom's .29.50.....			
Delavan, Christ	55.00		85.00
Elkborn, S. John's.....	11.25		25.00
Evansville, S. John's.....	60.00		
Fox Lake, Christ.....	17.00		10.30
Geneva, Holy Communion	96.65		
Janesville, Christ	52.18	5.77	53.04
Janesville, Trinity.....	24.00		160.68
Kenosha, S. Matthew's			47.25
Kenosha, Kemper Hall			25.00
La Crosse, Christ.....	87.50		175.00
Lancaster, Emmanuel	5.00		10.00
Madison, Grace.....	211.20		211.20
Milwaukee, Cathedral.....	76.22		425.00
" Christ.....			1.68
" S. James'	50.00		
" S. John's.....			50.00
" S. Paul's.....			198.55
Mineral Point, Trinity.....	50.00		
Nashotah, S. Sylvanus'			49.75
Oak Creek, S. Mark's.....			12.50
Oconomowoc, Zion.....		7.77	64.45
Platteville, Trinity.....	13.00		10.00
Portage, S. John's.....	43.75		51.75
Prairie du Chien, Trinity.....	5.00		
Racine, S. John's	72.50		62.50
" S. Luke's.....		15.61	225.00
Sparta, S. John's.....			7.50
Star Prairie, S. John's.....	13.52		11.90
Superior, Redeemer.....	5.00	7.21	10.00
Sussex, S. Alban's.....	76.69		36.49
Watertown, S. Paul's.....	16.60		45.25
Waukesha, S. Matthias'.....		8.50	16.00
Whitewater, S. Luke's..(Mrs. F. White)	150.00		37.00
Baldwin, S. Luke's.....		1.00	
Bay View, S. Luke's			13.50
Belmont, Holy Innocents'.....	2.00		
Burlington, S. John's.....			10.00
Darlington, Kemper.....	5.00		
Eau Claire, Christ		11.01	
Greenfield, S. Peter's		8.00	

	Cash rec'd ac't 1883-84.	An'versary Offering ac't ind'tedness.	Cash rec'd ac't 1884-85.	
Hudson, S. Paul's	2.88		12.00	
Kilbourn	8.00			
Menomonie, Grace	5.00	12.05	10.00	
Merrimac, S. Paul's		5.00		
Monroe, Trinity		15.00		
New Richmond, S. Thomas'	5.00			
Pine Lake, Holy Innocents'		10.00		
Prescott, Calvary	5.00			
Racine, Holy Innocents'	20.00		10.00	
Rice Lake, Grace		10.00		
River Falls, Trinity	1.00		10.00	
Sharon, S. Mary's	12.20		4.78	
Sun Prairie, S. Paul's	7.00	2.60		
Tomah, S. Mary	10.00	2.00		
Western Union Junction		6.50		
Lodi, Peter Richards and family	5.00			
	<u>\$860.84</u>	<u>\$ 517.69</u>	<u>\$ 2474.55</u>	3852.58
Cr.				<u>\$3866.29</u>
by Cash paid Bishop Welles, account 1883-84, as per vouchers.	1375.00			
“ “ “ 1884-85, “ ..	1945.00			
				<u>3820.00</u>
“ Rev. C. L. Mallory, Secretary, “			200.00	
“ Rev. E. W. Spalding, post., print., etc., as per vouchers.			19.69	
“ King, Lawton & Fowle, printing, “ .			18.75	
“ Lloyd W. Wells, Treas. Gen. Convention, “ .			231.00	
“ D. Ferguson, interest 1 yr. to June, 1884, “ .			70.00	
Balance cash carried down			11.85	
				<u>\$3866.29</u>
1885.				
une 15—To Balance cash			\$11.85	
E. & O. E.				
		CHAS. P. JONES, Treasurer.		
Milwaukee, Wis., June 15, 1885.				

APPENDIX G.


Report of the Board of Missions.

The Board of Missions would respectfully present the following report:

Since the last session of the Council they have held, in all, five meetings. The great and absorbing question before the Board at all times, has been the question of ways and means—how the work now being carried on may be sustained, and how the pressing demands of the Bishop for entering upon new fields may be met. Were the means placed at the disposal of the Board, which the Churchmen of the Diocese of Wisconsin have it in their power to give, this report might be one of much greater interest and encouragement than it is possible, under existing circumstances, to make it.

At the meeting held on the 28th of July, 1884, the Board felt constrained to appoint a Committee, consisting of the Bishop and three of its members, for the purpose of placing before the Diocese the exact condition of things with reference to its work. In this letter to the clergy, to be read to the congregations, on Sunday, the 3d of August, the following statements were made, viz: That there was not in the hands of the Treasurer a sufficient sum,—by \$50.00—to pay the Missionaries their first quarter's stipend, which for each Missionary amounted, on an average, to only \$45.45! Also, that the amount of pledges made for the year, up to that time, was only \$361.00, being less than would be sufficient to pay one quarter's stipend! Of the forty parishes but seven had made any pledges at all, and only five of the thirty-eight organized missions.

Two objects are had in view in stating these facts, viz: first, to show the smallness of the amount pledged; and second, to show the extreme tardiness, on the part of both Clergy and Laity in attending to this matter. The Board would reiterate the absolute necessity of a prompt and faithful carrying out of the Canon of the Diocese in relation to the work of Missions.



The following Missionaries serving twenty-seven stations have been in part sustained by the Board during the past year, viz:—

- Rev. W. C. Armstrong—Burlington and Rochester.
- Rev. L. D. Brainerd—Alderly and Hartford.
- Rev. S. S. Burleson—Columbus.
- Rev. W. B. Hall—Oak Creek.
- Rev. H. B. Dean—Fox Lake.
- Rev. J. B. Pradt—Sun Prairie, Mazomanie, Black Earth & Waunakee.
- Rev. M. L. Kern—Menomonie and Knapp.
- Rev. H. Langlois—Prescott.
- Rev. W. H. H. Ross—Sparta and Tomah part of the year.
- Rev. L. H. Schubert—Sparta and Tomah remainder of the year.
- Rev. H. H. Van Deusen—Baldwin and Wilson.
- Rev. S. J. Yundt—Rice Lake, Melville, Cadot and Bloomer.
- Rev. E. DeWolf—Western Union Junction and Union Grove.
- Rev. S. D. Pulford—Lancaster and Belmont.

The average amount of salary paid by the Board to each Missionary for the year ending May 31st, 1885, is \$182.80, the highest stipend being only \$200.

In view of these startling facts, and realizing that something ought to be done looking to a better state of things, the Board, at its meeting on the 12th of December, 1884, unanimously resolved to authorize the Bishop to employ a General Agent, whose duty it should be to visit all the Parishes, and by a presentation to the people of the facts in the case, if possible revive the declining interest in Diocesan Missions. In accordance with this resolution the Bishop appointed the Rev. Dr. Wright General Agent of the Board. The following is his report, embracing the period from his undertaking the work in February, and the meeting of the Council:

REPORT OF THE GENERAL AGENT OF THE BOARD OF MISSIONS.

Rt. Rev. Father, and Brethren of the Board of Missions:

In accepting the appointment as General Agent, in accordance with your resolution of December 12th, 1884, as conveyed to me by the Bishop, I felt deeply sensible of the confidence you placed in me, not, however, without grave apprehensions that I might not accomplish all that you might reasonably expect of me. This feeling arose, not from any want of interest in the work in general, but rather from ignorance of the details of it in their various features.

But, believing that a call of duty from the Great Head of the Church is not to be lightly regarded, and trusting to the guidance and help of the Holy Spirit, I commenced the work as soon as possible, and beg leave herewith to present a brief statement of such matters as came under my observa-

tion, and had, as I conceived a direct bearing on the work. This report covers a period of about four months.

It will not, I trust, be deemed out of place here and now to state some of the reasons which made it appear necessary for the Board of Missions to send an Agent into several Parishes of the Diocese, instead of adopting the much cheaper mode of communication, viz: the printed circular.

In most of the Parishes there appeared to exist, from some cause or other, a great want of appreciation of the extent of the work of Missions committed by the Diocesan Council to the Board; and, as a natural consequence, a terrible apathy and lack of interest. With few exceptions this indifference manifested itself in the very meager and irregularly made returns in pledges and money with which the calls of the Board for help were met. For several years some Parishes contributed nothing or next to nothing: and other Parishes gave so paltry a sum that it was unworthy of the cause, and in no sense representative of their ability or responsibility. Then again, in many Parishes the Canon bearing upon the Missionary work of the Diocese had become practically a dead letter. I refer to Title IV, Canon I, part of Sec. 4, which reads as follows: "It shall be the duty of the Rector, or chief officer, of every congregation, to see that application be made to every communicant and to every regular attendant upon the services of the Church in his jurisdiction, for his or her personal pledge, setting forth the amount which he or she will give to Missions the year following." Now if every Communicant and every regular worshipper was applied to, personally, in accordance with the requirements of this Canon, surely the sum total of the offerings of the Diocese would amount to more than an average of 25 cents for each communicant, or, including regular worshippers, to more than $7\frac{1}{2}$ cents per capita. Yet this is the sum now contributed by the Churchmen of Wisconsin for the work of Diocesan Missions! It is a notorious fact that the "pledge system," made and provided by the Canon as it now stands, has not been carried out. Were the "pledge system" heartily and faithfully carried out, there is no reason why the loyal Churchmen of the Diocese could not raise, each year, a sum equal at least to one dollar for each communicant—that is, something over \$5,000.00. And no less an amount would adequately meet the pressing necessities of the work of Diocesan Missions.

In view of these facts the Board was justified in making an effort to bring the whole subject directly before the Clergy and Laity of the Diocese. Nay, more, it became absolutely necessary that they should adopt some plan by which the existing deplorable neglect in this matter might be remedied. And no way seemed more likely to reach the difficulty than the sending of an Agent to tell the people of the Diocese the whole story, and arouse them, if possible, to a due appreciation of their duty in the premises.

In pursuance of his work your Agent has endeavored to impress upon the Congregations, so far as he has had the opportunity to address them, the consideration of these important facts, viz: That the work of Missions is inseparable from the work of the Church—that the Church is herself a vast Missionary Society—and that every baptized person is a member of that Missionary Society, and, as a consequence, responsible for his or her due share in the work. And in this connection he has urged upon parents and sponsors the great importance of training the young in the matter of making offerings as a part of their religious worship—offerings, too, which are the fruits of self-denial and self-sacrifice.

With the Clergy the relations of your Agent have been of the most cordial character. All of those whom he has had the pleasure of meeting have entered heartily into his work, sympathizing and co-operating in every way in their power. He feels most grateful for their brotherly hospitality, and for their promises to bring the cause before their people at regular stated times. He is firmly of the opinion that most of the Clergy will take, if possible, a deeper interest in Diocesan Missions than ever before; and if this is the case, on the principle "like priest, like people," their flocks will rise to a fuller sense of their duty and privilege in this matter.

Your Agent has visited the following Parishes and Mission Stations, viz:

St. Matthias', Waukesha.	Christ Church, La Crosse.
St. Alban's, Sussex.	St. Luke's, Racine.
Christ Church, Delavan.	Zion, Oconomowoc.
St. John's, Elkhorn.	St. Paul's, Watertown.
St. John's, Portage.	Trinity, Janesville.
St. Paul's, Hudson.	Christ Church, Janesville.
Trinity Church, River Falls.	Grace Church, Madison.
Christ Church, Chippewa Falls.	St. John's, Evansville.
Christ Church, Eau Claire.	St. Luke's, Whitewater.
Trinity, Mineral Point.	St. Matthew's, Kenosha.
All Saints' Cathedral, Milwaukee.	

In all these Churches, through the courtesy of their Rectors, I have made Missionary addresses at morning service, and in most instances have preached in the evening. And from the attention given to my statement I feel much encouraged that good results will follow in due time.

While much has been done in sustaining old Mission stations and in starting new stations—as much as could possibly have been expected with the small number of Missionaries in the field and the limited means put in the hands of the Board—still when one follows our Bishop (who is the foremost Missionary in the Diocese) in his rounds up and down the length and breadth of this vast domain, one can better understand

his deep anxiety to have the Church "lengthen her cords and strengthen her stakes." The unoccupied territory—several large counties, with scores of towns and villages springing up—from which there is an earnest Macedonian cry, "Come over and help us!" presents a most inviting field for Missionary operations. The Rector of La Crosse (Rev. W. P. TenBroeck) stated to me that he was the only Clergyman of the Church within a radius of 50 miles on either side of "the Father of Waters,"—the great Mississippi river. In Wisconsin there are six or eight places, at distances varying from 10 to 40 miles, where Missions might profitably be established, the Church people of which places have now to look to Mr. TenBroeck for occasional services and general oversight. With his large parish at La Crosse it seems next to impossible that Mr. TenBroeck can do much longer without help. He needs at least two missionary assistants. It is the same at other points. We ought to have not less than ten additional Missionaries, if we are to make any impression upon this vast territory in the western portion of Wisconsin, teeming with a busy, driving population.

This is but a brief statement, but it is made in the hope that sufficient has been said to justify the calls of our beloved Bishop and of your honorable body, the Board of Missions. We have golden opportunities. We have weighty responsibilities. May God give us grace to use them to His honor and glory in the upbuilding of His One Holy, Catholic and Apostolic Church!

E. P. WRIGHT,

General Agent.

The Treasurer's Report shows the total amount of receipts for the year to be \$1,922.72, and the disbursements \$1,974.70, leaving a balance of \$44.50 in the Treasury. As a result of the employment of a General Agent the Board finds itself with the balance stated at the end of the year, and has been able to pay the Missionaries their stipends promptly on the first day of the month, which it has not always been able to do.

The Board of Missions cannot close this report without placing upon record their high appreciation of the long and faithful labors as Secretary of the Board of the Rev. C. L. Mallory, B. D.

On behalf of the Board.

Attest:

J. M. FRANCIS,

Secretary.

E. R. WELLES,

Bishop.

APPENDIX H.

Report of the Dean of the Milwaukee Convocation.

Since the last Council the usual autumnal and vernal meetings have been held. The first was in St. Luke's Parish, Whitewater, November 11, 12 and 13, and attended by the Bishop and only nine of the thirty-two clergymen in the district. Besides the usual celebrations of the Holy Communion on Wednesday and Thursday mornings, and services on Tuesday, Wednesday and Thursday evenings, the following discourses were delivered: on "The Missionary Character of the Church in its Aggressive Features," by the Rev. Dr. Wright; on "The Eucharistic Sacrifice," by the Rev. S. J. French; on "The Relation of the Church to Sectarianism," by the Rev. Dr. E. W. Spalding; on "The Development of the Spiritual Life in a Parish," and on "The Seabury Centennial," by the Rev. G. W. Dumbell; and reports and speeches on the missionary work of the district by several others. At the meetings for business, the Bishop re-appointed the undersigned Dean; the Rev. Mr. Holmes was elected Secretary and Treasurer; Dr. Spalding was asked to allow his essay to be published in the Calendar; the Bishop was asked to set forth a special prayer for God's blessing on the clergy and laity of the Diocese, to be used at the end of the Office for Holy Communion; the Rev. Mr. Dumbell was requested to present a paper on "Cathedrals as Centres of Mission Work and Spiritual Life," to the Convocation at its next meeting, and a resolution was passed instructing the Secretary to call the attention of the Clergy of the Diocese to the Church Book Store in Milwaukee, requesting them to inform their people of its existence and objects. This Convocation at Whitewater proved to be one of exceptional interest and value, not only to the few clergymen in attendance, but also to the people of the Parish, as was evident from the large congregations, and the desire expressed by rector and parishioners to be favored with another meeting at an early day.

The second meeting was in St. Luke's Church, Racine, on the 5th, 6th and 7th of May, at which the Bishop and sixteen others of the clergy (including five from the College) were in regular or occasional attendance. Besides the usual celebrations, services and reports of mission work, the Rev. S. J. French delivered a sermon on "The Law of Worship," Professor Riley, of Nashotah, an instruction on "The Immanence and Transcendence of God, in both the Natural and the Spiritual Worlds," in which he criticised adversely Professor Allen's book on "The Continuity of

Christian Thought," as virtually tending to ultimate Pantheism. Dr. Wright gave a discourse on Missions, and the Rev. G. W. Dumbell the paper requested from him at the preceding meeting, on "The Cathedral as the Centre of Mission Work and Spiritual Life." In addition to these excellent addresses from the clergy two admirable and suggestive papers were presented by laymen; one on "Rectories," by J. H. Reigart, of Beloit; the other by Dr. J. G. Meacham, of Racine, on the "The Church and Her Young People." Mr. Reigart's paper has been published in the June number of the Wisconsin Calendar, as Dr. Meacham's will also be, it is hoped, in the July number. It would greatly add to the interest and usefulness of Convocations if other laymen would make manifest in like manner their interest in the work of the Church beyond the limits of their own parishes.

WM. BLISS ASHLEY, Dean.

APPENDIX J.

Report of the Dean of the Madison Convocation.

Two meetings have been held during the year; the first at Trinity Church, Janesville, in November, and the second at St. Paul's Church, Beloit, April 28, 29 and 30. Both meetings were interesting, and the one at Beloit was well attended by the clergy and large congregations were present at all the services. The subject of missions was ably discussed at both places.

The Dean of the La Crosse Convocation gave valuable assistance at the meeting at Janesville. The Rev. Dr. Conover has been called to Trinity Church, Janesville, since our last report, and is a valuable acquisition.

Whitewater which had for 18 years formed a part of the Madison Convocation has during the year been annexed to the Milwaukee Convocation.

The subject of surpliced choirs of men and boys is receiving much attention at present within our Convocation. Good, genuine Church work is being done. There are more frequent celebrations of the Holy Eucharist. A chapel has been built at Brodhead, under the direction of Rev. C. M. Pullen, of Janesville; and the one at Beloit has been completed since our last report.

No organized mission work is being carried on by the Convocation. All of which is respectfully submitted,

FAYETTE ROYCE, Dean.

APPENDIX K.

Clerical Reports.

REV. F. W. BOYD, D. D.

The undersigned respectfully reports that he has had no professional charge during the past year, but he has had frequent opportunity to officiate in the supply of vacancies.

At the State Reform School I have also had opportunity to officiate, and instruct the 400 inmates frequently, and should be gratified if every Sunday such opportunity were offered me.

I have buried four persons and married three couples, but have had no baptisms to report.

Waukesha, May 25, 1885.

REV. F. W. A. FALK, PH. D.

During the past year I have attended to my duties as professor in Racine College, assisted in the services in the College Chapel and Holy Innocents' Church when it was needed. Clerical acts which I performed elsewhere have been reported to the respective rectors.

Milwaukee, June 17th, 1885.

REV. W. H. KNOWLTON.

Owing to my long vacation last summer, a winter of unusual severity and a spring of impassable roads, (you have been over them) I have little to report for Hazel Green save the good hope of the faithful there. O that they might have a missionary! I have been out six times since last September for four services; once to visit a sick person and once for a funeral. At the preaching services the people came in crowds, the church never proving near large enough for their accommodation. O that they might have a missionary! You see, with my immediate duties here all the time increasing, and with my two missions, (Milbrig and Warren) in my own Diocese, I am powerless to do as I would like for

Hazel Green. But I shall continue to do what I can, until you can put a missionary there and in parts adjacent.

The field is large, and I believe safe for the Church.

P. S. Mr. Kohl said last night, "I glaube maby bimbi das Biscoff he send us a mann."

Galena, June 1st, 1885.

REV. ARTHUR B. LIVERMORE.

The undersigned respectfully reports that during the last year he has assisted his father, the Rev. Edward Livermore, Chaplain of Kemper Hall, in the duties belonging to the chaplaincy of that institution.

REV. E. LIVERMORE.

I have been occupied the last year, assisted by my son, the Rev. Arthur Brown Livermore, in my duties as Chaplain of Kemper Hall. These duties consist of the daily celebration of the Holy Eucharist, and an abbreviated office of Matins, and the spiritual care of the pupils.

There have been seven baptisms, eight confirmations, five funerals, three marriages. (These last two items not members of the school.) The present number of Communicants (of which 38 are pupils) is 53.

I need not add anything with respect to the high character of the school and its increasing reputation in the community.

Kenosha, June 1st, 1885.

REV. J. B. PEDELUPE.

As the time of the Council is almost at hand, I will state my official acts since last June. I have officiated at three funerals, one man and two children. I have administered the holy Baptism to four children, and celebrated the Holy Eucharist ten times I think.

Kilbourn City, June 8th, 1885.

REV. T. M. RILEY, M. A.

I have the honor to report that during the last Conciliar year I have been steadily engaged in the duties of my Chair in this Theological Seminary. In addition I have preached once a month in Nashotah Chapel, have celebrated on all Sundays during term time, and have preached at Oconomowoc, Madison, St. Louis, Carlisle and Pottsville, Pa., besides giving a mission at St. John's Church, St. Louis, and preaching the Lent sermons at the Cathedral of this Diocese.

Nashotah, June 14th, 1885.

REV. A. L. ROYCE.

The undersigned would respectfully report that up to October, 1884, he performed the duties of Chaplain attached to the U. S. Flagship Brooklyn, in the South Atlantic station; during which time he also officiated on several occasions at the English Church in Montevideo, Uruguay, the Cathedral, and other churches at St. Helena, and preached twice in the English Church at Riode Janeiro, Brazil. Since his return to the United States he has assisted in Diocesan services, and preached twice in Trinity Church, Bristol, Ct.; once in St. Matthew's Church, East Plymouth, Ct.; once in Grace Church, Jersey City. During the months of November and December, 1884, he was acting assistant at the Church of the Epiphany, Washington, D. C., where his official acts are recorded.

On January 1, 1885, he was ordered to his present station. In connection therewith he has held, since that date, sixty services on Sundays, and attended two funerals. He has also preached once at St. Matthew's Church, Boston; twice in St. John's; made one missionary address, celebrated the Holy Communion, assisted therein, and read prayers on numerous occasions at the latter church.

Chaplain's Office, U. S. Navy Yard, Boston, Mass., June 1, 1885.

REV. JAMES SLIDELL.

I beg leave respectfully to report that I have visited regularly St. Joseph's Mission each month, often to find nobody present. Its position is peculiar, being between two growing points, Burkhardt and Boardman. The township is settled largely by Romanists and Lutherans. I have had one funeral, the adult son of Alexander Henry.

Hudson, June 12, 1885.

REV. J. B. PRADT.

During the past year my stated Sunday services have been mostly at St. Paul's Mission, Sun Prairie. I have also visited St. Luke's, Mazomanie and Good Shepherd, Black Earth. I have officiated several times in Madison, and one Sunday in Beloit. Have baptized eleven children, solemnized one marriage and attended seven funerals. Ill health has disabled me, to some extent, from constant services. For the present I am arranging for services at Mazomanie and Waunakee.

REV. GEO. G. CARTER.

Since June 1, 1884, I have continued to officiate in New York and Brooklyn, performing missionary duty chiefly in charitable and reformatory Institutions, under the direction of Bishop Littlejohn and the Rev. Dr. Houghton. These services, in detail, are as follows:

Celebrations of the Holy Communion, public and private, 102; public services in Churches and Chapels, about 200; Baptisms, 22; Marriages, 3; Burials, 12; Sermons and Lectures, about 60.

New York, June 25, 1885.

I make herewith, also, my formal annual report of services performed during the conciliar year from June 1, 1883, to June 1, 1884, being principally in Churches and public Institutions in the city of New York.

Celebrations of the Holy Communion, 47; public services, 142; Baptisms, 11; Marriages, 5; Burials, 4; sermons, 34.

REV. A. W. MANN, MISSIONARY AT LARGE TO DEAF-MUTES.

In company with Rev. Dr. Gallaudet I held combined services at St. Paul's Church, Milwaukee, and Grace Church, Madison. At the first named service I baptized the child of a deaf-mute couple.

The service at Madison was held during the session of the national teachers' convention. We had just come from the national conference of teachers of deaf-mutes, held at Faribault, Minnesota.

Owing to the great size of my field—thirteen Dioceses—it has not been possible to visit Wisconsin as often as it ought to be visited. Several points present opportunities; as Delavan, the seat of the state school, Milwaukee, Racine, Janesville. I hope the way will open to my visiting those places during the coming conventional year. About 800 deaf-mutes live within the Diocese. They are scattered, one here, one there, often very widely apart, necessitating more travel on the part of the missionary in reaching them with the Church's ministrations. They belong to the working classes and have small means, so they cannot meet the expenses of a missionary. The generous aid of the railway companies has made the pursuit of this peculiar work possible. The Church greatly appreciates this generosity.

APPENDIX L.

List of Congregations and Officers.

FOR STATISTICS, NUMBERS, ETC., SEE TABLES, APPENDIX M.

PARISHES.

ALL SAINTS' CATHEDRAL, MILWAUKEE.

CHAPTER.

BISHOP: Rt. Rev. E. R. Welles, S. T. D.

DEAN: Rev. Charles L. Mallory.

RESIDENT CANON: Rev. H. A. Skinner.

CONCILIAR CANONS: Rev. A. D. Cole, D. D., Rev. Wm. Adams,
D. D., Rev. A. Z. Gray, S. T. D.

MISSIONARY CANONS: Rev. W. B. Ashley, D. D., Rev. Fayette
Royce, Rev. Wm. P. TenBroeck, Rev. E. P. Wright, D. D.

HONORARY CANONS: Rev. T. M. Riley, Rev. Fayette Durlin.

MINOR CANONS: Rev. Geo. Thorpe, Rev. David Laseron.

LAY ASSOCIATES, PAROCHIAL: Samuel Bush, J. F. Birchard.

LAY ASSOCIATES, DIOCESAN: Geo. H. Paul, J. B. Doe.

TREASURER: L. H. Morehouse.

LEGAL ADVISER: Winfield Smith.

THE CATHEDRAL CONGREGATION.

WARDENS: Samuel Bush, L. H. Morehouse.

ASSESSORS: Geo. H. Page, W. H. Harding, Geo. Burroughs,
Oliver W. Greenslade, Jackson Kemper, C. E. Sammond.

ALDERLY—St. Paul's, 1837—Vacant.

WARDENS: Solomon Baker, James F. Craig.

VESTRYMEN: A. B. Sanford, Jens Rasmus, N. L. Nelson, Elias Swanton,
Jr., John Ostenson.

BARABOO—Trinity, 1867—Rev. S. B. COWDREY, Rector.

WARDENS: A. D. Goodnough, A. C. Withington.

VESTRYMEN: C. A. Swineford, T. Thomas, E. R. Bow, A. C. Blackburn, Jacob VanOrden.

BEAVER DAM—St. Mark's, 1855—Vacant.

WARDENS: Charles Weston, Hiram Booth.

BELOIT—St. Paul's, 1841—Rev. FAYETTE ROYCE, Rector.

BLOOMFIELD—Holy Communion, 1849—Rev. R. T. KERFOOT in charge.

CHIPPEWA FALLS—Christ—Rev. S. J. YUNDT, Rector.

COLUMBUS—St. Paul's, 1858—Rev. S. S. BURLESON, Missionary.

WARDEN: R. S. Rockwell.

DELAFIELD—St. John Chrysostom's, 1852—Rev. GEORGE G. CARTER, A. M., Rector. Rev. Wm. ADAMS, D. D., Associate Rector.

WARDENS: John Killmer, Roger Anketell.

VESTRYMAN: Selden B. Sperry, Clerk.

DELA VAN—Christ, 1844—Rev. CHAS. HOLMES, Rector.

WARDENS: W. M. Wells, Amos Phelps.

VESTRYMEN: James Gaskell, Tunis Moore, H. H. Williams, L. von-Suessmilch, A. J. Woodbury, E. Wells, Alex. Allyn, C. H. Sturtevant.

EAU CLAIRE—Christ, 1881—Rev. R. H. WELLER, Jr., Rector.

WARDENS: Wm. Newton, W. G. Balcome.

ELKHORN—St. John's, 1841—Rev. CHAS. HOLMES, Rector.

WARDENS: Isaac Morehouse, John Hare.

VESTRYMEN: J. Young, Wm. Jones, Wilson Lyon.

EVANSVILLE—St. John's, 1870—Rev. J. B. FINN, Rector.

GENEVA—Holy Communion, 1850—Rev. R. T. KERFOOT, Rector.

JANESVILLE—Christ, 1859—Rev. C. M. PULLEN, Rector.

WARDENS: J. J. R. Pease, Dr. J. B. Whiting.

VESTRYMEN: Wm. Ruger, B. B. Eldredge, John H. Jones, Hiram Merrill, Dr. C. L. Martin, M. C. Smith, F. F. Stevens, H. D. McKinney.

JANESVILLE—Trinity, 1844—Rev. J. F. CONOVER, D. D., Rector.

WARDENS: J. B. Doe, J. C. Metcalf.

VESTRYMEN: J. C. Fox, John H. Bace, Edwd. G. Harlow, Edwd. Calf. R. W. Burton, Bartholomew Spence, Wm. D. McKey, G. N. McKey.

KENOSHA—St. Matthew's, 1840—Rev. S. J. FRENCH, Rector.

WARDENS: O. M. Calkins, A. Hasell Lance.

VESTRYMEN: Nelson A. Pennoyer, Fred. Robinson, Urban J. Lewis, J. H. Charles, Lewis Bain.

LA CROSSE—Christ, 1857—Rev. Wm. P. TENBROECK, Rector.

WARDENS: S. L. Nevins, Angus Cameron.

VESTRYMEN: W. W. Crosby, T. D. Service, S. W. Anderson, G. C. Hixon, G. VanSteenwyk, Joseph Clarke, B. F. Bryant, W. R. Sill.

LANCASTER—Emmanuel—Rev. S. D. PULFORD, Rector.

WARDENS: Thos. Langridge, Henry Muesse.

VESTRYMEN: H. B. Fisher, J. B. Rhodes, G. D. Streeter, T. W. Bryan,
W. G. Chandler, T. B. Sherman, Sml. J. Gifford, Ed. Lowry.

MADISON—Grace, 1846—Rev. FAYETTE DURLIN, Rector.

WARDENS: Geo. F. Taylor, Wm H. Hughes.

VESTRYMEN: B. J. Stevens, J. C. Gregory, Dr. Chas. C. Chittenden, E.
S. McBride, Dr. J. W. Vance, Chas. Hawks, F. F. Proudfit.

MILWAUKEE—St. James', 1851—Rev. E. G. RICHARDSON, Rector.

MILWAUKEE—St. John's, 1847—Rev. DAVID KEENE, D. D., Rector.

MILWAUKEE—St. Paul's, 1838—Rev. S. C. LESTER, Rector.

WARDENS: Edwd. Ferguson, B. K. Miller.

VESTRYMEN: David Ferguson, Samuel Chandler, John P. McGregor,
David G. Hooker, Edward Barnes, Henry G. Inbusch, Charles T.
Bradley, George H. Noyes.

MINERAL POINT—Trinity, 1854—Rev. MARCH CHASE, Rector.

NASHOTAH—St. Sylvanus', 1846—Rev. A. D. COLE, D. D., Rector.

WARDENS: A. G. Gurney, Horace S. Weeks.

OAK CREEK—St. Mark's, 1878—Rev. HENRY SAFFORD, Missionary.

WARDENS: Henry Durbin, Joel Hagmen.

VESTRYMEN: James Botting, Thomas Stearns, Peter Fadel, William
McConnell, Thomas Hawgood.

OCONOMOWOC—Zion, 1846—Rev. L. A. KEMPER, S. T. D., Rector.

WARDENS: James Luck, Henry B. Ackley.

VESTRYMEN: Wm. Salter, Harvey B. Anderson, Richard Lardner, Thos.
Marston, Jr., James Williams.

PLATTEVILLE—Trinity—Vacant.

PORTAGE—St. John's, 1855—Rev. C. T. SUSAN, Rector.

WARDENS: Chas. L. Dering, Edward J. S. Wright.

VESTRYMEN: Wm. M. Cole, James B. Taylor, Fred. Hickox.

PRAIRIE DU CHIEN—Trinity, 1856—Rev. W. P. TENBROECK, in
charge.

RACINE—St. Luke's, 1842—Rev. ARTHUR PIPER, Rector.

WARDENS: Dr. J. G. Meachem, Sr., H. G. Winslow.

VESTRYMEN: Dr. C. S. Duncombe, David Lawton, H. B. Munroe, D. A.
Olin, W. H. Lathrop, S. S. Rogers, T. D. Wales, John Tapley.

STAR PRAIRIE—St. John's, 1858—Rev. A. B. PEABODY, Rector.

WARDENS: John L. Bridgeman, Jerome P. Kittell.

VESTRYMEN: F. H. Bridgeman, V. B. Kittell, Geo. Nelson, DeLancey
J. Kittell, T. Jewell, Dr. E. B. Cromniett, J. Rourk, J. S. Vassan.

SUSSEX—St. Alban's, 1842—Rev. S. S. BURLESON, Rector.

WARDENS: James Weaver, George Brown.

VESTRYMEN: Thomas Weaver, Wm. Weaver, John F. Weaver, Alfred
Brown, Robert Howard.

WATERTOWN—St. Paul's, 1847—Rev. D. A. SANFORD, Rector.

WARDENS: Danl. Jones, J. B. Bennett.

VESTRYMEN: T. Prentiss, H. T. Eberle, Amos Baum.

WAUKESHA—St. Matthias, 1844—Rev. JOHN FRANCOIS, in charge.

WARDENS: S. H. Barstow, Geo. Pratt.

WHITEWATER—St. Luke's, 1842—Rev. S. DEL. TOWNSEND, Rector.

ORGANIZED MISSIONS.

BALDWIN—St. Luke's—Rev. H. H. VANDEUSEN, Missionary.

S. E. FARNSWORTH, M. D., Warden.

BAY VIEW—St. Luke's—Rev. DAVID LASERON, Missionary.

WM. HOWARD, Warden. JOHN GITTENS, Treasurer.

ALLAN HUTCHINSON, Clerk.

BLACK EARTH—Good Shepherd—Vacant.

SAMUEL BARKER, Warden. JOHN WALL, Treasurer.

ENOCH WOOD, Clerk.

BELMONT—Holy Innocents'—Rev. S. D. PULFORD, Missionary.

WM. GARDEN, Warden.

BLACK RIVER FALLS—St. Alban's—Rev. L. H. SCHUBERT, Missionary.

E. D. CHEENY, Warden.

BURLINGTON—St. John's—Vacant.

H. D. DEVEREAUX, Warden. F. C. DENISTON, Treasurer.

F. S. PERKINS, Clerk.

CUMBERLAND—All Souls'—Rev. A. B. PEABODY, Missionary.

W. R. SMITH, Warden. THOS. P. STONE, Treasurer.

LESLIE W. AUSTIN, Clerk.

DARLINGTON—Kemper—Rev. H. M. GREEN, Missionary.

P. F. DERING, Warden. ISAAC LEE, Treasurer.

RICHARD ANDREWS, Clerk.

FOX LAKE—Christ, 1846—Rev. H. B. DEAN, of Waupun, in charge.

Dr. F. A. WALLACE, Dr. J. WOODRUFF, Wardens. GEO. HUDSON, Treasurer. JOHN MEDLEY, Clerk.

HARTLAND—Grace—Rev. A. D. COLE, D. D., in charge.

JOSEPH JOHNSON, Warden and Treasurer.

HAZEL GREEN—Christ—Rev. W. H. KNOWLTON, Galena, Ill., in charge.

JOHN KOHL, Warden. JAMES JOHNS, Treasurer and Clerk.

HUDSON—St. Paul's—Rev. JAMES SLIDELL, Missionary.

T. H. HARVEY, Warden. S. M. VANBERGEN, Treasurer.

WM. BLAND, Clerk.

JUNEAU—St. Mark's—Vacant.

W. T. RAMBUSCH, Warden. A. HARRINGTON, Treas. and Clerk.

KILBOURN—St. Paul's—Rev. C. T. SUSAN, in charge.

ADAM C. DIXON, Warden. JNO. W. BROWN, Treasurer and Clerk.

MAZOMANIE—St. Luke's—Vacant.

RICHARD BLACK, Warden. THOS. DAVIES, Treasurer and Clerk.

NOMONIE—Grace—Rev. M. L. KERN, Missionary.

ROBT. MACAULAY, Warden.

WAUKEE—Christ Church—Rev. GEO. THORPE, Missionary.

Mr. SCHWARTZBERG, Warden. THEO. PREFONTAIN, Treasurer.

Dr. J. E. BIRKHAUSER, Clerk.

NROE—Trinity—Rev. HENRY M. GREEN, in charge.

JOHN COLLINS, Warden. Mrs. N. A. RITON, Treasurer.

WM. M. WRIGHT, Clerk.

W RICHMOND—St. Thomas'—Rev. JAMES SLIDELL, Missionary.

THOMAS GASKELL, Warden. SILAS STAPLES, Treasurer.

GEO. C. HOUGH, Clerk.

RTH LAKE—St. Peter's—Rev. A. D. COLE, D. D., in charge.

D. C. MARSH, Warden. BYRON H. KILBOURN, M. D., Treasurer and Clerk.

ESCOTT—Calvary—Rev. HENRY LANGLOIS, Missionary.

GEO. A. DILL, Warden. G. WELCH, Treasurer.

CHAS. L. BARNES, Clerk.

IE LAKE—Holy Innocents'—Rev. WM. ADAMS, D. D., Missionary.

MARK GIBSON, Warden.

CINE—Holy Innocents'—Rev. W. J. GOLD, Missionary.

J. MOON, Warden. JAS. R. BROWN, Treasurer.

CINE—Emmanuel—Rev. C. D. MACK, Missionary.

CHAS. BREARLEY, Warden. FREDERICK MALSCH, Treasurer.

HANNIBAL LUGG, Clerk.

CINE—St. Stephen's—Rev. C. D. MACK, Missionary.

CORNELIUS ROBERTS, Warden. WM. HOBlick, Treasurer and Clerk.

DE LAKE—Grace—Rev. W. H. H. ROSS, Missionary.

FRANKLIN N. ANGEL, Warden. CHAS. NUNN, Treasurer.

SAMUEL A. MORRISON, Clerk.

VER FALLS—Trinity—Rev. JAS. SLIDELL, Missionary.

JENS JERENSON, Warden. T. J. BURHYTE, Treasurer.

M. C. PIERCE, Clerk.

ARON—St. Mary's—Rev. GEO. F. BRIGHAM, Missionary.

J. R. CHADSEY, Warden. J. B. HOLMES, Treasurer.

D. E. RICHARDSON, Clerk.

ELL LAKE—St. Stephen's—Rev. W. H. H. ROSS, Missionary.

J. DEVERAUX, Warden. LIZZIE STRATTON, Treasurer.

A. L. BUGBEE, Clerk.

ARTA—St. John's—Vacant.

S. N. DICKENSON, Warden. J. M. LAY, Treasurer.

L. D. AUSTIN, Clerk.

RINGFIELD—St. John's—Rev. R. T. KERFOOT, in charge.

HENRY HAM, Warden. WM. LEWIS, Treasurer.

E. MOREHOUSE, Clerk.

ST. JOSEPH—St. Joseph's—Rev. JAS. SLIDELL, Missionary.

CHRISTOPHER ADAMS, Warden. GRIFFITH ROBERTS, Treasurer.
WM. MOCHUTCHIN, Clerk.

SUN PRAIRIE—St. Paul's—Vacant.

C. L. SMITH, Warden.

SUPERIOR—Redeemer—Vacant.

JAS. NEWTON, Warden. L. F. WHEELLOCK, Treasurer.
GEO. L. BROOKS, Clerk.

TOMAH—St. Mary's—Rev. L. H. SCHUBERT, Missionary.

JOHN BOSTWICK, Warden. JOHN LITTLE, Treasurer and Clerk.

WEST BEND—St. James'—Rev. H. B. ST. GEORGE, Missionary.

C. H. MILLER, Warden and Treasurer. JOHN SCHMIDT, Clerk.

WESTERN UNION JUNCTION—Rev. E. DEWOLF, Missionary.

PH. FREY, Warden. MRS. FREY, Treasurer.

MISS NELSON, Clerk.

WILMOT—Grace—Rev. SAM'L. COWELL, of Spring Grove, Ill., in charge.

C. PHILLIPS, Warden. Dr. S. McCLELLAN, Treasurer and Clerk.

UNORGANIZED MISSIONS.

BRODHEAD—Rev. C. M. PULLEN, Missionary.

CLEAR LAKE—Rev. A. B. PEABODY, Missionary.

DOYLESTOWN—Vacant.

ELLSWORTH—Rev. H. LANGLOIS, Missionary.

GALESVILLE—Rev. W. P. TENBROECK, Missionary.

GLENDALE—Rev. S. B. COWDREY, in charge.

GREENFIELD—Cathedral Clergy in charge.

KNAPP—Rev. H. H. VANDEUSEN, in charge.

LODI—Rev. S. B. COWDREY, in charge.

MAIDEN ROCK—Rev. H. LANGLOIS, Missionary.

MERRIMAC—Rev. S. B. COWDREY, in charge.

MILWAUKEE—St. Edmond's Mission—Cathedral Clergy in charge.

MONTFORT—Rev. MARCH CHASE, in charge.

ONALASKA—Rev. W. P. TENBROECK, Missionary.

PORT WASHINGTON—Rev. HENRY SAFFORD, in charge.

RACINE—Chapel of Taylor Orphan Asylum—Rev. F. H. BIGELOW, in charge.

REEDSBURGH—Rev. S. B. COWDREY, in charge.

ST. CROIX FALLS—Rev. A. B. PEABODY, Missionary.

VIROQUA—Rev. W. P. TENBROECK, Missionary.

WAGON LANDING—Rev. A. B. PEABODY, Missionary.

WAUNAKEE—St. James',—Vacant.

WILSON—Rev. H. H. VANDEUSEN, in charge.

CONGREGATION	PROPERTY.		
	Other property	Total.	Amount of Indebtedness.
The Cathedral	28700 00	117700 00	10000 00
Alderly	50 00	150 00	175 00
Barnboe	500 00	2700 00	.....
Beloit	2000 00	18000 00	.....
Columbus .....	.....	1500 00	.....
Delafield .....	.....	.....	.....
Delavan	1000 00	9500 00	.....
Elkhorn .....	.....	.....	.....
Evansville .....	.....	6000 00	2200 00
Geneva Lake .....	.....	17000 00	50 00
Janesville, Christ	1500 00	7500 00	.....
Janesville, Trinity	1000 00	10000 00	1750 00
Kenosha	500 00	37500 00	3500 00
La Crosse .....	.....	12500 00	.....
Lancaster .....	.....	2800 00	.....
Madison .....	.....	24000 00	1135 00
Milwaukee, St. J.	4000 00	115000 00	2000 00
Milwaukee, St. J. .....	.....	.....	.....
Milwaukee, St. E. .....	.....	185000 00	50000 00
Mineral Point	1000 00	8500 00	.....
Oak Creek .....	.....	1500 00	130 00
Oconomowoc .....	.....	5200 00	2000 00
Portage .....	.....	5000 00	500 00
Racine, St. Luke .....	.....	35000 00	.....
Star Prairie	75 00	1825 00	.....
Sussex .....	.....	3650 00	.....
Watertown .....	.....	7200 00	300 00
Waukesha .....	.....	8000 00	.....
Whitewater .....	.....	.....	.....
Total	6325 00	640525 00	73740 00
ORGANIZED MISSIONS			
Baldwin .....	.....	2900 00	.....
Bay View .....	.....	3400 00	180 00
Belmont	800 00	500 00	.....
Darlington	500 00	2900 00	360 00
Fox Lake .....	.....	1500 00	.....
Hazel Green .....	.....	2700 00	250 00
Hudson .....	.....	3850 00	200 00
Menomonic	50 00	1300 00	100 00
Milwaukee, Christ	250 00	.....	.....
Pine Lake .....	.....	800 00	45 00
New Richmond .....	.....	2100 00	150 00
Prescott	100 00	2730 00	.....
Racine, Emmanuel .....	.....	1500 00	.....
River Falls .....	.....	750 00	.....
Sharon	50 00	.....	.....
Tomah .....	.....	.....	.....
Wilmot .....	.....	.....	.....
Total	750 00	27830 00	1235 00
UNORGANIZED MISSIONS			
Greenfield	160 00	1560 00	.....
Knapp .....	.....	1500 00	.....
Milwaukee, St.	200 00	200 00	.....
Port Washington .....	.....	.....	.....
Wilson .....	.....	.....	.....
National Home	30 00	30 00	.....
Total	390 00	3230 00
Grand Total	7475 00	671845 00	76025 00
PARISH SOCIETIES			
Notes.—Several			

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SUMMARY OF STATISTICS,

FOR THE YEAR ENDING JUNE 1, 1885.

CLERGY	70
Candidates for Holy Orders	8
Postulants	4
Lay Readers	44
EPISCOPAL ACTS—from the Bishop's Address:	
Ordinations: Diaconate, 5; Priesthood, 3	8
Confirmations	409
PAROCHIAL REPORTS:	
Parishes	40
Missions—Organized, 38; Unorganized, 30	68
Number of Families reported	2630
Whole number of souls reported	10344
Baptisms reported—Infants, 393; Adults, 110	503
Communicants (estimated)	5000
Marriages reported	221
Burials reported	314
Sunday Schools—Teachers reported	377
Scholars “	2870
Parish Schools: Teachers	3
Scholars	74

CONTRIBUTIONS AND OFFERINGS.

Diocesan	\$6,046.61
Parochial	\$84,684.02
General	\$1,364.80
Total for all Purposes	\$92,078.47

VALUE OF CHURCH PROPERTY.

Churches	\$530,650.00
Chapels	\$29,500.00
Parsonages	\$48,030.00
Other Property	\$42,475.00
Total	\$671,645.00

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JOURNAL.

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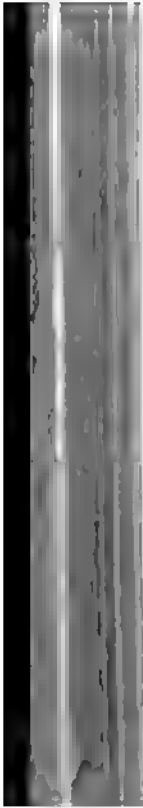
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CANONICAL MEETINGS.

Annual Council.

"There shall be an Annual Council of the Church in this Diocese holden on the third Tuesday in June." Article III., Constitution.

Board of Missions.

"The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November." Title IV., Canon I.

Parishes.

"There shall be annually a Parish Meeting (of which due notice shall be given), on Monday or Tuesday after the first Sunday in June." Title II., Canon II.

Vestries.

"Quarterly meetings of the Vestry shall be held on the Monday after the first Sunday in June, September, December and March." Title II., Canon V.

CANONICAL OFFERINGS.

Diocesan Fund.

"Payable, one-half by the first day of December, and one-half by the first day of June next ensuing." Title I., Canon III.

Diocesan Missions.

The second Sunday in each of the months of May, August, November and February. Title IV., Canon I.

Aged and Infirm Clergy Fund.

An offering for this fund "shall be taken up in every Congregation of this Diocese on Christmas Day, or some Sunday near thereunto." Title IV., Canon IV.

Prayer Book Fund.

"There shall be an offering on Whitsunday or some Sunday near thereto, in every Congregation where Divine Service is celebrated, for a fund to be called the Prayer Book Fund." Title IV., Canon V.

32873

DIOCESE OF WISCONSIN.



JOURNAL.

FORTIETH ANNUAL COUNCIL.

1886.

NOTICE.

The Forty-first Annual Council of the Protestant Episcopal Church in the Diocese of Wisconsin will be held (D. V.), at the Cathedral in Milwaukee, on the Third Tuesday in June [the 21st], 1887.

CHARLES L. MALLORY, Secretary.

WHEREAS, It is the duty, as well as the privilege, of every parish to be represented in the Annual Council of the Diocese; and as its meetings must be relied on as the very centre of all Diocesan work and sympathies; therefore,

Resolved: That the Council earnestly requests the Parishes to secure a full representation in the Annual Council of the Church, and, if necessary to this end, to provide for the expenses of their Clergymen and Lay Delegates: [See Journal of 21st Convention, page 41.]

TITLE IV, CANON VI.

Of the Removal of Communicants from one Ministerial Charge to Another.

Sec. 1. The following shall be the form of certificate of transfer for communicants removing from one cure to another:

To the Minister in charge of _____ Church, _____ City (or Town), _____ State:

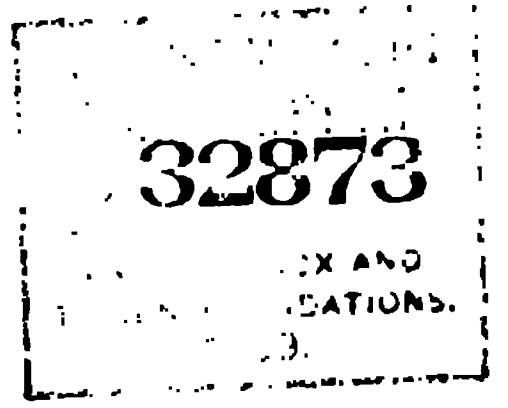
I, the undersigned, do hereby certify that _____ is a member of the Protestant Episcopal Church and a communicant in good standing of the same, and I do hereby transfer him (or her) to your spiritual charge, commending him (or her) to your Christian love and care. Please acknowledge acceptance, and his (or her) name will thereupon be removed from my Parish register.

Given under my hand and seal this _____ day of _____, A. D. _____.

Signed _____ (Seal.)

In charge of _____ Church,

_____ City (or Town) _____ State.



JOURNAL
OF THE
FORTIETH
ANNUAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF WISCONSIN.

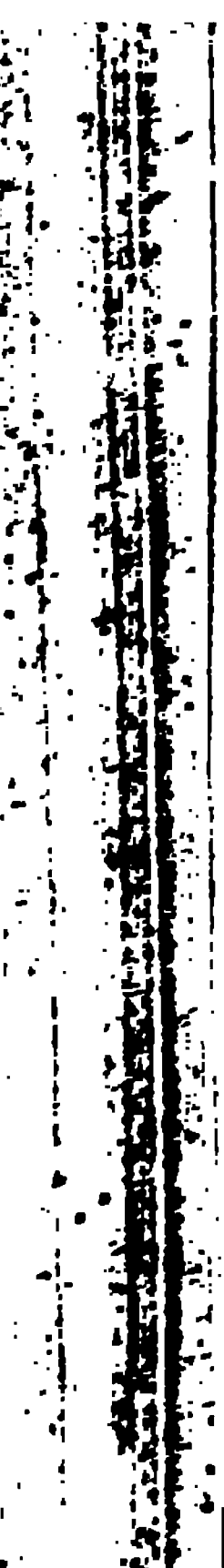
HELD IN THE CATHEDRAL, AT MILWAUKEE, ON THE FIFTEENTH
AND SIXTEENTH DAYS OF JUNE, A. D., 1886.



PRINTED FOR THE COUNCIL.



PEWAUKEE, WIS.:
BURLESON BROS., PRINTERS.
1886.



➤Diocese of Wisconsin.◀

A. D. 1886.

OFFICERS AND COMMITTEES.

Bishop.

The Rt. Rev EDWARD RANDOLPH WELLES, S. T. D.

Secretary of the Council.

The Rev. CHARLES L. MALLORY, Diocesan Office, Milwaukee.

Assistant Secretary.

The Rev. C. H. LEMON, Monroe.

Registrar of the Diocese.

The Rev. J. M. FRANCIS, Diocesan Office, Milwaukee.

Treasurer of the Council.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Board of Missions.

Mr. CHAS. P. JONES, Milwaukee.

Treasurer of the Trustees of Funds and Property.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Fund for Aged and Infirm Clergy.

Mr. DAVID FERGUSON, Milwaukee.

Treasurer of the Prayer Book Fund.

Mr. CHAS. P. JONES, Milwaukee.

The Standing Committee.

The Rev. WILLIAM BLISS ASHLEY, D. D.	Mr. WINFIELD SMITH.
The Rev. E. P. WRIGHT, D. D.	Mr. WALTER M. WELLS.
The Rev. FAYETTE ROYCE, S. T. D.	Mr. E. P. BROCKWAY.
The Rev. J. F. CONOVER, D. D.	Mr. D. G. HOOKER.

The Board of Missions.

The Rev. E. R. WELLES, S. T. D., *Ex Officio*.

For One Year—Rev. J. F. CONOVER, D. D., Mr. T. M. CARY, Mr. L. H. MOREHOUSE.

For Two Years—Rev. WM. P. TENBROECK, Mr. C. P. JONES, Mr. S. R. KEMPER.

For Three Years—Rev. ARTHUR PIPER, Rev. CHAS. HOLMES, Mr. S. S. ROGERS.

The Trustees of the Funds and Property.

For One Year—Rt. Rev. E. R. WELLES, S. T. D., Mr. DAVID FERGUSON, Mr. DANIEL JONES.

For Two Years—Rev. FAYETTE DURLIN, Mr. C. A. HAMILTON, Mr. E. P. BROCKWAY.

For Three Years—Rev. A. Z. GRAY, S. T. D., Mr. JAMES KNEELAND, Mr. WINFIELD SMITH.

Committee on the Endowment Fund.

Rev. J. F. CONOVER, D. D.	Mr. DAVID FERGUSON.
Rev. WM. P. TENBROECK.	Mr. J. B. DOE.
Mr. G. C. HIXON.	

The Deputies to the General Convention.

Rev. WM. ADAMS, D. D.	Mr. J. BODWELL DOE.
Rev. FAYETTE ROYCE, S. T. D.	Mr. WALTER M. WELLS.
Rev. W. B. ASHLEY, D. D.	Mr. L. H. MOREHOUSE.
Rev. A. Z. GRAY, S. T. D.	Hon. ANGUS CAMERON.

Supplementary Deputies to the General Convention.

Rev. T. M. RILEY.	Mr. WM. RUGER.
Rev. J. F. CONOVER, D. D.	Mr. J. H. REIGART.
Rev. E. P. WRIGHT, D. D.	Mr. DANIEL JONES.
Rev. W. P. TENBROECK.	Mr. E. P. BROCKWAY.

LIST OF THE CLERGY

OF THE DIOCESE OF WISCONSIN,

JUNE 14, 1886.

A CERTIFIED LIST of all the Ministers of this Church canonically resident in the Diocese of Wisconsin, with their respective cures or other stations or engagements; also of those who have been ordained or received into the Diocese within the year immediately preceding, with the dates of their ordination or reception. (Title I, Canon I, Sec. 1.)

DIOCESAN OFFICE, MILWAUKEE, June 14, A. D. 1886.

The Rt. Rev. EDWARD RANDOLPH WELLES, S. T. D., Bishop, 222 Juneau Ave., Milwaukee, Wis.

ADAMS, WILLIAM, D. D., Professor Divinity, Nashotah; Associate Rector, St. John's, Delafield; in charge Holy Innocents', Pine Lake; Canon of the Cathedral.

ALLEN,† T. K., Missionary, Sparta and Onalaska. P. O. La Crosse. April 30, 1886.

ASHLEY, WILLIAM BLISS, D. D., Dean of Milwaukee Convocation; Canon of the Cathedral.

BIGELOW, FRANK H., Professor Mathematics, Racine College; Chaplain Taylor Orphan Asylum.

BOYD, FREDERIC W., D. D. P. O. Waukesha.

BRIGHAM, GEORGE F., Deacon, Missionary, St. Mary's, Sharon.

BURLESON, S. S., Rector, St. Alban's, Sussex; Missionary at St. Paul's, Columbus.

CARTER, GEORGE G., Rector, St. John Chrysostom's, Delafield. P. O. New York City.

CHASE, MARCH, Rector, Trinity, Mineral Point; in charge of Montfort and Dodgeville.

CONOVER, J. F., D. D., Rector, Trinity, Janesville.

COWDREY, SAMUEL B., Rector, Trinity, Baraboo; Missionary at Lodi, Merimac, Ableman's, Reedsburg, Glendale and Prairie du Sac.

DEWOLF,* ERASTUS, Missionary, Western Union Junction (P. O.) and Union Grove.

DUNBAR,* GEORGE W., Chaplain, U. S. A., Fort Yates, D. T.

DURLIN, FAYETTE, Rector, Grace, Madison.

FALK, F. W. A., Ph. D., Professor, Racine College.

FINN, J. B., Rector, St. Paul's, Watertown.

FRANCIS,* J. M., Oxford, England.

FRENCH, SAMUEL J., Rector, St. Matthew's, Kenosha.

GILMAN, J. W., Professor, Racine College. Sept. 22, 1885.

GRAY,* ALBERT Z., S. T. D., Warden, Racine College; Canon of Cathedral.

GREEN,* HENRY M., Missionary, Kemper Church, Darlington; in charge of Shullsburg.

GUION,† WM. B., Rector, St. Matthias', Waukesha. May 15, 1886.

HALL, W. B., Master in Grammar School, Racine College.

HOLMES, CHARLES, Rector, Christ Church, Delavan; in charge St. John's, Elkhorn.

IRVINE,†* I. N. W., Quincy. Dec. 19, 1885.

KEENE,* DAVID, D. D., Rector, St. John's, Milwaukee.

KERFOOT, R. T., Rector, Holy Communion, Geneva; in charge St. John's, Springfield.

KERN, MOSES L., Missionary, Grace, Menomonie.

LASERON, DAVID, Missionary, St. Luke's, Bay View; Missionary to the Jews, and at the House of Correction; Minor Canon of Cathedral.

LEMON, CHARLES H., Deacon, Missionary, Trinity Church, Monroe; in charge of Seabury Chapel, Brodhead.

LESTER,* CHARLES S., Rector, St. Paul's, Milwaukee.

LLWYD, J. P. D., Canon at Cathedral. Nov. 9, 1885.

MALLORY, CHARLES L., Dean of the Cathedral, Milwaukee, and Chaplain National Home D. V. S.

MCMURPHY,* J. G., Emmanuel Church, Racine.

MORRISON,* P. B., Missionary at Durand; P. O., Eau Claire.

PEABODY, A. B., Rector, St. John's, Star Prairie; Missionary at St. Croix Falls, Cumberland, Osceola, Clear Lake and Hayward.

PIPER, ARTHUR, Rector, St. Luke's, Racine.

PRADT,* J. B., Madison.

PRAY, STEPHEN A. W., Deacon, Nashotah.

PULFORD, SAMUEL D., Rector, Emmanuel, Lancaster.

RICHARDSON, E. G., Rector, St. James', Milwaukee. June 15, 1885.

RILEY, THEODORE M., Professor, Nashotah.

ROSS, W. H. H., Missionary at Rice Lake (P. O.) and Shell Lake.

ROYCE,* A. L., Chaplain, U. S. Navy, Boston.

ROYCE, FAYETTE, S. T. D., Rector, St. Paul's, Beloit; Dean of Madison Convocation, and Canon of the Cathedral.

SAFFORD, HENRY, Missionary at St. Ann's, Port Washington, and St. Mark's, Oak Creek (P. O. Milwaukee).

SKINNER, HENRY A.

SLIDELL, JAMES, Missionary, Hudson, Baldwin and Wilson.

SMYTHE,* SIDNEY T., Deacon, Delafield; Head Master St. John's Military Academy.

ST. GEORGE,†¶ HOWARD BOYLE, Chaplain, St. John's Home, Milwaukee; Missionary at West Bend.

ST. GEORGE, HOWARD B., Jr., Senior Canon of the Cathedral, Milwaukee.

SUSAN,* C. T., Rector, St. John's, Portage.

SWEETLAND, E. R., Rector, St. John's, Evansville, Nov. 24, 1885.

SWEETLAND,†* LUCIUS.

TENBROECK, WM. P., Rector, Christ Church, La Crosse; in charge of Onalaska, Viroqua and Sparta; Dean of the La Crosse Convocation, and Canon of the Cathedral.

THORPE, GEORGE, Missionary, Christ Church, Milwaukee; Minor Canon of the Cathedral.

TOWNSEND, S. DELANCEY, Rector, St. Luke's, Whitewater; in charge of Palmyra.

VANDEUSEN, H. H., Missionary at Superior.

WARD,* EDWARD R., Fordham.

WELLER,* R. H., Jr., Rector, Christ Church, Eau Claire, and in charge of Missions at Altoona and North Eau Claire.

WRIGHT, EDWARD P., D. D., Canon of the Cathedral and General Agent of the Diocesan Board of Missions. P. O., Waukesha.

YUNDT,* S. J., Chaplain of St. Luke's Hospital, Chippewa Falls.

* Not present at the Council.

† Not entitled to seats.

¶ Residing in the Diocese, but not canonically connected with it.

Signed:

E. R. WELLES, Bishop of Wisconsin.

LIST OF LAY DEPUTIES

TO THE FORTIETH ANNUAL COUNCIL, JUNE 15-16, 1886.

PARISHES.

- BARABOO—Trinity—J. D. Goodnough, A. C. Blackhorn.
BELOIT—St. Paul's—CHAS. O. MILLETT, GEO. W. THOMPSON, GEO. FREDERICK, GEO. SHERWOOD.
DELA VAN—Christ Church—ELISHA WELLS, B. T. BENSTED, Howard Williams, J. H. GOODRICH.
EVANSVILLE—St. John's—JOHN M. EVANS, M. D., Wilber Hoxie.
LAKE GENEVA—Holy Communion—Joel Barker, Wm. H. Hamersley.
JANESVILLE—Trinity—J. B. DOE, J. C. Fox, W. D. McKey, W. E. Evenson.
KENOSHA—St. Matthew's—O. M. CALKINS, N. A. Pennoyer, J. H. Charles, C. C. Brown.
LA CROSSE—Christ Church—Angus Cameron, S. L. Nevins, A. A. STEVENS, Jno. Langdon.
LANCASTER—Emmanuel—H. B. Fisher, Henry Muesse, Geo. F. Taylor.
MADISON—Grace—C. C. Chittenden, J. W. Vance, F. F. Proudfit.
MILWAUKEE—Cathedral—CHAS. P. JONES, L. H. MOREHOUSE, GEO. H. PAGE, E. P. Brockway.
MILWAUKEE—St. James',—H. H. Camp, D. Courtenay, R. C. Notbohm, WM. PASSMORE.
MILWAUKEE—St. Paul's—E. H. Brodhead, B. K. Miller, J. P. McGregor, Edward Ferguson.
RACINE—St. Luke's—Dr. J. G. Meachem, Sr., H. G. WINSLOW, S. S. ROGERS, ROBERT BELL.
STAR PRAIRIE—St. John's—George Nelson, F. H. Bridgeman.
SUSSEX—St. Alban's—George Elliott, Richmond T. Weaver, John F. Weaver, Allan L. Burleson.
WAUKESHA—St. Matthias'—SAML. EALES, W. F. WHITNEY, Hon. F. H. Putney, THOS. SPENSE.
WHITEWATER—St. Luke's—Hon. L. D. Littlejohn, W. H. WEBB.

ORGANIZED MISSIONS.

- BLACK RIVER FALLS—St. Alban's—E. D. Cheney.
MONROE—Trinity—GEO. H. KING, P. W. Puffer, WM. M. WRIGHT.
RACINE—Holy Innocents'—ROBT. C. HINDLEY, A. C. Judd, Dr. W. G. Meachem, W. H. Bell.

N. B. Those in small capitals were present.

JOURNAL.

THE CATHEDRAL, Milwaukee, }
Tuesday, June 15th, 1886. }

This being the day appointed for the meeting of the Fortieth Annual Council of the Diocese of Wisconsin, the deputies, both clerical and lay, assembled for Divine service in the Cathedral at half-past ten o'clock A. M.

The Rev. Dr. Adams preached the sermon, his subject being "Forty-five Years at Nashotah."

The Rt. Rev., the Bishop of the Diocese acted as celebrant.

The offering was for Nashotah.

At the conclusion of Divine service the deputies assembled in the Cathedral Hall and were called to order by the Bishop.

The roll of the clergy canonically resident in the Diocese, and entitled to seats in the Council, was called by the Secretary, and the following answered to their names:

Rt. Rev. E. R. Welles, S. T. D.

Rev. Wm. Adams, D. D.

" Wm. B. Ashley, D. D.

" F. H. Bigelow.

Rev. R. T. Kerfoot.

" David Laseron.

" Chas. H. Lemon.

" C. L. Mallory.

Rev. F. W. Boyd, D. D.

“ S. S. Burleson.

“ George G. Carter.

“ J. F. Conover, D. D.

“ Fayette Durlin.

“ J. B. Finn.

“ S. J. French.

“ J. W. Gilman.

“ Chas. Holmes.

Rev. A. B. Peabody.

“ S. D. Pulford.

“ T. M. Riley.

“ H. Safford.

“ H. B. St. George, Jr.

“ E. R. Sweetland.

“ W. P. TenBroeck.

“ Geo. Thorpe.

“ E. P. Wright, D. D.

The names of the congregations in union with the Council were read, and the certificates of Lay Deputies presented.

The Bishop appointed as Committee on Credentials: Rev. C. L. Mallory, Rev. S. S. Burleson, and Rev. J. B. Finn.

On motion, recess was taken until half-past two o'clock p. m.

The Council re-assembled at the appointed hour.

The Rev. C. L. Mallory presented and read the following report:

The Committee on Credentials would respectfully report that of the credentials placed in their hands the following have been found to be correct:

Baraboo, Trinity.

Beloit, St. Paul's.

Delavan, Christ Church.

Janesville, Trinity.

Kenosha, St. Matthew's.

La Crosse, Christ Church.

Lancaster, Emmanuel.

Madison, Grace.

Milwaukee, Cathedral.

Racine, St. Luke's.

Waukesha, St. Matthias'.

Whitewater, St. Luke's.

ORGANIZED MISSIONS.

Black River Falls, St. Alban's.

Monroe, Trinity.

In the certificates of the following Parishes it is not certified that the Parishes are not delinquent in the payment of their canonical apportionments.

Evansville, St. John's.

Milwaukee, St. James'.

Milwaukee, St. Paul's.

Sussex, St. Alban's.

Star Prairie, St. John's.

All of which is respectfully submitted.

C. L. MALLORY,
S. S. BURLESON,
J. B. FINN.

The roll of lay deputies was then called, and nine answered to their names.

On motion the Rev. C. L. Mallory was re-elected Secretary of the Council; and on his nomination, the Rev. C. H. Lemon was chosen Assistant Secretary.

The Bishop announced the appointment of the following standing committees of the Council:

ON ADMISSION OF PARISHES AND MISSIONS INTO UNION WITH THE COUNCIL:—Rev. S. S. Burleson, Mr. W. F. Whitney, Mr. W. H. Webb.

ON DIOCESAN MISSIONS:—Rev. Fayette Durlin, Rev. March Chase, Mr. J. C. Fox.

ON CANONS:—Rev. Dr. Adams, Rev. Dr. Conover, Hon. F. H. Putney.

ON PRIVILEGE:—Rev. S. DeL. Townsend, Rev. J. B. Finn, Mr. L. H. Morehouse.

ON UNFINISHED BUSINESS:—Rev. R. T. Kerfoot, Rev. S. J. French, Mr. S. S. Rogers.

ON FINANCE:—Mr. J. B. Doe, Mr. O. M. Calkins, Mr. A. H. Stevens.

The Report of the Treasurer of the Trustees of the Funds and Property was read by the Secretary. [See Appendix C.]

The Rev. Dr. Wright presented and read the following report of the Standing Committee. [See Appendix B.]

On motion it was

Resolved: That the clergy of the Diocese in attendance upon the Council who have not been resident in the Diocese six months, visiting clergymen from other Dioceses and candidates for Holy Orders, be invited to seats on the floor of the Council, and requested to hand their names to the Secretary.

Under the above resolution the name of the Rev. W. B. Guion, rector of St. Matthias', Waukesha, was handed to the Secretary.

The Bishop delivered his annual address. [See Appendix A.]

On motion of Mr. L. H. Morehouse the Secretary was instructed to prepare, under the direction of the Bishop, suitable memorial pages of deceased clergymen of the Diocese for the next journal.

On motion, so much of the Bishop's Address as related to Kemper Hall was referred to a special committee of three, to report to this Council.

The Bishop appointed as such committee Mr. L. H. Morehouse, Dr. J. M. Evans and Samuel Eales.

On motion, so much of the Bishop's Address as related to the change of the name of the Diocese was referred to a special committee of three, to report to this Council.

The Bishop appointed as such committee, Rev. S. J. French, Rev. Wm. Adams, D. D., and Mr. H. G. Winslow.

Mr. Chas. P. Jones presented and read his annual report as Treasurer of the Council. [See Appendix E.]

Mr. Chas. P. Jones presented and read his annual report as Treasurer of the Board of Missions. [See Appendix D.]

The Rev. Wm. P. TenBroeck gave notice of a proposed amendment to Sec. 5, Canon 8, Title II, which, on motion, was referred to the Committee on Canons.

The Rev. Dr. Adams gave notice of a proposed amendment to Canon 4, Title IV, which, on motion, was referred to the Committee on Canons.

The Rev. S. J. French presented and read the following report, and on motion the proposed amendment to Canon 2, Title II, contained therein was referred to the Committee on Canons.

The Committee to which was referred the consideration of Sec. 3, Canon 2, Title II, Diocesan Canons, respectfully report the following as a substitute for said section:

Sec. 3. [1.] Any person of full age, who shall have been a regular attendant at the services in the church in any parish for at least six months immediately preceding any parish meeting or election, and who shall have been, during the same period, a regular contributor to the revenue of said church, as set forth in sections 2 and 3 of this canon, shall be entitled to vote at such parish meeting or election. [2.] In a parish whose regular revenue is derived from the rental of pews or sittings in the church, any person holding a pew or sitting in his own name, and having paid for the same during the period specified in section 1, shall be considered a regular contributor to its revenue. [3.] In a parish whose regular revenue is derived from subscriptions or pledges, the regular payment of such subscription or pledge, as prescribed by the author-

ities of the parish, for the period specified in section 1, shall constitute a person such a regular contributor to its revenue.

They also recommend the striking out of section 4, and the renumbering of sections 5 and 6 to correspond.

Respectfully submitted,

S. J. FRENCH,
A. Z. GRAY,
H. G. WINSLOW,
R. C. HINDLEY,
Committee.

The Rev. Dr. Conover, on behalf of the Committee on the Province, appointed at the last Council, stated that having made fruitless efforts to get information from the committee of the Diocese of Fond du Lac, he was obliged to say that he had nothing to report.

On motion the same committee was continued for another year.

On motion the Council took a recess until eight o'clock this evening.

The Council re-assembled at the appointed hour.

Prayers were said by the Bishop.

The Rev. Dr. Wright presented and read the following report of the Board of Missions. [See Appendix F.]

The Rev. Wm. B. Ashley, D. D., presented a verbal report as Dean of the Milwaukee Convocation.

The Rev. Fayette Royce, Dean of the Madison Convocation, presented and read the following report. [See Appendix G.]

The Rev. Wm. P. TenBroeck made a verbal report as Dean of the La Crosse Convocation.

After a full and free discussion of the mission work of the Diocese the Council adjourned to meet again at nine o'clock tomorrow morning.

Attest:

C. L. MALLORY, Secy.

SECOND DAY.

THE CATHEDRAL, MILWAUKEE, {
Wednesday, June 16, 1886. }

Morning Prayer was said at nine o'clock. At the close of the service the Council was called to order by the Bishop in the Cathedral Hall.

The roll of Clerical and Lay Deputies was called, and the following answered to their names:

Rt. Rev. E. R. Welles, S. T. D.

Clerical Deputies—

Rev. Wm. Adams, D. D.

“ Wm. Bliss Ashley, D. D.

“ S. S. Burleson.

“ Geo. G. Carter.

“ March Chase.

“ J. F. Conover, D. D.

“ J. B. Finn.

“ Chas. Holmes.

Rev. R. T. Kerfoot.

“ C. H. Lemon.

“ C. L. Mallory.

“ A. B. Peabody.

“ S. D. Pulford.

“ H. Safford.

“ W. P. TenBroeck.

“ H. H. VanDeusen.

Lay Deputies—

Mr. J. B. Doe.

“ O. M. Calkins.

“ Chas. P. Jones.

Mr. H. G. Winslow.

“ Samuel Eales.

“ Thomas Spense.

The Committee on Credentials reported the certificates of Lay Deputies from Holy Innocents', Racine, as correct, and the Deputies entitled to seats; and the certificates of Lay Deputies from Lake Geneva, Holy Communion, as incorrect, the parish not having paid its apportionment, but promising to do so immediately.

On motion, the Deputies from Lake Geneva were admitted to seats.

The names of the Deputies from the above named congregations were called, and Prof. R. C. Hindley answered to his name and took his seat in the Council.

The time having come for the elections, the Bishop appointed as tellers Rev. S. DeL. Townsend and Prof. R. C. Hindley. Later, the Rev. Mr. Townsend asked to be excused from serving, and the Bishop appointed to act in his place, the Rev. W. B. Hall.

Nominations were made and the ballots prepared.

Mr. J. B. Doe presented and read the following report:

The Committee on Finance respectfully report that they have examined the various statements of account of the Treasurers, referred to them with their vouchers, and find the same correct. Balance, June 14, 1886:

Endowment Fund	\$25,171.84
Income Fund.....	91.74
Diocesan Missions.....	7.26
Prayer Book Fund.....	46.08
Aged and Infirm Clergy Fund.....	23.86
Aged and Infirm Clergy Fund, Reserve.....	665.47
Diocesan Council	44.38

All of which is respectfully submitted,

J. B. DOE,
O. M. CALKINS,
Committee.

The Rev. Dr. Adams, as chairman of the Committee on Canons, recommended the adoption of the following proposed amendment to Canon IV, Title IV, and on his motion it was adopted:

Amend Canon IV, Title IV, by striking out in the fifth line the words, "half of which shall be invested as a permanent fund and half," and substituting therefor the word "which."

The Rev. Dr. Conover presented and read the following report:

Your Committee to whom was referred the amendment of Section 3, Canon II, Title II, do not recommend the adoption of the substitute for the following reasons:

Section 1 opens the subject of women voting, which the Diocese, after much thought and discussion, has decided in the negative, and which could not profitably be rediscussed, to the exclusion of other business, at this time.

The substitute does not recognize communicants, as such, as voters in the Church, as specially provided in Sub-section 1 of the present Canon.

The substitute in Sections 2 and 3 seems to your Committee to open the way for possible abuses, whereby non-communicants may, in given cases, by mere payment of money, be enabled to control the action of the parish, despite the desire of the regular communicants.

While the substitute in some particulars is a gain in directness, it does not occur to your Committee that in this it is sufficient to warrant its incorporation in the Canon. It is not without a portion of the vagueness complained of in the present Canon. Would not the vagueness that is objectionable in the present Canon be largely removed by changing the word "on," in Sub-section 2, in line three of the present Section, to "and?"

Your Committee do not approve striking out Section 4, which provides for a registry of voters, deeming it to be a proper safeguard.

All of which is respectfully submitted,

W. ADAMS,
J. F. CONOVER.

The Rev. Dr. Adams, as chairman of the Committee on Canons, recommended the adoption of the following proposed amendment to Canon VIII, Title II, and on his motion it was adopted:

In Section 5, Canon VIII, Title II., strike out the words, "The Trustees for the management and care of the Funds and Property belonging to the Protestant Episcopal Church in Wisconsin, a body incorporated in 1848," and insert in lieu thereof the words, "The Trustees of the Funds and Property of the Protestant Episcopal Church in Wisconsin."

On motion of Rev. Mr. Holmes, business was suspended until the ballots were deposited.

Mr. H. G. Winslow moved that the proposed substitute for Section 3, Canon II, Title II, in the report presented by the Rev. S. J. French, be adopted.

The Rev. Dr. Adams offered the following as an amendment:

Resolved: That a manifest misprint in Canon II, Title II, be now corrected, as being germane to this subject and absolutely necessary to any discussion of the matter on hand. In Section 3, Sub-section 2, the semicolon is to be used as a comma, and the word "and" for the word "or."

Mr. H. G. Winslow raised the point of order that the amendment proposed by the Rev. Dr. Adams, being a new amendment to

the Canons and not having been one day previously referred to the Committee on Canons, was out of order.

The Bishop decided that the motion of the Rev. Dr. Adams was in order.

Mr. Winslow appealed from the decision of the Chair, and the Chair was sustained.

Vote being taken on the proposed amendment of the Rev. Dr. Adams, it was lost.

The Rev. Mr. Durlin moved as an amendment to the substitute of the Committee the word "male" before the word "person" in the first line, and it was lost, the vote standing, on division, 19 to 22.

The proposed substitute of the Committee was adopted, the vote standing, on division, 21 to 19.

The Rev. Mr. Kerfoot presented and read the following report:

The Committee on unfinished business would respectfully report that there are the two following matters of unfinished business to be brought before this Council.

First, the unfinished business reported by the committee last year; viz., the preparation of a pamphlet containing the Diocesan Digest, Church and State marriage laws, laws concerning Church property, etc. This matter was referred to a Committee consisting of Rev. Drs. Spalding and Adams and Mr. Brockway.

Second, the resolution of last Council that a committee of three, appointed by the Bishop, report at this Council about ways and means for the better preservation of parish records.

Respectfully submitted.

RICHARD T. KERFOOT,
S. J. FRENCH,
S. S. ROGERS.

The Rev. C. L. Mallory presented and read the following report, and on motion the report was accepted and the publication of the Constitution and Canons indefinitely postponed:

The Committee appointed to prepare and publish a pamphlet containing the Diocesan Digest, marriage laws, etc., beg leave to report that they have had the matter under consideration. They find that a pamphlet such as they were ordered to prepare would contain seventy-five or

more pages, a thousand copies of which would cost about one hundred dollars. As the last Council made no provision for the raising of this sum, and as the Treasurer reported no money in the treasury of sufficient amount to meet such an expenditure without drawing directly from the Bishop's salary, your Committee have ventured to delay the publication of the pamphlet, hoping that some arrangement may be made whereby the Diocese, and not the Bishop, may bear the expense of the publication.

All of which is respectfully submitted,

C. L. MALLORY,
WM. ADAMS.

The Secretary read the following report, and on motion the proposed amendment contained therein was referred to the Committee on Canons:

At the last Council of the Diocese of Wisconsin I was appointed chairman of a committee to report to the next Council concerning parish records. My removal from the Diocese and the death of the Rev. Dr. Kemper, the other clerical member of that committee, will prevent any formal report to the Council.

The better preservation of the records of baptisms, marriages and burials is greatly needed. Parish records are continually exposed to loss by fire, not ordinarily being kept in fireproof vaults; while, from various other causes, many parishes and missions have very incomplete records. I believe that these dangers and defects may be remedied in the future by a simple and inexpensive plan, expressed in the following Canon, which might be added as Section 2, to Canon I, Title II, of the Canons of the Diocese:

"Every clergyman of the Diocese shall, on or before the first day of the annual Council, bring or send to the Registrar of the Diocese a complete report, according to blanks prepared by said Registrar (giving names, dates, etc., as entries should be made in a parish register) of all baptisms, marriages and burials performed by him in the Diocese during the past conciliar year. A like report shall be required of every clergyman upon his removal from the Diocese."

These reports could be filed and kept in order of years in a fireproof vault by the Registrar, or, if the Diocese so order, could at any time be bound. The expense would be but a trifle in the preparation and printing of the blanks, which should be kept on hand by every clergyman. An hour's labor on the part of each clergyman in most cases is all that would be required to fill these blanks.

By this simple system a duplicate record would be preserved of all baptisms, marriages and burials in the Diocese, by which any parish or

mission in the Diocese might in the future, in case of loss or negligence, correct its records.

All of which is respectfully submitted,

D. A. SANFORD.

Cedar Rapids, Neb., May 28, 1886.

Mr. L. H. Morehouse presented and read the following report, and on motion the resolutions contained therein were adopted:

The Committee to whom was referred so much of the Bishop's Address as relates to Kemper Hall, beg leave to report:

Resolved: That the Council has heard with great satisfaction of the disposition made by the Trustees of the memorial school to the first Bishop of Wisconsin, and desires to place on record its sense of indebtedness to the Sisters of St. Mary for the earnest work they have done in the past, amid so many discouragements.

Resolved: That we rejoice in the fact that arrangements have been completed which guarantee their permanency in the Diocese, and we pledge them our earnest co-operation and support in the educational work in which they are engaged.

Resolved: That the Secretary be instructed to transmit a copy of these resolutions to the Sister in charge at Kemper Hall.

L. H. MOREHOUSE,
J. M. EVANS,
SAML. EALES.

The Secretary laid before the Council a communication from the Diocese of Springfield respecting the revision of the Prayer Book, which, on motion, was ordered placed on file in the Secretary's Office.

A communication from the Diocese of Louisiana on the subject of the union of Christians, read by the Secretary, was, on motion, ordered placed on file in the Secretary's office.

The Secretary read a communication from Oregon respecting the establishment of an order of "Readers," which, on motion, was laid on the table.

On motion, recess was taken until half-past two o'clock P. M.

The Council re-assembled at the appointed hour.

The elections, a final decision not having been reached until after the tenth ballot, resulted as follows:

Treasurer of the Council, Mr. Chas. P. Jones.

Treasurer of the Diocesan Board of Missions, Mr. Chas. P. Jones.
Registrar, Rev. J. M. Francis.

The Standing Committee: Rev. Drs. W. B. Ashley, E. P. Wright, J. F. Conover, Fayette Royce, Messrs. Winfield Smith, E. P. Brockway, Walter M. Wells, D. G. Hooker.

Members of the Board of Missions for three years: Rev. Arthur Piper, Rev. Chas. Holmes, Mr. S. S. Rogers.

Trustees of Funds and Property for three years: Rev. A. Z. Gray, S. T. D., Mr. James Kneeland, Mr. Winfield Smith.

Deputies to the General Convention: Rev. Drs. William Adams, Fayette Royce, Wm. B. Ashley, A. Z. Gray, Messrs. J. B. Doe, Walter M. Wells, L. H. Morehouse, Angus Cameron.

Supplementary Deputies to the General Convention: Rev. T. M. Riley, Rev. J. F. Conover, D. D., Rev. E. P. Wright, D. D., Rev. Wm. P. TenBroeck, Messrs. Wm. Ruger, J. H. Reigart, Daniel Jones, E. P. Brockway.

On motion of Rev. Mr. TenBroeck, the following resolutions were adopted:

Resolved: That this Council direct and authorize the Trustees of Funds and Property of the Protestant Episcopal Church in Wisconsin to secure from the Bishop a reconveyance of the Church property of All Souls' Mission at Cumberland, Barron Co., Wis.

Resolved: That this Council direct and authorize the Trustees of Funds and Property of the Protestant Episcopal Church in Wisconsin, when they have secured such reconveyance, to convey the said Church property of All Souls' Mission at Cumberland, Barron Co., Wis., to "The La Crosse Convocation Church Extension Society."

The Rev. S. J. French, on behalf of the special committee, to whom was referred so much of the Bishop's address as related to the change of the name of the Diocese, offered the following resolution, which was adopted:

Resolved: That the Deputies from this Diocese to the General Convention of 1886 be instructed to ask the permission of that body to amend our constitution by substituting "Milwaukee" for "Wisconsin" whenever the latter occurs as the name of the Diocese.

S. J. FRENCH.

W. ADAMS.

H. G. WINSLOW.

On motion of Mr. L. H. Morehouse it was

Resolved: That the Deputies of this Diocese to the General Conven-

tion be instructed to co-operate with the Bishop of the Diocese in extending an invitation to the members of both houses of the Convention to visit the general educational institutions of the Church located in this Diocese; and that the said Deputies, together with the Bishop, be constituted a committee of arrangements for the purpose.

The Rev. Dr. Adams offered the following resolution:

Resolved: That Sec. 3, Article V, of the constitution be amended by omitting in the third line the word "male."

Vote being taken by orders, it was not adopted, the vote of the Clergy being, aye, 11; nay, 16.

On motion of Rev. Mr. TenBroeck, it was

Resolved: That a committee of three be appointed by the chair, to act with the Secretary in selecting such matter for publication in the Journal as they may think most expedient.

The Bishop appointed as such Committee, Rev. E. P. Wright, D. D., Rev. S. S. Burleson and Mr. L. H. Morehouse.

On motion of the Rev. Dr. Adams, the Council adopted the apportionment recommended by the Standing Committee.

The Rev. Mr. Townsend presented the following resolution:

Resolved: That the Council approves the loan of Diocesan Funds to The La Crosse Convocation Church Extension Society, the Board of Missions assuring the interest on such loan.

The following amendment to Mr. Townsend's resolution, offered by Rev. Mr. Carter, was adopted:

Resolved: That this Council approves of the loan of Diocesan Funds at interest, to be secured by mortgage on parsonage property in this Diocese; providing that the security required shall be as safe and complete as would be required by the Treasurer before making other investments.

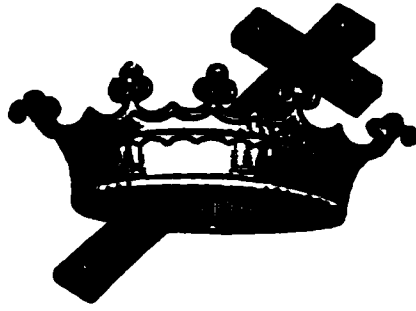
On motion, the reading of the minutes was dispensed with, with the understanding that they be submitted to the Committee appointed to act with the Secretary in selecting matter for publication in the Journal.

The Gloria in Excelsis was sung, whereupon, after the Benediction by the Bishop, the Council adjourned *sine die*.

Attest:

C. L. MALLORY, Sec'y.

IN MEMORIAM.



I heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord: even so saith the Spirit; for they rest from their labors. Rev. xiv, 13.

REV. AZEL DOW COLE, S. T. D.,
President, Pastor and Peter Hubbell Professor of Pastoral Theology,
Nashotah House.

Died October 15, 1885.

REV. L. W. DAVIS,
Died in Florida, February 17, 1886.

REV. LEWIS A. KEMPER, S. T. D.,
Professor of Exegesis, Biblical Literature and Hebrew, Nashotah
House; Rector of Zion Church, Oconomowoc.

Died April 27, 1886.

REV. JOHN BAPTIST PEDELUPE,
Died at Kilbourn, Wis., May 23, 1886.

REV. EDWARD LIVERMORE,
Chaplain of Kemper Hall, Kenosha.

Died May 28, 1886.

Grant them, O Lord, eternal rest, and let light perpetual shine upon them.

APPENDIX A.

THE BISHOP'S ADDRESS

TO THE

Fortieth Annual Council of the Diocese of Wisconsin,

CATHEDRAL HALL, MILWAUKEE, JUNE 15, A. D. 1886.

DEAR BRETHREN OF THE CLERGY AND LAITY:

At no time since I came to Wisconsin has the general work in the Diocese been so full of promise and encouragement as it is to-day; and whether we turn to the institutions within our borders or to parochial and missionary work, we have abundant evidence of GOD'S blessing upon the faithfulness of His servants. With full hearts we should thank Him for His great mercies during the past year, and go forward joyfully in the work He has given us to do. Acknowledging with sincere gratitude His protecting care during the chances of continued travel, I place upon record the statistics of the year's work in the Diocese:

Visitations, Convocational and committee meetings, 231.

Number of miles traveled to meet these engagements, about 11,000.

Number of Confirmation services, 57.

Number of persons confirmed, 475; an increase over last year of 15 per cent.

Dedications or Benedictory Services, 5.

Baptisms, 26.

Marriages, 4.

Burials, 4.

Administrations of the Holy Communion, 99.

Number of Postulants in the Diocese, 2.

Number of Candidates for Holy Orders, 12.

Number of Clergy transferred, 7.

Number of Clergy removed by death, 5.

Number of Clergy received, 6.

Present number of Clergy in the Diocese, 65.

Number of Lay Readers, 44.

The Confirmations have been in the following congregations:

Milwaukee, Cathedral.....38	Columbus, S. Paul's..... 5
“ Christ Church.....18	Watertown, S. Paul's..... 7
“ S. Edmond's..... 3	Whitewater, S. Luke's.....15
“ S. Luke's, Bay View 3	Darlington, Kemper..... 2
“ S. Paul's.....15	Mineral Point, Trinity..... 4
“ S. James'.....43	Lancaster, Emmanuel..... 5
Racine, S. Luke's.....16	Madison, Grace.....19
“ College Chapel.....12	Evansville, S. John's..... 2
“ Holy Innocents'..... 9	Beloit, S. Paul's.....12
“ Emmanuel 3	La Crosse, Christ Church..... 8
Kenosha, S. Matthew's.....13	Cumberland, All Souls'..... 9
“ Kemper Hall.....12	Shell Lake, S. Stephen's..... 6
Janesville, Trinity.....18	Rice Lake, Grace..... 1
“ Christ Church..... 1	Chippewa Falls, Christ Church.12
Eau Claire, Christ Church.....12	Delafield, S. John's.....10
“ “ S. John's Mission... 5	Pine Lake, Holy Innocents'.... 6
“ “ S. Luke's, Altoona.. 2	Nashotah, S. Sylvanus'..... 1
Geneva, Holy Communion..... 5	Oak Creek, S. Mark's.....13
Delavan, Christ Church.....23	Summit, S. Athanasius'..... 4
Sparta, S. John's..... 3	Dousman, S. Mary's..... 3
Elkhorn, S. John's.....10	Brodhead, Seabury Chapel..... 2
Tomah, S. Mary's..... 2	Alderly, S. Paul's..... 9
Star Prairie, S. John's..... 3	Monroe, Trinity.....14
Hudson, S. Paul's..... 2	Baldwin, S. Luke's..... 3
Menomonie, Grace..... 7	Beaver Dam, S. Mark's..... 3
Portage, S. John's.....13	Platteville, Trinity..... 9
Total confirmed.....	475

CANDIDATES FOR HOLY ORDERS.

The following are the names of the candidates, with the dates of admission: Frederic Theodore Mayer, May 22, 1882; Edward Sprague Welles, June 11, 1883; John Henry Sellers, September 25, 1883; Charles Henry Schultz, June 3, 1884; John Oliver Ferris, June 16, 1884; Charles Robert Dunham Crittenton, August 25, 1884; Richard Martin Doherty, December 31, 1885; Ralph Thomas Jefferson, December 31, 1885; Henry Amos Lawson Peabody, December 31, 1885; Reuben Bancroft Whipple, December 31, 1885; Edward Charles Mortimer Rowdon, January 28, 1886; Ernest Lascelles Jenner, May 6, 1886.

CLERICAL CHANGES.

The following clergy have been transferred from the Diocese: The Rev. L. H. Schubert, to Albany; the Rev. David A. Sanford, to Nebraska; the Rev. Chas. L. Sleight, to Mississippi; the Rev. Henry Langlois, to

Minnesota; the Rev. Wm. J. Gold, S. T. D., to Chicago; the Rev. C. D. Mack, to Florida; the Rev. C. M. Pullen, to Michigan.

The following clergy have been received into the Diocese: The Rev. J. P. D. Llwyd, from Indiana; the Rev. Edward R. Sweetland, from East Carolina; the Rev. J. N. W. Irvine, from Quincy; the Rev. Howard B. St. George, Jr., from Fond du Lac; the Rev. Thomas K. Allen, from Minnesota; the Rev. Wm. B. Guion, from Vermont.

Of the clergy transferred from the Diocese, Mr. Schubert, Mr. Sleight, Mr. Mack and Mr. Pullen were graduates from Nashotah, and Mr. Sanford and Mr. Langlois were for a time students there. Messrs. Schubert, Sleight, Pullen and Langlois had given all the years of their ministerial life to work in the Diocese of Wisconsin. Mr. Pullen's service had been the longest, and he earned to himself, in an eminent degree, the love of all by his faithful and conscientious labors; while the work of all these other missionaries in their respective fields is worthy of high commendation. The Rev. Dr. Gold removed from the Diocese to enter upon a most important work—a department of instruction in the Western Theological Seminary—a position for which he is most admirably fitted. The service which he rendered the Church in this Diocese by preparing the Report on the Revision of the Prayer Book, presented to the last Council, was a characteristic culmination of years at Racine as a priest and a scholar, and for this Report the American Church is debtor to his learning, his Catholicity and his profound sense of fair-dealing.

Of the clergy who have come to us, Canon St. George and Canon Llwyd are at the Cathedral. Mr. Sweetland, after a few months of faithful service at Alderly, succeeded the Rev. Mr. Finn in the charge of S. John's Church, Evansville. Mr. Allen, having his home in La Crosse, is doing an excellent work in Onalaska and Sparta; and the Rev. Mr. Guion has entered upon the work in S. Matthias' parish, Waukesha, under circumstances of zeal and devotion on the part of the congregation which give great encouragement for the future.

THE CHARITABLE INSTITUTIONS IN THE DIOCESE

are S. John's Home, Milwaukee; S. Luke's Hospital, Racine, and S. Luke's Hospital, Chippewa Falls. Supplementary to these is the organization known as the Wisconsin branch of the Woman's Auxiliary, for general charitable and missionary work. The full report of the Auxiliary will be prepared for the general meeting in Chicago, at the time of the triennial Council of the Church. The extra parochial work of the different Auxiliary societies in the Diocese represents, in missionary and hospital boxes, about \$800.00. Twelve boxes have been sent.

The family at S. John's Home numbers 24. During the year there has been 1 death in the Home. The receipts for the year have been

\$1413.34, and the expenditures, \$1540.14. The property fund is now \$2414.85.

In S. Luke's Hospital, Racine, the receipts have been \$891.80, and 22 patients have been treated and cared for. The number of days' care given to these was 571. There is no indebtedness.

In S. Luke's Hospital, Chippewa Falls, there has been the usual care of the sick and unfortunate.

THE SCHOOLS AND SEMINARIES OF THE DIOCESE

are the Cathedral School, Milwaukee; the Home School, Racine; Bor du Lac Seminary, Oconomowoc; S. John's Military Academy, Delafield; Kemper Hall, Kenosha; Racine College, and Nashotah.

The Home School, Racine, is conducted by the Rev. J. G. McMurphy and Mrs. McMurphy in a very successful and satisfactory manner.


Bor du Lac Seminary continues in charge of Miss Jones, whose work for many years in behalf of the Christian education of young women has been greatly blessed.

The Cathedral School has never been so prosperous at any time of its existence as during the present year. The attendance has been fully up to the capacity of the rooms, and its excellent character for discipline and thoroughness has been more than sustained. 125 children have attended during the year.

The Academy at Delafield—which is intended to impart thorough academic instruction, and especially to prepare all who desire a full collegiate course for entrance into Racine, the Church university of the Northwest—under the admirable management of the Rev. Mr. Smythe, with its well-arranged course of studies and its military drill, is gaining in favor within and without the Diocese. There has been an attendance of sixty-two scholars this year.

RACINE GRAMMAR SCHOOL AND COLLEGE.

The thirty-third year of this noble institution finds it in a flourishing condition. Its catalogue shows an attendance of one hundred and forty students, with eighteen officers of government and instruction. Racine College maintains fully its character as a Christian home for the training of the youth committed to its care in Christian virtue and sound learning. From the beginning the underlying idea which has distinguished Racine has been the family organization and the principle of government under the Heads of Houses by Prefects, selected for their fitness and general good conduct, who shall be the honored students of the College. Racine is well known as a school where religious principles are fearlessly taught and moral guidance carefully insisted on, but it is not as generally known and appreciated that the intellectual character and mental train-



ing of both College and Grammar School are second in thoroughness to none in the country. Year by year Racine College is fulfilling the pious designs of its founders, and vindicating the great principles of a complete education, physical, mental and spiritual, for which it has invariably contended.

KEMPER HALL.

This most fitting memorial to that great Bishop who was such a sincere lover of good learning, is growing and improving each year under the charge of the Sisters of S. Mary. In addition to the Sisters and the chaplain, there are eight teachers. The full course of the school requires five forms in the Preparatory and four years in the Collegiate Department. The Collegiate course is very thorough, embracing English, natural science, mathematics, Latin, French and German. The study of the Holy Scriptures, Church history and regular exercise in English composition, spelling and elocution are required of the whole school. The arrangement made with the Sisters on Commemoration Day, by which they assume the entire charge of the school, its indebtedness and the care and improvement of the property, secures the permanency of the Sisters' work at Kemper Hall. For this the Church in Wisconsin and in the Northwest should be devoutly thankful. The Sisters give their lives to the work for CHRIST's sake. They do not measure their success by the extent, but by the thoroughness of their work, and the value of their work at Kemper Hall can hardly be estimated. The catalogue shows an attendance this year of ninety pupils. Some who applied for admission were regretfully but necessarily refused for want of room, and the year closes with the promise of as full a school next year. The religious training of the pupils is strictly in accordance with the Book of Common Prayer. In their intellectual training the requirements are accuracy and thoroughness, and the attention of the Sisters to the physical needs and comfort of the pupils, their daily exercise, the ventilation of rooms, etc., is all that the most loving parent could desire. To all who wish for their daughters a school combining the best intellectual discipline with the refining influences and spiritual nurture of the Catholic Church, Kemper Hall will meet every requirement.

NASHOTAH.

In the removal by death of Dr. Cole from the presidency of Nashotah, and subsequently of Dr. Kemper from the chair which he so long occupied in the Faculty, this school of the prophets has met with a loss which in one sense is irreparable. In each case the active connection with Nashotah covered nearly forty years, and I doubt if any institution in the land has such a record of continuance of service as that of the three principal personages at Nashotah—the two who have departed, of thirty-four and thirty-five years, and the one remaining with us—long

may his useful life be spared to us—now nearly forty-five years. Nashotah's history of almost half a century is a wonderful chapter of faith and works in the annals of the first hundred years of the American Church. Through all these years the prayers and the alms of the faithful have been the stay and strength of this school of sacred learning. In this time about two hundred and fifty graduates have been sent from her halls to every Diocese in the United States and to the domestic and foreign missionary fields. A study of their names and offices of honor and trust will attest the fidelity with which the professors of Nashotah House have discharged the duties pertaining to their chairs. Probably one hundred other clergymen, non-graduates, have been prepared by Nashotah for their life work. Since the death of Dr. Cole, the Rev. Dr. Adams has acted as president; the Rev. Prof. Riley has been pastor of the institution, and the Rt. Rev., the Bishop of Fond du Lac, has been acting professor of pastoral theology. The catalogue of 1885-6 shows an enrollment of twenty students—five seniors, six middle class and nine juniors. During the year the bequests and offerings for the endowment and other funds have amounted to about \$50,000. In the appeal of the executive committee, printed in the catalogue, there is this answer to the question often asked in regard to the removal of Nashotah:

“It is proper to say here most distinctly, in view of reports that have been circulated of the probable conjunction of Nashotah House with the Theological Seminary recently founded at Chicago by the munificence of Dr. Tolman Wheeler, for which the whole Church rejoices, that no proposal of the sort has ever been discussed by the Trustees of Nashotah. It is supposed that moral considerations, if not legal conditions, hold Nashotah House to its present site. At least it would be impossible to transfer its history and traditions, both of which are precious to the whole American Church. The retired position of Nashotah is conducive to studiousness, and the salubrity of its climate is unquestioned.”

To this it may be added that the interest shown in Nashotah this year by its friends throughout the Church emphasizes the fact that there is to be no break in its history, and gives encouragement that its future is to be, as its past has been, full of blessedness to itself and blessing to others; and that Nashotah, so marvellously beautiful and attractive in its natural endowments, consecrated by so many years of devotion and study, is to remain for ages, we trust, the home of pious learning and constant prayer and Eucharist.

THE CATHEDRAL.

The services at the Cathedral during the year have been maintained as in the past—daily Communion, with a second Celebration on two Sundays in the month and on all Holy Days, with a sermon or address; Morning and Evening Prayer daily, with special Advent and Lenten

services. In the financial report made to the Cathedral congregation at the annual meeting, June 7, there is an item of interest in regard to expenditures which I wish to commend to the Diocese. The parochial or congregational expenditures for the year, as reported, are \$3,810.26; the Diocesan, \$1,032.15; the general, \$107.99. In a total of \$4,940.40, all of which came through the offertory, the congregation contributed \$1,140.14 for objects in the Diocese or general Church, nearly one-quarter of the offerings for the year being given to the work of the Church outside the Cathedral. This I consider a good example for every congregation in the Diocese.

Two occasions of more than ordinary concern are connected with services at the Cathedral this year—the Diocesan choir festival, on the evening of Friday, the 30th of October, and the morning of Saturday, November 1; and the twelve days' Mission, beginning on the evening of Saturday, the 20th of February. All the surpliced choirs in the Diocese were invited to take part in the choir festival, and there were present the seminarians of Nashotah, the Racine College choir and the parochial choirs of S. Paul's, Watertown; S. Luke's, Racine; S. Paul's, Beloit; Trinity, Janesville; Christ Church and S. Edmond's, Milwaukee, uniting with the Cathedral choir in these most interesting and glorious services—a chosen band of two hundred surpliced singers unto the LORD. It is my desire and intention to make these choir festivals annual gatherings of the surpliced choirs in the Diocese, for I wish to encourage in every way the formation of such choirs and the restoration to its primitive and churchly character the music of the sanctuary.

The Mission at the Cathedral was an occasion of intense interest. Weeks of thorough preparation on the part of the Cathedral clergy preceded the preaching of the Mission sermons, and unremitting and unwearied work has been kept up since the mission, so that the experiment, for such it was with us, has been a fair one. I was present at all the evening services and at most of the other classes and instructions of the Mission, and I can bear witness to the Scriptural and evangelical nature of the teachings. The doctrines of the Church, the practices of the Church, that which, in its comprehensiveness, is our precious Prayer Book heritage in the Catholic Kingdom, was unfolded with great clearness in the instructions and sermons of the Mission, and brought home with mighty power to the hearts of a multitude. There was neither vagueness nor doubt nor uncertainty as to the essentials of Christian discipleship, but a clear unfolding of the Word of GOD in regard to the Incarnation and all that flows from it—the continuance in the Church of the gifts which are ours because of the Incarnation, and the blessedness of the Presence of the HOLY SPIRIT in Baptism, Confirmation and the Holy Eucharist. Fidelity of teaching was manifest in the declaration of the whole counsel of GOD, and the mind of the SPIRIT as revealed in Holy

Scripture was brought to bear upon the individual conscience, and the need of self-examination, confession, contrition and absolution as a preparation on the part of the unbaptized for Holy Baptism, on the part of the unconfirmed for Confirmation, and for all who desire to be faithful communicants, was plainly and firmly declared. There could be no mistaking of mere sentiment or emotion for the quiet, deliberate action of the conscience and the strengthened energy of the will. In its character and operation the Mission was thoroughly Churchly. There was no attempt to create an atmosphere of emotional enthusiasm and contagious feeling, but to connect awakening with instruction and to point steadily to obedience as required in the Word of God, as taught by the Catholic Church and transmitted in the offices in the Book of Common Prayer; and so in the hearts of those who attended the Mission there was a quickening of deadened consciences and a deepening of spiritual life, and the work was blessed to many souls. I shall be glad at any time to confer with such of the clergy as desire Mission services in their cures, for I have great faith in the good results of a Mission well conducted.

THE CHURCH BOOK STORE AND CHURCH PAPERS.

To those who have not already learned its value, I would commend the Church Book Store in Milwaukee; and this I do because I regard it as an agency of great good in the work of the Church in the Northwest. All requisites for Sunday schools are to be found there, and books for parish libraries and for the private libraries of clergy and laity. We do not make the use we should of the literature of the Church. Good books are useful and patient missionaries, and I am convinced that many such are doing their work in our midst to-day because of the existence of the Book Store. The Sunday school papers of the same company, the "Young Churchman" and the "Shepherd's Arms," are most excellent publications. I should like to find them in every Sunday school in the Diocese.

In all our families, in addition to good Church books there should be Church papers. The "Calendar," the "Spirit of Missions" and "Church Work" should be taken in every household; and then there are many periodicals and papers to choose from—the "Eclectic," the "Church Review," the "Churchman," the "Living Church," the "Church Press," the "Church Scholiast," the "Church Standard," the "Young Christian Soldier," and others. Church papers should be read, that the members of the family may have information in regard to the work of the Church.

ENCOURAGEMENTS IN THE DIOCESE.

The increase in confirmations this year is very marked, the number confirmed being nearly five hundred. The offering for Diocesan missions is larger than last year, though still meagre and insufficient. Rectories have been built during the year at Sussex, Whitewater, Hudson, and for Emmanuel parish, Racine. A spacious and beautiful room for recrea-

ation and scholastic purposes has been built out from the east wing of Kemper Hall, bearing the honored name of Bishop Kemper's successor, and a stately school building, called Bishop Armitage Dormitory, has been built for S. John's Military Academy, Delafield. At Onalaska a new church is building, which will be ready for the first service in July, and the churches at Knapp and Shell Lake will be ready for dedication services in the early autumn. At North La Crosse, North Eau Claire and Altoona chapels will probably be built during the coming year. Many churches have been restored, improved, beautified or made complete by the addition of appropriate chancel furniture; notably in Madison, Beloit, Janesville, Eau Claire, Menomonie, Knapp, Rice Lake, Shell Lake, Brodhead, Monroe, Cumberland, La Crosse, Sparta, Baraboo and Nashotah. In many of the parishes and missions church debts have been paid during the year. And while for all these and like indications of material prosperity we should be devoutly thankful, that which most stirs the heart and awakens gratitude is the conviction that in so many parts of the Diocese there are tokens of increasing spiritual life. More frequent and more reverent celebrations of the Holy Communion attest growth in grace and indicate revived life in the soul. That the priests of the LORD desire it, and His people are glad to have it so, is a sure token of the increase of faith and devotion, and the certain precursors of the manifestations of practical piety and godliness.

The reverent and devout Churchman will offer gladly of his time and of his money for the work of the Church. The disciple who has no zeal for the missions of the Church—that is, for the work which JESUS came to do, and which He commissioned the Church, which is His Body, to continue—is not a true disciple; and the congregation that expresses no real interest by its prayers and its alms for this, the life work of the SON of GOD, is in great danger, through its selfishness, of forfeiting its claim to the love and favor of Him Whose life was emptied of self that He might make it an unbroken ministry of good to others. A Christian who neither prays for missions nor gives for missions may have a name to live, but the record of such a prayerless, selfish disciple will be a dreadful one to bring into the presence of the great Householder when He will require the account of human stewardship; when to Him it must be told by each one of us how we have fulfilled the command which is personal and individual, "Occupy until I come."

THE NEEDS OF THE DIOCESE.

The great need of the Diocese to-day is an awakened spirit in this matter of mission work in the Diocese and in the general work of the Church at home and abroad. Wherever work is to be done, there our prayers and our alms should reach.

Another need in the Diocese is greater interest in Sunday school

work. I anticipate good results in this direction of the Diocesan Sunday School Institute. The day very profitable and the programme arranged for day of this week promises a day of real usefulness in Sunday school work, and of great profit to Sunday school workers.

Little interest has been manifested through organization of parochial branches of the Church and yet few questions are of more practical importance than those concerning the evils of intemperance. Many and very great are the evils resulting from strong drink, which the word of God says is that which makes a man drunk. We know that many have erred through strong drink; that to many it is the first step that it brings dreadful sorrows and ultimate ruin in perdition to many souls. In the recent social movement the same is true elsewhere, the rallying places of misguided men were generally saloons, and when they marched through the streets of Milwaukee on their way to Bay View, the words inciting them to evil demonstration, were spoken from the steps of one of the saloons; and maddened, many of them, by strong drink, they carried a red flag of anarchy and bade wicked and contemned laws of the land which had received and honored them. We believe that in all these infidel and riotous processions we are largely responsible, and while I by no means count to perfect the indictment against intemperance, consideration should arouse us to greater activity of temperance.

THE WORK OF THE COUNCIL

The great event of the year in the history of the General Convention in the metropolis of the Northwest. For us of these Northwestern Dioceses it is a day when there were those who seemed anxious at the election of the will of the Church as expressed in the action of the Convention, we know assuredly that the great right, and that the great body of our brethren at the opportunity given them in October of seeing of the Church throughout this section of the region of Chicago to the representatives of the Church within the great city and becoming the character of the fathers and brethren. Two of the general officers are in the Diocese of Wisconsin—Racine College and the Episcopal Seminary. I suggest to the Council the

through the Bishop and the deputies to the General Convention, an invitation to the Bishops and clerical and lay deputies in Chicago to visit these institutions at such time during October as may be found convenient.

I do not know that any further action is required in regard to the Book Annexed than was taken by the Council at its session one year ago. After much thought upon this matter I have reached this conclusion, that if the next General Convention will limit its work of revision to the title page of the Prayer Book—"The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, According to the Use of the Church in the United States of America"—making such changes in the Prayer Book as will be needed to conform to this, it will have done a good work and gone far enough in the work of revision for the present.

A committee was appointed at the last Council to consider the action of the Diocese of Fond du Lac in regard to the formation of the Province of Wisconsin. I do not know what action, if any, has been taken, but there is, in this connection, one suggestion I would make to the Council, and that is the propriety of changing the name of this Diocese to Milwaukee. As the Diocese of Fond du Lac is in the state of Wisconsin, it seems unfair that the Bishop of a portion of the state should in his title appear to claim jurisdiction over the entire state. The four Convocational names of the districts in the state of Wisconsin suggest the proper names for the Dioceses in the state. The Convocation of Fond du Lac became the Diocese of Fond du Lac, and although if, at the time of the organization of the Diocese, the see city had been changed, the name of the Diocese would have been changed—and this may result in the case of any Convocational district becoming a Diocese—still the principle of the name of the Diocese being that of the see city seems especially desirable when there are two or more Dioceses in the same state.

THE DEAD IN CHRIST.

Since we last met three of our Bishops have been called to their rest—Easton, Florida and Missouri. Bishop LAY was known only to be admired and loved. In the councils of the Church his place was an eminent one. At the close of the Civil War he was instrumental in bringing about a peaceful and most blessed solution of a vexed question. Few men ever so united the grace and gentleness of womanly character with all the firmness and energy of character that befits the position of a prince and leader. He did the Church useful service with his pen. Not less useful was the manifestation of his spirit of loyalty and love in dark and trying days. He was in life and death a man of faith and charity, loving all and by all beloved.

Bishop YOUNG entered upon his work in Florida in 1867. His wise

administration of nearly twenty years was marked in his Diocese by a growth of Church influence and development of Church life. He was a man of a warm Christian heart and of sound judgment. As a liturgical scholar he ranked among the first in the Church. His interest in the subject of Catholic reform in Cuba was very great. He visited the island several times for Episcopal duties, and his journey to New York, which proved to be his last one, was to intercede for a missionary appropriation for this work. His death was unexpected, warning us, as so often of late we have been warned, to watch and be always ready, for we know not when the time is.

To many in the Diocese of Wisconsin the death of Bishop ROBERTSON was a personal bereavement. For a number of years his summer home had been at Lake Geneva or Madison, and his conscientious attention to his duties as a trustee brought him often to Nashotah and Racine. It is difficult to realize that we shall not have again his genial and helpful presence in these cities and at these institutions. He was a wise and thoughtful pastor, untiring in his work in his own Diocese, respected and honored in the councils of the Church; one whose companionship was always profitable and pleasant. In the vigor of mind and body, with the rich experience which ever comes to one who gives himself with simple-hearted devotion to the work which God calls him to do, he had taken his place among those upon whom the Church relies, and we all looked for years of "sweet counsel together," but while we knew it not, his work on earth was done and he was called to his reward.

In our own Diocese the list of the departed ones is such in number as has never been registered in one year before in its history. Of the clergy, the Rev. Dr. COLE and the Rev. Dr. KEMPER, of Nashotah; the Rev. Mr. LIVERMORE, of Kemper Hall; the Rev. Mr. PEDELUPE, of Kilbourn, and the Rev. Mr. DAVIS, who died in Florida, have been called. THOMAS WEAVER, of Sussex; SAMUEL H. BARSTOW, of Waukesha; Sister ELISE, of Kemper Hall; Mrs. GEO. DILL, of Prescott, and Mrs. MARY S. DICKINSON, of Sparta, are among the number of the faithful ones who have gone to their reward.

Mrs. Dickinson and Mrs. Dill were devoted Christian women, who counted it a joy to do any work for CHRIST and His Church.

Sister Elise, of the community of S. Mary, fell asleep early in the morning of the third Sunday in Lent, at Kemper Hall. A beautiful life closed on earth when she was called to the rest of the people of God. From early childhood hers had been a loving, saintly character. With hopeful cheerfulness and kind sympathy the days of her life passed on in ministries of good to others and in acts and offices of piety and devotion.

Mr. Barstow, of Waukesha, was among the oldest Churchmen in the Diocese. Nearly fifty years ago he welcomed the founders of Nashotah

to his home in Prairieville, as Waukesha was then called. To the best interests of the parish in Waukesha he was always unselfishly devoted, while his prayers and sympathies embraced the Church in the Diocese and throughout the world. The last weeks of his life were very beautiful. His entire resignation, his childlike trust in God, his bright and cheerful recognition of friends, made a visit to the room of sickness a precious privilege and a cherished memory.

In the death of Thomas Weaver, the parish of S. Alban, Sussex, has suffered a severe loss. All had looked to him to bear the relation to the parish which his venerated and venerable father, the patriarch of the Church in Sussex, has for so many years sustained; but in God's providence the son was called first. He was known of all as a man of kindness, goodness and truth. He died, as he had lived, a loving husband and father, a kind friend and neighbor, a true and loyal Churchman.

The Rev. J. B. Pedelupe, who died at Kilbourn City on the 23rd of May, was well known among the older clergy of the Diocese as a brother of sound learning, deep piety and kindly disposition. The last months of his life at Kilbourn were very pleasant. His health was such that he could give occasional services, and he was looking forward hopefully to work during the summer. The summons to him was sudden, but he was fully prepared, a wise servant ready when the Master came.

The Rev. L. W. Davis died in Florida in February last. It was a sudden death from apoplexy. He came in from his usual morning work in the garden, stricken with sudden pain, and in the presence of his family, without a word or a struggle, passed from earth. His whole life was one of modest retirement. He loved and communed with nature, and his ministries as a man of God were those of one who, with a heart full of love, fulfilled the duties of his calling in a spirit of Christian simplicity.

It is nearly forty years since I first knew the Rev. Edward Livermore. He was the pastor in my college days of the parish of my Baptism and childhood, and he prepared and presented me for Confirmation and turned my thoughts to the Holy Ministry. For nearly fifteen years I was associated with him in priestly work in Minnesota, and when a vacancy was occasioned by the death of the Rev. Dr. Lance, he came, at my invitation, to be the chaplain at Kemper Hall. There was not in the Church a truer, nobler priest. Scholarly and refined, a warm-hearted, genial Christian gentleman, he never forgot his priesthood. His sympathies went out to all who loved the Church, and his whole heart was enlisted in the advance of the Catholic revival. In his home he was the type of the old-time gentleman. He came of an honored ancestry. In the record of the chief justices of New Hampshire, his father, grandfather and great-grandfather carry the name back to an appointment under

the crown. At Kemper Hall he was a friend and counsellor and fellow laborer who never wearied, and one of the happiest days of his life there was last Commemoration Day, when the arrangement was perfected with the Sisters of S. Mary, and all felt that a most blessed result had been reached. Four days later the summons came. The SAVIOUR'S call to rest was startling, in its suddenness, to us, but to him it could not be sudden, for he was ready.

I have spoken of the change at Nashotah occasioned by the death of two whose names and lives are a part of the history of that home of sacred learning and pious devotion. I need not speak in this presence of the characters of Dr. Kemper and Dr. Cole; of the honored son of that revered and saintly prelate who seemed to live again in the conscientious devotion to duty, the unfeigned humility, the regard for sound learning, the love and gentleness, combined with unshaken convictions of duty, which characterized the useful, holy, beautiful life of Dr. Lewis Kemper. Nor need I tell these who knew Dr. Cole during the thirty-five years of his presidency of Nashotah that the annals of the Church do not furnish a truer example of faith and devotion than are manifested in the life and labors of this devout, patient, heroic soul.

Beloved, the roll of saintly names is growing year by year. The Church in Wisconsin has reason for devout gratitude that GOD has given to us such lives as we can recall when we review the history of the Church in this state. Bishops, priests, doctors, saints—let us look to them in reverence and love, and may their examples help us in more unselfish devotion to His service who gave them strength to be faithful unto death, and Who will in like manner make us strong, if there is entire consecration to His service, and if through ill report and good report we weary not in well doing. Commending you unto the guidance of the HOLY SPIRIT, I pray that in all things you may have a right judgment, and that the work of this Council may be for the glory of GOD and the extension of His Church.

APPENDIX B.

Report of the Standing Committee.

The Standing Committee elected at the Thirty-ninth Annual Council of the Diocese of Wisconsin would respectfully report the following as the summary of their official acts.

At their first meeting, held on the 17th day of June, 1885, the day of their election, the Rev. William Bliss Ashley, D. D., was duly elected President, and the Rev. E. P. Wright, D. D., Secretary, for the ensuing year.

During the year the Committee has held six meetings in all.

Proper testimonials having been laid before the Committee, the following persons have been recommended to the Bishop as candidates for Holy Orders:

On December 31, 1885, Richard Martin Doherty, Reuben B. Whipple, Ralph Thomas Jefferson, H. A. L. Peabody, J. E. Curzon.

On January 28, 1886, Edward Charles Mortimer Rowdon.

On May 6, 1886, Ernest Lascelles Jenner.

The following person has been recommended to be ordered Deacon: John H. Sellers.

And the following Deacons have been recommended to be admitted to the Sacred Order of Priests:

On June 14, 1886, Rev. Allen Carrington Prescott, Rev. Sidney T. Smythe.

On June 1, 1886, consent was given to the consecration of the Rev. Edwin Gardner Weed, Bishop-elect of the Diocese of Florida.

Certain bills have been audited and ordered paid, as will appear by the report of the Treasurer.

An application from Mr. William E. Walker, of Manchester, Iowa, for restoration to the Holy Ministry, was laid before the Committee, with proper testimonials and recommendations, and was reported on favorably.

A tribute of affectionate regard to the memory of the Rev. Dr. Lewis

A. Kemper, a member of this Committee up to the day of his death, having been prepared by the President, was unanimously adopted by the Standing Committee at a meeting held May 6, 1886, and ordered to be recorded on the minutes and published in the Church papers.

Letters having been laid before the Standing Committee from the rectors of St. Paul's Church, Milwaukee, and St. James' Church, Milwaukee, requesting, in the name of the vestries of those parishes, that a recommendation be made to the Council for a reduction of the apportionments for the past year, the Standing Committee, by resolution requested the President to reply to said letters that inasmuch as the Council alone has authority in the matter, the Standing Committee is of the opinion that the applications should be made direct to the Council.

The following Parishes and Missions were wholly or in part delinquent on June 12, 1886, in the payment of their apportionments of expenses; viz.:

Alderly, St. Paul's,	Portage, St. John's,
Beaver Dam, St. Mark's,	Racine, Emmanuel,
Bloomfield, Holy Communion,	Superior, Redeemer,
Chippewa Falls, Christ,	Sussex, St. Alban's,
Columbus, St. Paul's,	Watertown, St. Paul's,
Delafield, St. John Chrysostom's,	Baldwin, St. Luke's,
Evansville, St. John's,	Bay View, St. Luke's,
Fox Lake, Christ,	Black River Falls, St. Alban's,
Geneva, Holy Communion,	Darlington, Kemper,
Kenosha, St. Matthew's,	Eau Claire, Christ,
Milwaukee, Christ,	Greenfield, St. Peter's,
" St. James',	Hudson, St. Paul's,
" St. Paul's,	Juneau, St. Mark's,
Mineral Point, Trinity,	New Richmond, St. Thomas',
Nashotah, St. Sylvanus',	Pine Lake, Holy Innocents',
Oak Creek, St. Mark's,	Port Washington, St. Ann's,
Oconomowoc, Zion,	Prescott, Calvary,
Platteville, Trinity,	Sun Prairie, St. Paul's.

APPORTIONMENT FOR THE YEAR ENDING JUNE 1, 1887.

Basis for Apportionment:

Episcopal Fund—

Bishop's Salary.....	\$2,500.00
Sinking Fund.....	300.00

Diocesan Fund—

Current Expenses.....	700.00
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Total \$3,500.00

TABLE OF APPORTIONMENTS.

Parish.	Endowment.	Apportionment.	5 per cent. off.	Net am't.
Ashippun	\$200.00	\$60.00	\$10.00	\$50.00
Baraboo	43.10	40.00	2.15	37.85
Beaver Dam		20.00		20.00
Beloit	319.00	150.00	15.95	134.05
Bloomfield		20.00		20.00
Chippewa Falls		40.00		40.00
Columbus	260.00	28.00	13.00	15.00
Delafield	30.00	22.00	1.50	20.50
Delavan		100.00		100.00
Elkhorn		25.00		25.00
Evansville		50.00		50.00
Fox Lake	100.00	20.00	5.00	15.00
Geneva	87.00	125.00	4.35	120.65
Janesville, Christ Church	212.78	115.00	10.63	104.37
Janesville, Trinity	486.58	185.00	24.32	160.68
Kenosha	10.00	100.00	.50	99.50
La Crosse		200.00		200.00
Lancaster		10.00		10.00
Madison	576.00	275.00	28.80	246.20
Milwaukee, All Saints'		425.00		425.00
" Christ Church		25.00		25.00
" St. James'	3,877.00	400.00	193.85	206.15
" St. John's		40.00		40.00
" St. Paul's	8,929.00	600.00	446.45	153.55
Mineral Point	50.00	73.00	2.50	70.50
Nashotah	500.00	76.00	25.00	51.00
Oak Creek		20.00		20.00
Oconomowoc	146.00	75.00	7.30	67.70
Platteville		25.00		25.00
Portage	1,125.00	93.00	56.25	36.75
Racine, Emmanuel		20.00		20.00
" St. Luke's		225.00		225.00
" St. John's		135.00		135.00
Holy Innocents'		20.00		20.00
Sparta	100.00	20.00	5.00	15.00
Star Prairie		30.00		30.00
Superior		20.00		20.00
Sussex	95.00	106.00	4.75	101.25
Watertown	625.00	84.00	31.25	52.75
Waukesha	89.25	46.00	4.46	41.54
Whitewater	239.25	75.00	11.96	63.04

Mission.	Apportionment.	Net Am't.
Baldwin	\$10.00	\$10.00
Bay View	10.	10.
Black River Falls.....	10.	10.
Darlington	20.	20.
Eau Claire	40.	40.
Hudson.....	12.	12.
Juneau.....	10.	10.
Mazomanie	5.	5.
Black Earth.....	5.	5.
Menomonie.....	15.	15.
Monroe	15.	15.
New Richmond	5.	5.
River Falls.....	10.	10.
Pine Lake.....	20.	20.
Sun Prairie	5.	5.
Greenfield.....	10.	10.
Port Washington.....	5.	5.
Rice Lake.....	10.	10.
Shell Lake	10.	10.
Sharon.....	5.	5.
Prescott.....	5.	5.
Wilson	5.	5.
Onalaska	5.	5.
Tomah.....	5.	5.
Western Union.....	5.	5.
Springfield	5.	5.

This schedule of apportionment was unanimously adopted by the Standing Committee for recommendation to the Council.

Wm. BLISS ASHLEY, President.

E. P. WRIGHT, Secretary.

APPENDIX C.

Report of the Treasurer of the Trustees of Funds
and Property.

DAVID FERGUSON, Treasurer,
In account with
ENDOWMENT FUND.

1886. Dr.
June 14—To balance from last year's report (unchanged).....\$25,171.84

DAVID FERGUSON, Treasurer,
In account with
INCOME FUND.

1885. Dr.
June 15—To balance at date.....\$ 83.46
Aug. 24—To interest Rice Lake Mortgage.....\$ 28.00
Dec. 22— " Evansville " to acc't 50.00
1886.
M'ch 26— " Rice Lake " 28.00
June 2— " Evansville " 27.00
" " " 27.00
June 14—To coupons Minnesota Central R. R. Bonds... 140.00
" City of Berlin Bonds..... 8.28
To interest on \$10,000 loan..... 600.00
" on loans..... 600.00
.....\$1,508.28
.....\$1,591.74

1885. Cr.
Dec. 1—By amount paid Bishop Welles.....\$750.00
1886.
June 14— " " " 750.00
By balance..... 91.74
.....\$1,591.74

1886.
June 14—To balance on hand.....\$ 91.74

DAVID FERGUSON, Treasurer,

In account with

RESERVE FUND FOR AGED AND INFIRM CLERGY.

1885. Dr.

June 15—To amount at date\$438.13

1886.

June 14—To interest one year 26.28

To one-half contributions for year to date..... 201.06

Amount at date\$665.47

DAVID FERGUSON, Treasurer,

In account with

AGED AND INFIRM CLERGY FUND.

1885. Dr.

June 15—To balance.....\$67.79

To Amount from St. Alban's, Sussex.....\$ 3.56

Dec. 28— " " St. John's, Star Prairie..... 2.42

10— " " St. Paul's, Hudson..... 1.50

26— " " Christ, Delavan 15.00

28— " " Trinity, Janesville 11.23

" " St. Paul's, Milwaukee..... 65.00

31— " " St. John Chry'm's, Delafield... 4.28

" " Christ, Janesville..... 12.50

" " Holy Innocents', Racine..... 4.17

1886.

Jan. 5-- " " Christ, La Crosse..... 8.50

6— " " Trinity, Mineral Point..... 5.00

" " St. Edmond's, Milwaukee..... 1.63

" " St. Stephen's, Shell Lake..... 1.00

" " Grace, Rice Lake..... 1.00

7— " " St. James', Milwaukee..... 35.00

8— " " Emmanuel, Lancaster..... 2.45

9— " " St. Matthew's, Kenosha..... 11.50

11— " " St. Sylvanus', Nashotah..... 6.25

13— " " St. John's, Star Prairie..... 3.76

14— " " St. Paul's, Watertown 7.39

16— " " St. Paul's, Beloit..... 15.64

" " St. John's, Portage..... 9.40

" " St. Paul's, Alderly..... 2.94

28— " " St. Luke's, Racine..... 21.06

Jan. 28—	To	Amount from Christ, Eau Claire.....	8.10	
Feb. 8—	"	" Grace, Menomonie.....	3.65	
	"	" St. Alban's, Sussex.....	3.19	
10—	"	" Kemper, Darlington.....	2.20	
23—	"	" Zion, Oconomowoc.....	17.91	
	"	" St. Edmond's, Milwaukee.....	.22	
26—	"	" Rev. J. B. Pradt, Madison.....	7.00	
	"	" St. Paul's, Columbus.....	5.73	
April 24—	"	" St. John's, Elkhorn.....	5.24	
May 12—	"	" Christ, Janesville.....	3.68	
	"	" All Saints', Milwaukee.....	93.01	
			————	\$402.13
				<hr/>
				\$469.92

1885.

Cr.

June 15—	By	Bishop Welles' check.....	\$ 50.00
Dec. 22—	"	" \$50, \$25, \$25.....	100.00

1886.

M'ch 26—	"	"	60.00
April 26—	"	"	35.00
June 14—	By	one-half receipts transf'ed to reserve fund..	201.06
		By balance.....	23.86
			————
			\$469.92

1886.

June 14—	To	balance.....	\$ 23.86
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E. & O. E.

Respectfully submitted,

D. FERGUSON, Treasurer.

Milwaukee, June 15, 1886.

APPENDIX D.

Report of the Treasurer of Diocesan Missions.

CHAS. P. JONES, Treasurer,

In account with

DIOCESAN BOARD OF MISSIONS.

1885.

Dr.

June 16—To balance, cash, as per account rendered.....\$44.

To cash received since, as under:

Alderly, S. Paul's.....	\$ 13.32	Lancaster, Emmanuel ...	\$ 16.
Altoona .....	.76	Lodi, P. Richards' family.....	11.
Baldwin, S. Luke's.....	3.00	Madison, Grace.....	157.
Baraboo, Trinity.....	27.45	Mazomanie, S. Luke's.....	6.
Beaver Dam, S. Mark's.....	24.69	Menomonie, Grace.....	33.
Beloit, S. Paul's.....	71.98	Milwaukee, All Saints'.....	345.
Black Earth, Good Shepherd..	1.00	" S. Cornelius'.....	33.
Black River Falls, S. Alban's..	3.00	" S. James'.....	124.
Brodhead, Seabury.....	2.66	" S. Paul's.....	143.
Chippewa Falls, Christ.....	23.36	" S. John's.....	15.
Columbus, S. Paul's.....	9.20	" S. Edmond's.....	7.
Cumberland, All Souls'.....	5.86	Mineral Point, Trinity.....	22.
Darlington, Kemper.....	5.45	Monroe, Trinity.....	9.
Delafield, S. John Chrys's....	16.49	Nashotah, S. Sylvanus'.....	47.
Delavan, Christ..	43.89	New Richmond, S. Thomas'..	14.
Eau Claire, Christ.....	19.26	Oak Creek, S. Mark's.....	4.
Elkhorn, S. John's.....	11.38	Oconomowoc, Zion.....	84.
Evansville, S. John's.....	9.72	Pine Lake, Holy Innocents'..	18.
Fox Lake, Christ.....	2.00	Platteville, Trinity.....	15.
Geneva, Holy Communion....	50.60	Portage, S. John's.....	50.
Greenfield, S. Peter's.....	5.24	Prescott, Calvary.....	2.
Hudson, S. Paul's.....	15.85	Racine, Emmanuel.....	3.
Janesville, Christ.....	61.06	" Holy Innocents'.....	5.
" Trinity.....	74.76	" S. John's.....	23.
Kanosh, S. Matthew's.....	40.52	" S. Luke's.....	122.
Knapp.....	6.34	Rice Lake, Grace.....	16.
La Crosse, Christ.....	139.85	River Falls, Trinity.....	2.

Sharon, S. Mary's.....	5.85	Tomah, S. Mary's.....	7.95
Shell Lake, S. Stephen's.....	11.38	Watertown, S. Paul's.....	18.38
Sparta, S. John's.....	4.45	Waterville, S. Mary's.....	3.40
Star Prairie, S. John's.....	13.45	Western Union Junction.....	1.00
Sun Prairie, S. Paul's.....	5.00	Whitewater, S. Luke's.....	33.94
Superior, Redeemer.....	57.47	“ Mrs. F. White...	50.00
Sussex, S. Alban's	72.32	Wilson	7.87
Total amount received.....			\$2,328.23
Balance carried down.....			44.50
			<hr/>
			\$2,372.73

1886.	Cr.		
June 14—By cash paid Diocesan Fund, credited in error to Missions,			
account Pine Lake, Holy Innocents'.....	\$	8.00	
By cash paid Rev. E. P. Wright.....	\$553.00		
“ Rev. D. Laseron.....	50.00		
“ Rev. C. D. Mack.....	75.00		
“ Rev. M. L. Kern	200.00		
“ Rev. S. D. Pulford.....	200.00		
“ Rev. A. B. Peabody.....	100.00		
“ Rev. E. DeWolf.....	100.00		
“ Rev. H. B. Dean.....	75.00		
“ Rev. S. S. Burleson.....	100.00		
“ Rev. H. H. VanDeusen.....	100.00		
“ Rev. W. H. H. Ross.....	200.00		
“ Rev. H. Langlois.....	100.00		
“ Rev. P. B. Morrison.....	25.00		
“ Rev. Thos. K. Allen	133.33		
“ Rev. R. H. Weller, Jr.....	108.33		
“ Rev. Jas. Slidell	66.66		
“ Rev. S. J. Yundt.....	50.00		
“ Rev. J. G. McMurphy.....	25.00		
		\$2,261.32	
“ acc't printing as per vouchers.....		25.25	
“ Bishop Welles, special offerings.....		66.50	
“ Postage, Rev. E. P. W.. .	\$2.40		
“ “ C. P. J.....	2.00		
		4.40	
Balance carried down.....		7.26	
		<hr/>	
		\$2,372.73	

1886.
June 14—To balance cash.....\$7.26
E. & O. E.
CHAS. P. JONES, Treasurer.
Milwaukee, June 14, 1886.

CHAS. P. JONES, Treasurer,

In account with

PRAYER BOOK FUND.

1885. Dr.

June	15—	To balance as per account rendered.....	\$20.07
	16—	To cash, Janesville, Christ Church.....	\$ 7.67
		“ Star Prairie, S. John’s.....	8.00
		“ Baldwin, S. Luke’s	1.00
Oct.	5—	“ Evansville, S. John’s.....	.78
1886.			
May	8—	“ Delavan, Christ Church.....	1.56
June	7—	“ Milwaukee, S. James’.....	10.00
	12—	“ Waukesha, S. Matthias’.....	2.00
			26.01
			\$46.08

E. & O. E.

CHAS. P. JONES, Treasurer.

Milwaukee, June 14, 1886.

APPENDIX E.

Report of the Treasurer of the Council.

CHAS. P. JONES, Treasurer,

In account with

DIOCESAN COUNCIL.

1885. Dr.

June	15—	To balance, cash, as per account rendered.....	\$11.85
To cash received since, as under:			
		Acc’t 1884-85.	Acc’t 1885-86.
		Alderly, S. Paul’s.....	\$ 12.00..... \$37.50
		Baraboo, Trinity	16.00
		Beaver Dam, S. Mark’s.	10.00
		Beloit, S. Paul’s .....	.05.....134.05
		Chippewa Falls, Christ.....	10.50.....24.00
		Delafield, S. John Chrysostom’s.....	20.50
		Delavan, Christ	90.00

Elkhorn, S. John's.....	25.00		
Evansville, S. John's.....	4.03	4 03	
Fox Lake, Christ.....	6.70	12.00	
Geneva, Holy Communion.....	98.00		
Janesville, Christ.....	51.33	104.37	
Janesville, Trinity		160.68	
Kenosha, S. Matthew's.....	77.25	52 00	
La Crosse, Christ		200.00	
Lancaster, Emmanuel.....		10.00	
Milwaukee, All Saints'		425.00	
Milwaukee, S. James'	400.00		
Milwaukee, S. John's.....		40.00	
Nashotah, S. Sylvanus'		10.42	
Oconomowoc, Zion.....		33.85	
Portage, S. John's.....		26.40	
Racine, Holy Innocents'		20.00	
Racine, S. John's.....	72.50	135.00	
Racine, S. Luke's		225.00	
Sparta, S. John's.....		15.00	
Star Prairie, S. John's	10.00	15.00	
Sussex, S. Alban's.....	9.00	4.00	
Watertown, S. Paul's	9.04	22.50	
Waukesha, S. Matthias'	25.54	41.54	
Black Earth, Good Shepherd.....		6.00	
Hudson, S. Paul's.....		6.00	
Mazomanie, S. Luke's.....	1.00	5.00	
Menomonie, Grace.....		12.00	
Pine Lake, Holy Innocents'	10.00	10.00	
Prescott, Calvary.....	5.00		
Rice Lake, Grace		10.00	
River Falls, Trinity		10.00	
Sharon, S. Mary's.....		5.00	
Shell Lake, S. Stephen's		10.00	
Sun Prairie, S. Paul's		2.50	
Wilson		5.00	
Merrimac, S. Paul's.....		8.85	
			\$2,801.13
	\$822.44	\$1,978.69	
			\$2,812.98

1885.

Cr.

June 19—By cash paid Bishop Welles, acc't 1884-85, in full.....	\$ 555.00
“ D. Ferguson, acc't interest.....	70.00
“ Bishop Welles, acc't 1885-86.....	1,600.00
“ Rev. C. L. Mallory, Secretary.....	200.00

June 19—By cash paid postage, Rev. C. L. M.....	27.90
“ printing, Burleson Bros.....	\$310.30
“ printing, Corbitt & Skidmore Co.....	5.40
	<hr/> 315.70
Balance carried down.....	44.38
	<hr/> \$2,812.98

1886.

June 14—To balance cash.....	\$44.38
E. & O. E.	

CHAS. P. JONES, Treasurer.

Milwaukee, June 14, 1886.

APPENDIX F.

Report of the Board of Missions.

The Board of Missions would respectfully present the following report:

The Board has met four times during the past Conciliar year.

The following Missionaries, with the stipends annexed, were appointed, on the nomination of the Bishop, at the first meeting of the Board, held June 18, 1885:

Rev. S. S. Burleson, Columbus, - - - - -	\$100.00
Rev. H. B. Dean, Fox Lake, - - - - -	100.00
Rev. M. L. Kern, Menomonie, - - - - -	200.00
Rev. Henry Langlois, Prescott, Ellsworth and Maiden Rock, -	200.00
Rev. H. H. Ross, Rice Lake and Shell Lake, - - - - -	200.00
Rev. L. H. Schubert, Tomah and Black River Falls, - - - - -	200.00
Rev. H. H. VanDeusen, Baldwin, Knapp and Wilson, - - - - -	200.00
Rev. E. DeWolf, Western Union Junction and Union Grove, -	100.00
Rev. S. D. Pulford, Lancaster, - - - - -	200.00
Rev. C. D. Mack, Emmanuel and St. Stephen's, Racine, - - - - -	100.00
Rev. P. B. Morrison, Durand, - - - - -	100.00
Rev. A. B. Peabody, Cumberland and Hayward, - - - - -	100.00

Of these the Revs. H. B. Dean, Henry Langlois, L. H. Schubert, H. H. VanDeusen, C. D. Mack and P. B. Morrison have all withdrawn.

At the second meeting of the Board, held October 22, 1885, the Rev. Thos. K. Allen was appointed Missionary at Onalaska and Sparta, at a stipend of \$200.00. Rev. James Slidell was appointed at Baldwin and Wilson, at \$133.33. Rev. R. H. Weller, Jr., was appointed to Knapp, at \$66.67.

At a meeting held on March 5, 1886, the Rev. J. G. McMurphy was appointed Missionary at Emmanuel Church, Racine, at a stipend of \$100.00; and the Rev. S. J. Yundt was appointed to New Richmond and St. Joseph at \$200.00. The Rev. Mr. Yundt has since withdrawn.

The following is the report of the General Agent:

Rt. Rev. Father and Brethren of the Board:

I make my second annual report under rather more favorable auspices than pertained when I came before you last year. A little more interest in the work of Diocesan Missions has been manifested in some of the more important parishes. A greater desire to be informed on the subject and increased offerings to the cause have marked the year. But when one looks over the vast field committed to the Church in this Diocese, its steadily growing cities and villages and its thickly settled prairies, when one considers the possibilities of the Church, were her members, who are blessed with the means, to take a broader view of duty and privilege, the cry of that most expressive collect instinctively occurs to the mind: "Stir up, we beseech Thee, O Lord, the wills of Thy faithful people, that they, plenteously bringing forth the fruit of good works, may by Thee be plenteously rewarded: through Jesus Christ our Lord. Amen."

Let the Churchmen of this Diocese place what they do for the Christlike work of Missions—which is in truth the very work for which the Church is planted in this land—on the one side of the balance, and the ability which God has given them to hold in stewardship for this work on the other, and it is to be feared that they will be found wanting. The observation and experience which another year has enabled me to make with regard to the missionary work of the Diocese confirms the opinion expressed in my last report, viz., that not less than \$5,000 ought to be raised each year, in order adequately to meet the pressing necessities of the case. Surely the followers of Christ in the Diocese of Wisconsin, the communicants of His Church, ought to take sufficient interest in the kingdom of their dear Lord as to furnish the means necessary for carrying it on; that so the Church of their love may vindicate her claim as the Catholic Church of Wisconsin.

Your Agent has signified to the rectors, through the "Calendar," his readiness to visit their parishes at whatever time would be most convenient to them and best for the cause. Several of the clergy have cordially

invited me to present the cause to their people, and in every instance good results have followed, viz., increased interest and larger offerings. I have not had the opportunity I very much desired in some of the larger and wealthier parishes to lay before the people the history and needs of our work. My belief is that were the Churchmen and Churchwomen of such parishes fully informed as to the real condition of things, they would gladly furnish the means for carrying it on. May the time soon come when all distrust and suspicion are for ever cast aside, and the soldiers of Christ become nerved with a burning desire to move forward, shoulder to shoulder, in one solid body against the common foe, filled with love for the great Captain of their Salvation!

At the request of the Board I have acted as general missionary of the Diocese during the year, in connection with the general agency. I have served several stations regularly, and others occasionally, going wherever in the wisdom of the Bishop my services were most needed. I have held monthly services at Beaver Dam, and also at Platteville. Twelve persons have been presented for confirmation at these stations. Both missions have evinced renewed interest, and are ready to welcome a clergyman as soon as they can be supplied. With, say, an appropriation of \$150 from the Board, Beaver Dam, Fox Lake, Juneau and Horicon united in one mission, could support a missionary. At Platteville, with the same appropriation, a salary of \$600 can be assured, which, with the rectory, will support a clergyman comfortably. The congregation here is steadily increasing and much encouraged. A good Sunday school is conducted by competent teachers, under the superintendence of Prof. Nye, of the Normal school.

I have also held service at Superior eleven times, at Tomah four times, at Monroe twice, at St. Edmond's, Milwaukee, once, and at Waukesha five times. I have administered the Holy Communion twenty-three times at the forementioned stations, baptized four infants and one adult, buried five persons, married two couples and presented twelve persons for confirmation.

E. P. WRIGHT, Missionary and General Agent.

The total amount received by the Treasurer during the year is \$2365.47. The total amount paid the Missionaries is \$2269.32. Paid for expenses, etc., \$96.15. Total amount paid, \$2365.47.

All of which is respectfully submitted.

E. P. WRIGHT, Sec'y.

APPENDIX G.

Report of the Dean of the Madison Convocation.

Two meetings have been held since our last report—the first at Grace Church, Madison, January 19, 20 and 21, and the second at Trinity Church, Janesville, May 4, 5 and 6. Of the sixteen clergymen belonging to the Convocation, twelve were present at the January meeting and eight at the meeting in May. At both meetings subjects of more than usual interest were treated and discussed. These subjects are suggested and assigned, for the most part, for the next meeting. The ability to unfold thought upon subjects of exegesis and to give thorough treatment of questions into which Church people are inquiring was a characteristic. One pleasant feature of our meetings is that, as a rule, our members remain through the entire session. We have no such pressing duties as a theological seminary or a college or a large city parish forces upon one, and hence the possibility of our clerical brethren, by making due arrangements beforehand, coming and spending the entire three days. It is due to this fact that our meetings as a rule are pleasant and profitable, and therefore successful.

The Convocation has not in hand at present any special or organized missionary work. The work at Brodhead has advanced under the charge of the rector of Christ Church, Janesville. The Rev. C. H. Lemon has now assumed charge of that work, in connection with the work at Monroe. The Rev. Dr. Wright has been doing duty part of the time at Platteville, and it is expected that a missionary will soon be stationed there. We have lost the Rev. C. M. Pullen, who has resigned Christ Church, Janesville, and accepted the rectorship of Houghton, Mich. We trust that the one who shall succeed him will be equally as devoted to the work and interests of our Convocation. The Rev. J. B. Finn, our secretary, has also left us, but he has not gone far away, and we are sure that we shall find in his successor, the Rev. E. R. Sweetland, one who will take up and carry on the work which Mr. Finn has borne so well. We thought at one time that the Rev. March Chase, of Mineral Point, was also going to leave our Convocation and Diocese, but for some reason, to the delight of every member of our Convocation, he decided to remain.

Important and decided improvements have been made in churches and chapels during the year, especially in Grace Church, Madison; S. Paul's, Beloit; the chapel at Brodhead; in Trinity Church, Janesville, and in Kemper Church, Darlington.

All of which is respectfully submitted,

FAYETTE ROYCE, Dean.

APPENDIX H.

List of Congregations and Officers.

FOR STATISTICS, NUMBERS, ETC., SEE TABLES, APPENDIX J.

ALL SAINTS' CATHEDRAL, MILWAUKEE.

CHAPTER.

BISHOP: Rt. Rev. E. R. Welles, S. T. D.

DEAN: Rev. Charles L. Mallory.

RESIDENT CANONS: Rev. H. B. St. George, Jr., Rev. J. P. D. Llwyd.

CONCILIAR CANONS: Rev. William Adams, D. D., Rev. A. Z. Gray, S. T. D.

MISSIONARY CANONS: Rev. W. B. Ashley, D. D., Rev. Fayette Royce, S. T. D., Rev. W. P. TenBroeck, Rev. E. P. Wright, D. D.

HONORARY CANONS: Rev. T. M. Riley, Rev. Fayette Durlin.

MINOR CANON: Rev. George Thorpe.

LAY ASSOCIATES, PAROCHIAL: Samuel Bush, J. F. Birchard.

LAY ASSOCIATES, DIOCESAN: Geo. H. Paul, J. B. Doe.

TREASURER: L. H. Morehouse.

LEGAL ADVISER: Winfield Smith.

THE CATHEDRAL CONGREGATION.

WARDENS: Samuel Bush, L. H. Morehouse.

ASSESSORS: Geo. H. Page, Oliver W. Greenslade, C. E. Sammond, W. H. Thomas, W. H. Roddis, R. G. Hinsdale.

PARISHES.

ALDERLY—St. Paul's, 1837—Vacant.

WARDENS: Solomon Baker, James F. Craig.

VESTRYMEN: A. B. Sanford, Jens Rasmus, N. L. Nelson, Elias Swanton, Jr., John Ostenson.

BARABOO—Trinity, 1867—Rev. S. B. COWDREY, Rector.

WARDENS: A. D. Goodnough, A. C. Withington.

VESTRYMEN: T. Thomas, A. C. Blackburn, Jacob VanOrden, Geo. Mertens, John D. Goodnough.

BEAVER DAM—St. Mark's, 1855—Vacant.

WARDENS: Charles Weston, Hiram Booth.

BELOIT—St. Paul's, 1841—Rev. FAYETTE ROYCE, S. T. D., Rector.

WARDENS: E. Holmes, E. A. Loomis.

VESTRYMEN: W. M. Britton, F. H. Starkweather, O. Bennett, O. H. Orton, C. W. Merriman, R. J. Burdge.

BLOOMFIELD—Holy Communion, 1849—Rev. R. T. KERFOOT in charge.

CHIPPEWA FALLS—Christ—Vacant.

WARDENS: D. G. Coleman, T. M. Cary.

VESTRYMEN: J. W. Squires, B. E. Reid, H. H. Todd, W. H. Howieson, A. Hoffman, L. H. Cushing, L. C. Stanley.

COLUMBUS—St. Paul's, 1858—Rev. S. S. BURLESON, Missionary.

WARDEN: R. S. Rockwell.

CLERK: Frances E. Everson.

DELAFIELD—St. John Chrysostom's, 1852—Rev. GEORGE G. CARTER, A. M., Rector.

WARDENS: John Killmer, Roger Anketell.

VESTRYMAN: Selden B. Sperry, Clerk.

DELA VAN—Christ, 1844—Rev. CHAS. HOLMES, Rector.

WARDENS: W. M. Wells, Amos Phelps.

VESTRYMEN: J. H. Goodrich, James Gaskell, Tunis Moore, Edward Williams, A. J. Woodbury, E. Wells, Alex. H. Allyn, C. H. Sturtevant.

EAU CLAIRE—Christ, 1881—Rev. R. H. WELLER, Jr., Rector. P. O. Delavan.

WARDENS: Wm. Newton, W. G. Balcome.

ELKHORN—St. John's, 1841—Rev. CHAS. HOLMES, Rector.

WARDENS: Isaac Morehouse, John Hare.

VESTRYMEN: J. Young, Wm. Jones, Wilson D. Lyon.

EVANSVILLE—St. John's, 1870—Rev. E. R. SWEETLAND, Rector.

WARDENS: J. M. Evans, M. D., Daniel Johnson.

VESTRYMEN: John Carson, Benj. Davis, C. M. Smith, M. D., Jas. V. Sonn, W. T. Hoxie, John M. Evans, Jr., M. D.

GENEVA—Holy Communion, 1850—Rev. R. T. KERFOOT, Rector.

JANESVILLE—Christ, 1859—Vacant.

WARDENS: J. J. R. Pease, Dr. J. B. Whiting.

VESTRYMEN: Wm. Ruger, B. B. Eldredge, Jno. H. Jones, Hiram Merrill, Dr. C. L. Martin, M. C. Smith, F. F. Stevens, H. D. McKinney.

JANESVILLE—Trinity, 1844—Rev. J. F. CONOVER, D. D., Rector.

WARDENS: J. B. Doe, J. C. Metcalf.

VESTRYMEN: J. C. Fox, John H. Ball, Edwd. G. Harlow, Edwd. Caff, Pliny Norcross, Wm. E. Everson, Wm. D. McKey.

KENOSHA—St. Matthew's, 1840—Rev. S. J. FRENCH, Rector.

WARDENS: O. M. Calkins, A. Hasell Lance.

VESTRYMEN: Nelson A. Pennoyer, Fred. W. Robinson, Urban J. Lewis, J. H. Charles, Lewis Bain.

LA CROSSE—Christ, 1857—Rev. Wm. P. TENBROECK, Rector.

WARDENS: S. L. Nevins, Angus Cameron.

VESTRYMEN: W. W. Crosby, T. D. Service, S. W. Anderson, G. C. Hixon, G. VanSteenwyk, Joseph Clarke, B. F. Bryant, W. R. Sill.

LANCASTER—Emmanuel—Rev. S. D. PULFORD, Rector.

WARDENS: H. B. Fisher, Henry Muesse.

VESTRYMEN: J. F. Rhodes, G. D. Streeter, W. G. Chandler, T. B. Sherman, Ed. Lowry.

MADISON—Grace, 1846—Rev. FAYETTE DURLIN, Rector.

WARDENS: George F. Taylor, Wm. H. Hughes.

VESTRYMEN: B. J. Stevens, J. C. Gregory, Dr. Chas. C. Chittenden, E. S. McBride, Dr. J. W. Vance, Chas. Hawks, F. F. Proudfit.

MILWAUKEE—St. James', 1851—Rev. E. G. RICHARDSON, Rector.

WARDENS: H. H. Camp, David Courtenay.

VESTRYMEN: Alex. Mitchell, S. T. Hooker, Geo. Dickens, Dr. S. W. French, R. C. Notbohm, N. L. Burdick, W. J. Turner.

MILWAUKEE—St. John's, 1847—Rev. DAVID KEENE, D. D., Rector.

WARDENS: C. A. Place, Wm. Bayley.

VESTRYMEN: David Birch, C. H. Place, Fred. Layton, Carlos Martin, John White.

MILWAUKEE—St. Paul's, 1838—Rev. C. S. LESTER, Rector.

WARDENS: Edward Ferguson, B. K. Miller.

VESTRYMEN: David Ferguson, Samuel Chandler, John P. McGregor, David G. Hooker, Edward Barnes, Henry G. Inbusch, Charles T. Bradley, George H. Noyes.

MINERAL POINT—Trinity, 1854—Rev. MARCH CHASE, Rector.

WARDENS: R. D. Pulford, Geo. Crawford.

VESTRYMEN: J. M. Smith, M. M. Strong, N. H. Snow, Calvert Spensley, W. H. Jones.



NASHOTAH—St. Sylvanus', 1846—Vacant.

WARDENS: A. G. Gurney, Horace S. Weeks.

OAK CREEK—St. Mark's, 1878—Rev. HENRY SAFFORD, Missionary.

WARDENS: Henry Durbin, Joel Hayman.

VESTRYMEN: James Botting, Thomas Stearns, Peter Fadel, William McConnell, Thomas B. Dowie.

OCONOMOWOC—Zion, 1846—Vacant.

WARDENS: James Luck, James Williams.

VESTRYMEN: Wm. Salter, Harvey B. Anderson, Richard Lardner, Thos. Marston, Jr.

PLATTEVILLE—Trinity—Vacant.

WARDENS: Geo. R. Laughton, Wm. Elgar.

PORTAGE—St. John's, 1855—Rev. C. T. SUSAN, Rector.

WARDENS: Charles L. Dering, Edward J. S. Wright.

VESTRYMEN: Wm. M. Cole, James B. Taylor, Fred. Hickox.

PRAIRIE DU CHIEN—Trinity, 1856—Rev. WM. P. TENBROECK, in charge.

WARDEN: Thomas Matthews.

RACINE—St. Luke's, 1842—Rev. ARTHUR PIPER, Rector.

WARDENS: Dr. J. G. Meachem, Sr., H. G. Winslow.

VESTRYMEN: Dr. C. S. Duncombe, David Lawton, H. B. Munroe, D. A. Olin, W. H. Lathrop, S. S. Rogers, T. D. Wales, John Tapley, Robert Bell.

STAR PRAIRIE—St. John's, 1858—Rev. A. B. PEABODY, Rector.

WARDENS: John L. Bridgeman, Jerome P. Kittell.

VESTRYMEN: F. H. Bridgeman, V. B. Kittell, Geo. Nelson, DeLancey J. Kittell, Dr. E. B. Crommielt, John Little, Lloyd Peabody.

SUSSEX—St. Alban's, 1842—Rev. S. S. BURLESON, Rector.

WARDENS: James Weaver, George Brown.

VESTRYMEN: Wm. Weaver, 2d, John F. Weaver, Alfred Brown, Richmond T. Weaver, Donald R. Campbell.

WATERTOWN—St. Paul's, 1847—Rev. J. B. FINN, Rector.

WARDENS: Daniel Jones, J. B. Bennett.

VESTRYMEN: T. Prentiss, H. T. Eberle, Amos Baum.

WAUKESHA—St. Matthias', 1844—Rev. WM. B. GUION, Rector.

WARDENS: Hon. George Clinton Pratt, Wm. F. Whitney.

VESTRYMEN: Robt. Brown, Saml. Eales, George H. Harding, S. H. Vedder, C. L. Dunlap.

WHITEWATER—S. Luke's, 1842—Rev. S. DEL. TOWNSEND, Rector.

WARDENS: D. D. Chaffee, N. M. Littlejohn.

VESTRYMEN: Henry Heady, Cyrus Smith, A. Fletcher Burke.

ORGANIZED MISSIONS.

BALDWIN—St. Luke's—Rev. JAS. SLIDELL, Missionary.

S. E. FARNSWORTH, M. D., Warden.

ARMSTRONG TAYLOR, Clerk. JOS. L. PAGE, Treasurer.

BAY VIEW—St. Luke's—Rev. DAVID LASERON, Missionary.

WM. HOWARD, Warden. JNO. GITTENS, Treasurer.

ALLAN HUTCHINSON, Clerk.

BLACK EARTH—Good Shepherd—Vacant.

SAMUEL BARKER, Warden, JNO. WALL, Treasurer.

ENOCH WOOD, Clerk.

BELMONT—Holy Innocents'—Rev. S. D. PULFORD, Missionary.

WM. GARDEN, Warden.

BLACK RIVER FALLS—St. Alban's—Rev. F. O. OSBORNE, Missionary.

E. D. CHENEY, Warden.

BURLINGTON—St. John's—Vacant.

H. D. DEVEREAUX, Warden. F. C. DENISTON, Treasurer.

F. S. PERKINS, Clerk.

CUMBERLAND—All Souls'—Rev. A. B. PEABODY, Missionary.

T. P. STONE, Treasurer. L. W. AUSTIN, Clerk.

DARLINGTON—Keimper—Rev. H. M. GREEN, Missionary.

ISAAC LEE, Warden. F. P. DERING, Treasurer.

WALTER J. HOOVER, Clerk.

FOX LAKE—Christ, 1848—Vacant.

Dr. F. A. WALLACE, Dr. J. WOODRUFF, Wardens. Geo. HUDSON, Treasurer. JOHN MEDLEY, Clerk.

HARTLAND—Grace—Vacant.

JOSEPH JOHNSON, Warden and Treasurer.

HAZEL GREEN—Christ—Rev. W. H. KNOWLTON, Galena, Ill., in charge.

JOHN KOHL, Warden. JAMES JOHNS, Treasurer and Clerk.

HUDSON—St. Paul's—Rev. JAMES SLIDELL, Missionary.

T. H. HARVEY, Warden. S. M. VANBERGEN, Treasurer.

ARTHUR BLAND, Clerk.

JUNEAU—St. Mark's—Vacant.

W. T. RAMBUSCH, Warden. A. HARRINGTON, Treas. and Clerk.

KILBOURN—St. Paul's—Rev. C. T. SUSAN, in charge.

ADAM C. DIXON, Warden. JNO. W. BROWN, Treasurer and Clerk.

MAZOMANIE—St. Luke's—Vacant.

RICHARD BLACK, Warden. THOS. DAVIES, Treasurer and Clerk.

MENOMONIE—Grace—Rev. M. L. KERN, Missionary.

ROBT. MACAULAY, Warden. E. B. JACKSON, Treasurer.

E. B. MANWARING, Clerk.

MILWAUKEE—Christ Church—Rev. GEO. THORPE, Missionary.

Mr. SCHWARTZBERG, Warden. THEO. PREFONTAIN, Treasurer.

Dr. J. E. BIRKHAUSER, Clerk.

MONROE—Trinity—Rev. CHAS. H. LEMON, Missionary.

JOHN E. COLLINS, Warden. FRANK L. CHANOWETH, Treasurer.

W. M. WRIGHT, Clerk.

NEW RICHMOND—St. Thomas'—Vacant.

THOS. GASKELL, Warden. S. STAPLES, Treasurer.

G. C. HOUGH, Clerk.

NORTH LAKE—St. Peter's—Vacant.

D. C. MARSH, Warden. B. H. KILBOURN, M. D., Treas. and Clerk.

PRESCOTT—Calvary—Rev. HENRY LANGLOIS, Missionary.

G. A. DILL, Warden. G. WELCH, Treasurer. C. L. BARNES, Clerk.

PINE LAKE—Holy Innocents'—Rev. WM. ADAMS, D. D., Missionary.

MARK GIBSON, Warden.

RACINE—Holy Innocents'—Rev. JAMES WARD GILMAN, Missionary.

J. MOON, Warden. A. C. JUDD, Treasurer. WM. BELL, Clerk.

RACINE—Emmanuel—Rev. J. G. MCMURPHY, Missionary.

C. BREARLEY, Warden. FRED. MALSCH, Treasurer. H. LUGG, Clerk.

RACINE—St. Stephen's—Rev. J. G. MCMURPHY, Missionary.

C. ROBERTS, Warden. WM. HOBICK, Treasurer and Clerk.

RICE LAKE—Grace—Rev. W. H. H. ROSS, Missionary.

F. N. ANGEL, Warden. C. NUNN, Treasurer.

S. S. MORRISON, Clerk.

RIVER FALLS—Trinity—Vacant.

JENS JERENSON, Warden. T. J. BURHYTE, Treasurer.

M. C. PIERCE, Clerk.

SHARON—St. Mary's—Rev. GEO. F. BRIGHAM, Missionary.

J. R. CHADSEY, Warden. J. B. HOLMES, Clerk.

MICHAEL KNAUB, Treasurer.

SHELL LAKE—St. Stephen's—Rev. W. H. H. ROSS, Missionary.

J. DEVERAUX, Warden. L. HERBERT, Treasurer.

Mrs. B. SHAFER, Clerk.

SPARTA—St. John's—Rev. THOS. K. ALLEN, in charge.

S. N. DICKENSON, Warden. T. A. W. JONES, Treasurer.

L. D. AUSTIN, Clerk.

SPRINGFIELD—St. John's—Rev. R. T. KERFOOT, in charge.

H. HAM, Warden. WM. LEWIS, Treasurer. E. MOREHOUSE, Clerk.

ST. JOSEPH—St. Joseph's—Rev. JAS. SLIDELL, Missionary.

C. ADAMS, Warden. G. ROBERTS, Treasurer.

WM. McCHUTCHIN, Clerk.

SUN PRAIRIE—St. Paul's—Vacant.

Mrs. G. M. SMITH.

SUPERIOR—Redeemer—Rev. H. H. VANDEUSEN, Missionary.

JAS. NEWTON, Warden. G. L. BROOKS, Treasurer.

H. HAYES, Clerk.

TOMAH—St. Mary's—Rev. THOS. K. ALLEN, in charge.

J. BOSTWICK, Warden. J. LITTLE, Treasurer and Clerk.

WEST BEND—St. James'—Rev. H. B. ST. GEORGE, Missionary.

C. H. MILLER, Warden and Treasurer. J. SCHMIDT, Clerk.

WESTERN UNION JUNCTION—Rev. E. DEWOLF, Missionary.

PH. FREY, Warden. Mrs. FREY, Treasurer. Miss NELSON, Clerk.

WILMOT—Grace—Rev. SML. COWELL, of Spring Grove, Ill., in charge.

C. PHILLIPS, Warden. Dr. S. McCLELLAN, Treasurer and Clerk.

WILSON—Good Shepherd—Rev. JAS. SLIDELL, in charge.

R. E. ARNOLD, Warden. H. B. CRANE, Treasurer.

J. W. VANVLIET, Clerk.

UNORGANIZED MISSIONS.

ALTOONA—Rev. R. H. WELLER, Jr., in charge.

BRODHEAD—Rev. C. H. LEMON, Missionary.

CLEAR LAKE—Rev. A. B. PEABODY, Missionary.

GALESVILLE—Rev. W. P. TENBROECK, Missionary.

GLENDALE—Rev. S. B. COWDREY, in charge.

GREENFIELD—Cathedral Clergy, in charge.

HAYWARD—Rev. A. B. PEABODY, in charge.

KNAPP—Rev. R. H. WELLER, in charge.

LODI—Rev. S. B. COWDREY, in charge.

MERRIMAC—Rev. S. B. COWDREY, in charge.

MILWAUKEE—St. Edmond's Mission—Cathedral Clergy, in charge.

MONTFORT—Rev. MARCH CHASE, in charge.

NATIONAL HOME—St. Cornelius'—Rev. C. L. MALLORY, in charge.

NORTH EAU CLAIRE—St. John's—Rev. R. H. WELLER, in charge.

ONALASKA—Rev. THOS. K. ALLEN, Missionary.

PORT WASHINGTON—Rev. HENRY SAFFORD, in charge.

RACINE—Chapel of Taylor Orphan Asylum—Rev. F. H. BIGELOW, in charge.

REEDSBURGH—Rev. S. B. COWDREY, in charge.

ST. CROIX FALLS—Rev. A. B. PEABODY, Missionary.

VIROQUA—Rev. W. P. TENBROECK, Missionary.

WAGON LANDING—Rev. A. B. PEABODY, Missionary.

WAUNAKEE—St. James'—Vacant.

CONGREGATIONS.

The Cathedral
PARISHES.
Baraboo
Beloit
Chippewa Falls.....
Columbus
Delavan
Elkhorn
Evansville
Janesville, Trinity
Kenosha
La Crosse
Lancaster
Madison
Milwaukee, St. James'
Milwaukee, St. John's.
Milwaukee, St. Paul's.
Mineral Point.....
Oak Creek
Oconomowoc
Platteville
Portage
Racine, St. Luke's.....
Star Prairie
Sussex
Waukesha
Whitewater

Total
ORGANIZED
MISSIONS.
Baldwin
Black River Falls.....
Cumberland.....
Darlington
Hudson
Menomonie
Monroe
Racine, Holy Innoc'ts..
Rice Lake.....
Sharon
Shell Lake.....
Sparta.....
Superior
Tomah
Western Union Junct..
Wilson

Total
UNORGANIZED
MISSIONS.
Hayward
Merrimac
Milwaukee, St. Ed'md
National Home
Onalaska
Port Washington.....

Total

Grand Total.....

PARISH SCHOOLS

NOTE.—The above

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TILDEN FOUNDATIONS

SUMMARY OF STATISTICS,

FOR THE YEAR ENDING JUNE 1, 1886.

CLERGY, including the Bishop.....	64
Candidates for Holy Orders.....	12
Postulants	2
Lay Readers.....	44

PAROCHIAL REPORTS:

Parishes	40
Missions—Organized, 38; Unorganized, 30.....	68
Number of Families reported.....	2389
Whole number of souls reported.....	9876
Baptisms reported—Infants, 426; Adults, 132.....	558
Confirmations	475
Communicants (estimated)	5000
Marriages reported.....	188
Burials reported.....	293
Sunday Schools—Teachers reported.....	283
Scholars reported.....	2858
Parish Schools: Teachers.....	7
Scholars	143

CONTRIBUTIONS AND OFFERINGS.

Diocesan.....	\$ 5,499.98
Parochial	64,431.67
General.....	1,228.48
Total for all purposes, as in table of statistics.....	78,870.70

VALUE OF CHURCH PROPERTY.

Churches	\$531,650.00
Chapels	31,000.00
Parsonages	47,350.00
Other Property.....	36,570.50
Total	<u>\$647,570.50</u>

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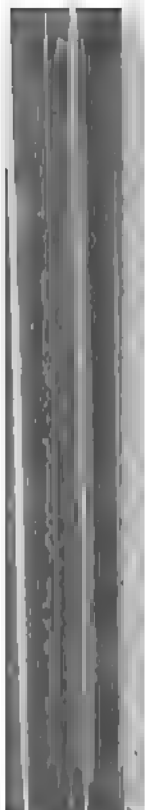
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CANONICAL MEETINGS.

Annual Council.

"There shall be an Annual Council of the Church in this Diocese holden on the third Tuesday in June." Article III., Constitution.

Board of Missions.

"The Board of Missions shall meet on the first Monday in each of the months of February, May, August and November." Title IV., Canon I.

Parishes.

"There shall be annually a Parish Meeting (of which due notice shall be given), on Monday or Tuesday after the first Sunday in June." Title II., Canon II.

Vestries.

"Quarterly meetings of the Vestry shall be held on the Monday after the first Sunday in June, September, December and March." Title II., Canon V.

CANONICAL OFFERINGS.

Diocesan Fund.

"Payable, one-half by the first day of December, and one-half by the first day of June next ensuing." Title I., Canon III.

Diocesan Missions.

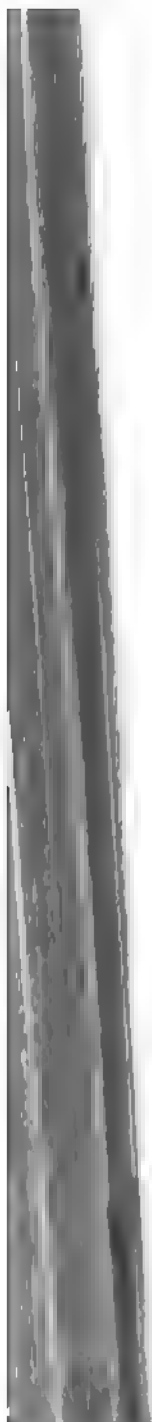
The second Sunday in each of the months of May, August, November and February. Title IV., Canon I.

Aged and Infirm Clergy Fund.

An offering for this fund "shall be taken up in every Congregation of this Diocese on Christmas Day, or some Sunday near thereunto." Title IV., Canon IV.

Prayer Book Fund.

"There shall be an offering on Whitsunday, or some Sunday near thereto, in every Congregation where Divine Service is celebrated, for a fund to be called the Prayer Book Fund." Title IV., Canon V.



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